

# Office of Career and Technical Education Website

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## **Current Items**

- [Area Career and Technical Education Programs](#)
- [Breaking Traditions Awards Packet](#)
- [Calendar of Events](#)
- [CTE Professional Development](#)
- [MCDA 45<sup>th</sup> Annual National Career Development Month](#)
- [MCDA 2010 Poster and Poetry Contest Brochure](#)
- [2011 Excellence in Practice Award Announcement](#)

## **OCTE Updates**

- [2010 OCTE Updates](#)

## **CTE Frequently Asked Questions**

- [OCTE FAQ](#)

## **Instructional Programs**

### **CTE Standards: Career Clusters**

- [Agriculture, Food & Natural Resources](#)
- [Architecture & Construction](#)
- [Arts, A/V Technology & Communications](#)
- [Business, Management & Administration](#)
- [CTE Content Standards](#)
- [Education & Training](#)
- [Finance](#)
- [Government & Public Services](#)
- [Health Science](#)
- [Hospitality & Tourism](#)
- [Human Services](#)

## **Instructional Programs**

### **CTE Standards: Career Clusters (continued)**

- [Information Technology](#)
- [Law, Public Safety, Corrections & Security](#)
- [Manufacturing](#)
- [Marketing, Sales & Service](#)
- [MCCTE Instructional Program Information](#)
- [Michigan 2 + 2 Alignment Plans](#)
- [Science, Technology, Engineering & Mathematics](#)
- [Transportation, Distribution & Logistics](#)

### **Resources**

- [CTSO Directors](#)
- [Agriscience Curriculum](#)
- [AYES](#)
- [Cisco Networking Academy](#)
- [Health Science Equipment List](#)
- [Health Sciences State Certificate](#)
- [Program Advisory Tool Kit](#)
- [States Career Clusters](#)
- [Teacher Cadet Curriculum Example](#)
- [Work Based Learning Guide for Risk Management](#)

### **Academics in CTE**

- [Career & Employability Skills](#)
- [English Language Arts](#)
- [Infusing Mathematics Into Automotive Technology Instruction](#)
- [Math](#)
- [Online](#)
- [Science](#)
- [VPAA](#)
- [Work Keys](#)

### **Family and Consumer Sciences (FCS non-wage earning)**

- [Comparison of Human Development, Parenthood Education, Child Care, and Teacher Cadet Programs](#)
- [FCS Content Standards and Benchmarks \(revision\)](#)
- [FCS Content Standards and Benchmarks Overview](#)
- [Family, Community, and Career Leaders of America \(FCCLA\)](#)
- [FCS Program Information](#)
- [FCS Program Policy Changes 9-1-2009](#)
- [FCS State-Approved Courses](#)
- [Michigan Parenthood Education Course Guide](#)
- [National FCS Standards](#)
- [National Standards for FCS Education that Apply to Michigan State-Approved FCS Programs](#)

- TRAC FCS Program Critical Elements 08-13

## **Instructional Programs**

### **Applications and Guidelines**

- [2010-2011 CTE Program Approval Process](#)
- [2010-2011 Less Than Class Size Notification Form](#)
- [2010-2011 Less Than Class Size Notification Process](#)
- [2010-2011 Less Than Class Size Program Notification CIP Codes](#)
- [2010-2011 New and Emerging CTE Application Needs Assessment](#)
- [2010-2011 New and Emerging CTE Application Process](#)
- [2010-2011 New and Emerging CTE State Approval Application](#)
- [2010-2011 Secondary CTE Program CIP Codes for Application](#)
- [Guidelines for Awarding Credit in CTE](#)
- [Request for Building or Fiscal Agency Transfer Form](#)
- [Request Form for Discontinuing State Approval and Reporting of Secondary CTE Programs](#)
- [Worksheet for Annual Vocational Authorization Application](#)

## **Perkins Federal Programs**

### **CTE Perkins**

- [State Level and Regional Core Performance Indicators](#)
- [10-11 Use of Funds Guide](#)
- [10-11 Use of Function and Object Codes](#)
- [10-11 Suggested Function Code Uses](#)
- [10-11 Regional Improvement Plan Sample](#)
- [10-11 Regional Improvement Plan](#)
- [10-11 Regional Grant Coordinators Review](#)
- [10-11 Regional Funding Allocations](#)
- [10-11 Participation Definition](#)
- [09-10 Use of Funds Guide](#)
- [09-10 Participation Definition](#)
- [09-10 Regional Funding Allocations](#)
- [09-10 Function Code Guidance](#)
- [09-10 EOY Activity Report – Example](#)
- [09-10 Components of End of Year Reports](#)
- [09-10 Suggested Use Guidance](#)

## **Perkins Federal Programs**

### **Tech Prep**

- [10-11 Participation Definition](#)
- [10-11 Regional Funding Allocations](#)
- [10-11 Regional Grant Coordinators Review](#)
- [10-11 Tech Prep Suggested Function Code Uses](#)
- [10-11 Use of Function and Object Codes](#)
- [10-11 Use of Funds Guide](#)
- [09-10 Components of End of Year Reports](#)
- [09-10 EOY Activity Report – Example](#)
- [09-10 Function Code Guidance](#)
- [09-10 Participation Definition](#)
- [09-10 Suggested Use Guidance](#)
- [09-10 Use of Funds Guide](#)

### **Resources**

- [Research and Resources – Perkins IV](#)
- [High Skill, High Wage and High Demand Resources](#)
- [Size, Scope & Quality Guidelines](#)
- [Funding Formulas for CTE and Tech Prep Grants](#)
- [Timelines for Effective Grant Management](#)
- [Role of Perkins Federal Program Grant Coordinator](#)
- [2+2+2 Program of Study Template](#)
- [2+2 Program of Study Trimester Template](#)
- [2+2 Program of Study Semester Template](#)
- [Regional Map for CTE and Tech Prep Grants](#)
- [Components of the Articulation Agreement](#)
- [Articulation Checklist](#)
- [Articulation Agreement Template](#)
- [Fiscal Agency Cooperative Agreements](#)
- [Financial Guide 2010](#)
- [Gender Equity Program Information](#)
- [Michigan CTE Programs Identified as Non-traditional](#)
- [Michigan State Plan for CTE 2008-2013](#)
- [2007-2008 Michigan Consolidated Annual Report](#)

## **CTE Skills Assessments**

### **Resources**

- [Assessment & Accountability Advisory Minutes 3-4-08](#)
- [Assessment & Accountability Advisory Minutes 9-24-08](#)
- [Assessment & Accountability Advisory Minutes 10-15-08](#)
- [Assessment & Accountability Advisory Minutes 11-19-08](#)
- [Assessment & Accountability Advisory Minutes 1-22-09](#)
- [Assessment & Accountability Advisory Minutes 3-18-09](#)
- [Assessment & Accountability Advisory Minutes 6-17-09](#)
- [Assessment & Accountability Advisory Minutes 10-8-09](#)
- [Assessment & Accountability Advisory Minutes 11-12-09](#)
- [Assessment & Accountability Advisory Committee Contact Information](#)
- [CEPD Administrator Technical Skills Assessment Manual](#)
- [Technical Skills Assessment Presentation](#)

## **Green Initiatives**

### **Educational Resources**

- [Michigan Green Jobs Report](#)
- [Employment Opportunities in "Green" Jobs Fields](#)

### **Career Educational Resources**

- [MIOSHA and the Green Industry](#)
- [Green Equity Toolkit](#)
- [Community Colleges Prepare "Green" Workforce](#)
- [Michigan School Recycling Programs](#)
- [Green Dream Jobs](#)
- [Michigan Green School Website](#)

## **Monitoring**

### **Technical Review Assistance and Compliance (TRAC)**

- [TRAC Five Year Schedule](#)
- [TRAC Schedule 2009-2010](#)
- [TRAC Manual](#)

### **Civil Rights Compliance Review**

- [Civil Rights Compliance](#)
- [Civil Rights Resources](#)
- [Remedies for Frequent Civil Rights Violations](#)
- [Writing a Civil Rights Compliance Plan](#)

### **CIP Self-Review**

- [CIP Self Review 2008-2013 \(pdf\)](#)
- [CIP Self Review 2008-2013 \(Word\)](#)

## **State School Aid Section 61.a1 (Added Cost)**

### **Funding Guidelines and Information**

- [2009-2010 Added Cost Reimbursement Rates](#)
- [2009-2010 State Rank List](#)
- [Added Cost Guide](#)
- [CEPD Administrator and Fiscal Agency Authorized Official Process For Reviewing Career and Technical Education Information System \(CTEIS\) Reports](#)
- [State Aid Legislation](#)

## **Data and Reports**

### **Career and Technical Education Information System (CTEIS)**

- [CTEIS Data Code Manual Link](#)
- [CTEIS Security Authorization Form](#)
- [CTEIS Security Authorization Form - PDF](#)
- [Michigan Core Performance Indicator Results](#)

### **Enrollment Reports**

- [CTE Enrollment Trend](#)
- [CTE Enrollment by Program Area](#)
- [CTE Number of Programs Trend](#)

### **Student Follow Up Survey**

- [Follow Up Study Materials](#)
- [Follow Up Survey: Related Placement Trend Data](#)
- [2006 Follow Up Reports](#)
- [2008 Interpretation Guides](#)
- [Survey Reports and Trend Data](#)

## **Notable Resources**

### **CTE Administrative Guide**

- [Administrative Guide for CTE](#)

### **OCTE Information**

- [Glossary](#)
- [Staff Directory](#)
- [Quick Reference Guide](#)

### **Other**

- [CTE Admin Pre-Req White Paper](#)
- [LearnPort](#)
- [OCTE Website Map](#)
- [Special Education CTE White Paper](#)