

**2014-2015**  
**GRANT APPLICATION FOR SCHOOL BUS CONVERSION**  
**FROM DIESEL TO NATURAL GAS**  
**SECTION 74a of P.A. 196 of 2014**

**PART A. COVER PAGE**

<b>APPLICANT</b>	District Name		District Code	Phone # (Area Code)
	Address	County	City	Zip Code
<b>CONTACT PERSON</b>	Name of Contact Person		Telephone # (Area Code)	Fax # (Area Code)
	E-Mail Address of Contact Person			

By signing this assurance and certification statement, the applicant certifies that it will comply with all state regulations and requirements pertaining to this program. The applicant certifies further that the information submitted on this application is true and correct.

AUTHORIZED SIGNATORY: \_\_\_\_\_ DATE: \_\_\_\_\_

TYPED NAME: \_\_\_\_\_ TELEPHONE: (     ) \_\_\_\_\_

**REQUEST FOR PROPOSAL DUE:** The SIGNED ORIGINAL proposal with all required information must be postmarked by **November 1, 2014**, and mailed to:

Attn: Lucy Sciotti  
Michigan Department of Education  
Office of School Support Services  
P.O. Box 30008  
Lansing, MI 48909

If shipping by overnight mail, the following address must be used:

Attn: Lucy Sciotti  
Michigan Department of Education  
Office of School Support Services  
608 West Allegan Street  
Lansing, MI 48933

**Questions regarding this form and information therein may be directed to Ken Micklash in the Grants Coordination and School Support Office at (989) 912-0197.**

## **PART B. ASSURANCES AND CERTIFICATIONS**

### **ASSURANCES FOR STATE AID GRANTS**

#### **ASSURANCE REGARDING SANCTIONS AGAINST IRAN-LINKED BUSINESSES**

The applicant assures that, for any request for proposals or contract renewal for work performed under this grant, it will collect a certification from each bidder that the bidder is not an Iran-linked business. An Iran-linked business is not eligible to submit a bid on a request for proposal with a public entity. Recipients must comply with all conditions under P.A. 517 of 2012, "Iran Economic Sanction Act," April 1, 2013.

#### **ASSURANCE CONCERNING MATERIALS DEVELOPED WITH FUNDS AWARDED UNDER THIS GRANT**

The grantee assures that the following statement will be included on any publication or project materials developed with funds awarded under this program, including reports, films, brochures, and flyers: "These materials were developed under a grant awarded by the Michigan Department of Education."

#### **CERTIFICATION REGARDING NONDISCRIMINATION UNDER FEDERALLY AND STATE ASSISTED PROGRAMS**

The grantee hereby agrees that it will comply with all federal and Michigan laws and regulations prohibiting discrimination and, in accordance therewith, no person, on the basis of race, color, religion, national origin or ancestry, age, sex, marital status or handicap, shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination in any program or activity for which it is responsible or for which it receives financial assistance from the U.S. Department of Education or the Michigan Department of Education.

#### **CERTIFICATION REGARDING TITLE II OF THE AMERICANS WITH DISABILITIES ACT (ADA), P.L. 101-336, STATE AND LOCAL GOVERNMENT SERVICES**

The Americans with Disabilities Act (ADA) provides comprehensive civil rights protections for individuals with disabilities. Title II of the ADA covers programs, activities, and services of public entities. Title II requires that, "No qualified individual with a disability shall, by reason of such disability be excluded from participation in or be denied the benefits of the services, programs, or activities of a public entity, or be subjected to discrimination by such entity." In accordance with Title II ADA provisions, the applicant has conducted a review of its employment and program/service delivery processes and has developed solutions to correcting barriers identified in the review.

#### **CERTIFICATION REGARDING TITLE III OF THE AMERICANS WITH DISABILITIES ACT (ADA), P.L. 101-336, PUBLIC ACCOMMODATIONS AND COMMERCIAL FACILITIES**

The Americans with Disabilities Act (ADA) provides comprehensive civil rights protections for individuals with disabilities. Title III of the ADA covers public accommodations (private entities that affect commerce, such as museums, libraries, private schools and day care centers) and only addresses existing facilities and readily achievable barrier removal. In accordance with Title III provisions, the applicant has taken the necessary action to ensure that individuals with a disability are provided full and equal access to the goods, services, facilities, privileges, advantages, or accommodations offered by the applicant. In addition, a Title III entity, upon receiving a grant from the Michigan Department of Education, is required to meet the higher standards (i.e., program accessibility standards) as set forth in Title III of the ADA for the program or service for which they receive a grant.

ASSURANCE REGARDING COMPLIANCE WITH GRANT PROGRAM REQUIREMENTS

Grantee agrees to comply with all applicable requirements of all state statutes, federal laws, executive orders, regulations, policies, and award conditions governing this program. Grantee understands and agrees that if it materially fails to comply with the terms and conditions of the grant award, the Michigan Department of Education may withhold funds otherwise due to the grantee from this grant program, any other federal grant programs or the State School Aid Act of 1979 as amended, until the grantee comes into compliance or the matter has been adjudicated and the amount disallowed has been recaptured (forfeited). The Department may withhold up to 100 percent of any payment based on a monitoring finding, audit finding or pending final report.

CERTIFICATION REGARDING NONDISCRIMINATION UNDER FEDERALLY AND STATE ASSISTED PROGRAMS

The applicant hereby agrees that it will comply with all federal and Michigan laws and regulations prohibiting discrimination and, in accordance therewith, no person, on the basis of race, color, religion, national origin or ancestry, age, sex, marital status or handicap, shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination in any program or activity for which it is responsible or for which it receives financial assistance from the U.S. Department of Education or the Michigan Department of Education.

**PART C. APPLICATION FORM**

**District name:** \_\_\_\_\_

**Total grant request:** \_\_\_\_\_  
(Maximum allowable is \$30,000 per district.)

**Number of school buses to be converted from use of diesel fuel to natural gas:** \_\_\_\_\_  
(Grants are limited to \$30,000 per district and \$8,000 per school bus.)

**Will the District be partnering with an Intermediate School District (ISD) or contractor?** \_\_\_\_\_  
(Yes or No)

**If yes, name the ISD or contractor:** \_\_\_\_\_

**Districts must provide Michigan Department of Education with information on the cost of fuel for the converted buses, expressed in dollars per mile driven:** \_\_\_\_\_

**Compilation of miles driven for all school buses in 2013-2014 as reported on SE-4094:** \_\_\_\_\_

**TIMELINE**

In the space below provide a general project timeline from beginning to ending dates for the School Bus Conversion from Diesel to Natural Gas Grant.

**PART D. BUDGET AND BUDGET DETAIL NARRATIVE**

Attach a completed budget form and budget detail narrative for your grant proposal.