

# **EXHIBIT 4**

***Michigan Department of Licensing and Regulatory Affairs***

***Filing Endorsement***

***This is to Certify that the ARTICLES OF INCORPORATION - NONPROFIT***

***for***

***HOME CARE FIRST, INC.***

***ID NUMBER: 71117M***

***received by facsimile transmission on March 6, 2012 is hereby endorsed***

***Filed on March 13, 2012 by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 13TH day of March, 2012.***

A handwritten signature in black ink, appearing to read "A. Schaffer".

***Director***

***Bureau of Commercial Services***

BCS/CD-602 (Rev. 12/03)

|   |   |                                    |  |  |  |                           |   |
|---|---|------------------------------------|--|--|--|---------------------------|---|
| <b>MICHIGAN DEPARTMENT OF LABOR &amp; ECONOMIC GROWTH<br/>BUREAU OF COMMERCIAL SERVICES</b>   |   |                                    |  |  |  |                           |   |
| Date Received   | (FOR BUREAU USE ONLY)                   |                                    |  |  |  |                           |   |
| <p>This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.</p>   |   |                                    |  |  |  |                           |   |
| <table border="1" style="width: 100%;"> <tr> <td colspan="2">Name<br/><b>Lisa M. Smith, Esq.</b></td> </tr> <tr> <td colspan="2">Address<br/><b>400 Gallerla Officentre, Suite 117</b></td> </tr> <tr> <td>City<br/><b>Southfield</b></td> <td>State: <b>MI</b>      Zip Code: <b>48034</b></td> </tr> </table> |   | Name<br><b>Lisa M. Smith, Esq.</b> |  | Address<br><b>400 Gallerla Officentre, Suite 117</b> |  | City<br><b>Southfield</b> | State: <b>MI</b> Zip Code: <b>48034</b> |
| Name<br><b>Lisa M. Smith, Esq.</b>  |   |                                    |  |  |  |                           |   |
| Address<br><b>400 Gallerla Officentre, Suite 117</b>  |   |                                    |  |  |  |                           |   |
| City<br><b>Southfield</b>   | State: <b>MI</b> Zip Code: <b>48034</b> |                                    |  |  |  |                           |   |
| EFFECTIVE DATE:   |   |                                    |  |  |  |                           |   |

Document will be returned to the name and address you enter above. If left blank document will be mailed to the registered office.

**ARTICLES OF INCORPORATION**  
**For use by Domestic Nonprofit Corporations**  
 (Please read information and instructions on the last page)

Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned corporation executes the following Articles:

**ARTICLE I**

|                                 |                              |
|---------------------------------|------------------------------|
| The name of the corporation is: | <b>Home Care First, Inc.</b> |
|---------------------------------|------------------------------|

**ARTICLE II**

|   |   |
|---|---|
| The purpose or purposes for which the corporation is organized are: | <p>To promote social welfare within the meaning of Section 501(c)(4) of the Internal Revenue Code, by, among other activities, educating the public and promoting public policies which support medical assistance programs in the State of Michigan that provide home personal assistance services to elderly persons and persons with disabilities.</p> |
|---|---|

**ARTICLE III**

|   |                     |
|---|---------------------|
| 1. The corporation is organized upon a <u>nonstock</u> basis.   | (Stock or Nonstock) |
| <p>2. If organized on a stock basis, the total number of shares which the corporation has authority to issue is <u>not applicable</u>. If the shares are, or are to be, divided into classes, the designation of each class, the number of shares in each class, and the relative rights, preferences and limitations of the shares of each class are as follows:</p> |                     |

ARTICLE III (cont)

- 3. a. If organized on a nonstock basis, the description and value of its real property assets are: (if none, insert "none")  
none
- b. The description and value of its personal property assets are: (if none, insert "none")  
none
- c. The corporation is to be financed under the following general plan:  
contributions
- d. The corporation is organized on a directorship basis.  
(Membership or Directorship)

ARTICLE IV

- 1. The address of the registered office is:  
400 Galleria Officentre, Suite 117 Southfield, Michigan 48034  
(StreetAddress) (City) (ZIP Code)
- 2. The mailing address of the registered office, if different than above:  
\_\_\_\_\_, Michigan \_\_\_\_\_  
(Street Address or P.O. Box) (City) (ZIP Code)
- 3. The name of the resident agent at the registered office is:  
Lisa M. Smith, Esq.

ARTICLE V

The name(s) and address(es) of the incorporator(s) is (are) as follows:

| Name             | Residence or Business Address                             |
|------------------|---|
| Norm Delisle Jr. | 3498 East Lake Lansing Road, #100, East Lansing, MI 48823 |
| Dohn Hoyle       | 1325 South Washington Avenue, Lansing, MI 48910           |
| Elizabeth Thomas | 12153 Monica Street, Detroit, MI 48204                    |
|                  |   |
|                  |   |
|                  |   |
|                  |   |
|                  |   |

Use space below for additional Articles or for continuation of previous Articles. Please identify any Article being continued or added. Attach additional pages if needed.

Article VI

When a compromise or arrangement or a plan of reorganization of this corporation is proposed between this corporation and its creditors or any class of them, a court of equity jurisdiction within the state, on application of this corporation or of a creditor, or an application of a receiver appointed for the corporation, may order a meeting of the creditors or class of creditors to be affected by the proposed compromise or arrangement or reorganization, to be summoned in such manner as the court directs. If a majority in number representing 3/4 in value of the creditors or class of creditors to be affected by the proposed compromise or arrangement or a reorganization, agree to compromise or arrangement or a reorganization of this corporation as consequence of the compromise or arrangement, the compromise or arrangement and the reorganization, if sanctioned by the court to which the application has been made, shall be binding on all the creditors or class of creditors, and also on this corporation.

Article VII

The corporation shall not participate or intervene in any political campaign on behalf of, or in opposition to, any candidate for public office to the extent that would disqualify it from tax exemption under Section 501(c)(4) of the Internal Revenue Code, as amended. The corporation shall never be operated for the primary purpose of carrying on a trade or business for profit.

Notwithstanding any provision of these Articles, this corporation shall not carry on any activities that are not permitted to be carried on by an organization exempt from federal income tax under Section 501(c)(4) of the Internal Revenue Code, as amended.

This corporation reserves the right to amend and/or repeal, by affirmative vote of a majority of the members of its Board of Directors, any of the provisions contained within these Articles of Incorporation. The Board of Directors shall have the power to adopt, amend and/or repeal the Bylaws of this corporation. The Bylaws shall govern the operation of this corporation unless any Bylaw conflicts with these Articles of Incorporation, or any subsequent Amended Articles of Incorporation, in which case the Articles shall be controlling.

\*\*\* I, (We), the Incorporator(s) sign my (our) name(s) this 1st day of March, 2012.

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

# **EXHIBIT 5**



365362

ORIGINAL OR AMENDED  
STATEMENT OF ORGANIZATION FORM FOR BALLOT QUESTION COMMITTEES

BUREAU OF ELECTIONS  
MI DEPT OF STATE  
2012 OCT 30 AM 11:59

1. Committee ID #: 516286-2

2. Type of Filing:  
 Original  
 Amendment to Items: \_\_\_\_\_ Eff. Date: \_\_\_\_\_

3. Date Committee was Formed: 03/23/12

4. Full Name of Committee:  
**Home Care First**

5. Acronym or Abbreviation (if any):

6. Complete Committee Mailing Address (May be PO Box):  
**400 Galleria Officentre, Suite 117  
Southfield, MI 48034**

7. Complete Committee Street Address (May not be PO Box):

Committee Phone #: (248) 354-9650  
 Committee Fax #: \_\_\_\_\_  
 Committee E-mail Address: ndellsle@mymdrc.org  
 Committee Website Address: \_\_\_\_\_

8. Treasurer Name and Complete Address:  
**Norm DeLisle  
400 Galleria Officentre, Suite 117  
Southfield, MI 48034**

Phone #: (248) 354-9650  
 E-mail Address: ndellsle@mymdrc.org

9. Designated Record Keeper Name and Complete Address:

Phone #: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

10.  REPORTING WAIVER REQUEST: If the committee does not expect to receive or expend in excess of \$1,000 in an election and checks this box, the filing requirement of pre, post and annual campaign statements is waived. The Reporting Waiver will be automatically lost if the committee exceeds the \$1,000 threshold.

11. Name and Address of Depositories or Intended Depositories of committee funds.

a. Official Depository:  
**Chase Bank  
611 Woodward Ave.  
Detroit, MI 48226**

b. Secondary Depository:

12. Complete if Committee is being registered to support or oppose a specific ballot proposal:  Support or  Oppose

Description: Proposal 4

If not a statewide proposal, list the county, city, township, village or school district involved. If multi-county, list the county where the greatest number of voters eligible to vote on the proposal reside:

Statewide  
 County: \_\_\_\_\_  
 Multi County: \_\_\_\_\_  
 Local: \_\_\_\_\_

13. ELECTRONIC FILING: This item applies to committees that file with the Michigan Department of State Bureau of Elections only and does not apply to Ballot Question Committees that file with the County Clerk's office.

The Campaign Finance Act requires any committee that files with the Secretary of State and spends or receives \$20,000 in the preceding calendar year OR expects to spend or receive \$20,000 in the current calendar year to file campaign statements electronically. MERTS Plus software is provided to you free of charge to assist you in meeting this requirement.

Committee spent or received or expects to spend or receive in excess of \$20,000 and is required to file electronically.

**\*\* OR \*\***

Committee did not spend or receive or does not expect to spend or receive in excess of \$20,000 and would like to file electronically voluntarily.

14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are true, accurate and complete to the best of my/our knowledge or belief. If filing electronically, we further agree that the signatures below shall serve as the signatures that verify the accuracy and completeness of each statement filed electronically by the committee. I/We certify that all reasonable diligence will be used in the preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and complete to the best of my/our knowledge or belief. (Sign Name and Date below)

Norm DeLisle 10-30-12  
 Current Treasurer (Date)

\_\_\_\_\_  
 Designated Record Keeper (Date)  
 (Required only if filing electronically)



STATE OF MICHIGAN  
RUTH JOHNSON, SECRETARY OF STATE  
DEPARTMENT OF STATE  
LANSING

**MEMORANDUM**

TO: New Committees  
FROM: Michigan Department of State, Bureau of Elections  
SUBJECT: **NEW COMMITTEE ID# AND INFORMATIONAL PACKET**

We have just received the committee's Statement of Organization. The Identification Number shown on the enclosed date stamped copy of the Statement of Organization has been assigned to your committee. Please enter the Identification Number on ALL filings and correspondence with this office.

Also enclosed are a Campaign Finance "Dates to Remember" card and other publications to assist you with your filing requirements under the Michigan Campaign Finance Act (MCFA). Additional publications are available on the Internet. See section below for details.

**PUBLICATIONS ON THE INTERNET**

The Michigan Department of State's Bureau of Elections (the Bureau) has conveniently located all of the campaign finance disclosure forms and publications on the Internet. The campaign finance disclosure forms and publications are easy to access, print and download. Book mark this page for easy access throughout the campaign. Just go to: [www.Michigan.gov/elections](http://www.Michigan.gov/elections) and select:

**"Campaign Finance Disclosure"  
"Forms and Filing Materials"**

After you reach the "Forms and Filing Materials" page, click on your committee type to access the forms and publications you need:

**Candidate Committee  
Independent/Political PAC Committee  
Ballot Question Committee  
Political Party Committee**

**COMMUNICATIONS SENT BY THE BUREAU**

Be sure to keep the mailing address up-to-date and provide the Bureau with an email address. Communications sent by the Bureau will be sent to the committees mailing address and any email addresses provided on the Statement of Organization. We urge you to review your committee's Statement of Organization before you file a Campaign Statement. If any information on the Statement of Organization has changed, be sure to file an appropriate amendment to the form no later than the due date of the Campaign Statement. All committees are encouraged to file an amended Statement of Organization as soon as a change of information takes place including committees that maintain a reporting waiver. An amended Statement of Organization cannot be filed electronically.



- Permits submission of filings via the Internet or disk.
- Incorporates specially designed user-friendly data entry screens.
- Allows the import and export of names and simple receipt and expenditure records.
- Includes an error detection message that informs the filer of missing information, excess contributions and other potential errors.
- Creates amendments that can be filed electronically.
- Provides a timed, automatic prompt for saving data.
- Provides immediate on screen notification confirming the receipt of the electronic filing when filed via the Internet.

**Software Training: Prompt Participation Encouraged** A committee member must take an on-line training course or must sign up for Merts Plus training in Lansing.

- To take the on-line training, log onto [www.mertsplus.com](http://www.mertsplus.com) and click on "ONLINE Training". Training consists of a Power Point presentation that average one-hour and a simple quiz.
- To sign up for training in Lansing, log on to [www.mertsplus.com](http://www.mertsplus.com) and click on "Lansing Training". Training consists of a Power Point presentation given in Lansing that averages two hours.

After completing the training, committees are given an opportunity to download the software and obtain a password to file via the Internet. The software is not distributed to a committee unless and until a committee representative has completed the Merts Plus training.

If you do not have access to the Internet, you can sign up for training by contacting the Bureau of Elections at address or phone number listed below.

Merts Plus Help Desk staff are available Monday – Friday, 8:00 a.m. to 5:00 p.m. to assist with any questions you may have. Phone: 703-749-4642. Questions can also be submitted via email through [www.mertsplus.com](http://www.mertsplus.com) or directly at [mertstechsupport@nicusa.com](mailto:mertstechsupport@nicusa.com).

**Password to File Via the Internet:** Committees are encouraged to file via the Internet. To file via the Internet, a separate and unique password is issued to the committee. This is not the same password used to download the software. Once trained, a password to file via the Internet can be obtained at [www.mertsplus.com](http://www.mertsplus.com). Simply click on "Get a Password". Once the password has been issued, it does not expire and can be used for all of the Committee filings.

**Electronic Filing Requirements:** You are encouraged to register and receive training as soon as possible. Once a committee meets the requirement to file electronically, all Campaign Statements from that point forward must be filed electronically. Late filing fees will be assessed for a report subject to the electronic filing requirement that is filed by some other means.

**Questions?** Please do not hesitate to contact this office if you have any questions.

Michigan Department of State  
 Bureau of Elections  
 Richard H. Austin Building– 1<sup>st</sup> Floor  
 P.O. Box 20126  
 Lansing, Michigan 48901-0726  
 Phone: 517-373-2540  
 Email: [Disclosure@Michigan.gov](mailto:Disclosure@Michigan.gov)

# **EXHIBIT 6**

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## Summary Page

- Committee Name: CITIZENS FOR AFFORDABLE QUALITY HOME
- Statement Type: DISSOLUTION CS
- Statement Year: 2013

• Committee ID 515805

• Committee Name CITIZENS FOR AFFORDABLE QUALITY HOME CARE

| RECEIPTS   | This Period       | Cumulative this election cycle |
|--|-------------------|--------------------------------|
| 3. Contributions   |                   |                                |
| a. Itemized Contributions  | (3a.) \$0.00      |                                |
| b. Unitemized  | (3b.) \$0.00      |                                |
| c. Subtotal of Contributions   | (3c.) \$0.00      | (18.) \$9,360,150.00           |
| 4. Other Receipts  | (4.) \$17,860.58  | (19.) \$48,203.20              |
| 5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                                  | (5.) \$17,860.58  | (20.) \$9,408,353.20           |
| IN-KIND CONTRIBUTIONS  |                   |                                |
| 6. In-Kind Contributions   |                   |                                |
| a. Itemized  | (6a.) \$0.00      |                                |
| b. Unitemized  | (6b.) \$0.00      |                                |
| 7. TOTAL IN-KIND CONTRIBUTIONS   | (7.) \$0.00       | (21.) \$286.50                 |
| EXPENDITURES   |                   |                                |
| 8. Expenditures  |                   |                                |
| a. Itemized Direct   | (8a.) \$91,168.52 |                                |
| b. Itemized Get-Out-the-Vote   | (8b.) \$0.00      |                                |
| c. In-Kind Expenditures  | (8c.) \$0.00      |                                |
| d. Unitemized  | (8d.) \$73.97     |                                |
| e. Subtotal of Expenditures  | (8e.) \$91,242.49 | (22.) \$9,339,657.06           |
| 9. Independent Expenditures  | (9.) \$0.00       | (23.) \$0.00                   |
| 10. TOTAL EXPENDITURES   | (10.) \$91,242.49 | (24.) \$9,339,657.06           |
| IN-KIND EXPENDITURES   |                   |                                |
| 11. In-Kind Expenditures, Endorsements, Donations, Loans of Goods/Services |                   | (11.) \$0.00 (25.) \$0.00      |
| DEBTS AND OBLIGATIONS  |                   |                                |
| 12. Debts and Obligations  |                   |                                |

a. Owed by the Committee (12a.) \$0.00

b. Owed to the Committee (12b.) \$0.00

BALANCE STATEMENT

13. Ending Balance of last report filed (13.) \$73,381.91

14. Amount received during reporting period (14.) \$17,860.58

15. SUBTOTAL (15.) \$91,242.49

16. Amount expended during reporting period (16.) \$91,242.49

17. ENDING BALANCE (17.) \$0.00

[Campaign Finance On-Line]

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# **EXHIBIT 7**

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## Michigan Campaign Statement Contributions

- Committee Name: CITIZENS FOR AFFORDABLE QUALIT
- Statement Type: POST-GENERAL CS
- Statement Year: 2012
- Schedule: All

Matches 1-6 of 6

| Receiving<br>Committee Name<br>Committee ID-Type          | Schedule Type<br>Description | Received From<br>Address<br>Occupation-Employer                | City<br>State Zip                    | Date     | Amount       | Cumul          |
|---|------------------------------|--|--------------------------------------|----------|--------------|----------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | HOME CARE<br>FIRST INC.<br>3498 E. LAKE<br>LANSING RD.<br>#100 | EAST<br>LANSING<br>MI 48823-<br>0000 | 10/26/12 | \$957,000.00 | \$8,955,000.00 |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | HOME CARE<br>FIRST INC.<br>3498 E. LAKE<br>LANSING RD.<br>#100 | EAST<br>LANSING<br>MI 48823-<br>0000 | 10/31/12 | \$130,000.00 | \$9,085,000.00 |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | HOME CARE<br>FIRST INC.<br>3498 E. LAKE<br>LANSING RD.<br>#100 | EAST<br>LANSING<br>MI 48823-<br>0000 | 11/02/12 | \$110,000.00 | \$9,295,000.00 |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | HOME CARE<br>FIRST INC.<br>3498 E. LAKE<br>LANSING RD.<br>#100 | EAST<br>LANSING<br>MI 48823-<br>0000 | 10/31/12 | \$100,000.00 | \$9,185,000.00 |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | HOME CARE<br>FIRST INC.<br>3498 E. LAKE<br>LANSING RD.<br>#100 | EAST<br>LANSING<br>MI 48823-<br>0000 | 11/05/12 | \$65,000.00  | \$9,360,000.00 |

CITIZENS FOR  
AFFORDABLE  
QUALITY HOME  
515805-BAL

DIRECT *DEARBORN*  
*DEMOCRATIC*  
*CLUB*  
1001 NORTH  
MARTHA ST.

DEARBORN  
MI 48128- 11/02/12 \$150.00 \$150.00  
0000

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Matches 1-6 of 6

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# **EXHIBIT 8**



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# Michigan Campaign Statement Contributions

- Committee Name: CITIZENS FOR AFFORDABLE QUALIT
- Statement Type: PRE-PRIMARY CS
- Statement Year: 2012
- Schedule: All

Matches 1-11 of 11

| Receiving<br>Committee Name<br>Committee ID-Type          | Schedule Type<br>Description | Received From<br>Address<br>Occupation-Employer                 | City<br>State Zip          | Date     | Amount       | Cumul          |
|---|------------------------------|---|----------------------------|----------|--------------|----------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | <i>HOME CARE FIRST INC.</i><br>3498 E. LAKE LANSING RD.<br>#100 | EAST LANSING MI 48823-0000 | 03/23/12 | \$450,000.00 | \$450,000.00   |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | <i>HOME CARE FIRST INC.</i><br>3498 E. LAKE LANSING RD.<br>#100 | EAST LANSING MI 48823-0000 | 05/16/12 | \$400,000.00 | \$850,000.00   |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | <i>HOME CARE FIRST INC.</i><br>3498 E. LAKE LANSING RD.<br>#100 | EAST LANSING MI 48823-0000 | 06/06/12 | \$290,000.00 | \$1,140,000.00 |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | <i>HOME CARE FIRST INC.</i><br>3498 E. LAKE LANSING RD.<br>#100 | EAST LANSING MI 48823-0000 | 06/22/12 | \$250,000.00 | \$1,590,000.00 |
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT                       | <i>HOME CARE FIRST INC.</i><br>3498 E. LAKE LANSING RD.<br>#100 | EAST LANSING MI 48823-0000 | 06/26/12 | \$250,000.00 | \$1,840,000.00 |

|   |        |   |                               |                                      |
|---|--------|---|-------------------------------|--------------------------------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | DIRECT | <i>HOME CARE FIRST INC.</i><br>3498 E. LAKE LANSING RD.<br>#100 | EAST LANSING<br>MI 48823-0000 | 06/11/12 \$200,000.00 \$1,340,000.00 |
|---|--------|---|-------------------------------|--------------------------------------|

|   |              |   |                            |                      |
|---|--------------|---|----------------------------|----------------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | OTHER REFUND | <i>PCI CONSULTANTS INC.</i><br>16500 W. AGOURA RD. #102-146 | CALABASAS<br>CA 91302-0000 | 07/18/12 \$48,203.20 |
|---|--------------|---|----------------------------|----------------------|

|   |               |  |                          |                            |
|---|---------------|--|--------------------------|----------------------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | INKIND SALARY | <i>SEIU HEALTHCARE MI</i><br>2604 FOURTH ST. | DETROIT<br>MI 48201-0000 | 05/21/12 \$129.29 \$129.29 |
|---|---------------|--|--------------------------|----------------------------|

|   |               |  |                          |                           |
|---|---------------|--|--------------------------|---------------------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | INKIND SALARY | <i>SEIU HEALTHCARE MI</i><br>2604 FOURTH ST. | DETROIT<br>MI 48201-0000 | 06/13/12 \$61.90 \$233.27 |
|---|---------------|--|--------------------------|---------------------------|

|   |               |  |                          |                           |
|---|---------------|--|--------------------------|---------------------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | INKIND SALARY | <i>SEIU HEALTHCARE MI</i><br>2604 FOURTH ST. | DETROIT<br>MI 48201-0000 | 06/13/12 \$53.23 \$286.50 |
|---|---------------|--|--------------------------|---------------------------|

|   |               |  |                          |                           |
|---|---------------|--|--------------------------|---------------------------|
| <u>CITIZENS FOR AFFORDABLE QUALITY HOME</u><br>515805-BAL | INKIND SALARY | <i>SEIU HEALTHCARE MI</i><br>2604 FOURTH ST. | DETROIT<br>MI 48201-0000 | 05/22/12 \$42.08 \$171.37 |
|---|---------------|--|--------------------------|---------------------------|

Matches 1-11 of 11

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# **EXHIBIT 9**

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# Michigan Committee Statement of Organization

The Documents Sent & Received Listing for this committee is at the bottom of this screen.

[Jump to the documents on file](#)

---

**Committee ID#:** 516286

---

**Type of Filing:** Original

---

**Full Name Of Committee:** HOME CARE FIRST

---

**Committee Type:** Ballot Question

---

**Date Committee Was Formed:** 03/23/12

---

**Committee Phone Number:** (248) 354-9650

---

**Committee Mail Address** 400 GALLERIA OFFICENTRE SUITE 117  
SOUTHFIELD, MI 48034

---

**Committee Street Address:**

---

**Treasurer Name:** NORM DELISLE

**Mailing Address:** 400 GALLERIA OFFICENTRE SUITE 117  
SOUTHFIELD, MI 48034

**Phone:** (248) 354-9650

---

**Designated Recordkeeper Name:**

**Address:**

**Phone:**

---

**Reporting Waiver No**

---

**Names and Addresses of depositories or intended depositories of committee funds**

---

**Official Depository** CHASE BANK  
611 WOODWARD AVE  
DETROIT, MI 48226

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## Documents On File:

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| <b>Statement Year</b> | <b>Document Type</b>  | <b>Statement Covers</b> | <b>Statement Due Date</b> | <b>Sent/Rcvd</b>      | <b>Doc Seq#</b> |
|-----------------------|---|-------------------------|---------------------------|-----------------------|-----------------|
|                       | <u>DISSOLUTION GRANTED LETTER - NON-CAN</u>                               | N/A                     | N/A                       | 04/26/2013            | 373164          |
| 2013                  | <u>DISSOLUTION CS(e)</u>  | 02/11/2013 - 04/20/2013 | Not Available             | 04/25/2013            | 372994          |
|                       | <u>LATE FILING FEE NOTICES (SECOND) - 2012 LATE CONTRIBUTION REPORT</u>   |                         |                           | N/A N/A 02/27/2013    | 370930          |
|                       | <u>LATE FILING FEE NOTICES (SECOND) - 2012 PRE-GENERAL CS</u>             |                         |                           | N/A N/A 02/27/2013    | 370927          |
|                       | <u>LATE FILING FEE NOTICES (SECOND) - 2012 LATE CONTRIBUTION REPORT</u>   |                         |                           | N/A N/A 02/27/2013    | 370926          |
|                       | <u>LATE FILING FEE NOTICES (SECOND) - 2012 PRE-PRIMARY CS</u>             |                         |                           | N/A N/A 02/27/2013    | 370924          |
|                       | <u>LATE FILING FEE NOTICES (SECOND) - 2012 LATE CONTRIBUTION REPORT</u>   |                         |                           | N/A N/A 02/27/2013    | 370923          |
|                       | <u>FEE PAYMENT \$</u>   | N/A                     | N/A                       | 02/22/2013            | 370952          |
| 2013                  | <u>FEBRUARY QUARTERLY CS(e)</u>   | 11/27/2012 - 02/10/2013 |                           | 02/15/2013 02/15/2013 | 370327          |
|                       | <u>LATE FILING FEE NOTICES (ORIGINAL) - 2012 PRE-PRIMARY CS</u>           |                         |                           | N/A N/A 01/05/2013    | 368156          |
|                       | <u>LATE FILING FEE NOTICES (ORIGINAL) - 2012 PRE-GENERAL CS</u>           |                         |                           | N/A N/A 01/03/2013    | 368157          |
|                       | <u>LATE FILING FEE NOTICES (ORIGINAL) - 2012 LATE CONTRIBUTION REPORT</u> |                         |                           | N/A N/A 01/03/2013    | 368155          |
|                       | <u>LATE FILING FEE NOTICES (ORIGINAL) - 2012 LATE CONTRIBUTION REPORT</u> |                         |                           | N/A N/A 01/03/2013    | 368154          |

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LATE FILING FEE NOTICES (ORIGINAL) - 2012 LATE CONTRIBUTION REPORT

N/A N/A 01/03/2013 368153

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2012 POST-GENERAL CS(e) 10/21/2012 - 11/26/2012 Not Available 12/05/2012 367036

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2012 LATE CONTRIBUTION REPORT(e) N/A 11/05/2012 12/05/2012 367035

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2012 LATE CONTRIBUTION REPORT(e) N/A 11/01/2012 12/05/2012 367032

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2012 LATE CONTRIBUTION REPORT(e) N/A 10/29/2012 12/05/2012 367031

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2012 PRE-GENERAL CS(e) 07/21/2012 - 10/20/2012 10/26/2012 11/14/2012 366194

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2012 PRE-PRIMARY CS(e) 03/23/2012 - 07/20/2012 07/27/2012 11/14/2012 366193

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S of O - INFORMATION N/A N/A 10/30/2012 365362

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# Michigan Campaign Statement Contributions

- Committee Name: HOME CARE FIRST
- Statement Type: PRE-PRIMARY CS
- Statement Year: 2012
- Schedule: All

Matches 1-7 of 7

| Receiving<br>Committee Name<br>Committee ID-Type | Schedule Type<br>Description  | Received From<br>Address<br>Occupation-Employer | City<br>State Zip | Date         | Amount         | Cumul |
|--|---|---|-------------------|--------------|----------------|-------|
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>SEIU HEALTHCARE<br>MI<br>2604 4TH ST.                           | DETROIT<br>MI 48201-<br>0000                    | 03/23/12          | \$500,000.00 | \$500,000.00   |       |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>SEIU HEALTHCARE<br>MI<br>2604 4TH ST.                           | DETROIT<br>MI 48201-<br>0000                    | 06/05/12          | \$250,000.00 | \$750,000.00   |       |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>SEIU HEALTHCARE<br>MI<br>2604 4TH ST.                           | DETROIT<br>MI 48201-<br>0000                    | 06/26/12          | \$250,000.00 | \$1,000,000.00 |       |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>SEIU INTERNATIONAL<br>UNION<br>1800<br>MASSACHUSETTS<br>AVE. NW | WASHINGTON<br>DC 20036-0000                     | 04/25/12          | \$250,000.00 | \$250,000.00   |       |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>SEIU INTERNATIONAL<br>UNION<br>1800<br>MASSACHUSETTS<br>AVE. NW | WASHINGTON<br>DC 20036-0000                     | 06/22/12          | \$250,000.00 | \$750,000.00   |       |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>SEIU INTERNATIONAL<br>UNION<br>1800<br>MASSACHUSETTS<br>AVE. NW | WASHINGTON<br>DC 20036-0000                     | 06/11/12          | \$250,000.00 | \$500,000.00   |       |



|                  |        |                      |  |                |          |              |              |
|------------------|--------|----------------------|--|----------------|----------|--------------|--------------|
| <u>HOME CARE</u> |        | <u>SEIU MI STATE</u> |  | <u>LANSING</u> |          |              |              |
| <u>FIRST</u>     | DIRECT | <u>COUNCIL</u>       |  | MI 48933-      | 04/23/12 | \$150,000.00 | \$150,000.00 |
| 516286-BAL       |        | 115 W. ALLEGAN       |  | 0000           |          |              |              |
|                  |        | SUITE 400            |  |                |          |              |              |

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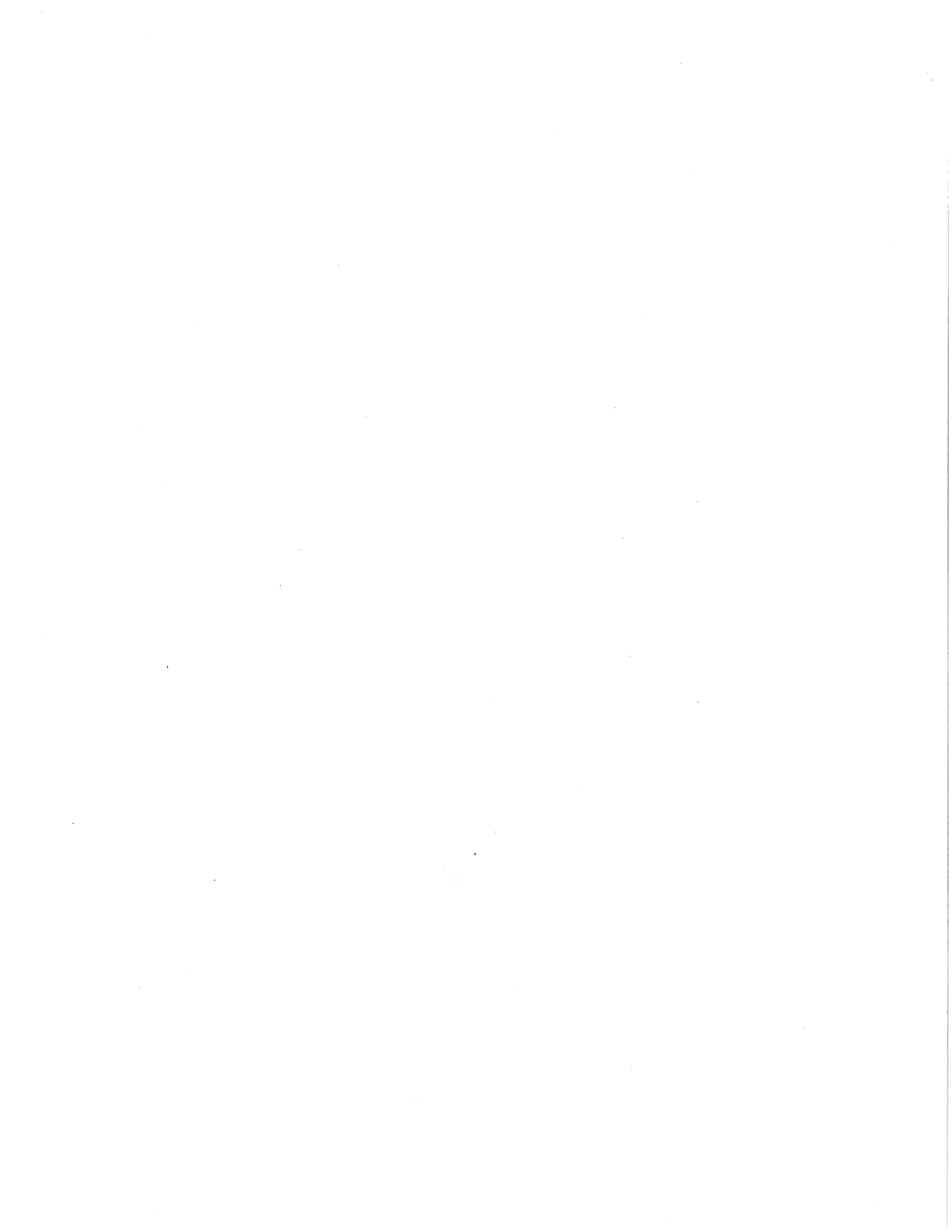
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# Michigan Campaign Statement Contributions

- Committee Name: HOME CARE FIRST
- Statement Type: PRE-GENERAL CS
- Statement Year: 2012
- Schedule: All

Matches 1-16 of 16

| Receiving<br>Committee Name<br>Committee ID-Type | Schedule Type<br>Description                                      | Received From<br>Address<br>Occupation-Employer | City<br>State Zip | Date     | Amount         | Cumul          |
|--|---|---|-------------------|----------|----------------|----------------|
| <u>HOME CARE FIRST</u><br>516286-BAL             | <i>SEIU INTERNATIONAL UNION BQC</i><br>1800 MASSACHUSETTS AVE. NW | WASHINGTON DC 20036-0000                        |                   | 10/11/12 | \$1,000,000.00 | \$3,650,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | <i>SEIU INTERNATIONAL UNION BQC</i><br>1800 MASSACHUSETTS AVE. NW | WASHINGTON DC 20036-0000                        |                   | 09/28/12 | \$1,000,000.00 | \$2,650,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | <i>SEIU INTERNATIONAL UNION BQC</i><br>1800 MASSACHUSETTS AVE. NW | WASHINGTON DC 20036-0000                        |                   | 08/28/12 | \$900,000.00   | \$900,000.00   |
| <u>HOME CARE FIRST</u><br>516286-BAL             | <i>SEIU INTERNATIONAL UNION BQC</i><br>1800 MASSACHUSETTS AVE. NW | WASHINGTON DC 20036-0000                        |                   | 10/18/12 | \$808,000.00   | \$4,458,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | <i>SEIU INTERNATIONAL UNION BQC</i><br>1800 MASSACHUSETTS AVE. NW | WASHINGTON DC 20036-0000                        |                   | 09/21/12 | \$750,000.00   | \$1,650,000.00 |

|  |        |   |                                     |                                      |
|--|--------|---|-------------------------------------|--------------------------------------|
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU HEALTHCARE</i><br>MI<br>2604 4TH ST.                                | DETROIT<br>MI 48201-<br>0000        | 09/17/12 \$500,000.00 \$1,500,000.00 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU HEALTHCARE</i><br>MI<br>2604 4TH ST.                                | DETROIT<br>MI 48201-<br>0000        | 09/27/12 \$250,000.00 \$1,750,000.00 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU UNITED HEALTH</i><br><i>WORKERS</i><br>560 THOMAS L.<br>BERKLEY WAY | OAKLAND<br>CA 94612-<br>0000        | 08/28/12 \$200,000.00 \$200,000.00   |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU MI STATE</i><br><i>COUNCIL</i><br>115 W. ALLEGAN<br>SUITE 400       | LANSING<br>MI 48933-<br>0000        | 10/04/12 \$150,000.00 \$300,000.00   |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU HEALTHCARE</i><br><i>IL/IN</i><br>2229 S. HALSTED                   | CHICAGO<br>IL 60608-<br>0000        | 08/31/12 \$150,000.00 \$150,000.00   |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU UNITED LONG</i><br><i>TERM CARE</i><br>2910 BEVERLY<br>BLVD.        | LOS<br>ANGELES<br>CA 90057-<br>0000 | 08/28/12 \$150,000.00 \$150,000.00   |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU 774 NW</i><br>3161 ELLIOTT AVE.<br>SUITE 300                        | SEATTLE<br>WA 98121-<br>0000        | 08/31/12 \$100,000.00 \$100,000.00   |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU UNITED</i><br><i>1199</i><br>310 WEST 43RD<br>ST.                   | NEW YORK<br>NY 10036-<br>0000       | 09/11/12 \$100,000.00 \$100,000.00   |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU UNITED HEALTH</i><br><i>WORKERS</i><br>560 THOMAS L.<br>BERKLEY WAY | OAKLAND<br>CA 94612-<br>0000        | 10/02/12 \$20,000.00 \$220,000.00    |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>SEIU 1133</i><br>345 RANDOLPH<br>AVE.                                    | ST. PAUL<br>MN 55102-<br>0000       | 10/19/12 \$10,000.00 \$10,000.00     |

|  |   |                                |                                  |
|--|---|--------------------------------|----------------------------------|
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | <i>SEIU HEALTHCARE</i><br>DIRECT <i>WI</i><br>260 E. HIGHLAND<br>AVE. | MILWAUKEE<br>WI 53202-<br>0000 | 10/18/12 \$10,000.00 \$10,000.00 |
|--|---|--------------------------------|----------------------------------|

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# Michigan Campaign Statement Contributions

- Committee Name: HOME CARE FIRST
- Statement Type: POST-GENERAL CS
- Statement Year: 2012
- Schedule: All

Matches 1-8 of 8

| Receiving<br>Committee Name<br>Committee ID-Type | Schedule Type<br>Description               | Received From<br>Address<br>Occupation-Employer                    | City<br>State Zip           | Date     | Amount       | Cumul          |
|--|--|--|-----------------------------|----------|--------------|----------------|
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>1800<br>MASSACHUSETTS<br>AVE. NW | <u>SEIU INTERNATIONAL UNION</u><br>WASHINGTON<br>DC 20036-0000     | WASHINGTON<br>DC 20036-0000 | 10/25/12 | \$597,000.00 | \$1,347,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>2604 4TH ST.                     | <u>SEIU HEALTHCARE MI</u><br>DETROIT<br>MI 48201-0000              | DETROIT<br>MI 48201-0000    | 10/24/12 | \$250,000.00 | \$2,000,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>1800<br>MASSACHUSETTS<br>AVE. NW | <u>SEIU INTERNATIONAL UNION BQC</u><br>WASHINGTON<br>DC 20036-0000 | WASHINGTON<br>DC 20036-0000 | 10/30/12 | \$130,000.00 | \$4,588,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>1800<br>MASSACHUSETTS<br>AVE. NW | <u>SEIU INTERNATIONAL UNION BQC</u><br>WASHINGTON<br>DC 20036-0000 | WASHINGTON<br>DC 20036-0000 | 11/02/12 | \$110,000.00 | \$4,698,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>2604 4TH ST.                     | <u>SEIU HEALTHCARE MI</u><br>DETROIT<br>MI 48201-0000              | DETROIT<br>MI 48201-0000    | 10/30/12 | \$100,000.00 | \$2,100,000.00 |
| <u>HOME CARE FIRST</u><br>516286-BAL             | DIRECT<br>2229 S. HALSTED                  | <u>SEIU HEALTHCARE IL/IN</u><br>CHICAGO<br>IL 60608-0000           | CHICAGO<br>IL 60608-0000    | 10/25/12 | \$100,000.00 | \$250,000.00   |

|                                   |        |   |                          |          |             |                |
|-----------------------------------|--------|---|--------------------------|----------|-------------|----------------|
| <u>HOME CARE FIRST 516286-BAL</u> | DIRECT | <i>SEIU INTERNATIONAL UNION BQC</i><br>1800 MASSACHUSETTS AVE. NW | WASHINGTON DC 20036-0000 | 11/02/12 | \$65,000.00 | \$4,763,000.00 |
|-----------------------------------|--------|---|--------------------------|----------|-------------|----------------|

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|                                   |        |  |                            |          |             |             |
|-----------------------------------|--------|--|----------------------------|----------|-------------|-------------|
| <u>HOME CARE FIRST 516286-BAL</u> | DIRECT | <i>SEIU HEALTHCARE PA</i><br>1706 RACE ST. | PHILADELPHIA PA 19103-0000 | 10/23/12 | \$10,000.00 | \$10,000.00 |
|-----------------------------------|--------|--|----------------------------|----------|-------------|-------------|

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# **EXHIBIT 11**

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# Michigan Campaign Statement Expenditure Search

- Committee Name: HOME CARE FIRST
- Statement Type: PRE-PRIMARY CS
- Statement Year: 2012
- Schedule: All

Matches 1-6 of 6

| Committee<br>Making Expenditure<br>Committee ID-Type | Sched Type | Payee Name<br>Address<br>City, State Zip<br>Exp Type-Purpose   | Exp Date | Exp Amt<br>or<br>Value | Support/Oppose<br>Candidate or BQ<br>Office Sought |
|--|------------|--|----------|------------------------|--|
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 03/23/12 | \$450,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 05/17/12 | \$400,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 06/05/12 | \$290,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 06/22/12 | \$250,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 06/26/12 | \$250,000.00           | Support<br>PROPOSAL<br>4                           |

|                  |        |                           |                       |          |
|------------------|--------|---------------------------|-----------------------|----------|
| <u>HOME CARE</u> |        | <i>C.A.Q.H.C.</i>         |                       |          |
| <u>FIRST</u>     |        | 400 GALLERIA OFFICENTRE   |                       | Support  |
| 516286-BAL       | DIRECT | SUITE 117                 | 06/11/12 \$200,000.00 | PROPOSAL |
|                  |        | SOUTHFIELD, MI 48034-0000 |                       | 4        |
|                  |        | CONTRIBUTION              |                       |          |

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Matches 1-6 of 6

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# Michigan Campaign Statement Expenditure Search

- Committee Name: HOME CARE FIRST
- Statement Type: PRE-GENERAL CS
- Statement Year: 2012
- Schedule: All

Matches 1-12 of 12

| Committee<br>Making Expenditure<br>Committee ID-Type | Sched Type | Payee Name<br>Address<br>City, State Zip<br>Exp Type-Purpose   | Exp Date | Exp Amt<br>or<br>Value | Support/Oppose<br>Candidate or BQ<br>Office Sought |
|--|------------|--|----------|------------------------|--|
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/06/12 | \$1,600,000.00         | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/12/12 | \$1,000,000.00         | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/28/12 | \$1,000,000.00         | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/19/12 | \$783,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE FIRST</u><br>516286-BAL                 | DIRECT     | <u>C.A.Q.H.C.</u><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/21/12 | \$400,000.00           | Support<br>PROPOSAL<br>4                           |

|  |        |  |                       |                          |
|--|--------|--|-----------------------|--------------------------|
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/24/12 \$350,000.00 | Support<br>PROPOSAL<br>4 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/28/12 \$250,000.00 | Support<br>PROPOSAL<br>4 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/17/12 \$250,000.00 | Support<br>PROPOSAL<br>4 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/20/12 \$250,000.00 | Support<br>PROPOSAL<br>4 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/04/12 \$150,000.00 | Support<br>PROPOSAL<br>4 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 09/20/12 \$100,000.00 | Support<br>PROPOSAL<br>4 |
| <u>HOME CARE</u><br><u>FIRST</u><br>516286-BAL | DIRECT | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/19/12 \$25,000.00  | Support<br>PROPOSAL<br>4 |

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# Michigan Campaign Statement Expenditure Search

- Committee Name: HOME CARE FIRST
- Statement Type: POST-GENERAL CS
- Statement Year: 2012
- Schedule: All

Matches 1-7 of 7

| Committee<br>Making Expenditure<br>Committee ID-Type | Sched Type | Payee Name<br>Address<br>City, State Zip<br>Exp Type-Purpose   | Exp Date | Exp Amt<br>or<br>Value | Support/Oppose<br>Candidate or BQ<br>Office Sought |
|--|------------|--|----------|------------------------|--|
| <u>HOME CARE<br/>FIRST</u><br>516286-BAL             | DIRECT     | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/26/12 | \$597,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE<br/>FIRST</u><br>516286-BAL             | DIRECT     | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/26/12 | \$250,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE<br/>FIRST</u><br>516286-BAL             | DIRECT     | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/31/12 | \$230,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE<br/>FIRST</u><br>516286-BAL             | DIRECT     | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 11/02/12 | \$110,000.00           | Support<br>PROPOSAL<br>4                           |
| <u>HOME CARE<br/>FIRST</u><br>516286-BAL             | DIRECT     | <i>C.A.Q.H.C.</i><br>400 GALLERIA OFFICENTRE<br>SUITE 117<br>SOUTHFIELD, MI 48034-0000<br>CONTRIBUTION | 10/26/12 | \$100,000.00           | Support<br>PROPOSAL<br>4                           |



|                  |        |                           |                      |          |
|------------------|--------|---------------------------|----------------------|----------|
| <u>HOME CARE</u> |        | <i>C.A.Q.H.C.</i>         |                      |          |
| <u>FIRST</u>     |        | 400 GALLERIA OFFICENTRE   |                      | Support  |
| 516286-BAL       | DIRECT | SUITE 117                 | 11/05/12 \$65,000.00 | PROPOSAL |
|                  |        | SOUTHFIELD, MI 48034-0000 |                      | 4        |
|                  |        | CONTRIBUTION              |                      |          |

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|                  |        |                           |                      |          |
|------------------|--------|---------------------------|----------------------|----------|
| <u>HOME CARE</u> |        | <i>C.A.Q.H.C.</i>         |                      |          |
| <u>FIRST</u>     |        | 400 GALLERIA OFFICENTRE   |                      | Support  |
| 516286-BAL       | DIRECT | SUITE 117                 | 10/26/12 \$10,000.00 | PROPOSAL |
|                  |        | SOUTHFIELD, MI 48034-0000 |                      | 4        |
|                  |        | CONTRIBUTION              |                      |          |

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