

# **PROFILES**



# **PUBLIC COMMUNITY COLLEGES**

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# COMMUNITY COLLEGES

## INTRODUCTION

The community colleges in Michigan are individually profiled in this section. Requirements, deadline dates, phone numbers, cost estimates, and housing information are all provided. The various programs under which courses are offered are listed in the following chapter.

The community college provides a wide range of programs in order to meet the ever-increasing needs of the local community for educational opportunities beyond the high school level. Community colleges in Michigan offer only course work leading to less than a baccalaureate degree. The programs offered tend to fall into the following categories:

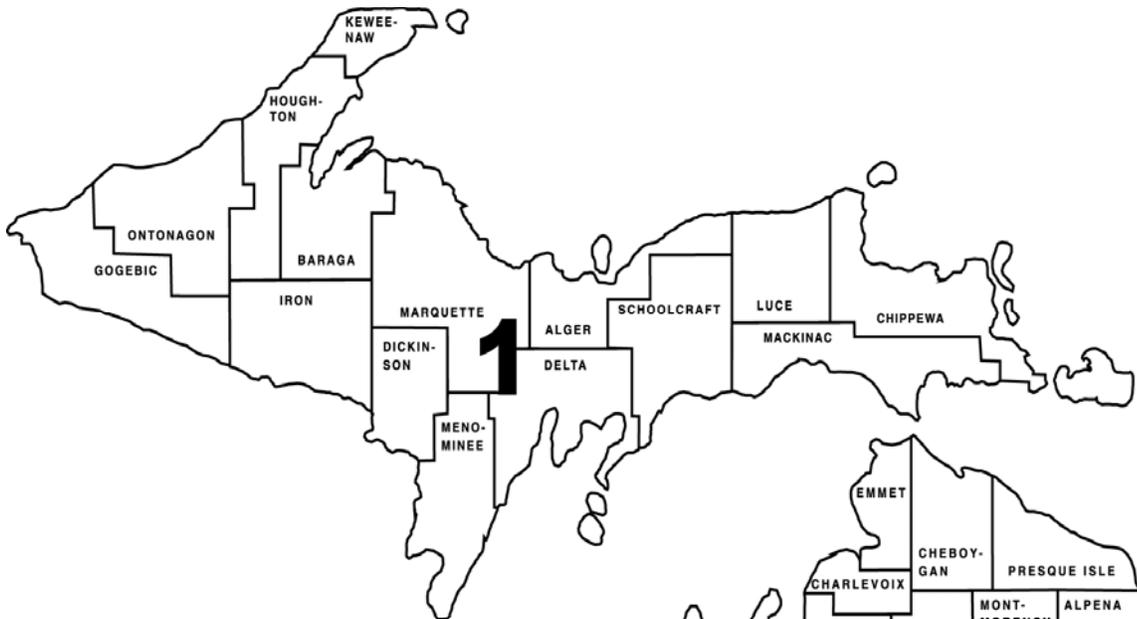
**Liberal Arts and Professional Programs** – Pre-professional training designed to provide transfer credit to four-year institutions. Dentistry, education, law, medicine, etc., are just a few of the program areas.

**Vocational-Technical Programs** – Occupations in the fields of business, public service, technology, etc. An associate degree or certificate is awarded upon completion of a program. Some transfer credits may apply to specific colleges.

**Apprenticeship Instruction Programs** – Designed to meet the needs of local industry for related trade instruction. These programs are primarily available to students who are already employed in the sponsoring industry.

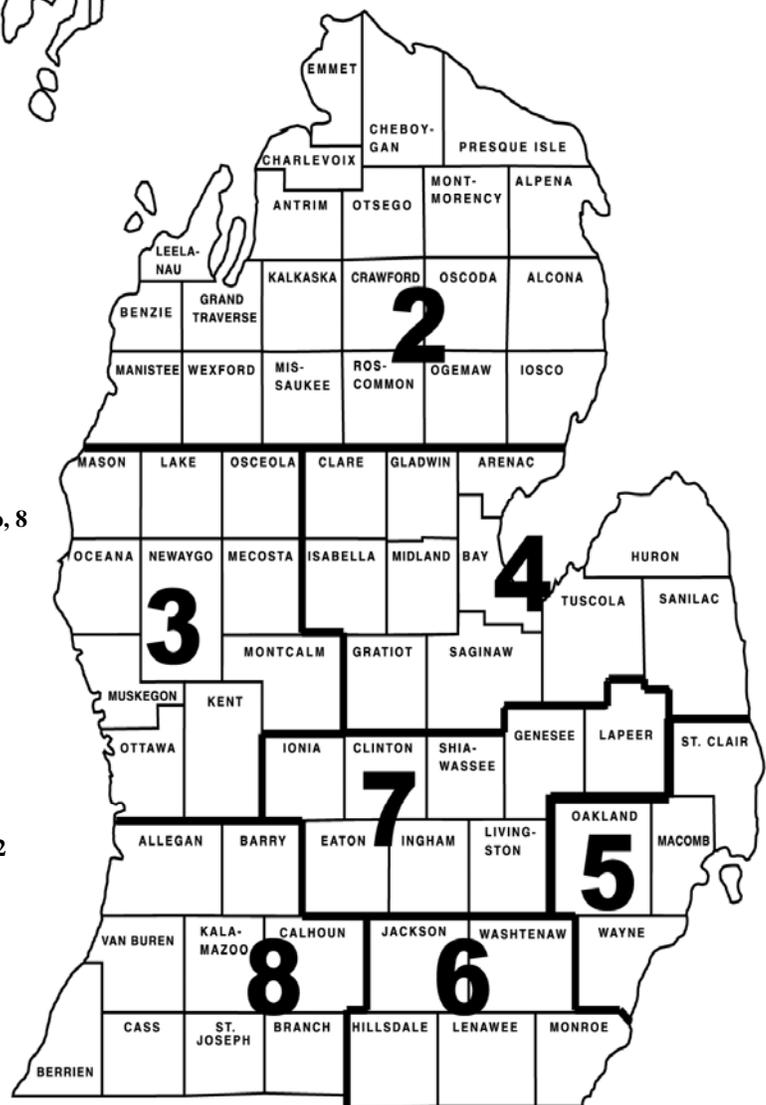
In most cases, information is also provided pertaining to the number of semester/term hours required to complete the program and whether a teaching certificate is available in conjunction with it.

# MICHIGAN PUBLIC COMMUNITY COLLEGES



## School Name, County, and Region

- Alpena Community College, Alpena, 2
- Bay de Noc Community College, Delta, 1
- Delta College, Bay, 4
- Glen Oaks Community College, St. Joseph, 8
- Gogebic Community College, Gogebic, 1
- Grand Rapids Community College, Kent, 3
- Henry Ford Community College, Wayne, 5
- Jackson Community College, Jackson, 6
- Kalamazoo Valley Community College, Kalamazoo, 8
- Kellogg Community College, Calhoun, 8
- Kirtland Community College, Roscommon, 2
- Lake Michigan College, Berrien, 8
- Lansing Community College, Ingham, 7
- Macomb Community College, Macomb, 5
- Mid Michigan Community College, Clare, 4
- Monroe County Community College, Monroe, 6
- Montcalm Community College, Montcalm, 3
- Mott Community College, Genesee, 7
- Muskegon Community College, Muskegon, 3
- North Central Michigan College, Emmet, 2
- Northwestern Michigan College, Grand Traverse, 2
- Oakland Community College, Oakland, 5
- Schoolcraft College, Wayne, 5
- Southwestern Michigan College, Cass, 8
- St. Clair County Community College, St. Clair, 5
- Washtenaw Community College, Washtenaw, 6
- Wayne County Community College, Wayne, 5
- West Shore Community College, Mason, 3



# Alpena Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Alpena Community College |  | <b>Title IV Institution Code Number</b><br>002237 | <b>Web Site Homepage</b><br><a href="http://www.alpenacc.edu">www.alpenacc.edu</a> |                          |
| <b>Street Address</b><br>665 Johnson St.       |  | <b>City</b><br>Alpena                             | <b>State</b><br>MI   | <b>ZIP Code</b><br>49707 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Michael Kollien                                      | <b>Financial Aid Contact Person</b><br>Robert Roose                                  | <b>Athletic Office Contact Person</b><br>Frank McCourt                                 |
| <b>Telephone Number</b><br>989.358.7339  | <b>Telephone Number</b><br>989.358.7229  | <b>Telephone Number</b><br>989.358.7263  |
| <b>Email Address</b><br><a href="mailto:kollienm@alpenacc.edu">kollienm@alpenacc.edu</a> | <b>Email Address</b><br><a href="mailto:rooser@alpenacc.edu">rooser@alpenacc.edu</a> | <b>Email Address</b><br><a href="mailto:mccourt@alpenacc.edu">mccourt@alpenacc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |    |
|---------------------------------|-------------|---------------|---|----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 8% |
| - Freshmen (first year)         | 239         | 267           | Overall % of <b>Undergrad</b> Students Living on Campus | 3% |
| - All Undergraduates            | 839         | 1152          | Overall % of <b>Minority</b> undergrad Students         | 4% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0% |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | April           | April           |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    |                 |                 |
|  |   | Spring                    | November        | November        |
|  |   | Summer                    | April           | April           |

### HOUSING INFORMATION

|                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <b>School Location by Type of Community</b>         |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban                   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban                      |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Small Community |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural                      |
| On-Campus Apartments                | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |   |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>            |   |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |   |
| <b>Related Rules</b>                |   |                                     | <b>Comments</b>                                     |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |

### STUDENT SERVICES

|   | Office                             | Telephone Number | Email Address  |
|---|------------------------------------|------------------|--|
| Dual Enrollment   | VP of Academic & Student Affairs   | 989.358.7458     | <a href="mailto:marshk@alpenacc.edu">marshk@alpenacc.edu</a>     |
| Campus Tours  | Admissions                         | 989.358.7339     | <a href="mailto:Kollienm@alpenacc.edu">Kollienm@alpenacc.edu</a> |
| New Students Orientation                                      | Admissions                         | 989.358.7339     | <a href="mailto:Kollienm@alpenacc.edu">Kollienm@alpenacc.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Assoc. VP Academic/Student Affairs | 989.358.7212     | <a href="mailto:sequinn@alpenacc.edu">sequinn@alpenacc.edu</a>   |
| Physically Handicapped Student Support Programs               | Assoc. VP Academic/Student Affairs | 989.358.7212     | <a href="mailto:sequinn@alpenacc.edu">sequinn@alpenacc.edu</a>   |
| Online Courses  | Registrar                          | 989.358.7353     | <a href="mailto:dziesinl@alpenacc.edu">dziesinl@alpenacc.edu</a> |
| Advanced Placement and CLEP                                   | Registrar                          | 989.358.7353     | <a href="mailto:dziesinl@alpenacc.edu">dziesinl@alpenacc.edu</a> |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

Code

Code

Minimum  
Average  
Other (specify)

| ACT                          | SAT                  | GPA                  |
|------------------------------|----------------------|----------------------|
| <input type="text"/>         | <input type="text"/> | <input type="text"/> |
| H.S. diploma, GED, or age 18 |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | April    | April    |
| Winter |          |          |
| Spring | November | November |
| Summer |          |          |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |               | Fall Dates |
|-----------------|----------------|---------------|------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |            |
| Matriculation   | \$0.00         |               |            |
| Housing         | \$0.00         |               |            |
| Other           |                |               |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

| Test Name | Required Score |
|-----------|----------------|
| Other:    |                |
| Other:    |                |
| Other:    |                |

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,720.00  | \$5,520.00      |
| Books & Supplies         | \$1,000.00  | \$1,000.00      |
| Room & Board             | \$3,000.00  | \$4,500.00      |
| Transportation           | \$800.00    | \$1,600.00      |
| Misc and Personal        | \$600.00    | \$600.00        |
| Total                    | \$9,120.00  | \$13,220.00     |
| Tuition & Fees/Credit Hr | \$122.00    | \$182.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Contact for State Residency Questions

| Office     | Telephone Number | Email Address  |
|------------|------------------|--|
| Admissions | 989-358-7339     | <a href="mailto:kollienm@alpenacc.edu">kollienm@alpenacc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | May      | May      |
| Winter |          |          |
| Spring | December | December |
| Summer | April    | April    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Bay de Noc Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |                         |  |                          |
|--|--|---|-------------------------|--|--------------------------|
| <b>School Name</b><br>Bay de Noc Community College |  | <b>Title IV Institution Code Number</b><br>002240 |                         | <b>Web Site Homepage</b><br><a href="http://www.baycollege.edu">www.baycollege.edu</a> |                          |
| <b>Street Address</b><br>2001 North Lincoln Road   |  |   | <b>City</b><br>Escanaba |  | <b>State</b><br>MI       |
|  |  |   |                         |  | <b>ZIP Code</b><br>49829 |

### CONTACT INFORMATION

|  |  |  |  |                                       |  |
|--|--|--|--|---------------------------------------|--|
| <b>Admissions Contact Person</b><br>Cindy Carter   |  | <b>Financial Aid Contact Person</b><br>Laurie Spangenberg  |  | <b>Athletic Office Contact Person</b> |  |
| <b>Telephone Number</b><br>906-217-4134  |  | <b>Telephone Number</b><br>906-217-4065  |  | <b>Telephone Number</b>               |  |
| <b>Email Address</b><br><a href="mailto:carterc@baycollege.edu">carterc@baycollege.edu</a> |  | <b>Email Address</b><br><a href="mailto:laurie.spangenberg@baycollege.edu">laurie.spangenberg@baycollege.edu</a> |  | <b>Email Address</b>                  |  |

### STUDENT BODY PROFILE

|                                 |             |               |   |     |
|---------------------------------|-------------|---------------|---|-----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 3.3 |
| - Freshmen (first year)         | 210         | 240           | Overall % of <b>Undergrad</b> Students Living on Campus | 3.5 |
| - All Undergraduates            | 863         | 1429          | Overall % of <b>Minority</b> undergrad Students         | 4.9 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0   |

### CAMPUS INFORMATION

|  |  |                           |        |                 |                 |
|--|--|---------------------------|--------|-----------------|-----------------|
| <u>Academic Calendar System</u>              |  | <u>Registration Dates</u> |        | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter   | Fall                      | Winter | June & August   | June & August   |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> | Spring                    | Summer | December        | December        |
|  |  |                           |        | May             | May             |
|  |  |                           |        | June            | June            |

### HOUSING INFORMATION

|                                     |   |                                     |  |  |
|-------------------------------------|---|-------------------------------------|--|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <u>School Location by Type of Community</u>  |  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban  |  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban   |  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Small Community   |  |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Rural  |  |
| On-Campus Apartments                | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | <u>Comments</u><br><div style="border: 1px solid black; height: 60px; width: 100%;"></div> |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>            |  |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |  |  |
| <u>Related Rules</u>                |   |                                     |  |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |  |

### STUDENT SERVICES

|   | Office              | Telephone Number | Email Address  |
|---|---------------------|------------------|--|
| Dual Enrollment   | Admissions          | (906) 217-4134   | <a href="mailto:carterc@baycollege.edu">carterc@baycollege.edu</a> |
| Campus Tours  | Admissions          | (906) 217-4134   | <a href="mailto:carterc@baycollege.edu">carterc@baycollege.edu</a> |
| New Students Orientation                                      | Admissions          | (906) 217-4134   | <a href="mailto:carterc@baycollege.edu">carterc@baycollege.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Special Populations | (906) 217-4017   | <a href="mailto:friesc@baycollege.edu">friesc@baycollege.edu</a>   |
| Physically Handicapped Student Support Programs               | Special Populations | (906) 217-4017   | <a href="mailto:friesc@baycollege.edu">friesc@baycollege.edu</a>   |
| Online Courses  | Admissions          | (906) 217-4134   | <a href="mailto:carterc@baycollege.edu">carterc@baycollege.edu</a> |
| Advanced Placement and CLEP                                   | Admissions          | (906) 217-4134   | <a href="mailto:carterc@baycollege.edu">carterc@baycollege.edu</a> |

**SCHOOL ADMISSION INFORMATION**

**Required Entrance Exams**

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

COMPASS

**Recommended Entrance Exams**

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

**Freshmen Admission Requirements**

Code

Minimum

Code

Average

Other (specify)

|                 | ACT | SAT | GPA |
|-----------------|-----|-----|-----|
| Minimum         |     |     |     |
| Average         |     |     |     |
| Other (specify) |     |     |     |

**Suggested Dates to Apply for Admission**

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | August   | August   |
| Winter | January  | January  |
| Spring | May      | May      |
| Summer | June     | June     |

**Required Deposit Amounts and Deadline Dates**

|                 | Deposit Amount   | Fall Dates |
|-----------------|--|------------|
| Application Fee | Online: <input type="text"/> Paper: <input type="text"/> |            |
| Matriculation   |  |            |
| Housing         | \$150.00   | August     |
| Other           |  |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

**Undergraduate Programs Offered**

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

**Essays**

- Required
- Not Required

**Letter of Recommendation**

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

**Comments**

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,145.00  | \$5,577.00      |
| Books & Supplies         | \$2,419.00  | \$2,419.00      |
| Room & Board             | \$5,419.00  | \$5,419.00      |
| Transportation           | \$2,816.00  | \$2,816.00      |
| Misc and Personal        | \$1,010.00  | \$1,010.00      |
| Total                    | \$14,809.00 | \$17,241.00     |
| Tuition & Fees/Credit Hr | \$99.00     | \$177.00        |

**Residency Requirements for Tuition Rates**

|                             |                      |
|-----------------------------|----------------------|
| In-State (4-year school)    | <input type="text"/> |
| In-District (2-year school) | six months           |

**Contact for State Residency Questions**

| Office           | Telephone Number | Email Address  |
|------------------|------------------|--|
| Student Services | 906-217-4068     | <a href="mailto:soucym@baycollege.edu">soucym@baycollege.edu</a> |

**FINANCIAL AID INFORMATION**

**Suggested Dates to Apply for Financial Aid**

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March 1  | March 1  |
| Winter |          |          |
| Spring |          |          |
| Summer |          |          |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

**Comments**

# Delta College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |   |  |                          |
|--|---|--|--------------------------|
| <b>School Name</b><br>Delta College      | <b>Title IV Institution Code Number</b><br>002251 | <b>Web Site Homepage</b><br><a href="http://www.delta.edu">www.delta.edu</a> |                          |
| <b>Street Address</b><br>1961 Delta Road | <b>City</b><br>University Center                  | <b>State</b><br>MI   | <b>ZIP Code</b><br>48710 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Mr. Gary Brasseur                              | <b>Financial Aid Contact Person</b><br>Mr. David Urbaniak                        | <b>Athletic Office Contact Person</b><br>Ms. Shelly Raube                                    |
| <b>Telephone Number</b><br>989.686.9590  | <b>Telephone Number</b><br>989.686.9083  | <b>Telephone Number</b><br>989.686.9477  |
| <b>Email Address</b><br><a href="mailto:gvbrasse@delta.edu">gvbrasse@delta.edu</a> | <b>Email Address</b><br><a href="mailto:drubani@delta.edu">drubani@delta.edu</a> | <b>Email Address</b><br><a href="mailto:michelleraube@delta.edu">michelleraube@delta.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |        |
|---------------------------------|-------------|---------------|---|--------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | .11%   |
| - Freshmen (first year)         | 1161        | 968           | Overall % of <b>Undergrad</b> Students Living on Campus | 0%     |
| - All Undergraduates            | 6268        | 5230          | Overall % of <b>Minority</b> undergrad Students         | 17.71% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 1.12%  |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | April           | April           |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | November        | November        |
|  |   | Spring                    | March           | March           |
|  |   | Summer                    | March           | March           |

### HOUSING INFORMATION

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban               |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community     |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural               |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| <b>Related Rules</b>                |   |                             | <b>Comments</b>                              |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | No on-campus housing                         |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |

### STUDENT SERVICES

|   | Office                              | Telephone Number | Email Address  |
|---|-------------------------------------|------------------|--|
| Dual Enrollment   | Admissions                          | 989.686.9093     | <a href="mailto:admit@delta.edu">admit@delta.edu</a>                   |
| Campus Tours  | Admissions                          | 989.686.9093     | <a href="mailto:admit@delta.edu">admit@delta.edu</a>                   |
| New Students Orientation                                      | Admissions                          | 989.686.9093     | <a href="mailto:admit@delta.edu">admit@delta.edu</a>                   |
| Disadvantaged Students, Special Admit and/or Support Programs | Disabilities Services               | 989.686.9322     | <a href="mailto:michaelcooper2@delta.edu">michaelcooper2@delta.edu</a> |
| Physically Handicapped Student Support Programs               | Disabilities Services               | 989.686.9322     | <a href="mailto:michaelcooper2@delta.edu">michaelcooper2@delta.edu</a> |
| Online Courses  | Distance Learning                   | 989.686.9088     | <a href="mailto:janeknochel@delta.edu">janeknochel@delta.edu</a>       |
| Advanced Placement and CLEP                                   | COMPASS Assessment/Testing Services | 989.686.9338     | <a href="mailto:mlteneyu@delta.edu">mlteneyu@delta.edu</a>             |

**SCHOOL ADMISSION INFORMATION**

**Required Entrance Exams**

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

COMPASS

**Recommended Entrance Exams**

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

**Freshmen Admission Requirements**

|                 |  |     |     |     |
|-----------------|--|-----|-----|-----|
|                 |  | ACT | SAT | GPA |
| Code            |  |     |     |     |
| Minimum         |  |     |     |     |
| Average         |  |     |     |     |
| Other (specify) |  |     |     |     |

**Suggested Dates to Apply for Admission**

|        | Freshmen  | Transfer  |
|--------|-----------|-----------|
| Fall   | March     | March     |
| Winter | September | September |
| Spring | January   | January   |
| Summer | January   | January   |

**Required Deposit Amounts and Deadline Dates**

|                 | Deposit Amount  |                | Fall Dates |
|-----------------|-----------------|----------------|------------|
| Application Fee | Online: \$20.00 | Paper: \$20.00 |            |
| Matriculation   | \$0.00          |                |            |
| Housing         | \$0.00          |                |            |
| Other           |                 |                |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

**Undergraduate Programs Offered**

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

**Essays**

- Required
- Not Required

**Letter of Recommendation**

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

**Comments**

Note: ACT scores of 20 or above in English or 19 or above in Math will exempt student from COMPASS. Also, short term training (non-academic) is offered through our Lifelong Learning office.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,602.00  | \$3,876.00      |
| Books & Supplies         | \$1,300.00  | \$1,300.00      |
| Room & Board             | \$3,990.00  | \$3,990.00      |
| Transportation           | \$2,156.00  | \$2,156.00      |
| Misc and Personal        | \$840.00    | \$840.00        |
| Total                    | \$10,888.00 | \$12,162.00     |
| Tuition & Fees/Credit Hr | \$97.00     | \$146.00        |

**Residency Requirements for Tuition Rates**

|                             |  |
|-----------------------------|--|
| In-State (4-year school)    |  |
| In-District (2-year school) | 90+ days in Saginaw, Bay, or Midland County (see web site) |

**Contact for State Residency Questions**

|                    |                  |  |
|--------------------|------------------|--|
| Office             | Telephone Number | Email Address  |
| Registrar's Office | 989.686.9305     | <a href="mailto:regis@delta.edu">regis@delta.edu</a> |

**FINANCIAL AID INFORMATION**

**Suggested Dates to Apply for Financial Aid**

|        | Freshmen       | Transfer       |
|--------|----------------|----------------|
| Fall   | March 2012     | March 2012     |
| Winter | September 2012 | September 2012 |
| Spring | February 2013  | February 2013  |
| Summer | February 2013  | February 2013  |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

**Comments**

Estimated costs are based on 26 credits hours a year. Cost for Tuition and Fees for an Out-of-State student is \$211.00 per credit hour the total cost for the year is \$13,852.00.

# Glen Oaks Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |  |   |  |                          |
|---|--|---|--|--------------------------|
| <b>School Name</b><br>Glen Oaks Community College |  | <b>Title IV Institution Code Number</b><br>002263 | <b>Web Site Homepage</b><br><a href="http://www.glenoaks.edu">www.glenoaks.edu</a> |                          |
| <b>Street Address</b><br>62249 Shimmel Road       |  | <b>City</b><br>Centreville                        | <b>State</b><br>MI   | <b>ZIP Code</b><br>49032 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Tonya Howden                                       | <b>Financial Aid Contact Person</b><br>Jean Zimmerman                                      | <b>Athletic Office Contact Person</b><br>Steve Proefrock                                     |
| <b>Telephone Number</b><br>269-294-4249  | <b>Telephone Number</b><br>269-294-4322  | <b>Telephone Number</b><br>269-294-4216  |
| <b>Email Address</b><br><a href="mailto:thowden@glenoaks.edu">thowden@glenoaks.edu</a> | <b>Email Address</b><br><a href="mailto:zimmerman@glenoaks.edu">zimmerman@glenoaks.edu</a> | <b>Email Address</b><br><a href="mailto:sproefrock@glenoaks.edu">sproefrock@glenoaks.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |
|---------------------------------|-------------|---------------|---|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     |
| - Freshmen (first year)         | 119         | 115           | Overall % of <b>Undergrad</b> Students Living on Campus |
| - All Undergraduates            | 517         | 817           | Overall % of <b>Minority</b> undergrad Students         |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | July            | July            |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | November        | November        |
|  |   | Spring                    | April           | April           |
|  |   | Summer                    | April           | April           |

### HOUSING INFORMATION

|                                     |   |                             |   |
|-------------------------------------|---|-----------------------------|---|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <b>School Location by Type of Community</b>                   |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Suburban                             |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban                                |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community                      |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Rural                     |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| Off-Campus Apartments               | <input checked="" type="checkbox"/>     | <input type="checkbox"/>    | <b>Comments</b>   |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    | College has no dormitories or on-campus housing at this time. |
| <b>Related Rules</b>                |   |                             |   |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |

### STUDENT SERVICES

|   | Office              | Telephone Number | Email Address  |
|---|---------------------|------------------|--|
| Dual Enrollment   | Admissions          | 269-294-4249     | <a href="mailto:thowden@glenoaks.edu">thowden@glenoaks.edu</a>           |
| Campus Tours  | Admissions          | 269-294-4249     | <a href="mailto:thowden@glenoaks.edu">thowden@glenoaks.edu</a>           |
| New Students Orientation                                      | Admissions          | 269-294-4249     | <a href="mailto:thowden@glenoaks.edu">thowden@glenoaks.edu</a>           |
| Disadvantaged Students, Special Admit and/or Support Programs | Counseling/Advising | 269-294-4246     | <a href="mailto:lraven@glenoaks.edu">lraven@glenoaks.edu</a>             |
| Physically Handicapped Student Support Programs               | Counseling/Advising | 269-294-4246     | <a href="mailto:lraven@glenoaks.edu">lraven@glenoaks.edu</a>             |
| Online Courses  | Distance Learning   | 269-294-4234     | <a href="mailto:pmorgenstern@glenoaks.edu">pmorgenstern@glenoaks.edu</a> |
| Advanced Placement and CLEP                                   | Registration        | 269-294-4248     | <a href="mailto:bandrews@glenoaks.edu">bandrews@glenoaks.edu</a>         |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Accuplacer

Freshmen Admission Requirements

|      |  |                 |                           |            |            |
|------|--|-----------------|---------------------------|------------|------------|
| Code |  | Minimum         | <u>ACT</u>                | <u>SAT</u> | <u>GPA</u> |
| Code |  | Average         |                           |            |            |
|      |  | Other (specify) | fifth grade reading level |            |            |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | April    | April    |
| Winter | November | November |
| Spring | April    | April    |
| Summer | April    | April    |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount   | Fall Dates |
|-----------------|--|------------|
| Application Fee | Online: <input type="text"/> Paper: <input type="text"/> |            |
| Matriculation   |  |            |
| Housing         |  |            |
| Other           |  |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,324.00  | \$4,764.00      |
| Books & Supplies         | \$1,476.00  | \$1,476.00      |
| Room & Board             | \$6,240.00  | \$6,240.00      |
| Transportation           | \$1,130.00  | \$1,130.00      |
| Misc and Personal        | \$930.00    | \$930.00        |
| Total                    | \$13,100.00 | \$14,540.00     |
| Tuition & Fees/Credit Hr | \$90.00     | \$138.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Contact for State Residency Questions

|              |                  |  |
|--------------|------------------|--|
| Office       | Telephone Number | Email Address  |
| Registration | 269-294-4248     | <a href="mailto:bandrews@glenoaks.edu">bandrews@glenoaks.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | June     | June     |
| Winter | November | November |
| Spring | March    | March    |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

Room & board is an estimate of cost for commuters not living at home.

# Gogebic Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |  |   |  |                          |
|---|--|---|--|--------------------------|
| <b>School Name</b><br>Gogebic Community College |  | <b>Title IV Institution Code Number</b><br>002264 | <b>Web Site Homepage</b><br><a href="http://www.gogebic.edu">www.gogebic.edu</a> |                          |
| <b>Street Address</b><br>E4946 Jackson Road     |  | <b>City</b><br>Ironwood                           | <b>State</b><br>MI   | <b>ZIP Code</b><br>49938 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Kim Zeckovich                              | <b>Financial Aid Contact Person</b><br>Sue Forbes                              | <b>Athletic Office Contact Person</b><br>Dennis Mackey                               |
| <b>Telephone Number</b><br>906.932.4231, ext. 347                              | <b>Telephone Number</b><br>906.932.4231, ext. 206                              | <b>Telephone Number</b><br>906.932.4231, ext. 244                                    |
| <b>Email Address</b><br><a href="mailto:kimz@gogebic.edu">kimz@gogebic.edu</a> | <b>Email Address</b><br><a href="mailto:suef@gogebic.edu">suef@gogebic.edu</a> | <b>Email Address</b><br><a href="mailto:mackeyd@gogebic.edu">mackeyd@gogebic.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |     |
|---------------------------------|-------------|---------------|---|-----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 19% |
| - Freshmen (first year)         | 117         | 141           | Overall % of <b>Undergrad</b> Students Living on Campus | 7%  |
| - All Undergraduates            | 468         | 679           | Overall % of <b>Minority</b> undergrad Students         | 6%  |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | .3% |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | ongoing         | ongoing         |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | ongoing         | ongoing         |
|  |   | Spring                    |                 |                 |
|  |   | Summer                    |                 |                 |

### HOUSING INFORMATION

|                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <b>School Location by Type of Community</b> |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban           |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban              |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Small Community    |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Rural   |
| On-Campus Apartments                | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |   |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>            |   |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |   |
| <b>Related Rules</b>                |   |                                     | <b>Comments</b>                             |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |

### STUDENT SERVICES

|   | Office                   | Telephone Number       | Email Address  |
|---|--------------------------|------------------------|--|
| Dual Enrollment   | Admissions               | 906.932.4231, ext. 347 | <a href="mailto:kimz@gogebic.edu">kimz@gogebic.edu</a>             |
| Campus Tours  | Admissions               | 906.932.4231, ext. 306 | <a href="mailto:nikp@gogebic.edu">nikp@gogebic.edu</a>             |
| New Students Orientation                                      | Admissions               | 906.932.4231, ext. 347 | <a href="mailto:kimz@gogebic.edu">kimz@gogebic.edu</a>             |
| Disadvantaged Students, Special Admit and/or Support Programs | Student Support Services | 906.932.4231, ext. 271 | <a href="mailto:daylej@gogebic.edu">daylej@gogebic.edu</a>         |
| Physically Handicapped Student Support Programs               | Student Support Services | 906.932.4231, ext. 271 | <a href="mailto:daylej@gogebic.edu">daylej@gogebic.edu</a>         |
| Online Courses  | Admissions               | 906.932.4231, ext. 207 | <a href="mailto:admissions@gogebic.edu">admissions@gogebic.edu</a> |
| Advanced Placement and CLEP                                   | Dean of Students         | 906.932.4231, ext. 212 | <a href="mailto:jeaneg@gogebic.edu">jeaneg@gogebic.edu</a>         |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

Code

Code

Minimum  
Average  
Other (specify)

| ACT                  | SAT                  | GPA                  |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | July     | July     |
| Winter | November | November |
| Spring |          |          |
| Summer | May      |          |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount  |                | Fall Dates |
|-----------------|-----------------|----------------|------------|
| Application Fee | Online: \$10.00 | Paper: \$10.00 | 8/17       |
| Matriculation   |                 |                |            |
| Housing         | \$25.00         |                | 8/17       |
| Other           |                 |                |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$4,003.00  | \$5,088.00      |
| Books & Supplies         | \$1,000.00  | \$1,000.00      |
| Room & Board             | \$5,804.00  | \$5,804.00      |
| Transportation           | \$1,700.00  | \$1,700.00      |
| Misc and Personal        | \$1,800.00  | \$1,800.00      |
| Total                    | \$14,307.00 | \$15,392.00     |
| Tuition & Fees/Credit Hr | \$99.00     | \$134.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Contact for State Residency Questions

| Office           | Telephone Number       | Email Address  |
|------------------|------------------------|--|
| Dean of Students | 906.932.4231, ext. 212 | <a href="mailto:jeanneg@gogebic.edu">jeanneg@gogebic.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March    | March    |
| Winter | October  | October  |
| Spring |          |          |
| Summer | April    |          |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

See college catalog at [www.gogebic.edu/publications/catalog.pdf](http://www.gogebic.edu/publications/catalog.pdf) (page 17) for further breakdown of cost per credit hour.

# Grand Rapids Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Grand Rapids Community College |  | <b>Title IV Institution Code Number</b><br>002267 | <b>Web Site Homepage</b><br><a href="http://www.grcc.edu">www.grcc.edu</a> |                          |
| <b>Street Address</b><br>143 Bostwick Avenue NE      |  | <b>City</b><br>Grand Rapids                       | <b>State</b><br>MI   | <b>ZIP Code</b><br>49503 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Eric Mullen                                | <b>Financial Aid Contact Person</b><br>Paul Doane                            | <b>Athletic Office Contact Person</b><br>Charlie Wells                       |
| <b>Telephone Number</b><br>616.234.3567  | <b>Telephone Number</b><br>616.234.4030                                      | <b>Telephone Number</b><br>616.234.3990                                      |
| <b>Email Address</b><br><a href="mailto:emullen@grcc.edu">emullen@grcc.edu</a> | <b>Email Address</b><br><a href="mailto:pdoane@grcc.edu">pdoane@grcc.edu</a> | <b>Email Address</b><br><a href="mailto:cwells@grcc.edu">cwells@grcc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |     |
|---------------------------------|-------------|---------------|---|-----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 1%  |
| - Freshmen (first year)         | 2,117       | 1,802         | Overall % of <b>Undergrad</b> Students Living on Campus | 0%  |
| - All Undergraduates            | 8,319       | 9,256         | Overall % of <b>Minority</b> undergrad Students         | 23% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | <1% |

### CAMPUS INFORMATION

|  |   |                           |                    |                 |
|--|---|---------------------------|--------------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u>    | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | April - September  | Same            |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | November - January | Same            |
|  |   | Spring                    | n/a                | Same            |
|  |   | Summer                    | March - May        | Same            |

### HOUSING INFORMATION

|                                     |   |  |  |
|-------------------------------------|---|--|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                   | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> Suburban  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>               | <input checked="" type="checkbox"/> Urban  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>               | <input type="checkbox"/> Rural   |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>               |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>               |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>               |  |
| <b>Related Rules</b>                |   |  | <b>Comments</b>  |
| Can freshmen live off campus?       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | The Student Life office maintains general information about residential rental properties in the area. |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |  |

### STUDENT SERVICES

|   | Office                                 | Telephone Number | Email Address  |
|---|--|------------------|--|
| Dual Enrollment   | Admissions                             | 616.234.3567     | <a href="mailto:shill@grcc.edu">shill@grcc.edu</a>       |
| Campus Tours  | Admissions                             | 616.234.3567     | <a href="mailto:sgregory@grcc.edu">sgregory@grcc.edu</a> |
| New Students Orientation                                      | Student Life                           | 616.243.4160     | <a href="mailto:esosa@grcc.edu">esosa@grcc.edu</a>       |
| Disadvantaged Students, Special Admit and/or Support Programs | Student Support Services               | 616.234.4156     | <a href="mailto:wharper@grcc.edu">wharper@grcc.edu</a>   |
| Physically Handicapped Student Support Programs               | Disability Support Services            | 616.234.4140     | <a href="mailto:asherman@grcc.edu">asherman@grcc.edu</a> |
| Online Courses  | On-line Coordinator                    | 616.234.3205     | <a href="mailto:ekunnen@grcc.edu">ekunnen@grcc.edu</a>   |
| Advanced Placement and CLEP                                   | Academic Tutorial and Testing Services | 616.234.3413     | <a href="mailto:gthomas@grcc.edu">gthomas@grcc.edu</a>   |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

Code   
Code

Minimum  
Average  
Other (specify)

| ACT                  | SAT                  | GPA                  |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Open door admissions |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen  | Transfer  |
|--------|-----------|-----------|
| Fall   | March     | March     |
| Winter | September | September |
| Spring |           |           |
| Summer | March     | March     |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |               | Fall Dates |
|-----------------|----------------|---------------|------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |            |
| Matriculation   |                |               |            |
| Housing         |                |               |            |
| Other           |                |               |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

|        | Test Name | Required Score |
|--------|-----------|----------------|
| Other: | CLEP      | 50             |
| Other: | AP        | 3              |
| Other: |           |                |

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,399.00  | \$6,909.00      |
| Books & Supplies         | \$1,613.00  | \$1,613.00      |
| Room & Board             | \$3,949.00  | \$3,949.00      |
| Transportation           | \$720.00    | \$720.00        |
| Misc and Personal        | \$1,500.00  | \$1,500.00      |
| Total                    | \$11,181.00 | \$14,691.00     |
| Tuition & Fees/Credit Hr | \$98.00     | \$215.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school) See [www.grcc.edu/tuition](http://www.grcc.edu/tuition)

Contact for State Residency Questions

| Office           | Telephone Number | Email Address                                      |
|------------------|------------------|--|
| Cashier's Office | 616.234.4020     | <a href="mailto:jmohr@grcc.edu">jmohr@grcc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March    | March    |
| Winter | November | November |
| Spring |          |          |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Henry Ford Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Henry Ford Community College |  | <b>Title IV Institution Code Number</b><br>002270 | <b>Web Site Homepage</b><br><a href="http://www.hfcc.edu">www.hfcc.edu</a> |                          |
| <b>Street Address</b><br>5101 Evergreen Road       |  | <b>City</b><br>Dearborn                           | <b>State</b><br>MI   | <b>ZIP Code</b><br>48128 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>HFCC Welcome Center                      | <b>Financial Aid Contact Person</b><br>Kevin J. Culler                           | <b>Athletic Office Contact Person</b><br>Rochelle Taylor                           |
| <b>Telephone Number</b><br>800.585.4322                                      | <b>Telephone Number</b><br>313.845.9616  | <b>Telephone Number</b><br>313.845.9610  |
| <b>Email Address</b><br><a href="mailto:enroll@hfcc.edu">enroll@hfcc.edu</a> | <b>Email Address</b><br><a href="mailto:kjculler@hfcc.edu">kjculler@hfcc.edu</a> | <b>Email Address</b><br><a href="mailto:rtaylor33@hfcc.edu">rtaylor33@hfcc.edu</a> |

### STUDENT BODY PROFILE

| 2011-2012 Fall Headcount | Male | Female | Overall % of Out-of-State undergrad Students     |      |
|--------------------------|------|--------|--|------|
| - Freshmen (first year)  | 1914 | 2276   | Overall % of Undergrad Students Living on Campus | 0.0  |
| - All Undergraduates     | 7497 | 10153  | Overall % of Minority undergrad Students         | 34.2 |
|                          |      |        | Overall % of International undergrad Students    | 1.0  |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | 04/01 or later  | 04/01 or later  |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | late October    | late October    |
|  |   | Spring                    | mid March       | mid March       |
|  |   | Summer                    | mid March       | mid March       |

### HOUSING INFORMATION

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <b>Housing Availability</b>         | <b>Freshmen</b>                         | <b>Upperclassmen</b>        | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban               |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community     |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural               |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| <b>Related Rules</b>                |   |                             | <b>Comments</b>                              |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |

### STUDENT SERVICES

|   | Office                     | Telephone Number | Email Address  |
|---|----------------------------|------------------|--|
| Dual Enrollment   | Office of the Registrar    | 313.845.6403     | <a href="mailto:registrar@hfcc.edu">registrar@hfcc.edu</a>   |
| Campus Tours  | Admissions and Recruitment | 313.845.6397     | <a href="mailto:admissions@hfcc.edu">admissions@hfcc.edu</a> |
| New Students Orientation                                      | Admissions and Recruitment | 313.845.6397     | <a href="mailto:admissions@hfcc.edu">admissions@hfcc.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Counseling Office          | 313.845.9611     | <a href="mailto:counseling@hfcc.edu">counseling@hfcc.edu</a> |
| Physically Handicapped Student Support Programs               | Assisted Learning Services | 313.845.9617     | <a href="mailto:als@hfcc.edu">als@hfcc.edu</a>               |
| Online Courses  | Instructional Technology   | 313.845.9663     |  |
| Advanced Placement and CLEP                                   | Office of the Registrar    | 313.845.6403     | <a href="mailto:registrar@hfcc.edu">registrar@hfcc.edu</a>   |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Code

Code

Freshmen Admission Requirements

|                 | ACT                  | SAT                  | GPA                  |
|-----------------|----------------------|----------------------|----------------------|
| Minimum         | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Average         | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Other (specify) | <input type="text"/> |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | Any time | Any time |
| Winter | Any time | Any time |
| Spring | Any time | Any time |
| Summer | Any time | Any time |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount       |               | Fall Dates           |
|-----------------|----------------------|---------------|----------------------|
| Application Fee | Online: \$0.00       | Paper: \$0.00 | <input type="text"/> |
| Matriculation   | \$0.00               |               | <input type="text"/> |
| Housing         | \$0.00               |               | <input type="text"/> |
| Other           | <input type="text"/> |               | <input type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District          | Out of District      |
|--------------------------|----------------------|----------------------|
| Tuition & Fees           | \$2,811.00           | \$4,611.00           |
| Books & Supplies         | \$1,740.00           | \$1,740.00           |
| Room & Board             | \$4,750.00           | \$4,750.00           |
| Transportation           | \$1,580.00           | \$1,580.00           |
| Misc and Personal        | <input type="text"/> | <input type="text"/> |
| Total                    | \$10,881.00          | \$12,681.00          |
| Tuition & Fees/Credit Hr | \$89.00              | \$149.00             |

Residency Requirements for Tuition Rates

- In-State (4-year school)
- In-District (2-year school)

Contact for State Residency Questions

| Office                  | Telephone Number | Email Address  |
|-------------------------|------------------|--|
| Office of the Registrar | 313.845.6403     | <a href="mailto:registrar@hfcc.edu">registrar@hfcc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | 04/01/12 | 04/01/12 |
| Winter | 10/01/12 | 10/01/12 |
| Spring | 02/01/13 | 02/01/13 |
| Summer | 02/01/13 | 02/01/13 |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

Effective Spring/Summer 2011, HFCC has combined it's Spring and Summer academic terms into a single fin aid award period. The 2012-2013 FAFSA covers Fall 2012, Winter 2013, and Spring/Summer 2013 at HFCC. An institutional financial aid request form must be completed to be considered for Spring/Summer 2013 financial aid.

# Jackson Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |   |  |                          |
|---|---|--|--------------------------|
| <b>School Name</b><br>Jackson Community College | <b>Title IV Institution Code Number</b><br>002274 | <b>Web Site Homepage</b><br><a href="http://www.jccmi.edu">www.jccmi.edu</a> |                          |
| <b>Street Address</b><br>2111 Emmons Road       | <b>City</b><br>Jackson                            | <b>State</b><br>MI   | <b>ZIP Code</b><br>49201 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Carolyn Bosheff  | <b>Financial Aid Contact Person</b><br>Bryan Howard  | <b>Athletic Office Contact Person</b><br>Stephen A. Bloomfield                                   |
| <b>Telephone Number</b><br>517.796.8 Ext. 8206   | <b>Telephone Number</b><br>517.796.1371  | <b>Telephone Number</b><br>517.796.8628  |
| <b>Email Address</b><br><a href="mailto:bosheffcarolyn@jccmi.edu">bosheffcarolyn@jccmi.edu</a> | <b>Email Address</b><br><a href="mailto:HowardBryanR@jccmi.edu">HowardBryanR@jccmi.edu</a> | <b>Email Address</b><br><a href="mailto:BloomfiStephenA@jccmi.edu">BloomfiStephenA@jccmi.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |      |
|---------------------------------|-------------|---------------|---|------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | NA   |
| - Freshmen (first year)         |             |               | Overall % of <b>Undergrad</b> Students Living on Campus | 192  |
| - All Undergraduates            | 2707        | 4281          | Overall % of <b>Minority</b> undergrad Students         | 16%  |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0.3% |

### CAMPUS INFORMATION

|  |  |                           |        |                 |                 |
|--|--|---------------------------|--------|-----------------|-----------------|
| <u>Academic Calendar System</u>              |  | <u>Registration Dates</u> |        | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter   | Fall                      | Winter | July            | July            |
| <input type="checkbox"/> Accelerated         | <input checked="" type="checkbox"/> Other (specify) <span style="border: 1px solid black; padding: 2px;">Three full</span> | Spring                    | Summer | November        | November        |
|  |  |                           |        | March           | March           |
|  |  |                           |        | March           | March           |

### HOUSING INFORMATION

|                                     |   |                                     |  |
|-------------------------------------|---|-------------------------------------|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <u>School Location by Type of Community</u>                    |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban                              |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban                                 |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Small Community            |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural                                 |
| On-Campus Apartments                | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>            | <u>Comments</u>  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            | An ACT of 16 or equivalent is required to live in JCC housing. |
| <u>Related Rules</u>                |   |                                     |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |

### STUDENT SERVICES

|   | Office                     | Telephone Number | Email Address  |
|---|----------------------------|------------------|--|
| Dual Enrollment   | Enrollment Services        | 517.796.8425     | <a href="mailto:admissions@jccmi.edu">admissions@jccmi.edu</a>                                 |
| Campus Tours  | Enrollment Services        | 517.796.8425     | <a href="mailto:admissions@jccmi.edu">admissions@jccmi.edu</a>                                 |
| New Students Orientation                                      | Enrollment Services        | 517.796.8425     | <a href="mailto:admissions@jccmi.edu">admissions@jccmi.edu</a>                                 |
| Disadvantaged Students, Special Admit and/or Support Programs | Center for Student Success | 517.796.8415     | <a href="mailto:jcccenterforstudentsuccess@jccmi.edu">jcccenterforstudentsuccess@jccmi.edu</a> |
| Physically Handicapped Student Support Programs               | Center for Student Success | 517.796.8415     | <a href="mailto:jcccenterforstudentsuccess@jccmi.edu">jcccenterforstudentsuccess@jccmi.edu</a> |
| Online Courses  | Distance Learning          | 888.522.8744     | <a href="mailto:distancelearning@jccmi.edu">distancelearning@jccmi.edu</a>                     |
| Advanced Placement and CLEP                                   | Enrollment Services        | 517.796.8425     | <a href="mailto:admissions@jccmi.edu">admissions@jccmi.edu</a>                                 |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

Freshmen Admission Requirements

Code   
Code

Minimum  
Average  
Other (specify)

| ACT                               | SAT                  | GPA                  |
|-----------------------------------|----------------------|----------------------|
| <input type="text"/>              | <input type="text"/> | <input type="text"/> |
| ACT, SAT, or JCC Course Placement |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | April    | April    |
| Winter | October  | October  |
| Spring | March    | March    |
| Summer | March    | March    |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |               | Fall Dates   |
|-----------------|----------------|---------------|--------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |              |
| Matriculation   |                |               |              |
| Housing         | \$240.00       |               | At contract  |
| Other           | Tuition        |               | Week of Reg. |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

<http://www.jccmi.edu/studentervices/admissions>

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$4,284.00  | \$5,736.00      |
| Books & Supplies         | \$1,300.00  | \$1,300.00      |
| Room & Board             | \$6,697.00  | \$6,697.00      |
| Transportation           | \$1,980.00  | \$1,980.00      |
| Misc and Personal        | \$906.00    | \$906.00        |
| Total                    | \$15,167.00 | \$16,619.00     |
| Tuition & Fees/Credit Hr | \$106.00    | \$159.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Contact for State Residency Questions

| Office                   | Telephone Number | Email Address  |
|--------------------------|------------------|--|
| Registration and Records | 517.796.8584     | <a href="mailto:kleerosea@jccmi.edu">kleerosea@jccmi.edu</a>   |
| Enrollment Services      | 517.796.8425     | <a href="mailto:admissions@jccmi.edu">admissions@jccmi.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | April    | April    |
| Winter | October  | October  |
| Spring | March    | March    |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

JCC offers some special scholarships in addition to what is available via the FAFSA form. To apply, visit [www.jccmi.edu/foundation/scholarships.htm](http://www.jccmi.edu/foundation/scholarships.htm).

# Kalamazoo Valley Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                               |
|--|--|---|--|-------------------------------|
| <b>School Name</b><br>Kalamazoo Valley Community College |  | <b>Title IV Institution Code Number</b><br>006949 | <b>Web Site Homepage</b><br><a href="http://www.kvcc.edu">www.kvcc.edu</a> |                               |
| <b>Street Address</b><br>6767 West O Ave., PO Box 4070   |  | <b>City</b><br>Kalamazoo                          | <b>State</b><br>MI   | <b>ZIP Code</b><br>49003-4070 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Michael McCall                             | <b>Financial Aid Contact Person</b><br>Roger Miller                            | <b>Athletic Office Contact Person</b><br>Russell Panico Jr.                    |
| <b>Telephone Number</b><br>269.488.4207  | <b>Telephone Number</b><br>269.488.4257  | <b>Telephone Number</b><br>269.488.4393  |
| <b>Email Address</b><br><a href="mailto:mmccall@kvcc.edu">mmccall@kvcc.edu</a> | <b>Email Address</b><br><a href="mailto:rmiller@kvcc.edu">rmiller@kvcc.edu</a> | <b>Email Address</b><br><a href="mailto:rpanico@kvcc.edu">rpanico@kvcc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |      |
|---------------------------------|-------------|---------------|---|------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     |      |
| - Freshmen (first year)         | 1072        | 1018          | Overall % of <b>Undergrad</b> Students Living on Campus |      |
| - All Undergraduates            | 5513        | 5882          | Overall % of <b>Minority</b> undergrad Students         | 21.7 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | .7   |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | April 16, 2012  | Same            |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | October 8, 2012 | Same            |
|  |   | Spring                    |                 |                 |
|  |   | Summer                    | April 8, 2013   | Same            |

### HOUSING INFORMATION

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban               |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community     |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural               |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| <b>Related Rules</b>                |   |                             | <b>Comments</b>                              |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |

### STUDENT SERVICES

|   |                                   |                         |  |
|---|-----------------------------------|-------------------------|--|
|   | <u>Office</u>                     | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Admission, Registration & Records | 269.488.4281            | <a href="mailto:registration@kvcc.edu">registration@kvcc.edu</a> |
| Campus Tours  | Student Admissions Specialist     | 269.488.4755            | <a href="mailto:campustours@kvcc.edu">campustours@kvcc.edu</a>   |
| New Students Orientation                                      | Student Service Center            | 269.488.4100            | <a href="mailto:ssc@kvcc.edu">ssc@kvcc.edu</a>                   |
| Disadvantaged Students, Special Admit and/or Support Programs | Admission, Registration & Records | 269.488.4281            | <a href="mailto:registration@kvcc.edu">registration@kvcc.edu</a> |
| Physically Handicapped Student Support Programs               | Special Services                  | 269.488.4368            |  |
| Online Courses  | Admission, Registration & Records | 269.488.4281            | <a href="mailto:registration@kvcc.edu">registration@kvcc.edu</a> |
| Advanced Placement and CLEP                                   | Counseling Office                 | 269.488.4123            |  |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

|                 |      |     |     |     |
|-----------------|------|-----|-----|-----|
|                 |      | ACT | SAT | GPA |
| Minimum         | Code |     |     |     |
| Average         | Code |     |     |     |
| Other (specify) |      |     |     |     |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | Any time | Same     |
| Winter | Any time | Same     |
| Spring |          |          |
| Summer | Any time | Same     |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |               | Fall Dates |
|-----------------|----------------|---------------|------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |            |
| Matriculation   | \$0.00         |               |            |
| Housing         | \$0.00         |               |            |
| Other           |                |               |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,054.00  | \$3,314.00      |
| Books & Supplies         | \$1,320.00  | \$1,320.00      |
| Room & Board             | \$5,815.00  | \$5,815.00      |
| Transportation           | \$1,489.00  | \$1,489.00      |
| Misc and Personal        | \$1,366.00  | \$1,366.00      |
| Total                    | \$12,044.00 | \$13,304.00     |
| Tuition & Fees/Credit Hr | \$83.50     | \$136.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school) 

In-state six months, in-district 30 days prior to start of semester.

Contact for State Residency Questions

| Office                            | Telephone Number | Email Address  |
|-----------------------------------|------------------|--|
| Admission, Registration & Records | 269.488.4281     | <a href="mailto:registration@kvcc.edu">registration@kvcc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen         | Transfer |
|--------|------------------|----------|
| Fall   | January-May      | Same     |
| Winter | October-December | Same     |
| Spring |                  |          |
| Summer | February-April   | Same     |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Kellogg Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |  |   |  |                               |
|---|--|---|--|-------------------------------|
| <b>School Name</b><br>Kellogg Community College |  | <b>Title IV Institution Code Number</b><br>002276 | <b>Web Site Homepage</b><br><a href="http://www.kellogg.edu">www.kellogg.edu</a> |                               |
| <b>Street Address</b><br>450 North Ave.         |  | <b>City</b><br>Battle Creek                       | <b>State</b><br>MI   | <b>ZIP Code</b><br>49017-3397 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Meredith Stravers                                    | <b>Financial Aid Contact Person</b><br>Nikki Jewell                                  | <b>Athletic Office Contact Person</b><br>Tom Shaw                                |
| <b>Telephone Number</b><br>269.965.4153  | <b>Telephone Number</b><br>269.965.4123  | <b>Telephone Number</b><br>269.965.3931, ext. 2529                               |
| <b>Email Address</b><br><a href="mailto:straversm@kellogg.edu">straversm@kellogg.edu</a> | <b>Email Address</b><br><a href="mailto:jewelln@kellogg.edu">jewelln@kellogg.edu</a> | <b>Email Address</b><br><a href="mailto:shawt@kellogg.edu">shawt@kellogg.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |     |
|---------------------------------|-------------|---------------|---|-----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 806 |
| - Freshmen (first year)         | 5971        | 7749          | Overall % of <b>Undergrad</b> Students Living on Campus | 0   |
| - All Undergraduates            |             |               | Overall % of <b>Minority</b> undergrad Students         |     |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 171 |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | May             | May             |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    |                 |                 |
|  |   | Spring                    | October         | October         |
|  |   | Summer                    | April           | April           |

### HOUSING INFORMATION

|                                     |   |                                     |   |
|-------------------------------------|---|-------------------------------------|---|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <b>School Location by Type of Community</b>         |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban                   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban                      |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Small Community |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural                      |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>            |   |
| Off-Campus Apartments               | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |   |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |   |
| <b>Related Rules</b>                |   |                                     | <b>Comments</b>                                     |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |

### STUDENT SERVICES

|   | Office                | Telephone Number       | Email Address  |
|---|-----------------------|------------------------|--|
| Dual Enrollment   | Admissions            | 269.965.4153           | <a href="mailto:adm@kellogg.edu">adm@kellogg.edu</a>                         |
| Campus Tours  | Admissions            | 269.965.4153           | <a href="mailto:adm@kellogg.edu">adm@kellogg.edu</a>                         |
| New Students Orientation                                      | Admissions            | 269.965.4153           | <a href="mailto:adm@kellogg.edu">adm@kellogg.edu</a>                         |
| Disadvantaged Students, Special Admit and/or Support Programs | Support Services      | 269.965.4150           | <a href="mailto:supportservices@kellogg.edu">supportservices@kellogg.edu</a> |
| Physically Handicapped Student Support Programs               | Support Services      | 269.965.4150           | <a href="mailto:supportservices@kellogg.edu">supportservices@kellogg.edu</a> |
| Online Courses  | Learning Technologies | 269.965.3931 ext. 2378 | <a href="mailto:douglast@kellogg.edu">douglast@kellogg.edu</a>               |
| Advanced Placement and CLEP                                   | Testing & Assessment  | 269.965.4136           | <a href="mailto:testing@kellogg.edu">testing@kellogg.edu</a>                 |

**SCHOOL ADMISSION INFORMATION**

**Required Entrance Exams**

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

COMPASS

**Recommended Entrance Exams**

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

**Freshmen Admission Requirements**

Code

Code

|                 | ACT | SAT | GPA |
|-----------------|-----|-----|-----|
| Minimum         |     |     |     |
| Average         |     |     |     |
| Other (specify) |     |     |     |

**Suggested Dates to Apply for Admission**

|        | Freshmen  | Transfer  |
|--------|-----------|-----------|
| Fall   | January   | January   |
| Winter |           |           |
| Spring | September | September |
| Summer | February  | February  |

**Required Deposit Amounts and Deadline Dates**

|                 | Deposit Amount |               | Fall Dates |
|-----------------|----------------|---------------|------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |            |
| Matriculation   | \$0.00         |               |            |
| Housing         | \$0.00         |               |            |
| Other           | n/a            |               |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

**Undergraduate Programs Offered**

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

**Essays**

- Required
- Not Required

**Letter of Recommendation**

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

**Comments**

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,878.00  | \$5,062.00      |
| Books & Supplies         | \$1,500.00  | \$1,500.00      |
| Room & Board             | \$5,469.00  | \$5,469.00      |
| Transportation           | \$1,947.00  | \$1,947.00      |
| Misc and Personal        | \$1,044.00  | \$1,044.00      |
| Total                    | \$12,838.00 | \$15,022.00     |
| Tuition & Fees/Credit Hr | \$93.50     | \$146.75        |

**Residency Requirements for Tuition Rates**

In-State (4-year school)

In-District (2-year school)

**Contact for State Residency Questions**

| Office                   | Telephone Number | Email Address  |
|--------------------------|------------------|--|
| Records and Registration | 269-965-4142     | <a href="mailto:regoffice@kellogg.edu">regoffice@kellogg.edu</a> |

**FINANCIAL AID INFORMATION**

**Suggested Dates to Apply for Financial Aid**

|        | Freshmen  | Transfer  |
|--------|-----------|-----------|
| Fall   | January   | January   |
| Winter |           |           |
| Spring | September | September |
| Summer | January   | January   |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

**Comments**

# Kirtland Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Kirtland Community College |  | <b>Title IV Institution Code Number</b><br>007171 | <b>Web Site Homepage</b><br><a href="http://www.kirtland.edu">www.kirtland.edu</a> |                          |
| <b>Street Address</b><br>10775 N St Helen Rd     |  | <b>City</b><br>Roscommon                          | <b>State</b><br>MI   | <b>ZIP Code</b><br>48653 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Michelle Devine  | <b>Financial Aid Contact Person</b><br>Christin Horndt   | <b>Athletic Office Contact Person</b><br>Richard Silverman   |
| <b>Telephone Number</b><br>(989)275-5000 ext 284   | <b>Telephone Number</b><br>(989) 275-5000 ext 310  | <b>Telephone Number</b><br>(989) 275-5000 ext 385  |
| <b>Email Address</b><br><a href="mailto:michelle.devine@kirtland.edu">michelle.devine@kirtland.edu</a> | <b>Email Address</b><br><a href="mailto:christin.horndt@kirtland.edu">christin.horndt@kirtland.edu</a> | <b>Email Address</b><br><a href="mailto:richard.silverman@kirtland.edu">richard.silverman@kirtland.edu</a> |

### STUDENT BODY PROFILE

| 2011-2012 Fall Headcount | Male | Female | Overall % of Out-of-State undergrad Students     |    |
|--------------------------|------|--------|--|----|
| - Freshmen (first year)  | 268  | 292    | Overall % of Undergrad Students Living on Campus | 0  |
| - All Undergraduates     | 861  | 1189   | Overall % of Minority undergrad Students         | 6% |
|                          |      |        | Overall % of International undergrad Students    | <1 |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | rolling         | rolling         |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | rolling         | rolling         |
|  |   | Spring                    | N/A             | N/A             |
|  |   | Summer                    | rolling         | rolling         |

### HOUSING INFORMATION

|                                     |   |                             |   |
|-------------------------------------|---|-----------------------------|---|
| <b>Housing Availability</b>         | <b>Freshmen</b>                         | <b>Upperclassmen</b>        | <b>School Location by Type of Community</b> |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Suburban           |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban              |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community    |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Rural   |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    | <b>Comments</b>                             |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| <b>Related Rules</b>                |   |                             |   |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |

### STUDENT SERVICES

|   | Office                   | Telephone Number | Email Address  |
|---|--------------------------|------------------|--|
| Dual Enrollment   | Admissions               | 989.275.5000     | <a href="mailto:admissions@kirtland.edu">admissions@kirtland.edu</a>       |
| Campus Tours  | Recruiting               | 989.275.5000     | <a href="mailto:admissions@kirtland.edu">admissions@kirtland.edu</a>       |
| New Students Orientation                                      | Recruiting               | 989.275.5000     | <a href="mailto:admissions@kirtland.edu">admissions@kirtland.edu</a>       |
| Disadvantaged Students, Special Admit and/or Support Programs | Student Support Services | 989.275.5000     | <a href="mailto:caryn.schutte@kirtland.edu">caryn.schutte@kirtland.edu</a> |
| Physically Handicapped Student Support Programs               | Student Support Services | 989.275.5000     | <a href="mailto:caryn.schutte@kirtland.edu">caryn.schutte@kirtland.edu</a> |
| Online Courses  | eLearning                | 989.275.5000     | <a href="mailto:kerry.hannah@kirtland.edu">kerry.hannah@kirtland.edu</a>   |
| Advanced Placement and CLEP                                   | Counseling               | 989.275.5000     | <a href="mailto:mary.kehoe@kirtland.edu">mary.kehoe@kirtland.edu</a>       |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional Code
- ACT Writing Component
- SAT Code
- Other (specify)

Freshmen Admission Requirements

|                 | ACT   | SAT                                       | GPA                                       |
|-----------------|---|---|---|
| Minimum         | <input style="width: 60px;" type="text"/>               | <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Average         | <input style="width: 60px;" type="text"/>               | <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Other (specify) | <input style="width: 100%; height: 20px;" type="text"/> |   |   |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March    | March    |
| Winter | October  | October  |
| Spring |          |          |
| Summer | March    | March    |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount                                    |  | Fall Dates                                |
|-----------------|---|--|---|
| Application Fee | Online: <input style="width: 60px;" type="text"/> | Paper: <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Matriculation   | <input style="width: 100%;" type="text"/>         |  | <input style="width: 60px;" type="text"/> |
| Housing         | <input style="width: 100%;" type="text"/>         |  | <input style="width: 60px;" type="text"/> |
| Other           | <input style="width: 100%;" type="text"/>         |  | <input style="width: 60px;" type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,235.00  | \$4,315.00      |
| Books & Supplies         | \$1,000.00  | \$1,000.00      |
| Room & Board             | \$0.00      | \$0.00          |
| Transportation           | \$1,900.00  | \$1,900.00      |
| Misc and Personal        | \$1,951.00  | \$1,951.00      |
| Total                    | \$8,086.00  | \$9,166.00      |
| Tuition & Fees/Credit Hr | \$92.00     | \$128.00        |

Residency Requirements for Tuition Rates

|                             |   |
|-----------------------------|---|
| In-State (4-year school)    | <input style="width: 100%; height: 40px;" type="text"/> |
| In-District (2-year school) | One day prior to first day of semester                  |

Contact for State Residency Questions

| Office            | Telephone Number      | Email Address  |
|-------------------|-----------------------|--|
| Admissions Office | 989-275-5000 ext. 284 | <a href="mailto:admissions@kirtland.edu">admissions@kirtland.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | May      | May      |
| Winter | October  | October  |
| Spring |          |          |
| Summer | April    | April    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Lake Michigan College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|                       |   |  |                 |  |
|-----------------------|---|--|-----------------|--|
| <b>School Name</b>    | <b>Title IV Institution Code Number</b> | <b>Web Site Homepage</b>   |                 |  |
| Lake Michigan College | 002277                                  | <a href="http://www.lakemichigancollege.edu">www.lakemichigancollege.edu</a> |                 |  |
| <b>Street Address</b> | <b>City</b>                             | <b>State</b>   | <b>ZIP Code</b> |  |
| 2755 E. Napier Ave.   | Benton Harbor                           | MI   | 49022           |  |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b>   | <b>Financial Aid Contact Person</b>  | <b>Athletic Office Contact Person</b>  |
| Louis Thomas   | Anne Tews  | Jason Cooper   |
| <b>Telephone Number</b>  | <b>Telephone Number</b>  | <b>Telephone Number</b>  |
| 269.927.6584   | 269.927.8117   | 269.927.8165   |
| <b>Email Address</b>   | <b>Email Address</b>   | <b>Email Address</b>   |
| <a href="mailto:thomas@lakemichigancollege.edu">thomas@lakemichigancollege.edu</a> | <a href="mailto:tews@lakemichigancollege.edu">tews@lakemichigancollege.edu</a> | <a href="mailto:cooperj@lakemichigancollege.edu">cooperj@lakemichigancollege.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |      |
|---------------------------------|-------------|---------------|---|------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 1.7  |
| - Freshmen (first year)         | 347         | 486           | Overall % of <b>Undergrad</b> Students Living on Campus | 0    |
| - All Undergraduates            | 1807        | 2855          | Overall % of <b>Minority</b> undergrad Students         | 24.5 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 4.2  |

### CAMPUS INFORMATION

|  |   |                           |        |                   |                   |
|--|---|---------------------------|--------|-------------------|-------------------|
| <u>Academic Calendar System</u>              |   | <u>Registration Dates</u> |        | <u>Freshmen</u>   | <u>Transfer</u>   |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      | Winter | April - September | April - September |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Spring                    | Summer | N/A               | N/A               |
|  |   |                           |        | October - January | October - January |
|  |   |                           |        | February - May    | Februray - May    |

### HOUSING INFORMATION

|                                     |   |                             |   |
|-------------------------------------|---|-----------------------------|---|
| <u>Housing Availability</u>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <u>School Location by Type of Community</u>         |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Suburban                   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban                      |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Small Community |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural                      |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    | <u>Comments</u>                                     |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    | No housing available at Lake Michigan College.      |
| <u>Related Rules</u>                |   |                             |   |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |

### STUDENT SERVICES

|   |                              |                         |  |
|---|------------------------------|-------------------------|--|
|   | <u>Office</u>                | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Early College                | (269) 927-8735          | <a href="mailto:rramirez@lakemichigancollege.edu">rramirez@lakemichigancollege.edu</a>   |
| Campus Tours  | Admissions                   | (269) 927-6578          | <a href="mailto:haubin@lakemichigancollege.edu">haubin@lakemichigancollege.edu</a>       |
| New Students Orientation                                      | Admissions                   | (269) 927-6280          | <a href="mailto:marshpeek@lakemichigancollege.edu">marshpeek@lakemichigancollege.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | TRIO Programs                | (269) 927-7061          | <a href="mailto:anderson@lakemichigancollege.edu">anderson@lakemichigancollege.edu</a>   |
| Physically Handicapped Student Support Programs               | Student Resource Center      | (269) 927-6848          | <a href="mailto:johnsonn@lakemichigancollege.edu">johnsonn@lakemichigancollege.edu</a>   |
| Online Courses  | Teaching and Learning Center | (269) 927-6118          | <a href="mailto:kelly@lakemichigancollege.edu">kelly@lakemichigancollege.edu</a>         |
| Advanced Placement and CLEP                                   | Assessment Office            | (269) 927-6173          | <a href="mailto:dpratt@lakemichigancollege.edu">dpratt@lakemichigancollege.edu</a>       |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Open Door

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

Freshmen Admission Requirements

Code

Code

Minimum  
Average  
Other (specify)

| ACT                  | SAT                  | GPA                  |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Open Door            |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen                  | Transfer                  |
|--------|---------------------------|---------------------------|
| Fall   | Anytime before Aug 30     | Anytime before Aug 30     |
| Winter | N/A                       | N/A                       |
| Spring | Anytime before January 10 | Anytime before January 10 |
| Summer | Anytime before May 7      | Anytime before May 7      |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount               |                             | Fall Dates           |
|-----------------|------------------------------|-----------------------------|----------------------|
| Application Fee | Online: <input type="text"/> | Paper: <input type="text"/> | <input type="text"/> |
| Matriculation   | <input type="text"/>         |                             | <input type="text"/> |
| Housing         | <input type="text"/>         |                             | <input type="text"/> |
| Other           | <input type="text"/>         |                             | <input type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,928.00  | \$4,008.00      |
| Books & Supplies         | \$1,600.00  | \$1,600.00      |
| Room & Board             | \$5,850.00  | \$5,850.00      |
| Transportation           | \$1,650.00  | \$3,720.00      |
| Misc and Personal        | \$1,400.00  | \$1,400.00      |
| Total                    | \$13,428.00 | \$16,578.00     |
| Tuition & Fees/Credit Hr | \$122.00    | \$167.00        |

Residency Requirements for Tuition Rates

|                             |   |
|-----------------------------|---|
| In-State (4-year school)    | <input type="text"/>  |
| In-District (2-year school) | Residents of Berrien County or Covert Township and residents of South Haven School District |

Contact for State Residency Questions

| Office         | Telephone Number | Email Address  |
|----------------|------------------|--|
| Records Office | 269.927.8107     | <a href="mailto:records@lakemichigancollege.edu">records@lakemichigancollege.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen  | Transfer  |
|--------|-----------|-----------|
| Fall   | March 1   | March 1   |
| Winter | N/A       | N/A       |
| Spring | October 1 | October 1 |
| Summer | March 1   | March 1   |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Lansing Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |   |  |                          |
|--|---|--|--------------------------|
| <b>School Name</b><br>Lansing Community College                | <b>Title IV Institution Code Number</b><br>002278 | <b>Web Site Homepage</b><br><a href="http://www.lcc.edu">www.lcc.edu</a> |                          |
| <b>Street Address</b><br>422 N. Washington Square/PO Box 40010 | <b>City</b><br>Lansing                            | <b>State</b><br>MI   | <b>ZIP Code</b><br>48933 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Tammy Grossbauer                               | <b>Financial Aid Contact Person</b><br>Stephanie Bogard                | <b>Athletic Office Contact Person</b><br>Sara Holguin                          |
| <b>Telephone Number</b><br>517.483.9886  | <b>Telephone Number</b><br>517.483.1304                                | <b>Telephone Number</b><br>517.483.1610  |
| <b>Email Address</b><br><a href="mailto:Admissions@lcc.edu">Admissions@lcc.edu</a> | <b>Email Address</b><br><a href="mailto:lees@lcc.edu">lees@lcc.edu</a> | <b>Email Address</b><br><a href="mailto:holguins@lcc.edu">holguins@lcc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |        |
|---------------------------------|-------------|---------------|---|--------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | <1%    |
| - Freshmen (first year)         | 2465        | 2656          | Overall % of <b>Undergrad</b> Students Living on Campus | n/a    |
| - All Undergraduates            | 9219        | 11421         | Overall % of <b>Minority</b> undergrad Students         | 17.69% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 1.5%   |

### CAMPUS INFORMATION

|  |   |                           |        |                 |                 |
|--|---|---------------------------|--------|-----------------|-----------------|
| <u>Academic Calendar System</u>              |   | <u>Registration Dates</u> |        | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      | Winter | APR-AUG         | APR-AUG         |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Spring                    | Summer | n/a             | n/a             |
|  |   |                           |        | OCT-JAN         | OCT-JAN         |
|  |   |                           |        | APR-JUN         | APR-JUN         |

### HOUSING INFORMATION

|                                     |   |                                     |  |
|-------------------------------------|---|-------------------------------------|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <u>School Location by Type of Community</u>                |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban                          |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Urban                  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Small Community                   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural                             |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>            |  |
| Off-Campus Apartments               | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | <u>Comments</u>  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            | <div style="border: 1px solid black; height: 60px;"></div> |
| <u>Related Rules</u>                |   |                                     |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |

### STUDENT SERVICES

|   |                                     |                         |  |
|---|-------------------------------------|-------------------------|--|
|   | <u>Office</u>                       | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Admissions                          | 517.483.1200            | <a href="mailto:admissions@lcc.edu">admissions@lcc.edu</a>                         |
| Campus Tours  | Welcome Center                      | 517.483.1957            | <a href="mailto:welcoming@lcc.edu">welcoming@lcc.edu</a>                           |
| New Students Orientation                                      | Welcome Center                      | 517.483.1957            | <a href="mailto:orientation@lcc.edu">orientation@lcc.edu</a>                       |
| Disadvantaged Students, Special Admit and/or Support Programs | Support Services                    | 517.483.1924            | <a href="mailto:ss-supportservicesdept@lcc.edu">ss-supportservicesdept@lcc.edu</a> |
| Physically Handicapped Student Support Programs               | Ofc. of Disability Support Services | 517.483.1924            | <a href="mailto:ss-supportservicesdept@lcc.edu">ss-supportservicesdept@lcc.edu</a> |
| Online Courses  | eLearning                           | 517.483.1839            | <a href="mailto:lcc_elearning@lcc.edu">lcc_elearning@lcc.edu</a>                   |
| Advanced Placement and CLEP                                   | Enrollment Services                 | 517.483.1200            | <a href="mailto:admissions@lcc.edu">admissions@lcc.edu</a>                         |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

|                 |  |            |            |            |
|-----------------|--|------------|------------|------------|
|                 |  | <u>ACT</u> | <u>SAT</u> | <u>GPA</u> |
| Minimum         | Code <input style="width: 50px;" type="text"/> | n/a        | n/a        |            |
| Average         | Code <input style="width: 50px;" type="text"/> | n/a        | n/a        | n/a        |
| Other (specify) |  | n/a        |            |            |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | August   | August   |
| Winter | n/a      | n/a      |
| Spring | December | December |
| Summer | May      | May      |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |               | Fall Dates |
|-----------------|----------------|---------------|------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |            |
| Matriculation   | \$0.00         |               |            |
| Housing         | \$0.00         |               |            |
| Other           |                |               |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District        | Out of District    |
|--------------------------|--------------------|--------------------|
| Tuition & Fees           | \$2,630.00         | \$5,060.00         |
| Books & Supplies         | \$800.00           | \$800.00           |
| Room & Board             | \$7,100.00         | \$7,100.00         |
| Transportation           | \$2,100.00         | \$2,100.00         |
| Misc and Personal        | \$2,000.00         | \$2,000.00         |
| <b>Total</b>             | <b>\$14,630.00</b> | <b>\$17,060.00</b> |
| Tuition & Fees/Credit Hr | <b>\$81.00</b>     | <b>\$162.00</b>    |

Residency Requirements for Tuition Rates

|                             |   |
|-----------------------------|---|
| In-State (4-year school)    | n/a                                     |
| In-District (2-year school) | 6 months prior to beginning of semester |

Contact for State Residency Questions

|                                       |                  |  |
|---------------------------------------|------------------|--|
| Office                                | Telephone Number | Email Address  |
| Admissions, Registration, and Records | 517-483-1200     | <a href="mailto:admissions@lcc.edu">admissions@lcc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | July     | July     |
| Winter | n/a      | n/a      |
| Spring | November | November |
| Summer | April    | April    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

Students can choose to compete for numerous institutional scholarships. Applications are separate from the FAFSA and are available at the College's Enrollment Services Office located in the Gannon Building. The costing above assumes 3 semesters, required registration fees, and 30 billable hours. Other student expense data were provided by the College's Office of Financial Aid. Race and ethnicity data are from student self-reporting.

# Macomb Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                               |
|--|--|---|--|-------------------------------|
| <b>School Name</b><br>Macomb Community College   |  | <b>Title IV Institution Code Number</b><br>008906 | <b>Web Site Homepage</b><br><a href="http://www.macomb.edu">www.macomb.edu</a> |                               |
| <b>Street Address</b><br>14500 East 12 Mile Road |  | <b>City</b><br>Warren                             | <b>State</b><br>MI   | <b>ZIP Code</b><br>48088-3896 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Carrie D Jeffers   | <b>Financial Aid Contact Person</b><br>Doug Levy                                 | <b>Athletic Office Contact Person</b><br>Geary Maiuri                            |
| <b>Telephone Number</b><br>586.445.7225  | <b>Telephone Number</b><br>586.445.7228  | <b>Telephone Number</b><br>866.Macomb 1  |
| <b>Email Address</b><br><a href="mailto:enrollmentservices@macomb.edu">enrollmentservices@macomb.edu</a> | <b>Email Address</b><br><a href="mailto:finaid@macomb.edu">finaid@macomb.edu</a> | <b>Email Address</b><br><a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |              |
|---------------------------------|-------------|---------------|---|--------------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | Not Reported |
| - Freshmen (first year)         | N/A         | N/A           | Overall % of <b>Undergrad</b> Students Living on Campus | None         |
| - All Undergraduates            | 11,146      | 12,204        | Overall % of <b>Minority</b> undergrad Students         | 14.10%       |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | Not Reported |

### CAMPUS INFORMATION

|   |   |                           |                 |                 |
|---|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>                 |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester    | <input type="checkbox"/> Quarter  | Fall                      | 7.18.12         | 7.18.12         |
| <input checked="" type="checkbox"/> Accelerated | <input checked="" type="checkbox"/> Other (specify) <span style="border: 1px solid black; padding: 2px;">late starts available</span> | Winter                    | 11.13.12        | 11.13.12        |
|   |   | Spring                    | 4.2.13          | 4.2.13          |
|   |   | Summer                    | 4.2.13          | 4.2.13          |

### HOUSING INFORMATION

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban   |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural   |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| <b>Related Rules</b>                |   |                             | <b>Comments</b>  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Multi Campus Community College. No on campus housing or off campus housing office. 100% commuter school. |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |

### STUDENT SERVICES

|   |                     |                         |  |
|---|---------------------|-------------------------|--|
|   | <u>Office</u>       | <u>Telephone Number</u> | <u>Email Address</u>                                     |
| Dual Enrollment   | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |
| Campus Tours  | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |
| New Students Orientation                                      | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |
| Physically Handicapped Student Support Programs               | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |
| Online Courses  | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |
| Advanced Placement and CLEP                                   | General Information | 586.445.7999            | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

HESI; COMPASS

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

Freshmen Admission Requirements

Code

Code

Minimum  
Average  
Other (specify)

| ACT             | SAT | GPA |
|-----------------|-----|-----|
| n/a             | n/a |     |
| n/a             | n/a | n/a |
| Open Admissions |     |     |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | Rolling  | Rolling  |
| Winter | Rolling  | Rolling  |
| Spring | Rolling  | Rolling  |
| Summer | Rolling  | Rolling  |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |        | Fall Dates |
|-----------------|----------------|--------|------------|
|                 | Online:        | Paper: |            |
| Application Fee | \$0.00         | \$0.00 | N/A        |
| Matriculation   | N/A            |        |            |
| Housing         | N/A            |        |            |
| Other           |                |        |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

| Test Name   | Required Score |
|-------------|----------------|
| AP          | 3, 4, 5        |
| Other: CLEP | varies         |
| Other:      |                |
| Other:      |                |

Comments

AP and CLEP credit varies by subject. Credit also available through established High School Articulation Agreements. Check the Macomb web site at www.macomb.edu for specific information.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,514.00  | \$3,680.00      |
| Books & Supplies         | \$1,166.00  | \$1,166.00      |
| Room & Board             | \$4,576.00  | \$4,576.00      |
| Transportation           | \$1,372.00  | \$2,464.00      |
| Misc and Personal        | \$1,084.00  | \$1,084.00      |
| Total                    | \$10,712.00 | \$12,970.00     |
| Tuition & Fees/Credit Hr | \$86.00     | \$131.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school) 

Provide documented proof of residency prior to start of registration for term in which student would like to enroll

Contact for State Residency Questions

| Office              | Telephone Number | Email Address  |
|---------------------|------------------|--|
| General Information | 586.445.7999     | <a href="mailto:answer@macomb.edu">answer@macomb.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen              | Transfer              |
|--------|-----------------------|-----------------------|
| Fall   | No later than June 1  | No later than June 1  |
| Winter | No later than Nov 1   | No later than Nov 1   |
| Spring | No later than March 1 | No later than March 1 |
| Summer | No later than March 1 | No later than March 1 |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

Out of State Tuition: \$ 170 per cr hr; Affiliate Tuition: \$108 per cr hr

# Mid Michigan Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Mid Michigan Community College |  | <b>Title IV Institution Code Number</b><br>006768 | <b>Web Site Homepage</b><br><a href="http://www.midmich.edu">www.midmich.edu</a> |                          |
| <b>Street Address</b><br>1375 S. Clare Avenue        |  | <b>City</b><br>Harrison                           | <b>State</b><br>MI   | <b>ZIP Code</b><br>48625 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Jennifer Slade                                 | <b>Financial Aid Contact Person</b><br>Jennifer Cooper                               | <b>Athletic Office Contact Person</b><br>Matt Miller                                 |
| <b>Telephone Number</b><br>989.386.6661  | <b>Telephone Number</b><br>989.386.6665  | <b>Telephone Number</b><br>989-386-6600  |
| <b>Email Address</b><br><a href="mailto:jslade@midmich.edu">jslade@midmich.edu</a> | <b>Email Address</b><br><a href="mailto:jcooper@midmich.edu">jcooper@midmich.edu</a> | <b>Email Address</b><br><a href="mailto:mmiller@midmich.edu">mmiller@midmich.edu</a> |

### STUDENT BODY PROFILE

| 2011-2012 Fall Headcount | Male | Female | Overall % of Out-of-State undergrad Students     | 0 |
|--------------------------|------|--------|--|---|
| - Freshmen (first year)  | 373  | 411    | Overall % of Undergrad Students Living on Campus | 0 |
| - All Undergraduates     | 2003 | 2882   | Overall % of Minority undergrad Students         | 6 |
|                          |      |        | Overall % of International undergrad Students    | 1 |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | 04/30/12        | 04/23/12        |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | 11/12/12        | 11/05/12        |
|  |   | Spring                    | 04/08/13        | 04/01/13        |
|  |   | Summer                    |                 |                 |

### HOUSING INFORMATION

|                                     |   |                                     |  |
|-------------------------------------|---|-------------------------------------|--|
| <b>Housing Availability</b>         | <b>Freshmen</b>                         | <b>Upperclassmen</b>                | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban   |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Rural  |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>            | <b>Comments</b><br><div style="border: 1px solid black; height: 60px; width: 100%;"></div> |
| Off-Campus Apartments               | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |  |
| <b>Related Rules</b>                |   |                                     |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |

### STUDENT SERVICES

|   | Office              | Telephone Number | Email Address  |
|---|---------------------|------------------|--|
| Dual Enrollment   | Admissions          | 989.773-6622     | <a href="mailto:jfortino@midmich.edu">jfortino@midmich.edu</a> |
| Campus Tours  | Admissions          | 989.386.6661     | <a href="mailto:jslade@midmich.edu">jslade@midmich.edu</a>     |
| New Students Orientation                                      | Advising            | 989.386.6661     | <a href="mailto:jslade@midmich.edu">jslade@midmich.edu</a>     |
| Disadvantaged Students, Special Admit and/or Support Programs | Advising            | 989.386.6626     | <a href="mailto:csantini@midmich.edu">csantini@midmich.edu</a> |
| Physically Handicapped Student Support Programs               | Advising            | 989.386.6626     | <a href="mailto:csantini@midmich.edu">csantini@midmich.edu</a> |
| Online Courses  | Distance Education  | 989.773.6622     | <a href="mailto:jwicks@midmich.edu">jwicks@midmich.edu</a>     |
| Advanced Placement and CLEP                                   | Enrollment Services | 989.773.6622     | <a href="mailto:smertes@midmich.edu">smertes@midmich.edu</a>   |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional Code
- ACT Writing Component
- SAT Code
- Other (specify)

Freshmen Admission Requirements

|                 | ACT   | SAT                                       | GPA                                       |
|-----------------|---|---|---|
| Minimum         | <input style="width: 60px;" type="text"/>               | <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Average         | <input style="width: 60px;" type="text"/>               | <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Other (specify) | <input style="width: 100%; height: 20px;" type="text"/> |   |   |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | July     | July     |
| Winter | October  | October  |
| Spring | April    | April    |
| Summer | April    | April    |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount  |               | Fall Dates                                |
|-----------------|---|---------------|---|
| Application Fee | Online: \$0.00  | Paper: \$0.00 | <input style="width: 80px;" type="text"/> |
| Matriculation   | \$0.00  |               | <input style="width: 80px;" type="text"/> |
| Housing         | \$0.00  |               | <input style="width: 80px;" type="text"/> |
| Other           | <input style="width: 100%; height: 20px;" type="text"/> |               | <input style="width: 80px;" type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Associate Degree
- Bachelor's Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,251.00  | \$5,889.00      |
| Books & Supplies         | \$1,222.00  | \$1,222.00      |
| Room & Board             | \$5,664.00  | \$5,664.00      |
| Transportation           | \$1,545.00  | \$1,545.00      |
| Misc and Personal        | \$1,824.00  | \$1,824.00      |
| Total                    | \$13,506.00 | \$16,144.00     |
| Tuition & Fees/Credit Hr | \$92.50     | \$182.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Stuents must have resided in the state for at least 6 months and inside the district for at least 30 days prior to the start of the semester.

Contact for State Residency Questions

| Office              | Telephone Number | Email Address  |
|---------------------|------------------|--|
| Enrollment Services | 989-773-6622     | <a href="mailto:smertes@midmich.edu">smertes@midmich.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | May 1st  | May 1st  |
| Winter | Oct. 1st | Oct. 1st |
| Spring | Apr. 1st | Apr. 1st |
| Summer |          |          |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Monroe County Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |  |   |  |                          |
|---|--|---|--|--------------------------|
| <b>School Name</b><br>Monroe County Community College |  | <b>Title IV Institution Code Number</b><br>002294 | <b>Web Site Homepage</b><br><a href="http://www.monroeccc.edu">www.monroeccc.edu</a> |                          |
| <b>Street Address</b><br>1555 S. Raisinville Road     |  | <b>City</b><br>Monroe                             | <b>State</b><br>MI   | <b>ZIP Code</b><br>48161 |

### CONTACT INFORMATION

|  |  |                                       |
|--|--|---------------------------------------|
| <b>Admissions Contact Person</b><br>Mr. Mark Hall                                    | <b>Financial Aid Contact Person</b><br>Ms. Valerie Culler                                | <b>Athletic Office Contact Person</b> |
| <b>Telephone Number</b><br>734.242.7300  | <b>Telephone Number</b><br>734.242.7300  | <b>Telephone Number</b>               |
| <b>Email Address</b><br><a href="mailto:mhall@monroeccc.edu">mhall@monroeccc.edu</a> | <b>Email Address</b><br><a href="mailto:vculler@monroeccc.edu">vculler@monroeccc.edu</a> | <b>Email Address</b>                  |

### STUDENT BODY PROFILE

|                                 |             |               |   |     |
|---------------------------------|-------------|---------------|---|-----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 203 |
| - Freshmen (first year)         | 454         | 581           | Overall % of <b>Undergrad</b> Students Living on Campus | 0   |
| - All Undergraduates            | 1767        | 2673          | Overall % of <b>Minority</b> undergrad Students         | 944 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 7   |

### CAMPUS INFORMATION

|  |   |                           |                 |                 |
|--|---|---------------------------|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | April           | April           |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | November        | November        |
|  |   | Spring                    | May             | May             |
|  |   | Summer                    | May             | May             |

### HOUSING INFORMATION

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban               |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community     |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural               |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    | <b>Comments</b>                              |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    | No campus housing.                           |
| <b>Related Rules</b>                |   |                             |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |

### STUDENT SERVICES

|   |                         |                         |  |
|---|-------------------------|-------------------------|--|
|   | <u>Office</u>           | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Admissions              | 734.384.4104            | <a href="mailto:mhall@monroeccc.edu">mhall@monroeccc.edu</a>       |
| Campus Tours  | Admissions              | 734.384.4104            | <a href="mailto:mhall@monroeccc.edu">mhall@monroeccc.edu</a>       |
| New Students Orientation                                      | Admissions              | 734.384.4104            | <a href="mailto:mhall@monroeccc.edu">mhall@monroeccc.edu</a>       |
| Disadvantaged Students, Special Admit and/or Support Programs | Learning Assistance Lab | 734.384.4167            | <a href="mailto:kgerlach@monroeccc.edu">kgerlach@monroeccc.edu</a> |
| Physically Handicapped Student Support Programs               | Learning Assistance Lab | 734.384.4167            | <a href="mailto:kgerlach@monroeccc.edu">kgerlach@monroeccc.edu</a> |
| Online Courses  | Admissions              | 734.384.4104            | <a href="mailto:mhall@monroeccc.edu">mhall@monroeccc.edu</a>       |
| Advanced Placement and CLEP                                   |                         |                         |  |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

COMPASS

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

Freshmen Admission Requirements

Code 2039

Code

Minimum

Average

Other (specify)

|                 | ACT | SAT | GPA |
|-----------------|-----|-----|-----|
| Minimum         |     |     |     |
| Average         |     |     |     |
| Other (specify) |     |     |     |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | April    | April    |
| Winter | November | November |
| Spring | May      | May      |
| Summer | May      | May      |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount | Fall Dates |
|-----------------|----------------|------------|
| Application Fee | Online: Paper: |            |
| Matriculation   |                |            |
| Housing         |                |            |
| Other           |                |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,316.00  | \$3,756.00      |
| Books & Supplies         | \$1,200.00  | \$1,200.00      |
| Room & Board             | \$6,192.00  | \$6,192.00      |
| Transportation           | \$1,035.00  | \$1,242.00      |
| Misc and Personal        | \$1,647.00  | \$1,647.00      |
| Total                    | \$12,390.00 | \$14,037.00     |
| Tuition & Fees/Credit Hr | \$94.00     | \$154.00        |

Residency Requirements for Tuition Rates

- In-State (4-year school)
  - In-District (2-year school)
- Live or own property in state for at least six months, and own property or live in county for 30 days.

| Office    | Telephone Number | Email Address  |
|-----------|------------------|--|
| Registrar | 734.384.4108     | <a href="mailto:tvogt@monroeccc.edu">tvogt@monroeccc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | July     | July     |
| Winter | October  | October  |
| Spring | March    | March    |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Montcalm Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |   |  |                          |  |
|---|---|--|--------------------------|--|
| <b>School Name</b><br>Montcalm Community College  | <b>Title IV Institution Code Number</b><br>002295 | <b>Web Site Homepage</b><br><a href="http://www.montcalm.edu">www.montcalm.edu</a> |                          |  |
| <b>Street Address</b><br>2800 College Drive, S.W. | <b>City</b><br>Sidney                             | <b>State</b><br>MI   | <b>ZIP Code</b><br>48885 |  |

### CONTACT INFORMATION

|  |  |                                       |
|--|--|---------------------------------------|
| <b>Admissions Contact Person</b><br>Debra Alexander  | <b>Financial Aid Contact Person</b><br>Traci Nichols                                     | <b>Athletic Office Contact Person</b> |
| <b>Telephone Number</b><br>989.328.1276  | <b>Telephone Number</b><br>989.328.1285  | <b>Telephone Number</b>               |
| <b>Email Address</b><br><a href="mailto:dalexander@montcalm.edu">dalexander@montcalm.edu</a> | <b>Email Address</b><br><a href="mailto:tnichols@montcalm.edu">tnichols@montcalm.edu</a> | <b>Email Address</b>                  |

### STUDENT BODY PROFILE

|                                 |             |               |   |    |
|---------------------------------|-------------|---------------|---|----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     |    |
| - Freshmen (first year)         | 245         | 311           | Overall % of <b>Undergrad</b> Students Living on Campus |    |
| - All Undergraduates            | 698         | 1364          | Overall % of <b>Minority</b> undergrad Students         | 2% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    |    |

### CAMPUS INFORMATION

|  |   |                           |  |                 |                 |
|--|---|---------------------------|--|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |  | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      |  | APR-AUG         | APR-AUG         |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Winter                    |  |                 |                 |
|  |   | Spring                    |  | NOV-JAN         | NOV-JAN         |
|  |   | Summer                    |  | NOV-JUN         | NOV-JUN         |

### HOUSING INFORMATION

|                                     |   |                             |   |  |
|-------------------------------------|---|-----------------------------|---|--|
| <b>Housing Availability</b>         | <b>Freshmen</b>                         | <b>Upperclassmen</b>        | <b>School Location by Type of Community</b> |  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Suburban           |  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban              |  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community    |  |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Rural   |  |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    | <b>Comments</b><br><input type="text"/>     |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |   |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |   |  |
| <b>Related Rules</b>                |   |                             |   |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |  |

### STUDENT SERVICES

|   |                     |                         |  |
|---|---------------------|-------------------------|--|
|   | <b>Office</b>       | <b>Telephone Number</b> | <b>Email Address</b>   |
| Dual Enrollment   | Admissions          | 989.328.1250            | <a href="mailto:admissions@montcalm.edu">admissions@montcalm.edu</a> |
| Campus Tours  | Admissions          | 989.328.1266            | <a href="mailto:admissions@montcalm.edu">admissions@montcalm.edu</a> |
| New Students Orientation                                      | Admissions          | 989.328.1266            | <a href="mailto:admissions@montcalm.edu">admissions@montcalm.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Special Populations | 989.328.1264            | <a href="mailto:jeannef@montcalm.edu">jeannef@montcalm.edu</a>       |
| Physically Handicapped Student Support Programs               | Special Populations | 989.328.1264            | <a href="mailto:jeannef@montcalm.edu">jeannef@montcalm.edu</a>       |
| Online Courses  | Enrollment Services | 989.328.1230            | <a href="mailto:enroll@montcalm.edu">enroll@montcalm.edu</a>         |
| Advanced Placement and CLEP                                   | Enrollment Services | 989.328.1230            | <a href="mailto:enroll@montcalm.edu">enroll@montcalm.edu</a>         |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

|      |  |                 |   |  |
|------|--|-----------------|---|--|
|      |  | ACT             | SAT                                       | GPA                                      |
| Code | <input style="width: 80%;" type="text"/> | Minimum         | <input style="width: 80%;" type="text"/>  | <input style="width: 80%;" type="text"/> |
|      |  | Average         | <input style="width: 80%;" type="text"/>  | <input style="width: 80%;" type="text"/> |
| Code | <input style="width: 80%;" type="text"/> | Other (specify) | <input style="width: 100%;" type="text"/> |  |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | Open     | Open     |
| Winter | Open     | Open     |
| Spring | Open     | Open     |
| Summer | Open     | Open     |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount  | Fall Dates                               |
|-----------------|---|--|
| Application Fee | Online: N/A Paper: <input style="width: 80%;" type="text"/> | <input style="width: 80%;" type="text"/> |
| Matriculation   | None  | <input style="width: 80%;" type="text"/> |
| Housing         | None  | <input style="width: 80%;" type="text"/> |
| Other           | None  | <input style="width: 80%;" type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District        | Out of District    |
|--------------------------|--------------------|--------------------|
| Tuition & Fees           | \$3,030.00         | \$5,340.00         |
| Books & Supplies         | \$955.00           | \$955.00           |
| Room & Board             | \$10,955.00        | \$10,955.00        |
| Transportation           | \$1,465.00         | \$1,465.00         |
| Misc and Personal        | \$2,442.00         | \$2,442.00         |
| <b>Total</b>             | <b>\$18,847.00</b> | <b>\$21,157.00</b> |
| Tuition & Fees/Credit Hr | \$101.00           | \$178.00           |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)  Living in district for 6 months.

Contact for State Residency Questions

|                     |                  |  |
|---------------------|------------------|--|
| Office              | Telephone Number | Email Address  |
| Mary Ellen Lingeman | 989-328-1230     | <a href="mailto:me@montcalm.edu">me@montcalm.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen    | Transfer    |
|--------|-------------|-------------|
| Fall   | June 30     | June 30     |
| Winter | June 30     | June 30     |
| Spring | November 30 | November 30 |
| Summer | April 30    | April 30    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Mott Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |   |  |                          |
|--|---|--|--------------------------|
| <b>School Name</b><br>Mott Community College | <b>Title IV Institution Code Number</b><br>002261 | <b>Web Site Homepage</b><br><a href="http://www.mcc.edu">www.mcc.edu</a> |                          |
| <b>Street Address</b><br>1401 E Court St     | <b>City</b><br>Flint                              | <b>State</b><br>MI   | <b>ZIP Code</b><br>48503 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Regina Broomfield  | <b>Financial Aid Contact Person</b><br>Jennifer Dow-McDonald                           | <b>Athletic Office Contact Person</b><br>Thomas Healey                                   |
| <b>Telephone Number</b><br>810.762.0315  | <b>Telephone Number</b><br>810.762.0144  | <b>Telephone Number</b><br>810.762.0419  |
| <b>Email Address</b><br><a href="mailto:regina.broomfield@mcc.edu">regina.broomfield@mcc.edu</a> | <b>Email Address</b><br><a href="mailto:jennifer.dow@mcc.edu">jennifer.dow@mcc.edu</a> | <b>Email Address</b><br><a href="mailto:thomas.healey@mcc.edu">thomas.healey@mcc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |       |
|---------------------------------|-------------|---------------|---|-------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 0.65  |
| - Freshmen (first year)         | 1,347       | 1,693         | Overall % of <b>Undergrad</b> Students Living on Campus | 0     |
| - All Undergraduates            | 4,722       | 7,038         | Overall % of <b>Minority</b> undergrad Students         | 25.83 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0.20  |

### CAMPUS INFORMATION

|  |   |                           |        |                       |                       |
|--|---|---------------------------|--------|-----------------------|-----------------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |        | <b>Freshmen</b>       | <b>Transfer</b>       |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      | Winter | 4/2/2012 - 9/4/2012   | 4/2/2012 - 9/4/2012   |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Spring                    | Summer | 11/1/2012 - 1/15/2013 | 11/1/2012 - 1/15/2013 |
|  |   |                           |        | 4/1/2013 - 5/7/2013   | 4/1/2013 - 5/7/2013   |
|  |   |                           |        | 4/1/2013 - 7/1/2013   | 4/1/2013 - 7/1/2013   |

### HOUSING INFORMATION

|                                     |   |   |   |   |
|-------------------------------------|---|---|---|---|
| <b>Housing Availability</b>         | <b>Freshmen</b>   | <b>Upperclassmen</b>  | <b>School Location by Type of Community</b> |   |
| Fraternities and/or Sororities      | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/> Suburban           | <b>Comments</b><br><input type="text"/> |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>  | <input type="checkbox"/>  | <input checked="" type="checkbox"/> Urban   |   |
| Residence Halls                     | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/> Small Community    |   |
| Theme Housing                       | <input type="checkbox"/>  | <input type="checkbox"/>  | <input type="checkbox"/> Rural              |   |
| On-Campus Apartments                | <input type="checkbox"/>  | <input type="checkbox"/>  |   |   |
| Off-Campus Apartments               | <input type="checkbox"/>  | <input type="checkbox"/>  |   |   |
| Cooperatives                        | <input type="checkbox"/>  | <input type="checkbox"/>  |   |   |
| <b>Related Rules</b>                |   |   |   |   |
| Can freshmen live off campus?       | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> No |   |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes                                 | <input type="checkbox"/> No   |   |   |

### STUDENT SERVICES

|   |                                   |                         |  |
|---|-----------------------------------|-------------------------|--|
|   | <b>Office</b>                     | <b>Telephone Number</b> | <b>Email Address</b>   |
| Dual Enrollment   | Admission & Recruitment           | 810.762.0315            | <a href="mailto:regina.broomfield@mcc.edu">regina.broomfield@mcc.edu</a> |
| Campus Tours  | Admission & Recruitment           | 810.762.0315            | <a href="mailto:regina.broomfield@mcc.edu">regina.broomfield@mcc.edu</a> |
| New Students Orientation                                      | Counseling & Student Development  | 810.762.0111            | <a href="mailto:troy.boquette@mcc.edu">troy.boquette@mcc.edu</a>         |
| Disadvantaged Students, Special Admit and/or Support Programs | Learning Center                   | 810.762.0539            | <a href="mailto:madonna.carpenter@mcc.edu">madonna.carpenter@mcc.edu</a> |
| Physically Handicapped Student Support Programs               | Learning Center                   | 810.762.0396            | <a href="mailto:ann.christman@mcc.edu">ann.christman@mcc.edu</a>         |
| Online Courses  | ITS e-Learning                    | 810.762.0224            | <a href="mailto:e-Learning@mcc.edu">e-Learning@mcc.edu</a>               |
| Advanced Placement and CLEP                                   | Placement Testing & Assessment Ce | 810.762.0372            | <a href="mailto:carol.brown@mcc.edu">carol.brown@mcc.edu</a>             |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)  
Accuplacer

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Code

Code

Freshmen Admission Requirements

|                 | ACT                  | SAT                  | GPA                  |
|-----------------|----------------------|----------------------|----------------------|
| Minimum         | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Average         | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Other (specify) | <input type="text"/> |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen             | Transfer             |
|--------|----------------------|----------------------|
| Fall   | <input type="text"/> | <input type="text"/> |
| Winter | <input type="text"/> | <input type="text"/> |
| Spring | <input type="text"/> | <input type="text"/> |
| Summer | <input type="text"/> | <input type="text"/> |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount               |                             | Fall Dates           |
|-----------------|------------------------------|-----------------------------|----------------------|
| Application Fee | Online: <input type="text"/> | Paper: <input type="text"/> | <input type="text"/> |
| Matriculation   | <input type="text"/>         |                             | <input type="text"/> |
| Housing         | <input type="text"/>         |                             | <input type="text"/> |
| Other           | <input type="text"/>         |                             | <input type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,742.00  | \$4,031.00      |
| Books & Supplies         | \$1,071.00  | \$1,071.00      |
| Room & Board             | \$4,284.00  | \$5,886.00      |
| Transportation           | \$1,818.00  | \$3,627.00      |
| Misc and Personal        | \$1,017.00  | \$2,412.00      |
| Total                    | \$10,932.00 | \$17,027.00     |
| Tuition & Fees/Credit Hr | \$108.05    | \$161.75        |

Residency Requirements for Tuition Rates

- In-State (4-year school)
  - In-District (2-year school)
- A student must establish residency within district 30 days prior to beginning of classes.

Contact for State Residency Questions

| Office                   | Telephone Number | Email Address        |
|--------------------------|------------------|----------------------|
| Registration & Cashier's | 810.762.0221     | <input type="text"/> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March    | March    |
| Winter | October  | October  |
| Spring | February | February |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

The tuition rate at Mott Community College is based on contact hours.

# Muskegon Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |   |  |                          |  |
|--|---|--|--------------------------|--|
| <b>School Name</b><br>Muskegon Community College | <b>Title IV Institution Code Number</b><br>002297 | <b>Web Site Homepage</b><br><a href="http://www.muskegoncc.edu">www.muskegoncc.edu</a> |                          |  |
| <b>Street Address</b><br>221 S. Quarterline Road | <b>City</b><br>Muskegon                           | <b>State</b><br>MI   | <b>ZIP Code</b><br>49442 |  |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Eli Fox  | <b>Financial Aid Contact Person</b><br>Bruce Wierda  | <b>Athletic Office Contact Person</b><br>Marty McDermott   |
| <b>Telephone Number</b><br>231.777.0230  | <b>Telephone Number</b><br>231.777.0657  | <b>Telephone Number</b><br>231.777.0462  |
| <b>Email Address</b><br><a href="mailto:eli.fox@muskegoncc.edu">eli.fox@muskegoncc.edu</a> | <b>Email Address</b><br><a href="mailto:bruce.wierda@muskegoncc.edu">bruce.wierda@muskegoncc.edu</a> | <b>Email Address</b><br><a href="mailto:marty.mcdermott@muskegoncc.edu">marty.mcdermott@muskegoncc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |      |
|---------------------------------|-------------|---------------|---|------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 0.31 |
| - Freshmen (first year)         | 1274        | 1487          | Overall % of <b>Undergrad</b> Students Living on Campus | 0    |
| - All Undergraduates            | 2304        | 2852          | Overall % of <b>Minority</b> undergrad Students         | 16   |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0    |

### CAMPUS INFORMATION

|  |   |                           |  |                 |                 |
|--|---|---------------------------|--|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |  | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      |  | Apr/Aug         | Apr/Aug         |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Winter                    |  | Nov/Jan         | Nov/Jan         |
|  |   | Spring                    |  |                 |                 |
|  |   | Summer                    |  | Apr/May         | Apr/May         |

### HOUSING INFORMATION

|                                     |   |                                     |   |   |
|-------------------------------------|---|-------------------------------------|---|---|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <b>School Location by Type of Community</b> |   |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban           | <b>Comments</b><br><input type="text"/> |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Urban   |   |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Small Community    |   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural              |   |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>            |   |   |
| Off-Campus Apartments               | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |   |   |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |   |   |
| <b>Related Rules</b>                |   |                                     |   |   |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |   |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |   |   |

### STUDENT SERVICES

|   |                     |                         |  |
|---|---------------------|-------------------------|--|
|   | <u>Office</u>       | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Enrollment Services | 231.777.0366            | <a href="mailto:Darlene.Peklar@muskegoncc.edu">Darlene.Peklar@muskegoncc.edu</a>     |
| Campus Tours  | Enrollment Services | 231.777.0366            | <a href="mailto:Darlene.Peklar@muskegoncc.edu">Darlene.Peklar@muskegoncc.edu</a>     |
| New Students Orientation                                      | Enrollment Services | 231.777.0454            | <a href="mailto:Heidi.Holmes@muskegoncc.edu">Heidi.Holmes@muskegoncc.edu</a>         |
| Disadvantaged Students, Special Admit and/or Support Programs | Special Needs       | 231.777.0309            | <a href="mailto:Janice.Alexander@muskegoncc.edu">Janice.Alexander@muskegoncc.edu</a> |
| Physically Handicapped Student Support Programs               | Special Needs       | 231.777.0309            | <a href="mailto:Janice.Alexander@muskegoncc.edu">Janice.Alexander@muskegoncc.edu</a> |
| Online Courses  | Enrollment Services | 231.777.0366            | <a href="mailto:Darlene.Peklar@muskegoncc.edu">Darlene.Peklar@muskegoncc.edu</a>     |
| Advanced Placement and CLEP                                   | Testing Center      | 231-777-0394            | <a href="mailto:Mary.Ottman@muskegoncc.edu">Mary.Ottman@muskegoncc.edu</a>           |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional Code
- ACT Writing Component
- SAT Code
- Other (specify)

Freshmen Admission Requirements

|                 | ACT   | SAT                                       | GPA                                       |
|-----------------|---|---|---|
| Minimum         | <input style="width: 60px;" type="text"/>               | <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Average         | <input style="width: 60px;" type="text"/>               | <input style="width: 60px;" type="text"/> | <input style="width: 60px;" type="text"/> |
| Other (specify) | <input style="width: 100%; height: 20px;" type="text"/> |   |   |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | April    | April    |
| Winter | October  | October  |
| Spring |          |          |
| Summer | March    | March    |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount                            |               | Fall Dates                                |
|-----------------|---|---------------|---|
| Application Fee | Online: \$0.00                            | Paper: \$0.00 | <input style="width: 80px;" type="text"/> |
| Matriculation   | <input style="width: 100%;" type="text"/> |               | <input style="width: 80px;" type="text"/> |
| Housing         | <input style="width: 100%;" type="text"/> |               | <input style="width: 80px;" type="text"/> |
| Other           | <input style="width: 100%;" type="text"/> |               | <input style="width: 80px;" type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

| Test Name     | Required Score |
|---------------|----------------|
| Other: CLEP   | 50             |
| Other: LEAP   |                |
| Other: DANTES | 50             |

Comments

Through our partnerships with Ferris State University, Grand Valley State University and Western Michigan University at our Stevenson Center for Higher Education, students can attain a Bachelor Degree at Muskegon Community College without commuting out of Muskegon.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,085.00  | \$5,110.00      |
| Books & Supplies         | \$1,100.00  | \$1,100.00      |
| Room & Board             | \$2,285.00  | \$2,285.00      |
| Transportation           | \$1,420.00  | \$2,840.00      |
| Misc and Personal        | \$588.00    | \$588.00        |
| Total                    | \$8,478.00  | \$11,923.00     |
| Tuition & Fees/Credit Hr | \$95.50     | \$163.00        |

Residency Requirements for Tuition Rates

- In-State (4-year school)
- In-District (2-year school)  Must be resident of Muskegon County for 6 months prior to enrollment.

Contact for State Residency Questions

| Office             | Telephone Number | Email Address  |
|--------------------|------------------|--|
| Registrar's Office | 231-777-0250     | <a href="mailto:jean.roberts@muskegoncc.edu">jean.roberts@muskegoncc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | May      | May      |
| Winter | October  | October  |
| Spring |          |          |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

Note: The Winter Semester which starts in January is our equivalent to most institutions Spring Semester. Excess contact hours (lab) may be charged depending on program, at an estimate of \$855 for in-district and \$1530 out of district.

# North Central Michigan College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|                                |  |   |             |  |                 |
|--------------------------------|--|---|-------------|--|-----------------|
| <b>School Name</b>             |  | <b>Title IV Institution Code Number</b> |             | <b>Web Site Homepage</b>                           |                 |
| North Central Michigan College |  | 002299                                  |             | <a href="http://www.ncmich.edu">www.ncmich.edu</a> |                 |
| <b>Street Address</b>          |  |   | <b>City</b> |  | <b>State</b>    |
| 1515 Howard Street             |  |   | Petoskey    |  | MI              |
|                                |  |   |             |  | <b>ZIP Code</b> |
|                                |  |   |             |  | 49740           |

### CONTACT INFORMATION

|  |  |  |  |                                       |  |
|--|--|--|--|---------------------------------------|--|
| <b>Admissions Contact Person</b>                             |  | <b>Financial Aid Contact Person</b>                        |  | <b>Athletic Office Contact Person</b> |  |
| Renee DeYoung  |  | Virginia Panoff  |  | N/A                                   |  |
| <b>Telephone Number</b>                                      |  | <b>Telephone Number</b>                                    |  | <b>Telephone Number</b>               |  |
| 231.439.6347   |  | 231.348.6698   |  | N/A                                   |  |
| <b>Email Address</b>   |  | <b>Email Address</b>                                       |  | <b>Email Address</b>                  |  |
| <a href="mailto:rdeyoung@ncmich.edu">rdeyoung@ncmich.edu</a> |  | <a href="mailto:vpanoff@ncmich.edu">vpanoff@ncmich.edu</a> |  | N/A                                   |  |

### STUDENT BODY PROFILE

|                                 |             |               |   |        |
|---------------------------------|-------------|---------------|---|--------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 3.28%  |
| - Freshmen (first year)         | 250         | 364           | Overall % of <b>Undergrad</b> Students Living on Campus | 3.45%  |
| - All Undergraduates            | 1070        | 1889          | Overall % of <b>Minority</b> undergrad Students         | 21.29% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0%     |

### CAMPUS INFORMATION

|  |   |                           |  |                    |                    |
|--|---|---------------------------|--|--------------------|--------------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |  | <u>Freshmen</u>    | <u>Transfer</u>    |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      |  | 4/11 - 9/10/12     | 4/11 - 9/10/12     |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    |  | 11/14/12 - 1/18/13 | 11/14/12 - 1/18/13 |
|  |   | Spring                    |  | -----              | -----              |
|  |   | Summer                    |  | 3/27/13 - 6/7/13   | 3/27/13 - 6/7/13   |

### HOUSING INFORMATION

|                                     |   |                                     |  |  |
|-------------------------------------|---|-------------------------------------|--|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <b>School Location by Type of Community</b>  |  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Suburban  |  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban   |  |
| Residence Halls                     | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Small Community  |  |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural   |  |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>            | <b>Comments</b><br><div style="border: 1px solid black; height: 50px; width: 100%;"></div> |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>            |  |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |  |  |
| <b>Related Rules</b>                |   |                                     |  |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |  |

### STUDENT SERVICES

|   |                           |                         |  |
|---|---------------------------|-------------------------|--|
|   | <u>Office</u>             | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Admissions                | 231.348.6626            | <a href="mailto:kmarek@ncmich.edu">kmarek@ncmich.edu</a>           |
| Campus Tours  | Admissions                | 231.348.6626            | <a href="mailto:kmarek@ncmich.edu">kmarek@ncmich.edu</a>           |
| New Students Orientation                                      | Admissions                | 231.348.6626            | <a href="mailto:kmarek@ncmich.edu">kmarek@ncmich.edu</a>           |
| Disadvantaged Students, Special Admit and/or Support Programs | Learning Support Services | 231.348.6817            | <a href="mailto:kflewelling@ncmich.edu">kflewelling@ncmich.edu</a> |
| Physically Handicapped Student Support Programs               | Learning Support Services | 231.348.6817            | <a href="mailto:kflewelling@ncmich.edu">kflewelling@ncmich.edu</a> |
| Online Courses  | Registrar                 | 231.439.6347            | <a href="mailto:rdeyoung@ncmich.edu">rdeyoung@ncmich.edu</a>       |
| Advanced Placement and CLEP                                   | Learning Support Services | 231.348.6693            | <a href="mailto:eotto@ncmich.edu">eotto@ncmich.edu</a>             |

**SCHOOL ADMISSION INFORMATION**

**Required Entrance Exams**

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

**Recommended Entrance Exams**

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

**Freshmen Admission Requirements**

Code   
Code

Minimum  
Average  
Other (specify)

| ACT                  | SAT                  | GPA                  |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> |                      |                      |

**Suggested Dates to Apply for Admission**

|        | Freshmen             | Transfer             |
|--------|----------------------|----------------------|
| Fall   | January - August     | January - August     |
| Winter | October - December   | October - December   |
| Spring | <input type="text"/> | <input type="text"/> |
| Summer | February - May       | February - May       |

**Required Deposit Amounts and Deadline Dates**

|                 | Deposit Amount       |               | Fall Dates           |
|-----------------|----------------------|---------------|----------------------|
| Application Fee | Online: \$0.00       | Paper: \$0.00 | <input type="text"/> |
| Matriculation   | <input type="text"/> |               | <input type="text"/> |
| Housing         | \$100.00             |               | 8/31/11              |
| Other           | <input type="text"/> |               | <input type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

**Undergraduate Programs Offered**

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

**Essays**

- Required
- Not Required

**Letter of Recommendation**

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

**Comments**

All students must demonstrate the ability to benefit from the instructional programs offered by the College. Testing (ACT/SAT/ or COMPASS) and/or prior college transcripts are used to determine ability to benefit.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,772.00  | \$4,288.00      |
| Books & Supplies         | \$1,300.00  | \$1,300.00      |
| Room & Board             | \$6,200.00  | \$6,200.00      |
| Transportation           | \$1,400.00  | \$1,400.00      |
| Misc and Personal        | \$650.00    | \$650.00        |
| Total                    | \$12,322.00 | \$13,838.00     |
| Tuition & Fees/Credit Hr | \$92.25     | \$142.75        |

**Residency Requirements for Tuition Rates**

In-State (4-year school)

In-District (2-year school)

**Contact for State Residency Questions**

| Office  | Telephone Number | Email Address  |
|---------|------------------|--|
| Records | 231.348.6625     | <a href="mailto:nmorris@ncmich.edu">nmorris@ncmich.edu</a> |

**FINANCIAL AID INFORMATION**

**Suggested Dates to Apply for Financial Aid**

|        | Freshmen             | Transfer             |
|--------|----------------------|----------------------|
| Fall   | January 1            | January 1            |
| Winter | October 1            | October 1            |
| Spring | <input type="text"/> | <input type="text"/> |
| Summer | March 1              | March 1              |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

**Comments**

Per Contact Hour rate: In-District (Emmet Co.) Tuition=\$ 77.50, Out of District(all other MI)=\$128.00, Out of State/Country=\$165.25

# Oakland Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |   |  |                               |  |
|---|---|--|-------------------------------|--|
| <b>School Name</b><br>Oakland Community College | <b>Title IV Institution Code Number</b><br>002303 | <b>Web Site Homepage</b><br><a href="http://www.oaklandcc.edu">www.oaklandcc.edu</a> |                               |  |
| <b>Street Address</b><br>2480 Opdyke Road       | <b>City</b><br>Bloomfield Hills                   | <b>State</b><br>MI   | <b>ZIP Code</b><br>48304-2266 |  |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Carla Mathews  | <b>Financial Aid Contact Person</b><br>Wilma Porter  | <b>Athletic Office Contact Person</b><br>Laurie Huber                                    |
| <b>Telephone Number</b><br>248.341.2197  | <b>Telephone Number</b><br>248.341.2182  | <b>Telephone Number</b><br>248.232.4513  |
| <b>Email Address</b><br><a href="mailto:crmathew@oaklandcc.edu">crmathew@oaklandcc.edu</a> | <b>Email Address</b><br><a href="mailto:wbporter@oaklandcc.edu">wbporter@oaklandcc.edu</a> | <b>Email Address</b><br><a href="mailto:lghuber@oaklandcc.edu">lghuber@oaklandcc.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |       |
|---------------------------------|-------------|---------------|---|-------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 2.3%  |
| - Freshmen (first year)         | 2995        | 3993          | Overall % of <b>Undergrad</b> Students Living on Campus | 0%    |
| - All Undergraduates            | 8627        | 12810         | Overall % of <b>Minority</b> undergrad Students         | 67.2% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 5.3%  |

### CAMPUS INFORMATION

|  |   |                           |  |                 |                 |
|--|---|---------------------------|--|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |  | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      |  | 07/11/12        | 07/11/12        |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Winter                    |  | 11/07/12        | 11/07/12        |
|  |   | Spring                    |  | 03/06/13        | 03/06/13        |
|  |   | Summer                    |  | 05/11/13        | 05/11/13        |

### HOUSING INFORMATION

|                                     |   |                             |  |  |
|-------------------------------------|---|-----------------------------|--|--|
| <b>Housing Availability</b>         | <b>Freshmen</b>                         | <b>Upperclassmen</b>        | <b>School Location by Type of Community</b>  |  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban |  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban               |  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community     |  |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural               |  |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    | <b>Comments</b><br><input type="text"/>      |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |  |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |  |  |
| <b>Related Rules</b>                |   |                             |  |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |  |

### STUDENT SERVICES

|   | Office  | Telephone Number | Email Address  |
|---|---|------------------|--|
| Dual Enrollment   | Enrollment Services-RO/SF   | 248.246.2494     | <a href="mailto:jlbrown@oaklandcc.edu">jlbrown@oaklandcc.edu</a>   |
|   | Enrollment Services-AH  | 248.232.4405     | <a href="mailto:KMMCMULL@oaklandcc.edu">KMMCMULL@oaklandcc.edu</a> |
|   | Enrollment Services-OR/HL   | 248.522.3505     | <a href="mailto:kavanbur@oakland.edu">kavanbur@oakland.edu</a>     |
| Campus Tours  | Enrollment Services-RO/SF   | 248.246.2433     | <a href="mailto:cmfelcyn@oaklandcc.edu">cmfelcyn@oaklandcc.edu</a> |
|   | Enrollment Services-AH  | 248-232-4408     | <a href="mailto:sdspears@oaklandcc.edu">sdspears@oaklandcc.edu</a> |
|   | Enrollment Services-OR/HL   | 248.522.3491     | <a href="mailto:rtspann@oaklandcc.edu">rtspann@oaklandcc.edu</a>   |
| New Students Orientation                                      | Enrollment Services   | 248.522.3505     | <a href="mailto:kavanbur@oaklandcc.edu">kavanbur@oaklandcc.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Accessibility Compliance Center & Educational Support Services (ACCESS) | 248.233.2782     | <a href="mailto:wxpernel@oaklandcc.edu">wxpernel@oaklandcc.edu</a> |
| Physically Handicapped Student Support Programs               | Accessibility Compliance Center & Educational Support Services (ACCESS) | 248.233.2782     | <a href="mailto:wxpernel@oaklandcc.edu">wxpernel@oaklandcc.edu</a> |
| Online Courses  | Information Technologies  | 248.232.4826     | <a href="mailto:ksleblan@oaklandcc.edu">ksleblan@oaklandcc.edu</a> |
| Advanced Placement and CLEP                                   | Enrollment Services   | 248.341.2192     | <a href="mailto:smlinden@oaklandcc.edu">smlinden@oaklandcc.edu</a> |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

|                 |      |            |            |            |
|-----------------|------|------------|------------|------------|
|                 |      | <u>ACT</u> | <u>SAT</u> | <u>GPA</u> |
| Minimum         | Code |            |            |            |
| Average         | Code |            |            |            |
| Other (specify) |      |            |            |            |

Suggested Dates to Apply for Admission

|        |          |          |
|--------|----------|----------|
|        | Freshmen | Transfer |
| Fall   | Rolling  | Rolling  |
| Winter | Rolling  | Rolling  |
| Spring | Rolling  | Rolling  |
| Summer | Rolling  | Rolling  |

Required Deposit Amounts and Deadline Dates

|                 |         |                |        |            |
|-----------------|---------|----------------|--------|------------|
|                 |         | Deposit Amount |        | Fall Dates |
| Application Fee | Online: | \$0.00         | Paper: | \$0.00     |
| Matriculation   |         | \$0.00         |        | N/A        |
| Housing         |         | N/A            |        | N/A        |
| Other           |         | N/A            |        | N/A        |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,212.00  | \$3,829.60      |
| Books & Supplies         | \$1,100.00  | \$1,100.00      |
| Room & Board             | \$4,500.00  | \$4,500.00      |
| Transportation           | \$1,500.00  | \$2,700.00      |
| Misc and Personal        | \$720.00    | \$720.00        |
| Total                    | \$10,032.00 | \$12,849.60     |
| Tuition & Fees/Credit Hr | \$71.40     | \$125.32        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school) Oakland county resident

Contact for State Residency Questions

|                     |                  |  |
|---------------------|------------------|--|
| Office              | Telephone Number | Email Address  |
| Enrollment Services | 248.341.2192     | <a href="mailto:smlinden@oaklandcc.edu">smlinden@oaklandcc.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        |                |                |
|--------|----------------|----------------|
|        | Freshmen       | Transfer       |
| Fall   | April 15, 2011 | April 15, 2011 |
| Winter | April 15, 2011 | April 15, 2011 |
| Spring | March 1, 2012  | March 1, 2012  |
| Summer | March 1, 2012  | March 1, 2012  |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

The credit hour rates above include tuition only per credit hour (out of state - \$175.82 per credit hour). Cost for fees include: Registration Fee - \$25 per term, and Technology Fee - \$10 per term. Course Fees vary by course.

# Schoolcraft College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |   |  |                          |  |
|---|---|--|--------------------------|--|
| <b>School Name</b><br>Schoolcraft College   | <b>Title IV Institution Code Number</b><br>002315 | <b>Web Site Homepage</b><br><a href="http://www.schoolcraft.edu">www.schoolcraft.edu</a> |                          |  |
| <b>Street Address</b><br>18600 Haggerty Rd. | <b>City</b><br>Livonia                            | <b>State</b><br>MI   | <b>ZIP Code</b><br>48152 |  |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Nicole Wilson  | <b>Financial Aid Contact Person</b><br>Regina Mosley                                       | <b>Athletic Office Contact Person</b><br>Sid Fox                                       |
| <b>Telephone Number</b><br>734.462.4426  | <b>Telephone Number</b><br>734.462.4433  | <b>Telephone Number</b><br>734.462.4804  |
| <b>Email Address</b><br><a href="mailto:nwilson@schoolcraft.edu">nwilson@schoolcraft.edu</a> | <b>Email Address</b><br><a href="mailto:finaid@schoolcraft.edu">finaid@schoolcraft.edu</a> | <b>Email Address</b><br><a href="mailto:sfox@schoolcraft.edu">sfox@schoolcraft.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |     |
|---------------------------------|-------------|---------------|---|-----|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | .2% |
| - Freshmen (first year)         | 975         | 936           | Overall % of <b>Undergrad</b> Students Living on Campus | 0%  |
| - All Undergraduates            | 4666        | 5856          | Overall % of <b>Minority</b> undergrad Students         | 31% |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 1%  |

### CAMPUS INFORMATION

|  |   |                           |        |                     |                     |
|--|---|---------------------------|--------|---------------------|---------------------|
| <u>Academic Calendar System</u>              |   | <u>Registration Dates</u> |        | <u>Freshmen</u>     | <u>Transfer</u>     |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | Winter | usually mid June    | usually mid June    |
| <input type="checkbox"/> Accelerated         | <input checked="" type="checkbox"/> Other (specify) <span style="border: 1px solid black; padding: 2px;">more than 1 start date/term</span> | Spring                    | Summer | late Oct to mid Nov | late Oct to mid Nov |
|  |   |                           |        | mid/late March      | mid/late March      |
|  |   |                           |        | mid/late March      | mid/late March      |

### HOUSING INFORMATION

|                                     |   |                             |  |
|-------------------------------------|---|-----------------------------|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <u>School Location by Type of Community</u>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban   |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural   |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    | <u>Comments</u>  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    | Schoolcraft College is an open admission commuter school and does not offer any housing. |
| <u>Related Rules</u>                |   |                             |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |  |

### STUDENT SERVICES

|   |                                |                         |  |
|---|--------------------------------|-------------------------|--|
|   | <u>Office</u>                  | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Admissions                     | 734.462.4426            | <a href="mailto:admissions@schoolcraft.edu">admissions@schoolcraft.edu</a> |
| Campus Tours  | Student Recruitment            | 734.462.4683            | <a href="mailto:gotosc@schoolcraft.edu">gotosc@schoolcraft.edu</a>         |
| New Students Orientation                                      | Counseling & Advising Services | 734.462.4429            | <a href="mailto:cnsdesk@schoolcraft.edu">cnsdesk@schoolcraft.edu</a>       |
| Disadvantaged Students, Special Admit and/or Support Programs | Transition Center              | 734.462.4443            | <a href="mailto:transition@schoolcraft.edu">transition@schoolcraft.edu</a> |
| Physically Handicapped Student Support Programs               | Career and Transfer Center     | 734.462.4421            | <a href="mailto:ctc@schoolcraft.edu">ctc@schoolcraft.edu</a>               |
| Online Courses  | Distance Learning              | 734.462.4532            | <a href="mailto:dl@schoolcraft.edu">dl@schoolcraft.edu</a>                 |
| Advanced Placement and CLEP                                   | Counseling & Advising Services | 734.462.4429            | <a href="mailto:cnsdesk@schoolcraft.edu">cnsdesk@schoolcraft.edu</a>       |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

None required

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Freshmen Admission Requirements

Code

Code

Minimum  
Average  
Other (specify)

|                 | ACT | SAT | GPA |
|-----------------|-----|-----|-----|
| Minimum         |     |     |     |
| Average         |     |     |     |
| Other (specify) |     |     |     |

Suggested Dates to Apply for Admission

|        | Freshmen    | Transfer    |
|--------|-------------|-------------|
| Fall   | No Deadline | No Deadline |
| Winter | No Deadline | No Deadline |
| Spring | No Deadline | No Deadline |
| Summer | No Deadline | No Deadline |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |        | Fall Dates |
|-----------------|----------------|--------|------------|
|                 | Online:        | Paper: |            |
| Application Fee | \$0.00         | \$0.00 | None       |
| Matriculation   | \$0.00         |        | None       |
| Housing         | \$0.00         |        | None       |
| Other           | None           |        |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$4,064.00  | \$5,664.00      |
| Books & Supplies         | \$2,000.00  | \$2,000.00      |
| Room & Board             | \$8,553.00  | \$8,553.00      |
| Transportation           | \$2,646.00  | \$2,646.00      |
| Misc and Personal        | \$1,829.00  | \$1,829.00      |
| Total                    | \$19,092.00 | \$20,692.00     |
| Tuition & Fees/Credit Hr | \$87.00     | \$127.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Student address must be within school districts serviced by Schoolcraft. Contact Admissions & Enrollment Center for more information.

Contact for State Residency Questions

| Office             | Telephone Number | Email Address  |
|--------------------|------------------|--|
| Registrar's Office | 734.462.4677     | <a href="mailto:registration@schoolcraft.edu">registration@schoolcraft.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen    | Transfer    |
|--------|-------------|-------------|
| Fall   | May 1       | May 1       |
| Winter | September 1 | September 1 |
| Spring | January 1   | January 1   |
| Summer | March 1     | March 1     |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Southwestern Michigan College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|                               |   |  |                 |
|-------------------------------|---|--|-----------------|
| <b>School Name</b>            | <b>Title IV Institution Code Number</b> | <b>Web Site Homepage</b>                           |                 |
| Southwestern Michigan College | 002317                                  | <a href="http://www.swmich.edu">www.swmich.edu</a> |                 |
| <b>Street Address</b>         | <b>City</b>                             | <b>State</b>                                       | <b>ZIP Code</b> |
| 58900 Cherry Grove Road       | Dowagiac                                | MI   | 49047           |

### CONTACT INFORMATION

|  |  |                                       |
|--|--|---------------------------------------|
| <b>Admissions Contact Person</b>                                 | <b>Financial Aid Contact Person</b>                      | <b>Athletic Office Contact Person</b> |
| Southwestern Michigan College                                    | Southwestern Michigan College                            |                                       |
| <b>Telephone Number</b>  |  | <b>Telephone Number</b>               |
| 800.456.8675 ext. 1499   | 800.456.8675, ext. 1313                                  |                                       |
| <b>Email Address</b>   |  | <b>Email Address</b>                  |
| <a href="mailto:enrollment@swmich.edu">enrollment@swmich.edu</a> | <a href="mailto:finaid@swmich.edu">finaid@swmich.edu</a> |                                       |

### STUDENT BODY PROFILE

|                                 |             |               |   |       |
|---------------------------------|-------------|---------------|---|-------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 11.13 |
| - Freshmen (first year)         | 650         | 966           | Overall % of <b>Undergrad</b> Students Living on Campus | 8.6   |
| - All Undergraduates            | 1148        | 1881          | Overall % of <b>Minority</b> undergrad Students         | 15.3  |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0.92  |

### CAMPUS INFORMATION

|  |                           |                   |                   |
|--|---------------------------|-------------------|-------------------|
| <u>Academic Calendar System</u>  | <u>Registration Dates</u> | <u>Freshmen</u>   | <u>Transfer</u>   |
| <input checked="" type="checkbox"/> Semester <input type="checkbox"/> Quarter                      | Fall                      | 4/2012 to 9/2012  | 4/2012 to 9/2012  |
| <input type="checkbox"/> Accelerated <input type="checkbox"/> Other (specify) <input type="text"/> | Winter                    | Not Applicable    | Not Applicable    |
|  | Spring                    | 11/2012 to 1/2013 | 11/2012 to 1/2013 |
|  | Summer                    | 3/2013 to 5/2013  | 3/2013 to 5/2013  |

### HOUSING INFORMATION

|                                     |   |                                     |  |
|-------------------------------------|---|-------------------------------------|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>   | <u>Upperclassmen</u>                | <u>School Location by Type of Community</u>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> Suburban  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> Urban   |
| Residence Halls                     | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Rural  |
| On-Campus Apartments                | <input type="checkbox"/>  | <input type="checkbox"/>            |  |
| Off-Campus Apartments               | <input type="checkbox"/>  | <input type="checkbox"/>            | <u>Comments</u>  |
| Cooperatives                        | <input type="checkbox"/>  | <input type="checkbox"/>            | <div style="border: 1px solid black; height: 50px; width: 100%;"></div>                                  |
| <u>Related Rules</u>                |   |                                     |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                     |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                     | See <a href="http://www.swmich.edu/housing/">http://www.swmich.edu/housing/</a> for further information. |

### STUDENT SERVICES

|   |                                |                         |  |
|---|--------------------------------|-------------------------|--|
|   | <u>Office</u>                  | <u>Telephone Number</u> | <u>Email Address</u>   |
| Dual Enrollment   | Enrollment Management          | 800.456.8675, ext 2135  | <a href="mailto:enrollment@swmich.edu">enrollment@swmich.edu</a>       |
| Campus Tours  | Enrollment Management          | 800.456.8675, ext 2135  | <a href="mailto:enrollment@swmich.edu">enrollment@swmich.edu</a>       |
| New Students Orientation                                      | Academic Support               | 800.456.8675, ext 1303  | <a href="mailto:askanadvisor@swmich.edu">askanadvisor@swmich.edu</a>   |
| Disadvantaged Students, Special Admit and/or Support Programs | Special Populations            | 800.456.8675, ext 4801  | <a href="mailto:ssullivan@swmich.edu">ssullivan@swmich.edu</a>         |
| Physically Handicapped Student Support Programs               | Special Populations            | 800.456.8675, ext 4801  | <a href="mailto:ssullivan@swmich.edu">ssullivan@swmich.edu</a>         |
| Online Courses  | Office of Continuing Education | 800.456.8675, ext 1283  | <a href="mailto:ceu@swmich.edu">ceu@swmich.edu</a>                     |
| Advanced Placement and CLEP                                   | Testing Center                 | 800.456.8675, ext 1462  | <a href="mailto:testingcenter@swmich.edu">testingcenter@swmich.edu</a> |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional Code
- ACT Writing Component Code
- SAT
- Other (specify)

Freshmen Admission Requirements

|                 | ACT                  | SAT                  | GPA                  |
|-----------------|----------------------|----------------------|----------------------|
| Minimum         | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Average         | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Other (specify) | <input type="text"/> |                      |                      |

Suggested Dates to Apply for Admission

|        | Freshmen       | Transfer       |
|--------|----------------|----------------|
| Fall   | Open           | Open           |
| Winter | Not Applicable | Not Applicable |
| Spring | Open           | Open           |
| Summer | Open           | Open           |

Required Deposit Amounts and Deadline Dates

|                 | Online:              | Deposit Amount       | Paper:                  | Fall Dates           |
|-----------------|----------------------|----------------------|-------------------------|----------------------|
| Application Fee | <input type="text"/> | <input type="text"/> | <input type="text"/>    | <input type="text"/> |
| Matriculation   | <input type="text"/> |                      |                         | <input type="text"/> |
| Housing         | \$250.00             |                      | July 15 - Priority Date |                      |
| Other           | <input type="text"/> | <input type="text"/> | <input type="text"/>    | <input type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

| Test Name | Required Score       |
|-----------|----------------------|
| Other:    | <input type="text"/> |
| Other:    | <input type="text"/> |
| Other:    | <input type="text"/> |

Comments

Interviews are required for nursing students.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$3,744.00  | \$4,537.00      |
| Books & Supplies         | \$1,450.00  | \$1,450.00      |
| Room & Board             | \$7,715.00  | \$7,715.00      |
| Transportation           | \$1,243.00  | \$1,865.00      |
| Misc and Personal        | \$940.00    | \$940.00        |
| Total                    | \$15,092.00 | \$16,507.00     |
| Tuition & Fees/Credit Hr | \$144.00    | \$174.50        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Students must reside in Cass County or Hamilton and Keeler Townships in Van Buren County.

Contact for State Residency Questions

| Office                             | Telephone Number       | Email Address  |
|------------------------------------|------------------------|--|
| Office of Records and Registration | 800.456.8675, ext 1351 | <a href="mailto:records@swmich.edu">records@swmich.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen       | Transfer       |
|--------|----------------|----------------|
| Fall   | April 1        | April 1        |
| Winter | Not Applicable | Not Applicable |
| Spring | November 1     | November 1     |
| Summer | March 1        | March 1        |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the instituatiun's own form

Comments

# St. Clair County Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                               |
|--|--|---|--|-------------------------------|
| <b>School Name</b><br>St. Clair County Community College |  | <b>Title IV Institution Code Number</b><br>002310 | <b>Web Site Homepage</b><br><a href="http://www.sc4.edu">www.sc4.edu</a> |                               |
| <b>Street Address</b><br>323 Erie St                     |  | <b>City</b><br>Port Huron                         | <b>State</b><br>MI   | <b>ZIP Code</b><br>48061-5015 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Carrie Bearss                                  | <b>Financial Aid Contact Person</b><br>Jo Cassar                                       | <b>Athletic Office Contact Person</b><br>Dale Vos                                |
| <b>Telephone Number</b><br>810.989.5500  | <b>Telephone Number</b><br>810.989.5530  | <b>Telephone Number</b><br>810.989.5670  |
| <b>Email Address</b><br><a href="mailto:enrollment@sc4.edu">enrollment@sc4.edu</a> | <b>Email Address</b><br><a href="mailto:financialaid@sc4.edu">financialaid@sc4.edu</a> | <b>Email Address</b><br><a href="mailto:athletics@sc4.edu">athletics@sc4.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |       |
|---------------------------------|-------------|---------------|---|-------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 0.32  |
| - Freshmen (first year)         | 673         | 771           | Overall % of <b>Undergrad</b> Students Living on Campus | 0     |
| - All Undergraduates            | 1971        | 2760          | Overall % of <b>Minority</b> undergrad Students         | 11.90 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0.11  |

### CAMPUS INFORMATION

|  |   |                           |        |                   |                   |
|--|---|---------------------------|--------|-------------------|-------------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |        | <u>Freshmen</u>   | <u>Transfer</u>   |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | Winter | 4/16/12 - 9/14/12 | 4/16/12 - 9/14/12 |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Spring                    | Summer | 11/5/12 - 1/22/13 | 11/5/12 - 1/22/13 |
|  |   |                           |        | 2/25/13 - 5/24/13 | 2/25/13 - 5/24/13 |
|  |   |                           |        | 2/25/13 - 7/15/13 | 2/25/13 - 7/15/13 |

### HOUSING INFORMATION

|                                     |   |                             |   |
|-------------------------------------|---|-----------------------------|---|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <b>School Location by Type of Community</b>   |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Suburban   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Urban  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural  |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |   |
| <b>Related Rules</b>                |   |                             | <b>Comments</b>   |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | Scenic 25-acre campus located in a park-like setting along the banks of the Black River in downtown Port Huron. |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |

### STUDENT SERVICES

|   | Office                | Telephone Number | Email Address  |
|---|-----------------------|------------------|--|
| Dual Enrollment   | Enrollment Services   | 810.989.5502     | <a href="mailto:enrollment@sc4.edu">enrollment@sc4.edu</a>                   |
| Campus Tours  | Enrollment Services   | 810.989.5502     | <a href="http://sc4.edu/tour">sc4.edu/tour</a>                               |
| New Students Orientation                                      | Enrollment Services   | 810.989.5502     | <a href="mailto:enrollment@sc4.edu">enrollment@sc4.edu</a>                   |
| Disadvantaged Students, Special Admit and/or Support Programs | Achievement Center    | 810.989.5555     | <a href="mailto:aac@sc4.edu">aac@sc4.edu</a>                                 |
| Physically Handicapped Student Support Programs               | Achievement Center    | 810.989.5555     | <a href="mailto:aac@sc4.edu">aac@sc4.edu</a>                                 |
| Online Courses  | Center for e-Learning | 810.989.5525     | <a href="mailto:onlineadministrator@sc4.edu">onlineadministrator@sc4.edu</a> |
| Advanced Placement and CLEP                                   | Achievement Center    | 810.989.5555     | <a href="mailto:aac@sc4.edu">aac@sc4.edu</a>                                 |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

COMPASS assessment

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Code

Code

Freshmen Admission Requirements

|                 | ACT                  | SAT | GPA |
|-----------------|----------------------|-----|-----|
| Minimum         | n/a                  | n/a | n/a |
| Average         | n/a                  | n/a | n/a |
| Other (specify) | <input type="text"/> |     |     |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | open     | open     |
| Winter | open     | open     |
| Spring | open     | open     |
| Summer | open     | open     |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount       |        | Fall Dates |
|-----------------|----------------------|--------|------------|
|                 | Online:              | Paper: |            |
| Application Fee | \$0.00               | \$0.00 |            |
| Matriculation   | \$0.00               |        |            |
| Housing         | \$0.00               |        |            |
| Other           | <input type="text"/> |        |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comment

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In State    | Out of State |
|--------------------------|-------------|--------------|
| Tuition & Fees           | \$2,940.00  | \$5,356.00   |
| Books & Supplies         | \$1,138.00  | \$4,438.00   |
| Room & Board             | \$5,620.00  | \$5,620.00   |
| Transportation           | \$1,483.00  | \$1,483.00   |
| Misc and Personal        | \$563.00    | \$563.00     |
| Total                    | \$11,744.00 | \$17,460.00  |
| Tuition & Fees/Credit Hr | \$94.50     | \$184.00     |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school)

Contact for State Residency Questions

| Office        | Telephone Number | Email Address  |
|---------------|------------------|--|
| Carrie Bearss | 810.989.5500     | <a href="mailto:enrollment@sc4.edu">enrollment@sc4.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | open     | open     |
| Winter | open     | open     |
| Spring | open     | open     |
| Summer | open     | open     |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# Washtenaw Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Washtenaw Community College    |  | <b>Title IV Institution Code Number</b><br>002328 | <b>Web Site Homepage</b><br><a href="http://www.wccnet.edu">www.wccnet.edu</a> |                          |
| <b>Street Address</b><br>4800 East Huron River Drive |  | <b>City</b><br>Ann Arbor                          | <b>State</b><br>MI   | <b>ZIP Code</b><br>48105 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Student Connection                             | <b>Financial Aid Contact Person</b><br>Financial Aid Office                        | <b>Athletic Office Contact Person</b><br>Club Sports                               |
| <b>Telephone Number</b><br>734.973.3543  | <b>Telephone Number</b><br>734.973.3523  | <b>Telephone Number</b><br>734.973.3720  |
| <b>Email Address</b><br><a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> | <b>Email Address</b><br><a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> | <b>Email Address</b><br><a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |

### STUDENT BODY PROFILE

|                                 |             |               |   |      |
|---------------------------------|-------------|---------------|---|------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 4.8  |
| - Freshmen (first year)         | 995         | 949           | Overall % of <b>Undergrad</b> Students Living on Campus | 0    |
| - All Undergraduates            | 6175        | 6757          | Overall % of <b>Minority</b> undergrad Students         | 30.5 |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 1.5  |

### CAMPUS INFORMATION

|  |   |                           |                    |                    |
|--|---|---------------------------|--------------------|--------------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> | <u>Freshmen</u>    | <u>Transfer</u>    |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      | Apr. 17 - Aug. 22  | Apr. 17 - Aug. 22  |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    | Nov. 15 - Jan. 11  | Nov. 15 - Jan. 11  |
|  |   | Spring                    | March 14 - May 10  | March 14 - May 10  |
|  |   | Summer                    | March 14 - June 25 | March 14 - June 25 |

### HOUSING INFORMATION

|                                     |   |                                     |  |
|-------------------------------------|---|-------------------------------------|--|
| <b>Housing Availability</b>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>                | <b>School Location by Type of Community</b>  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Suburban   |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Urban   |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Small Community   |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural   |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>            |  |
| Off-Campus Apartments               | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>            |  |
| <b>Related Rules</b>                |   |                                     | <b>Comments</b>  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         | WCC provides no housing. There is a large quantity of housing suitable for students in Washtenaw County. |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |

### STUDENT SERVICES

|   | Office                    | Telephone Number | Email Address  |
|---|---------------------------|------------------|--|
| Dual Enrollment   | Student Connection        | 734.973.3543     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |
| Campus Tours  | Student Connection        | 734.973.3543     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |
| New Students Orientation                                      | Student Connection        | 734.973.3543     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Counseling                | 734.677.5102     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |
| Physically Handicapped Student Support Programs               | Learning Support Services | 734.973.3342     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |
| Online Courses  | Student Connection        | 734.973.3543     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |
| Advanced Placement and CLEP                                   | Student Connection        | 734.973.3543     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS, SAT, OR ACT

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS, SAT OR ACT

Freshmen Admission Requirements

|                 | ACT                                  | SAT | GPA |
|-----------------|--------------------------------------|-----|-----|
| Minimum         |                                      |     |     |
| Average         |                                      |     |     |
| Other (specify) | Open door policy/class prerequisites |     |     |

Suggested Dates to Apply for Admission

|        | Freshmen             | Transfer             |
|--------|----------------------|----------------------|
| Fall   | 3 weeks before class | 3 weeks before class |
| Winter | 3 weeks before class | 3 weeks before class |
| Spring | 3 weeks before class | 3 weeks before class |
| Summer | 3 weeks before class | 3 weeks before class |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount |               | Fall Dates      |
|-----------------|----------------|---------------|-----------------|
| Application Fee | Online: \$0.00 | Paper: \$0.00 |                 |
| Matriculation   | \$0.00         |               | Pay by deadline |
| Housing         | \$0.00         |               |                 |
| Other           | \$0.00         |               |                 |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal  Associate Degree
- Bachelor's Degree  Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

Out-of-country students must demonstrate English language proficiency if they wish to receive an F1 student visa: deadlines for all materials are July 15 & Nov. 15.  
 Freshman Admission: Dual-enrolled high school students must meet WCC Level 6 score cutoffs in both Reading and Writing or take college-readiness courses at WCC to help them obtain this level of skill.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

**Each line item must be filled in.**

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,304.00  | \$3,576.00      |
| Books & Supplies         | \$748.00    | \$748.00        |
| Room & Board             | \$6,792.00  | \$6,536.00      |
| Transportation           | \$3,400.00  | \$3,800.00      |
| Misc and Personal        | \$300.00    | \$300.00        |
| Total                    | \$13,544.00 | \$14,960.00     |
| Tuition & Fees/Credit Hr | \$96.00     | \$149.00        |

Residency Requirements for Tuition Rates

In-State (4-year school)

In-District (2-year school) 

See comments below.

Contact for State Residency Questions

| Office                               | Telephone Number | Email Address  |
|--------------------------------------|------------------|--|
| Student Connection or www.wccnet.edu | 734.973.3543     | <a href="mailto:studrec@wccnet.edu">studrec@wccnet.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March 1  | March 1  |
| Winter | March 1  | March 1  |
| Spring | Feb 1    | Feb 1    |
| Summer | Feb 1    | Feb 1    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

To get in-district tuition: reside in WCC district prior to 1st day of semester if previous residency was in MI, or reside in the WCC district now & in MI for 6 mo immediately prior to 1st day of semester if previous residency was outside of MI. WCC has 4 tuition rates: In-District, Out-District, Out-State/Out-Country & Distance Learning. To get correct rate, make sure residency status is correct before semester begins. Financial aid applicants should file taxes early.

# Wayne County Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |  |                          |
|--|--|---|--|--------------------------|
| <b>School Name</b><br>Wayne County Community College |  | <b>Title IV Institution Code Number</b><br>009230 | <b>Web Site Homepage</b><br><a href="http://www.wcccd.edu">www.wcccd.edu</a> |                          |
| <b>Street Address</b><br>801 W. Fort Street          |  | <b>City</b><br>Detroit                            | <b>State</b><br>MI   | <b>ZIP Code</b><br>48226 |

### CONTACT INFORMATION

|  |  |                                       |
|--|--|---------------------------------------|
| <b>Admissions Contact Person</b><br>Brian Singleton                                | <b>Financial Aid Contact Person</b><br>Myra Hawkins                                | <b>Athletic Office Contact Person</b> |
| <b>Telephone Number</b><br>313.496.2778  | <b>Telephone Number</b><br>313.496.2614  | <b>Telephone Number</b>               |
| <b>Email Address</b><br><a href="mailto:bsingle1@wcccd.edu">bsingle1@wcccd.edu</a> | <b>Email Address</b><br><a href="mailto:mhawkin1@wcccd.edu">mhawkin1@wcccd.edu</a> | <b>Email Address</b>                  |

### STUDENT BODY PROFILE

|                                 |             |               |   |              |
|---------------------------------|-------------|---------------|---|--------------|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | less than 1% |
| - Freshmen (first year)         | 1,378       | 2,237         | Overall % of <b>Undergrad</b> Students Living on Campus | 0.00         |
| - All Undergraduates            | 6,524       | 13,916        | Overall % of <b>Minority</b> undergrad Students         | 73%          |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | less than 1% |

### CAMPUS INFORMATION

|  |   |                           |  |                 |                 |
|--|---|---------------------------|--|-----------------|-----------------|
| <u>Academic Calendar System</u>              |   | <u>Registration Dates</u> |  | <u>Freshmen</u> | <u>Transfer</u> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter                              | Fall                      |  | n/a             | n/a             |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input type="text"/> | Winter                    |  | n/a             | n/a             |
|  |   | Spring                    |  | n/a             | n/a             |
|  |   | Summer                    |  | n/a             | n/a             |

### HOUSING INFORMATION

|                                     |   |                             |   |  |
|-------------------------------------|---|-----------------------------|---|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>                         | <u>Upperclassmen</u>        | <u>School Location by Type of Community</u>                     |  |
| Fraternities and/or Sororities      | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban                    |  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>                | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Urban                       |  |
| Residence Halls                     | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Small Community                        |  |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>    | <input type="checkbox"/> Rural                                  |  |
| On-Campus Apartments                | <input type="checkbox"/>                | <input type="checkbox"/>    | <u>Comments</u>   |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input type="checkbox"/>    | 5 campuses in Wayne County, Michigan<br>(multi-campus district) |  |
| Cooperatives                        | <input type="checkbox"/>                | <input type="checkbox"/>    |   |  |
| <u>Related Rules</u>                |   |                             |   |  |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |   |  |

### STUDENT SERVICES

|   |                  |                         |  |
|---|------------------|-------------------------|--|
|   | <u>Office</u>    | <u>Telephone Number</u> | <u>Email Address</u>                                       |
| Dual Enrollment   | Student Services | 313.496.2600            | <a href="mailto:www.info@wcccd.edu">www.info@wcccd.edu</a> |
| Campus Tours  | Student Services | 313.496.2600            | <a href="mailto:www.info@wcccd.edu">www.info@wcccd.edu</a> |
| New Students Orientation                                      | Student Services | 313.496.2600            | <a href="mailto:www.info@wcccd.edu">www.info@wcccd.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | Student Services | 313.496.2600            | <a href="mailto:www.info@wcccd.edu">www.info@wcccd.edu</a> |
| Physically Handicapped Student Support Programs               | Student Services | 313.496.2600            | <a href="mailto:www.info@wcccd.edu">www.info@wcccd.edu</a> |
| Online Courses  | Student Services | 313.496.2600            | <a href="mailto:www.info@wcccd.edu">www.info@wcccd.edu</a> |
| Advanced Placement and CLEP                                   |                  |                         |  |

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Recommended Entrance Exams

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

COMPASS

Freshmen Admission Requirements

|      |                      |                 |                      |                      |
|------|----------------------|-----------------|----------------------|----------------------|
|      |                      | ACT             | SAT                  | GPA                  |
| Code | <input type="text"/> | Minimum         | <input type="text"/> | <input type="text"/> |
|      |                      | Average         | <input type="text"/> | <input type="text"/> |
| Code | <input type="text"/> | Other (specify) | <input type="text"/> |                      |

Suggested Dates to Apply for Admission

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | n/a      | n/a      |
| Winter | n/a      | n/a      |
| Spring | n/a      | n/a      |
| Summer | n/a      | n/a      |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount       |               | Fall Dates           |
|-----------------|----------------------|---------------|----------------------|
| Application Fee | Online: \$0.00       | Paper: \$0.00 | <input type="text"/> |
| Matriculation   | \$0.00               |               | <input type="text"/> |
| Housing         | \$0.00               |               | <input type="text"/> |
| Other           | <input type="text"/> |               | <input type="text"/> |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

Undergraduate Programs Offered

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

Comments

No required testing for entrance to report.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,404.00  | \$2,908.00      |
| Books & Supplies         | \$2,300.00  | \$2,300.00      |
| Room & Board             | \$2,800.00  | \$2,800.00      |
| Transportation           | \$1,550.00  | \$1,950.00      |
| Misc and Personal        | \$260.00    | \$260.00        |
| Total                    | \$9,314.00  | \$10,218.00     |
| Tuition & Fees/Credit Hr | \$156.00    | \$167.00        |

Residency Requirements for Tuition Rates

|                             |  |
|-----------------------------|--|
| In-State (4-year school)    | <input type="text"/>   |
| In-District (2-year school) | Wayne County Community College District - District Residents |

Contact for State Residency Questions

| Office           | Telephone Number | Email Address  |
|------------------|------------------|--|
| Student Services | 313.496.2600     | <a href="mailto:www.info@wccd.edu">www.info@wccd.edu</a> |

**FINANCIAL AID INFORMATION**

Suggested Dates to Apply for Financial Aid

|        | Freshmen   | Transfer   |
|--------|------------|------------|
| Fall   | March 1    | March 1    |
| Winter |            |            |
| Spring | October 1  | October 1  |
| Summer | February 1 | February 1 |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

# West Shore Community College

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|  |  |   |                           |  |                          |
|--|--|---|---------------------------|--|--------------------------|
| <b>School Name</b><br>West Shore Community College |  | <b>Title IV Institution Code Number</b><br>007950 |                           | <b>Web Site Homepage</b><br><a href="http://www.westshore.edu">www.westshore.edu</a> |                          |
| <b>Street Address</b><br>3000 N. Stiles            |  |   | <b>City</b><br>Scottville |  | <b>State</b><br>MI       |
|  |  |   |                           |  | <b>ZIP Code</b><br>49454 |

### CONTACT INFORMATION

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>Admissions Contact Person</b><br>Shelby Wagner-Hughes   |  | <b>Financial Aid Contact Person</b><br>Juliann Murphy  |  | <b>Athletic Office Contact Person</b><br>n/a |  |
| <b>Telephone Number</b><br>231 843-5792  |  | <b>Telephone Number</b><br>231 843-5913  |  | <b>Telephone Number</b>                      |  |
| <b>Email Address</b><br><a href="mailto:swagner-hughes@westshore.edu">swagner-hughes@westshore.edu</a> |  | <b>Email Address</b><br><a href="mailto:jimmurphy@westshore.edu">jimmurphy@westshore.edu</a> |  | <b>Email Address</b>                         |  |

### STUDENT BODY PROFILE

|                                 |             |               |   |   |
|---------------------------------|-------------|---------------|---|---|
| <b>2011-2012 Fall Headcount</b> | <u>Male</u> | <u>Female</u> | Overall % of <b>Out-of-State</b> undergrad Students     | 0 |
| - Freshmen (first year)         |             |               | Overall % of <b>Undergrad</b> Students Living on Campus | 0 |
| - All Undergraduates            | 628         | 975           | Overall % of <b>Minority</b> undergrad Students         |   |
|                                 |             |               | Overall % of <b>International</b> undergrad Students    | 0 |

### CAMPUS INFORMATION

|  |  |                           |        |                       |                       |
|--|--|---------------------------|--------|-----------------------|-----------------------|
| <u>Academic Calendar System</u>              |  | <u>Registration Dates</u> |        | <u>Freshmen</u>       | <u>Transfer</u>       |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter   | Fall                      | Winter | Beginning of April    | Beginning of April    |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> | Spring                    | Summer | Beginning of November | Beginning of November |
|  |  |                           |        | Beginning of April    | Beginning of April    |

### HOUSING INFORMATION

|                                     |                              |                             |  |  |
|-------------------------------------|------------------------------|-----------------------------|--|--|
| <u>Housing Availability</u>         | <u>Freshmen</u>              | <u>Upperclassmen</u>        | <u>School Location by Type of Community</u>  |  |
| Fraternities and/or Sororities      | <input type="checkbox"/>     | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Suburban |  |
| Campus-Owned Married/Family Housing | <input type="checkbox"/>     | <input type="checkbox"/>    | <input type="checkbox"/> Urban               |  |
| Residence Halls                     | <input type="checkbox"/>     | <input type="checkbox"/>    | <input type="checkbox"/> Small Community     |  |
| Theme Housing                       | <input type="checkbox"/>     | <input type="checkbox"/>    | <input checked="" type="checkbox"/> Rural    |  |
| On-Campus Apartments                | <input type="checkbox"/>     | <input type="checkbox"/>    | <u>Comments</u>                              |  |
| Off-Campus Apartments               | <input type="checkbox"/>     | <input type="checkbox"/>    | Non-resident, commuter campus.               |  |
| Cooperatives                        | <input type="checkbox"/>     | <input type="checkbox"/>    |  |  |
| <u>Related Rules</u>                |                              |                             |  |  |
| Can freshmen live off campus?       | <input type="checkbox"/> Yes | <input type="checkbox"/> No |  |  |
| Can freshmen have cars on campus?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |  |  |

### STUDENT SERVICES

|   | Office         | Telephone Number | Email Address  |
|---|----------------|------------------|--|
| Dual Enrollment   | Admissions     | 231 843-5792     | <a href="mailto:swagner-hughes@westshore.edu">swagner-hughes@westshore.edu</a> |
| Campus Tours  | Admissions     | Same as above    | <a href="mailto:swagner-hughes@westshore.edu">swagner-hughes@westshore.edu</a> |
| New Students Orientation                                      | Online         | Same as above    | <a href="mailto:swagner-hughes@westshore.edu">swagner-hughes@westshore.edu</a> |
| Disadvantaged Students, Special Admit and/or Support Programs | STARS program  | 231 843-5877     | <a href="mailto:dneilengblade@westshore.edu">dneilengblade@westshore.edu</a>   |
| Physically Handicapped Student Support Programs               | STARS program  | Same as above    | <a href="mailto:dneilengblade@westshore.edu">dneilengblade@westshore.edu</a>   |
| Online Courses  | Patti Davidson | 231 843-5830     | <a href="mailto:pldavidson@westshore.edu">pldavidson@westshore.edu</a>         |
| Advanced Placement and CLEP                                   | Rex Benfield   | 231 843-5834     | <a href="mailto:cchristmas1@westshore.edu">cchristmas1@westshore.edu</a>       |

**SCHOOL ADMISSION INFORMATION**

**Required Entrance Exams**

- ACT Traditional
- ACT Writing Componer
- SAT
- Other (specify)

Open door admissions

**Recommended Entrance Exams**

- None
- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)

Compass for Placement

**Freshmen Admission Requirements**

Code

Code

|                 | ACT                  | SAT | GPA |
|-----------------|----------------------|-----|-----|
| Minimum         |                      |     |     |
| Average         |                      |     |     |
| Other (specify) | Open door admissions |     |     |

**Suggested Dates to Apply for Admission**

|        | Freshmen    | Transfer |
|--------|-------------|----------|
| Fall   | June 15     |          |
| Winter | November 15 |          |
| Spring |             |          |
| Summer | April 15    |          |

**Required Deposit Amounts and Deadline Dates**

|                 | Deposit Amount  |            | Fall Dates |
|-----------------|-----------------|------------|------------|
| Application Fee | Online: \$15.00 | Paper: n/a |            |
| Matriculation   |                 |            |            |
| Housing         |                 |            |            |
| Other           |                 |            |            |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

**Undergraduate Programs Offered**

- Short Course/Terminal
- Bachelor's Degree
- Associate Degree
- Online Courses

**Essays**

- Required
- Not Required

**Letter of Recommendation**

- Required
- Not Required
- Optional

Link to information on Essays and Letters of Recommendation at:

**Comments**

CLEP and AP exam required scores are dependent upon the specific exam.

**ESTIMATED COSTS FOR THE 2012-2013 ACADEMIC YEAR (for first year freshmen)**

Each line item must be filled in.

|                          | In District | Out of District |
|--------------------------|-------------|-----------------|
| Tuition & Fees           | \$2,490.00  | \$4,500.00      |
| Books & Supplies         | \$1,000.00  | \$1,000.00      |
| Room & Board             | \$5,220.00  | \$5,220.00      |
| Transportation           | \$1,650.00  | \$3,178.00      |
| Misc and Personal        | \$900.00    | \$900.00        |
| Total                    | \$11,260.00 | \$14,798.00     |
| Tuition & Fees/Credit Hr | \$83.00     | \$150.00        |

**Residency Requirements for Tuition Rates**

|                             |                            |
|-----------------------------|----------------------------|
| In-State (4-year school)    | <input type="text"/>       |
| In-District (2-year school) | 90 days prior to admission |

**Contact for State Residency Questions**

| Office     | Telephone Number | Email Address  |
|------------|------------------|--|
| Admissions | 231-843-5503     | <a href="mailto:admissions@westshore.edu">admissions@westshore.edu</a> |

**FINANCIAL AID INFORMATION**

**Suggested Dates to Apply for Financial Aid**

|        | Freshmen | Transfer |
|--------|----------|----------|
| Fall   | March    | March    |
| Winter | October  | October  |
| Spring |          |          |
| Summer | March    | March    |

To apply for financial aid, a student must

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

**Comments**

Tuition and fees based on contact hours, not credit hours.