

# GRANT AWARD APPROVAL FORM

Date of SBE Approval of Grant Criteria 5/13/2008

**1. OFFICIAL NAME OF GRANT PROGRAM:**

2007--2009      Michigan After-School Partnership Grant  
(year) (year)      (title)

Type:  Initial     Amendment     Continuation

Legislation Authorizing This Grant Program: P.A. 137 of 2007 and P.A. 268 of 2008, section 39a.(1)(m)

Federal Grant: CFDA Number 84.287c       State Aid Grant: Section Number 39a       Other (Private, Foundation)

**2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):**

Legislatively-designated grants in the State School Aid Act, and other appropriations acts, support the State Board of Education strategic goal to attain substantial and meaningful improvement in academic achievement for all students/children with primary emphasis on high-priority schools and students. After-school programs are a proven strategy for improving the academic achievement of students in high-priority schools.

**3. Background/Purpose of Grant Program:** The Michigan After-School Partnership (MASP) is a statewide network that brings together key decision makers in Michigan, dedicated to improving outcomes for children and youth through after-school programs. MASP is committed to providing statewide leadership to build and sustain high-quality, after-school programs that support their success through social, cultural, physical and intellectual development. Funding for this program is collaborative by interagency agreement.

**Type of Grant Program: (check one)**

- Competitive
- Formula
- Other: (specify below)  
Legislatively Designated

**4. Target Population to be Served by Grant:**

The goal of MASP is to extend high-quality after-school programming to all Michigan students who can benefit from out-of-school experiences and/or need care when school is not in session.

**5. Eligible Applicants:**

Michigan Association of United Ways (legislatively-designated)

**6. Award Information:**

Amendment Date(s): <u>9/1/2009</u>	Amendment Amount(s):	Total Recommended Award to Date: <u>\$262,850</u>
Original Award Date: <u>9/30/2008</u>	<u>\$112,850</u>	
	\$ _____	
Original Award Amount: <u>\$150,000</u>	\$ _____	
	\$ _____	

**7. Program Office Responsible:**

Office	Unit	Contact	Phone
Early Childhood Education		Gary Schafer	52875

This Form Was Prepared by: Gary Schafer

Phone Number: 52875

RECEIVED

SEP 16 2009

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER

<b>8. OFFICE</b>	
Office Director Approval Signature: <u>Richard Lower</u>	Date: <u>9-11-09</u>
Phone: <u>373-8483</u>	Comments: <u>signed for Lily Bush, Director</u>
<b>9. GRANTS OFFICE</b>	
Grants Office Approval Signature: <u>Mary Ann Chartrand</u>	Date: <u>9-16-09</u>
Comments:	
<input type="checkbox"/> Exhibit A Not Required	<input checked="" type="checkbox"/> Exhibit B Not Required
<b>10. DEPUTY SUPERINTENDENT</b>	
Deputy Superintendent Approval Signature: <u>Sally Vaupe</u>	Date: <u>9-16-09</u>
Comments:	
<b>11. SUPERINTENDENT</b>	
Superintendent Approval Signature: <u>[Signature]</u>	Date: <u>9-28-09</u>
Comments:	

### INSTRUCTIONS

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. **Attach three (3)** sets of Exhibits A and B (one original and 2 copies). Do not staple the pink form nor the originals of Exhibits A and B.
  - Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.
  - Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the **Grants Administration and Coordination Unit.**

**Note:** This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.



STATE OF MICHIGAN  
DEPARTMENT OF EDUCATION  
LANSING



JENNIFER M. GRANHOLM  
GOVERNOR

MICHAEL P. FLANAGAN  
SUPERINTENDENT OF  
PUBLIC INSTRUCTION

September 29, 2009

**REVISED GRANT AWARD NOTIFICATION**

Mr. Scott Dzurka, President and CEO  
Michigan Association of United Ways  
1627 Lake Lansing Road  
Lansing, Michigan 48912

Dear Mr. Dzurka:

The 2007-2008 and 2008-2009 grant for the Michigan After-School Partnership (MASP) in the amount of \$150,000 has been amended and approved for an additional \$112,850. The State School Aid Act under Section 39a.(1)(m) of Public Acts 137 of 2007 and 268 of 2008 includes the funding for this activity.

The Michigan After-School Partnership is a statewide network that brings together key decision makers in Michigan, dedicated to improving outcomes for children and youth through after-school programs. MASP is committed to providing statewide leadership to build and sustain high-quality, after-school programs that support their success through social, cultural, physical and intellectual development. Funding for this program is collaborative by interagency agreement. The forms enclosed will provide complete details regarding the amended grant award including dates of fiscal obligation.

Congratulations on the approval of the Legislatively-Designated MASP Grant for this funding period. If you have any questions about this grant award, please contact Dr. Lindy Buch, Ph.D., Director, Office of Early Childhood Education and Family Services, at (517) 373-8483, or Gary Schafer, Departmental Manager, at (517) 335-2875.

Sincerely,

Mike Flanagan  
Superintendent of Public Instruction

Enclosures

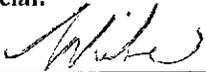
cc: Mary Sutton

**STATE BOARD OF EDUCATION**

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608 WEST ALLEGAN STREET • P.O. BOX 30008 • LANSING, MICHIGAN 48909  
[www.michigan.gov/mde](http://www.michigan.gov/mde) • (517) 373-3324

MICHIGAN DEPARTMENT OF EDUCATION  
608 W. Allegan P.O. Box 30008  
LANSING, MICHIGAN 48909  
**AMENDED GRANT AWARD NOTIFICATION**

1	<b>District/Recipient Code:</b> 330001180 <b>Recipient Name:</b> Michigan Association of United Ways 1627 Lake Lansing Road Lansing, MI 48912	5	<b>District/Recipient Contact Person for Grant:</b> <b>Name:</b> Mary B. Sutton <b>Position:</b> MASP Executive Director <b>Telephone:</b> (517) 371-4360 <b>Email:</b> msutton@uwmich.org
2	<b>Award Information</b>  <b>Grant Program Title:</b> Michigan After School Partnership <b>Grant Number – Project Number:</b> 092120-MDE2 <b>Regular/Carryover Funds:</b> Regular Funds <b>Award Type:</b> Federal; Legislatively Designated  Project Number Change 092120-MDE, \$ 50,000 092120-MDE2, \$112,850	6	<b>Authorized Funding Activity:</b> <input type="checkbox"/> Original <input checked="" type="checkbox"/> Amendment <b>Original Award:</b> 9/30/08 \$50,000  <b>Amendments:</b> 9/1/09 \$112,850  <b>Current Authorized Amount:</b> \$162,850
3	<b>MDE Staff Contacts:</b>  <b>Program Contact:</b> Gary Schafer (517) 335-2875 <b>Payment Contact:</b> Debby Roberts (517) 335-0534	7	<b>Expenditure Period:</b> <b>Beginning date:</b> October 1, 2008 <b>Ending date:</b> June 30, 2010
4	<b>Final Report Due Dates:</b>  <b>Performance Report</b> December 31, 2009  <b>Expenditure Report</b> August 30, 2010	8	<b>Method of Obtaining Payment:</b> Request online at: <a href="https://mdoe.state.mi.us/cms/">https://mdoe.state.mi.us/cms/</a>
9	<b>Administrative Information:</b> <b>CFDA Number:</b> 84.287 <b>CFDA Title:</b> After School Learning Centers <b>Weblink to CFDA 84.287:</b> <a href="https://www.cfda.gov/">https://www.cfda.gov/</a> Then enter 84.287 in the search box <a href="http://www.cfda.gov/pls/portal30/CATALOG.PROGRAM_TEXT_RPT.show">http://www.cfda.gov/pls/portal30/CATALOG.PROGRAM_TEXT_RPT.show</a> <b>Authorizing Statute:</b> Elementary and Secondary Education Act of 1965, Title IV, Part B. <b>Weblink to NCLB:</b> <a href="http://www.ed.gov/about/offices/list/oese/legislation.html">http://www.ed.gov/about/offices/list/oese/legislation.html</a> <b>Audit Standards:</b> OMB Circular No. A-133 and 34 CFR 76.564-569 <b>Weblink to OMB Circular No. A-133:</b> <a href="http://www.whitehouse.gov/omb/circulars/a133/a133.html">http://www.whitehouse.gov/omb/circulars/a133/a133.html</a> <b>Weblink to OMB Circular No. A-133 Supplement:</b> <a href="http://www.whitehouse.gov/omb/circulars/a133_compliance/04/04toc.html">http://www.whitehouse.gov/omb/circulars/a133_compliance/04/04toc.html</a> <b>Cost Principals for Non-Profit Organizations:</b> OMB Circular No. A-122 <b>Weblink to OMB Circular No. A-122 Supplement:</b> <a href="http://www.whitehouse.gov/omb/circulars/a122/a122.html">http://www.whitehouse.gov/omb/circulars/a122/a122.html</a>		
10	<b>Regulations Pertaining to Award:</b> <b>EDGAR and Additional Regulations</b> <b>Weblink to EDGAR (34 CFR 76 et al):</b> <a href="http://www.access.gpo.gov/nara/cfr/waisidx_03/34cfrv1_03.html">http://www.access.gpo.gov/nara/cfr/waisidx_03/34cfrv1_03.html</a> <b>Weblink to Additional Regulations:</b> <a href="http://www.ed.gov/programs/21stcclc/index.html">http://www.ed.gov/programs/21stcclc/index.html</a>		
11	<b>Authorizing Official:</b>  <b>Date:</b> 		

**Notice:** Fiscal Agents receiving over \$500,000 from all federal funds in any fiscal year are subject to federal Single Audit requirements.

MICHIGAN DEPARTMENT OF EDUCATION  
 608 W. Allegan P.O. Box 30008  
 LANSING, MICHIGAN 48909  
**GRANT AWARD NOTIFICATION**

<b>1</b> District/Recipient Code: <b>Recipient Name:</b> Michigan Association of United Ways 1627 Lake Lansing Road Lansing, MI 48912	<b>5</b> District/Recipient Contact Person for Grant: Name: Mary B. Sutton Position: MASP Executive Director Telephone: (517) 371-4360 Email: msutton@uwmich.org
<b>2</b> Award Information  <b>Grant Program Title:</b> Michigan After School Partnership <b>Grant Number – Project Number:</b> 082120-MDE <b>Regular/Carryover Funds:</b> Carryover Funds <b>Award Type:</b> Federal; Legislatively Designated	<b>6</b> Authorized Funding Activity: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment Original Award: 9/30/08 \$100,000  Amendments:  Current Authorized Amount: \$100,000
<b>3</b> MDE Staff Contacts:  Program Contact: Gary Schafer (517) 335-2875 Payment Contact: Debby Roberts (517) 335-0534	<b>7</b> Expenditure Period: Beginning date: October 1, 2007 Ending date: June 30, 2009
<b>4</b> Final Report Due Dates:  Performance Report  Expenditure	<b>8</b>
<b>9</b> Administrative CFDA Number CFDA Title: AI Weblink to CFD. <a href="http://12.46.245.1">http://12.46.245.1</a> <a href="http://www.cfda.g">http://www.cfda.g</a> Authorizing Statu Weblink to NCLB Audit Standards: C Weblink to OMB C Weblink to OMB C Cost Principals for l Weblink to OMB C	
<b>10</b> Regulations Pertaining to Award: EDGAR and Additional Regulations Weblink to EDGAR (34 CFR 76 et al): <a href="http://www.access.gpo.gov/nara/cfr/waisidx_03/34cfrv1_03.html">http://www.access.gpo.gov/nara/cfr/waisidx_03/34cfrv1_03.html</a> Weblink to Additional Regulations: <a href="http://www.ed.gov/programs/21stccle/index.html">http://www.ed.gov/programs/21stccle/index.html</a>	
<b>11</b> Authorizing Official:  Date:	

COPY

082120-MDE  
 This Yellow Grant Award Notification  
 was part of the original  
 Pink award packet. It is  
 included here so all of  
 the funding sources are available  
 and is for information only.

Notice: Fiscal Agents receiving over \$500,000 from all federal funds in any fiscal year are subject to federal Single Audit requirements.

**Michigan Department of Education  
Office of Early Childhood Education and Family Services  
2007-2009 Michigan After-School Partnership Grant  
Recommended for Funding**

<b><u>Applicant</u></b>	<b><u>Previous Award</u></b>	<b><u>Amended Amount</u></b>	<b><u>Total Recommended Award</u></b>
Michigan Association of United Ways	\$150,000	\$112,850	\$262,850
		<b>Total</b>	<b>\$262,850</b>