

# GRANT AWARD APPROVAL FORM

|   |   |                |                |              |                          |  |               |       |  |
|---|---|----------------|----------------|--------------|--------------------------|--|---------------|-------|--|
| <b>1. OFFICIAL NAME OF GRANT PROGRAM:</b>   | Date of SBE Approval of Grant Criteria <b>12/11/2007</b>  |                |                |              |                          |  |               |       |  |
| 2009--2010 <u>Title I Schoolwide Program Planning Grant</u><br>(year) (year)      (title)   |   |                |                |              |                          |  |               |       |  |
| Type: <input checked="" type="checkbox"/> Initial <input type="checkbox"/> Amendment <input type="checkbox"/> Continuation  |   |                |                |              |                          |  |               |       |  |
| <u>Legislation Authorizing This Grant Program:</u>  |   |                |                |              |                          |  |               |       |  |
| <input checked="" type="checkbox"/> Federal Grant: CFDA Number <u>84.010A</u> <input type="checkbox"/> State Aid Grant: Section Number _____ <input type="checkbox"/> Other (Private, Foundation)   |   |                |                |              |                          |  |               |       |  |
| <b>2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):</b><br><br>Title I schoolwide programs support the State Board of Education's strategic goal by the effort to design and implement a comprehensive program that supports the achievement of all students in the school. |   |                |                |              |                          |  |               |       |  |
| <b>3. Background/Purpose of Grant Program:</b> To provide support, as required by the Title I legislation, to schools that engage in a year of schoolwide planning with external technical assistance in order to operate Title I schoolwide programs.  | <b>Type of Grant Program: (check one)</b><br><input type="checkbox"/> Competitive<br><input checked="" type="checkbox"/> Formula<br><input type="checkbox"/> Other: (specify below) |                |                |              |                          |  |               |       |  |
| <b>4. Target Population to be Served by Grant:</b><br><br>Students in schools with poverty concentrations of at least 40% that wish to plan and operate Title I schoolwide programs.  |   |                |                |              |                          |  |               |       |  |
| <b>5. Eligible Applicants:</b><br><br>Local school districts and public school academies with eligible schools that wish to plan and operate Title I schoolwide programs.   |   |                |                |              |                          |  |               |       |  |
| <b>6. Award Information:</b>  |   |                |                |              |                          |  |               |       |  |
| Amendment Date(s): _____  | Amendment Amount(s): \$ _____   |                |                |              |                          |  |               |       |  |
| Original Award Date:<br><u>9/8/2009</u>   | Total Recommended Award to Date: <u>\$132,000</u>   |                |                |              |                          |  |               |       |  |
| Original Award Amount: <u>\$132,000</u>   | \$ _____  |                |                |              |                          |  |               |       |  |
| <b>7. Program Office Responsible:</b>   |   |                |                |              |                          |  |               |       |  |
| <table style="width:100%; border: none;"> <tr> <td style="text-align: left;"><u>Office</u></td> <td style="text-align: center;"><u>Unit</u></td> <td style="text-align: center;"><u>Contact</u></td> <td style="text-align: right;"><u>Phone</u></td> </tr> <tr> <td>Office of Field Services</td> <td></td> <td>Michael Radke</td> <td>33921</td> </tr> </table>       | <u>Office</u>   | <u>Unit</u>    | <u>Contact</u> | <u>Phone</u> | Office of Field Services |  | Michael Radke | 33921 |  |
| <u>Office</u>   | <u>Unit</u>   | <u>Contact</u> | <u>Phone</u>   |              |                          |  |               |       |  |
| Office of Field Services  |   | Michael Radke  | 33921          |              |                          |  |               |       |  |
| <b>This Form Was Prepared by:</b> Ann Check   |   |                |                |              |                          |  |               |       |  |
| <div style="border: 2px solid black; padding: 5px; display: inline-block; font-weight: bold; font-size: 1.2em;">RECEIVED</div>  |   |                |                |              |                          |  |               |       |  |
| Phone Number: 33921   |   |                |                |              |                          |  |               |       |  |

AUG 27 2009

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER



## 2009-10 Title I Schoolwide Planning Grant

| District Code | District  | Previous Award | Amended Award | Recommended Award |
|---------------|---|----------------|---------------|-------------------|
| 58020         | Airport Community School District<br>Ritter Elementary School   | \$3,000        | \$0           | \$3,000           |
| 79010         | Akron-Fairgrove Schools<br>Akron-Fairgrove Elementary School<br>Akron-Fairgrove Jr/Sr High School   | \$6,000        | \$0           | \$6,000           |
| 25130         | Atherton Community Schools<br>Vern Vay Y. Elementary School<br>Atherton Middle School   | \$6,000        | \$0           | \$6,000           |
| 06020         | AuGres-Sims School District<br>AuGres-Sims Elementary School<br>AuGres-Sims Middle/High School  | \$6,000        | \$0           | \$6,000           |
| 73170         | Birch Run Area School District<br>Marshall Green Middle School<br>North Elementary School   | \$6,000        | \$0           | \$6,000           |
| 76090         | Deckerville Community School District<br>Deckerville Elementary School<br>Deckerville Community High School   | \$6,000        | \$0           | \$6,000           |
| 82010         | Detroit City School District<br>Detroit High School for Technology<br>Foreign Language Immersion<br>King High School<br>McKinney Day Treatment Center<br>Moses Field Special Education<br>Turning Point Academy | \$18,000       | \$0           | \$18,000          |

**2009-10 Title I Schoolwide Planning Grant**

|       |  |          |     |          |
|-------|--|----------|-----|----------|
| 82050 | Garden City School District<br>Douglas School<br>Farmington Elementary School<br>Henry Ruff School<br>Lathers School<br>Memorial Elementary School | \$15,000 | \$0 | \$15,000 |
| 25030 | Grand Blanc Community Schools<br>Anderson Elementary School  | \$3,000  | \$0 | \$3,000  |
| 62050 | Grant Public School District<br>Grant Elementary School<br>Grant Primary Center  | \$6,000  | \$0 | \$6,000  |
| 30030 | Jonesville Community Schools<br>Jonesville Middle School<br>Williams Elementary School   | \$6,000  | \$0 | \$6,000  |
| 79080 | Kingston Community School District<br>Kingston Jr./Sr. High School   | \$3,000  | \$0 | \$3,000  |
| 44010 | Lapeer Community Schools<br>Mayfield Elementary School   | \$3,000  | \$0 | \$3,000  |
| 81070 | Lincoln Consolidated School District<br>Brick Elementary School<br>Redner Elementary School  | \$6,000  | \$0 | \$6,000  |

## 2009-10 Title I Schoolwide Planning Grant

|                            |  |                  |            |                  |
|----------------------------|--|------------------|------------|------------------|
| 82095                      | Livonia Public Schools<br>Garfield Elementary School   | \$3,000          | \$0        | \$3,000          |
| 63140                      | Madison Public Schools<br>Wilkinson Middle School  | \$3,000          | \$0        | \$3,000          |
| 57030                      | McBain Rural Agricultural Schools<br>McBain Elementary School<br>McBain Middle School  | \$6,000          | \$0        | \$6,000          |
| 25260                      | Montrose Community Schools<br>Carter Elementary School   | \$3,000          | \$0        | \$3,000          |
| 67055                      | Pine River Area Schools<br>LeRoy Elementary School<br>Luther Elementary School<br>Pine River Middle School<br>Tustin Elementary School | \$12,000         | \$0        | \$12,000         |
| 82160                      | Wayne-Westland Community School District<br>Wildwood Elementary School   | \$3,000          | \$0        | \$3,000          |
| 70070                      | West Ottawa Public School District<br>Woodside Elementary School   | \$3,000          | \$0        | \$3,000          |
| 82170                      | Wyandotte City School District<br>Monroe Elementary School<br>Wilson Middle School   | \$6,000          | \$0        | \$6,000          |
| <b>Total Funds Awarded</b> |  | <b>\$132,000</b> | <b>\$0</b> | <b>\$132,000</b> |