

Direct questions regarding this form to 3-1806.

GRANT AWARD APPROVAL FORM

| | |
|---|---|
| 1. OFFICIAL NAME OF GRANT PROGRAM: | Date of SBE Approval of Grant Criteria 6/14/2011 |
|---|---|

2011--2012 Title VI, Part B, Rural and Low Income School Program
 (year) (year) (title)

Type: Initial Amendment Continuation

Legislation Authorizing This Grant Program: No Child Left Behind Act of 2001, Public Law 107-110, Section 6221

Federal Grant: CFDA Number 84.358B State Aid Grant: Section Number _____ Other (Private, Foundation)

2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):

The Title VI, Part B, Rural and Low-income Schools Grant supports the Board's goal of attaining substantial and meaningful improvement in academic performance for all students/children with major emphasis on the persistently lowest schools and students.

3. Background/Purpose of Grant Program: To address the unique needs of rural school districts that lack personnel and resources needed to compete effectively for Federal competitive grants and that receive formula grant allocations in amounts too small to be effective in meeting their intended purposes.

Type of Grant Program: (check one)

Competitive
 Formula
 Other: (specify below)

4. Target Population to be Served by Grant:

K-12 districts that are rural in nature and have a high federal poverty rate.

5. Eligible Applicants:

LEAs, PSAs and ISDs that are not eligible for a grant under the Small Rural School Achievement Program (SRSA) and where the Title I Poverty Percent is 20% or greater and all schools served are designated with National Center for Educational Statistics (NCES) locale codes of 6, 7 or 8.

| | | | |
|---|--------------------------|-------------------------------|---|
| 6. Award Information: | Amendment Date(s): _____ | Amendment Amount(s): \$ _____ | Total Recommended Award to Date: \$2,456,473 |
| Original Award Date: <u>07/1/2011</u> | _____ | \$ _____ | |
| Original Award Amount: <u>\$2,456,473</u> | _____ | \$ _____ | |
| | _____ | \$ _____ | |

7. Program Office Responsible:

| Office | Unit | Contact | Phone |
|----------------|------|------------------|-------|
| Field Services | | Margaret Madigan | 34588 |

This Form Was Prepared by: Lisa Simmer Phone Number: 34006

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|---|--|
| 8. OFFICE | |
| Office Director Approval Signature: _____ <i>Mark Ruelke</i> | Date: <u>10-12-11</u> |
| Phone: _____ | Comments: _____ |
| 9. GRANTS OFFICE | |
| Grants Office Approval Signature: _____ <i>Jay By</i> | Date: <u>10/20/11</u> |
| Comments: _____ | |
| <input type="checkbox"/> Exhibit A Not Required | <input checked="" type="checkbox"/> Exhibit B Not Required |
| 10. DEPUTY SUPERINTENDENT | |
| Deputy Superintendent Approval Signature: _____ <i>Sally Vance</i> | Date: <u>10-24-11</u> |
| Comments: _____ | |
| 11. SUPERINTENDENT | |
| Superintendent Approval Signature: _____ <i>Michael P. Flanagan</i> | Date: <u>10-24-11</u> |
| Comments: _____ | |

INSTRUCTIONS

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3)** sets of Exhibits A and B (one original and 2 copies). Do not staple the pink form nor the originals of Exhibits A and B.
- Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.
- Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the **Grants Administration and Coordination Unit**.

Note: This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

Note: Allocations listed on this website are final based on information from the U.S. Department of Education for federal programs and State School Aid Act for state programs. If errors are found in the district information used to calculate the allocations, the amount will be subject to change. Allocations are considered "tentative" until they have received Michigan Department of Education Superintendent approval.

Michigan Department of Education
Office of Field Services **Exhibit A**
Title VI, Part B, Rural & Low-Income School Program (RLIS)
2011-12 Allocations
Recommended for Funding Original: 10/12/2011

| District Code | District Name | ADA* | Allocation |
|---------------|--|-------|------------|
| 01010 | Alcona Community Schools | 826 | 18,444 |
| 04010 | Alpena Public Schools | 4,019 | 89,743 |
| 04901 | Bingham Arts Academy | 129 | 2,881 |
| 05070 | Mancelona Public Schools | 972 | 21,704 |
| 06050 | Standish-Sterling Community Schools | 1,639 | 36,598 |
| 10015 | Benzie County Central Schools | 1,672 | 37,335 |
| 11200 | New Buffalo Area Schools | 602 | 13,442 |
| 12010 | Coldwater Community Schools | 2,760 | 61,630 |
| 12020 | Bronson Community School District | 1,097 | 24,496 |
| 12040 | Quincy Community School District | 1,218 | 27,197 |
| 12901 | Pansophia Academy | 232 | 5,180 |
| 13135 | Union City Community Schools | 1,037 | 23,156 |
| 14010 | Cassopolis Public Schools | 1,116 | 24,920 |
| 15020 | Boyne City Public Schools | 1,166 | 26,036 |
| 16015 | Cheboygan Area Schools | 1,892 | 42,248 |
| 17110 | Rudyard Area Schools | 811 | 18,109 |
| 17901 | Joseph K. Lumsden Bahweting Anishnabe Public S | 434 | 9,691 |
| 18010 | Clare Public Schools | 1,397 | 31,195 |
| 18020 | Farwell Area Schools | 1,373 | 30,659 |
| 18060 | Harrison Community Schools | 1,509 | 33,695 |
| 20015 | Crawford-AuSable Schools | 1,637 | 36,554 |
| 21010 | EsCANABA Area Public Schools | 2,490 | 55,601 |
| 24040 | Pellston Public Schools | 627 | 14,001 |
| 26010 | Beaverton Rural Schools | 1,249 | 27,890 |
| 26040 | Gladwin Community Schools | 1,716 | 38,318 |
| 27020 | Ironwood Area Schools | 891 | 19,896 |
| 29010 | Alma Public Schools | 2,058 | 45,954 |
| 29100 | St. Louis Public Schools | 1,103 | 24,630 |
| 30020 | Hillsdale Community Schools | 1,650 | 36,844 |
| 30060 | Pittsford Area Schools | 606 | 13,532 |
| 30070 | Reading Community Schools | 819 | 18,288 |
| 30901 | Hillsdale Preparatory School | 65 | 1,451 |
| 31030 | Public Schools of Calumet | 1,418 | 31,663 |
| 32170 | Uby Community Schools | 736 | 16,435 |

| District Code | District Name | ADA* | Allocation |
|---------------|---------------------------------------|-------|------------|
| 35010 | Oscoda Area Schools | 1,225 | 27,354 |
| 35030 | Tawas Area Schools | 1,265 | 28,247 |
| 35040 | Whittemore-Prescott Area Schools | 974 | 21,749 |
| 36025 | West Iron County Public Schools | 845 | 18,869 |
| 38090 | East Jackson Community Schools | 1,207 | 26,952 |
| 40020 | Forest Area Community Schools | 670 | 14,961 |
| 40040 | Kalkaska Public Schools | 1,444 | 32,244 |
| 46090 | Madison School District | 1,341 | 29,944 |
| 51903 | Casman Alternative Academy | 95 | 2,121 |
| 52040 | Gwinn Area Community Schools | 1,179 | 26,327 |
| 53010 | Mason County Central Schools | 1,466 | 32,735 |
| 53040 | Ludington Area Schools | 2,003 | 44,726 |
| 54025 | Chippewa Hills School District | 2,083 | 46,513 |
| 54040 | Morley-Stanwood Community Schools | 1,330 | 29,698 |
| 54901 | Crossroads Charter Academy | 571 | 12,750 |
| 57020 | Lake City Area School District | 1,052 | 23,491 |
| 59020 | Carson City-Crystal Area Schools | 983 | 21,950 |
| 59045 | Montabella Community Schools | 771 | 16,863 |
| 59070 | Greenville Public Schools | 3,482 | 77,752 |
| 59090 | Lakeview Community Schools | 1,372 | 30,636 |
| 59125 | Central Montcalm Public Schools | 1,723 | 38,474 |
| 59150 | Vestaburg Community Schools | 654 | 14,604 |
| 61120 | Holton Public Schools | 957 | 21,369 |
| 62060 | Hesperia Community Schools | 1,050 | 23,446 |
| 62090 | White Cloud Public Schools | 1,026 | 22,910 |
| 64040 | Hart Public School District | 1,176 | 26,260 |
| 64080 | Shelby Public Schools | 1,528 | 34,120 |
| 65045 | West Branch-Rose City Area Schools | 2,134 | 47,651 |
| 67020 | Ewart Public Schools | 980 | 21,883 |
| 67055 | Pine River Area Schools | 1,144 | 25,545 |
| 67060 | Reed City Public Schools | 1,435 | 32,043 |
| 68010 | Mio-AuSable Schools | 624 | 13,934 |
| 69030 | Johannesburg-Lewiston Area Schools | 734 | 16,390 |
| 71050 | Onaway Area Community School District | 638 | 14,246 |
| 72010 | Roscommon Area Public Schools | 1,397 | 31,195 |
| 72020 | Houghton Lake Community Schools | 1,497 | 33,427 |
| 75010 | Sturgis Public Schools | 2,977 | 66,474 |
| 75040 | Colon Community Schools | 635 | 14,179 |
| 75070 | White Pigeon Community Schools | 748 | 16,703 |
| 75080 | Three Rivers Community Schools | 2,560 | 57,163 |
| 76060 | Brown City Community Schools | 913 | 20,387 |
| 76140 | Marlette Community Schools | 1,012 | 22,598 |
| 76210 | Sandusky Community Schools | 1,056 | 23,580 |
| 77010 | Manistique Area Schools | 920 | 20,543 |
| 78110 | Owosso Public Schools | 3,229 | 72,102 |

| District Code | District Name | ADA* | Allocation |
|----------------------|------------------------------------|-------------|-------------------|
| 79030 | Cass City Public Schools | 1,112 | 24,831 |
| 79090 | Mayville Community School District | 812 | 18,132 |
| 79145 | Unionville-Sebewaing Area Schools | 760 | 16,971 |
| 80020 | Bangor Public Schools | 1,170 | 26,126 |
| 80040 | Covert Public Schools | 666 | 13,607 |
| 80050 | Decatur Public Schools | 914 | 20,409 |
| 80090 | Bloomington Public School District | 1,290 | 28,805 |
| 80130 | Lawrence Public School District | 668 | 14,916 |
| 83060 | Manton Consolidated Schools | 939 | 20,968 |
| 83070 | Mesick Consolidated Schools | 680 | 15,184 |
| State Total | | | 2,456,473 |

Notes:

* Average Daily Attendance (ADA) is based on 92% of Fall 2010 enrollment.

9/19/11 The following districts allocations have been reduced by the amount indicated because they did not maintain effort.

59045 Montabella Community Schools \$353

80040 Covert Public Schools \$1,265