

# STATE OF MICHIGAN TAX-FORECLOSED REAL PROPERTY AUCTION



PROPERTY SERVICES DIVISION  
MICHIGAN DEPARTMENT OF TREASURY  
PO BOX 30760  
LANSING, MICHIGAN 48909-8260  
517-335-3113  
[www.michigan.gov/propertyforeclosures](http://www.michigan.gov/propertyforeclosures)

This sale will be held pursuant to the provisions of Public Act 206 of 1893; MCL 211.78m. Bids are not accepted in any form prior to the auction. Items listed herein are subject to change without notice.

**Auction Location:**  
Ramada Lansing Hotel & Conference Center  
7501 W. Saginaw Highway  
Lansing, MI 48917  
517-627-3211

**Wednesday, September 24, 2014**

<u>County</u>	<u>Sale Numbers</u>
Clinton	230 – 240
Branch	241 – 256
Eaton	257 – 283
Shiawassee	284 – 323
Livingston	324 – 377

Bidder Registration Begins at 9:00 am.  
The Auction Begins at 10:00 am.

*\*\*The following rules and regulations are subject to change at any time, and should be reviewed frequently.*

## **RULES AND REGULATIONS**

1. **REGISTRATION** - Registration will start at the time specified on the cover of each auction catalog. No bids will be accepted unless the bidder has registered and received a pre-numbered bid card. A valid driver's license or state I.D. must be presented in order to receive a bidder number. All sales will begin one hour after the registration start time.
2. **PROPERTIES OFFERED** - The list of State-owned properties being offered, identified by sale unit numbers, has been approved for sale at public auction by the State Treasurer. According to State statutes, offered parcels are subject to any liens, easements, building or use restrictions, governmental interests, or special assessments not extinguished pursuant to section 78k of Act 206, P.A. 1893, as amended (MCL 211.78k), and are subject to the lien of taxes levied in the same calendar year as the year of the sale and of taxes not yet due and payable, and further subject. These properties are subject to any state, county or local zoning or building ordinances. The State of Michigan does not guarantee the usability or access to any of these lands. It is the responsibility of prospective purchasers to do their own research as to the use of the land for their intended purpose and to make a personal inspection of the property on the ground to determine if it will be suitable for the purposes for which it is being purchased. The State of Michigan makes neither representations nor claims as to fitness for purpose, ingress/egress, conditions, covenants, or restrictions. Occupied structures may not be entered without the tenants' permission. Secured vacant structures may not be entered.

All offered properties may be subject to flooding. Any new construction or reconstruction should be elevated above the 100-year flood plain. Also, any filling, dredging or other permanent construction below the ordinary high-water mark of the water body involved may be subject to the provisions of 1994 Public Act 451, as amended by Part 91 and Public Act 60 of 1995. Any earth change on the property may be subject to the provisions of 1994 Public Act 451, as amended by Part 301 and Public Act 59 of 1995. These properties may also be subject to Part 303 of Public Act 451 of 1994.

3. **MINIMUM BID PRICE** - The minimum bid prices are shown on the list. No sales can be made for less than the minimum bid price indicated.
4. **BIDDING** - Any registered person may bid on the properties offered. Any person unable to attend the sale can be represented at the sale by an agent or other representative with authority to bid and otherwise represent the person. The registered bidder is legally and financially responsible for all parcels bid upon whether representing one's self or acting as an agent. Each sale unit will be offered separately and in the order appearing on the list. Each sale will be awarded to the individual bidding the highest amount bid, equal to or greater than the minimum bid.

An oral bid accepted at public auction is a legal and binding contract to purchase a parcel. No sealed bids will be accepted and the State of Michigan reserves the right to reject any or all bids. **BIDS WILL BE ACCEPTED IN INCREMENTS OF \$100.00 OR MORE STARTING WITH THE INDICATED MINIMUM BID.** Bids must be in whole dollar amounts.

5. **TERMS OF SALE** - The full purchase price must be paid within 1 hour of the completion of bidding on the final parcel each day of the sale. The purchase price consists of the accepted highest bid, plus \$20.00 per requested deed. Regrettably, bidding may run later than normal banking hours. It is the bidders' responsibility to already have acceptable funds available for payment. We will only accept cash or cashier's checks as payment for parcels which, including fees, total \$1,000.00 or less. Purchases totaling more than \$1,000.00 **MUST** be paid in full by cashier's check. We will **NOT** accept personal checks, business checks, money orders or charge cards.

All pre-issued checks should be made payable to the bidder, and may be signed over to the State for successful purchases. **BIDDERS ARE STRONGLY ENCOURAGED TO USE MULTIPLE PRE-ISSUED CASHIER'S CHECKS (LIMITED TO \$20,000 OR LESS), RATHER THAN PRODUCING A SINGLE LARGE-AMOUNT CHECK FOR PAYMENT. THE AUTHORIZED AMOUNTS FOR ON-SITE STATE REFUND CHECKS ARE LIMITED. LARGER REFUNDS MAY REQUIRE ISSUANCE OF A STATE TREASURER'S WARRANT, MAILED BY THE DEPARTMENT OF TREASURY IN LANSING.**

Cashier's checks retrieved for the exact amount during the auction should be made payable to the State of Michigan. All monies paid and all properties bid upon will be forfeited if the purchaser fails to consummate any part of any purchase on any day of the auction. Bidders who fail to consummate a purchase within 1 hour following the final bid will be banned from bidding at all future state land auctions.

**THE STATE RESERVES THE RIGHT TO CANCEL ANY SALE, AT ANY TIME.**

Any announcements made by the auctioneer on the day of the sale take precedence over previously published or verbally conveyed terms and conditions. Bidders must be attentive at the auction!

6. **PURCHASE CERTIFICATES** - Successful bidders at the sale will be issued a receipt for their purchases, upon payment. Purchasers will be entitled to deeds for the property descriptions identified by the assigned sale unit numbers noted on the purchase certificates. All properties purchased in each county will be placed on the same purchase certificate, and subsequently the same deed, unless the successful bidder prepares separate preliminary purchase applications, or unless otherwise required due to individual parcel terms.

7. **TITLE BEING CONVEYED** - Quit-claim deeds will be issued conveying only such title as received by the State through tax foreclosure. Title insurance companies may or may not issue title insurance on properties purchased at this sale. The State makes no representation as to the availability of title insurance and the **UNAVAILABILITY OF TITLE INSURANCE IS NOT GROUNDS FOR RECONVEYANCE TO THE STATE**. The purchaser may incur legal costs for quiet title action to satisfy the requirements of title insurance companies in order to obtain title insurance.
8. **RESERVATIONS** - Pursuant to statutes, all deeds issued for properties less than five acres in size shall contain the following reservation and stipulation: “**SAVING AND RESERVING** unto the People of the State of Michigan the rights of ingress and egress over and across all of the above-mentioned descriptions of land lying along any watercourse or stream, pursuant to the provisions of Part 5, Act 451, P.A. 1994, as amended. Further, excepting and reserving to the State of Michigan, all aboriginal antiquities including mounds, earthworks, forts, burial and village sites, mines or other relics and also reserving the right to explore and excavate for the same, by and through its duly authorized agents and employees, pursuant to the provisions of Part 761, Aboriginal Records and Antiquities, of the Natural Resources and Environmental Protection Act, Act 451 of the Public Acts of 1994, as amended. This conveyance hereby restricts the Grantee from severing oil, gas, mineral and other subsurface rights from the surface rights any time in the future. If the Grantee severs the subsurface rights from the surface rights, the subsurface rights will revert to the State of Michigan.” At the discretion of the State of Michigan, parcels that are five acres or more will be offered on a case by case basis with this same reservation, or with the reservation of all oil, gas, mineral and other subsurface rights. Reservation of subsurface rights will be noted at the end of the legal description(s) of property.
9. **SPECIAL ASSESSMENTS** - Special assessments through last year are included in the minimum bids. All bidders should contact city or township offices to determine if there are any outstanding bonded assessments for future tax years on the properties being offered.
10. **PROPERTY TAXES** - ALL PROPERTY TAXES THAT BECAME DUE AND PAYABLE AFTER MARCH 31, THIS YEAR, WILL BE THE RESPONSIBILITY OF THE PURCHASER.
11. **POSSESSION OF PROPERTY** - We recommend that no purchaser take physical possession of any property bid upon at this sale until a deed has been executed and delivered to the purchaser. No activities should be conducted on the site other than a baseline environmental assessment for contaminated properties. However, steps should be taken to protect your equity in this property by securing vacant structures against entry and obtaining (homeowners) insurance for occupied property. Additionally, buyers are responsible for contacting local units of government to prevent possible demolition of structures situated on parcels.

12. **CONDITIONS** – The purchaser accepts the premises in its present “as is” condition, and releases the State of Michigan and its departments, agencies, officers, employees and agents from all liability whatsoever arising from any condition of the premises, whether now known or subsequently discovered, including but not limited to all claims based on environmental contamination of the premises.

A person who acquires property that is contaminated (a “facility” pursuant to Section 20101(1)(l) of the Natural Resources and Environmental Protection Act (NREPA), 1994, P.A. 451, as amended) as a result of release(s) of a hazardous substance(s) may become liable for all costs of cleaning up the property and any other properties impacted by the release(s). Liability may be imposed upon the person acquiring the property even in the absence of any personal responsibility for, or knowledge of, the release. Protection from such liability may be obtained by conducting a Baseline Environmental Assessment (BEA) as provided for under Section 20126(1)(c) of NREPA. However, the BEA must be conducted prior to or within 45 days of the earliest date of purchase or occupancy of the property. Persons who acquire contaminated property may have “due care” obligations under Section 20107a of NREPA even if they conduct a BEA and are not liable for the contamination.

Pursuant to Part 201 of the NREPA, the person(s) responsible for an activity causing a release at the property is obligated to pursue response activities at the property. Consequently, the non-labile purchaser may be required to provide access to a liable party to conduct response activities at the property in the future.

Section 20116 of the NREPA requires that a person who has knowledge that their property is contaminated provide a written notice to the purchaser or other person to whom the property is transferred which discloses the general nature and extent of the release. Additional disclosure obligations may also apply at the time the property, or an interest in the property, is transferred.

Accordingly, we recommend that a person who is interested in acquiring surplus State property contact an attorney or an environmental consultant for advice prior to the acquisition of any surplus State property that may be contaminated.

Anyone interested in purchasing contaminated parcels may contact the Department of Environmental Quality, **Environmental Assistance Center** at **1-800-662-9278** or at **[deq-assist@michigan.gov](mailto:deq-assist@michigan.gov)** for possible information regarding environmental concerns on any of these properties.

13. **DEEDS** - Deeds are executed within 30 days and are forwarded to purchasers as soon as they are recorded at the county registers of deeds offices.

Sale No	DESCRIPTION	Minimum Bid
	Clinton County TOWNSHIP OF BATH Village of Bath	
230	LOTS 6 THRU 10, BLOCK 5, VILLAGE OF BATH. 010-100-005-003-00	\$100
	TOWNSHIP OF DEWITT Bopp's Sub	
231	LOT 7 BOPPS SUB SEC 33 T5NR2W 050-140-000-007-00	\$100
	Lakeview Farms	
232	E 72 FT OF LOT 29 LAKEVIEW FARMS SEC 32 T5NR2W 050-270-000-029-01	\$100
	VILLAGE OF ELSIE Cobb, Randall and Woolly Addition to the Village of Elsie	
233	NORTH 146 FT. OF LOTS 1 & 2, BLOCK 4, COBB, RANDALL & WOOLLS ADD., ELSIE DDA 061-120-004-002-00	\$100
	VanDeusens Addition to the Village of Elsie	
234	LOTS 10 & 11, BLOCK 7, VANDEUSENS ADDITION TO VILLAGE OF ELSIE 061-200-007-010-00	\$100
	CITY OF LANSING TOWN 05N RANGE 02W SECTION 31	
235	OLD PARCEL NUMBER 050-031-300-035-00 BEG 920.6 FT E OF THE SW COR SEC 31, T5NR2W, TH N 366.7 FT TO S'LY ROW LN OF C & O RR, TH SE'LY ALONG ROW S 82 DEG E 155.87 FT, TH S 350.4 FT, TH W APPROX 153.9 FT TO POB. FRONTAGE WITH BALANCE OF PROPERTY LOCATED IN INGHAM COUNTY. 19-05-31-30-035-000	\$100
	VILLAGE OF MAPLE RAPIDS TOWN 08N RANGE 03W SECTION 08	
236	COM 20 RDS W AND 86 RDS S OF NE COR OF NW 1/4 SEC 8 T8N R3W, TH W 10 RDS, S 60 FT, E 10 RDS, N 60 FT TO BEG. VILLAGE OF MAPLE RAPIDS. (THIS IS AN ALTERNATIVE DESCRIPTION TO THAT GIVEN ON THE WARRENTY DEED). DRS 081-008-000-240-00	\$100
	TOWNSHIP OF OVID Shepardsville	
237	E 1/2 OF LOT 5 & 11, ALSO LOTS 3, 4, 12 & 13, BLK. 7, SHEPARDSVILLE. 120-100-007-005-00	\$100
	CITY OF ST. JOHNS Walker and Steel Subdivision	
238	WALKER & STEEL SUB. BLOCK 115, LOT 11 CITY OF ST JOHNS T7N R2W 300-490-115-011-00	\$100
	TOWNSHIP OF VICTOR Westchester Heights Subd	
239	LOT 114, WESTCHESTER HEIGHTS 140-180-000-114-00	\$100

Sale No	DESCRIPTION	Minimum Bid
	Clinton County TOWNSHIP OF WATERTOWN TOWN 05N RANGE 03W SECTION 20	
240	BEG 711 FT E OF NW COR OF SEC 20 T5N R3W, TH E 214 FT, TH S 234.61 FT, TH W 157.5 FT, TH N 13D 27M 50S W 240.92 FT TO POB. 150-020-200-010-04	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

Sale No	DESCRIPTION	Minimum Bid
	Branch County TOWNSHIP OF BETHEL TOWN 07S RANGE 07W SECTION 20	
241	COM 1319.63 FT W & 872.95 FT S FROM E 1/4 POST & TH S 208.71 FT & TH N 89DEG 53MIN 10SEC W 208.71 FT & TH N 208.71 FT & TH S 89DEG 53MIN 10SEC E 208.71 FT TO POB SEC 20 T7S R7W 100-020-400-025-02	\$100
	SPRUNG LAKE PLAT NO 2	
242	LOT 3 SPRUNG LAKE PLAT NO. 2 SEC 4 T7S R7W 100-S61-000-003-00 16 - Subject to Redemption	\$100
243	LOT 2 SPRUNG LAKE PLAT NO. 2 SEC 4 T7S R7W 100-S61-000-002-00 16 - Subject to Redemption	\$100
	CITY OF COLDWATER H. C. Clark Add	
244	LOT 38 H C CLARK ADDN ALSO COM AT SE COR LOT 40TH W 16 RDS TH S 30 FT TH E TO W SI OF PRESTON STTH N TO POB SEC 21 T6S R6W 301-000-000-579-00	\$100
	TOWNSHIP OF OVID TOWN 07S RANGE 06W SECTION 12	
245	COM 660 FT N OF INTER OF C/L OF QUIMBY RD & C/LOF CENTRAL RD TH E 220 FT TO POB TH E 200 FT TH N200 FT TH W 200 FT TH S 200 FT TO BEG SEC 12 T7SR6W SPLIT FOR 1996 OUT OF 110-012-300-003-00 110-012-300-003-02	\$100
	Fiesta Shores	
246	FIESTA SHORES LOT 163 SEC 19-30 T7S R6W 110-F20-000-163-00	\$100
	TOWNSHIP OF QUINCY TOWN 06S RANGE 05W SECTION 02	
247	COM AT A PT 13 FT N OF NE COR OF S 1/2 OF NW 1/4TH S 89DEG 51MIN 30SEC W 504 FT TO BEG TH CONT S89DEG 51MIN 30SEC W 115.1 FT TH S 00DEG 11MIN40SEC W 176.5 FT TH N 89DEG 51MIN 30SEC E 115.7 FTTH N 176.5 FT TO POB SEC 2 T6S R5W SPLIT FOR 2002OUT OF 100-005-99 080-002-100-005-05	\$100
	VILLAGE OF QUINCY Northern Division	
248	PAR 10 RDS E & W ON S LI OF COLE ST BY 5 RDS N & S ON W LI OF CHURCH ST EXC E 5 RDS THEREOF BEINGPRT OF LOT 28 NORTHERN DIV QUINCY VILLAGE SEC 16T6S R5W 081-N01-000-052-00	\$100
	VILLAGE OF SHERWOOD TOWN 05S RANGE 08W SECTION 28	
249	BEG 118 FT NELY OF INTER OF N LI OF DIVISION STWI N LI OF RR TH N AT RT ANG WITH SD RR 40 FT THELY PAR WITH SD N LI 100 FT TH SLY AT RT ANG TO APT ON SD N RR THAT IS 100 FT NELY OF BEG TH SWLYTO POB VILLAGE OF SHERWOOD SEC 28 T5S R8W 011-028-400-155-00	\$100
	TOWNSHIP OF SHERWOOD Cherokee Lake Estates	
250	LOT 175 CHEROKEE LAKE ESTATES SEC 12 T5S R8W 010-C30-000-175-00	\$100

Sale No	DESCRIPTION	Minimum Bid
	Branch County TOWNSHIP OF SHERWOOD Cherokee Lake Estates	
251	LOT 181 CHEROKEE LAKE ESTATES SEC 12 T5S R8W L555PG916 010-C30-000-181-00	\$100
252	LOT 71 CHEROKEE LAKE ESTATES SEC 13 T5S R8W 010-C30-000-071-00	\$100
253	LOT 52 CHEROKEE LAKE ESTATES SEC 12 & 13 T5S R8W 010-C30-000-052-00	\$100
	Oliverda by the Lakes	
254	LOTS 254 & 255 OF OLIVERDA BY THE LAKES SEC 8 & 9T5S R8W 010-O55-000-254-00	\$100
	VILLAGE OF UNION CITY Village of Union City	
255	UNION TOWNSHIP T5S R7W SECTION LOTS 42 & 43 BLOCK20 VILLAGE OF UNION CITY 021-000-020-180-00	\$100
256	LOTS 28 & 29 BLK 29 VILLAGE OF UNION CITY 021-000-029-010-01	\$100

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Sale No	DESCRIPTION	Minimum Bid
	Eaton County TOWNSHIP OF BELLEVUE Alpha Park	
257	THAT PART OF SW 1/4 OF SW 1/4 LYING BETWEEN ALPHA DRIVE & SAND ROAD, AND BETWEEN N & S LINES OF S 50 FEET OF LOT 3 EXTENDED S 89DEG E TO SAND ROAD. ALPHA PARK, SEC.28,T1N,R6W, BELLEVUE TOWNSHIP 23-130-040-610-060-00	\$100
258	S 50 FEET OF LOT 3. ALPHA PARK SEC. 28, T1N,R6W, BELLEVUE TOWNSHIP 23-130-040-610-050-00	\$100
259	N 50 FT OF LOT 3, ALPHA PARK, & PART OF SW 1/4 SW 1/4 BETWEEN CENTERLINES OF ALPHA DRIVE & SAND RD. & BETWEEN N & S LINES OF N 50 FEET OF LOT 3 EXTENDED S 89DEG E TO SAND RD. SEC.28, T1N,R6W, BELLEVUE TWP 23-130-040-610-040-00	\$100
	VILLAGE OF BELLEVUE PLOT OF AN EXTENSION OF THE VILLAGE OF BELLEVUE BY REUBIN FITZGERALD	
260	LOT 1. N 48 FEET OF LOT 6. BLOCK H EXTENSION OF THE VILLAGE OF BELLEVUE. 23-131-046-608-001-00 1 - Possible Contamination	\$100
	Walkinshaw Addition	
261	E 2 FT LOT 7 WALKINSHAW ADD, & COM AT NE CORNER LOT 7, E 132 FT, S 0DEG 19MIN W 148 FT, W 132 FT, N 0DEG 19MIN E 148 FT TO BEG, BEING LOT 8 & S 32.43 FT OF LOT 5, BLK. 7 & N 1/2 VAN BUREN ST; O.P., VIL. BELLEVUE 23-131-000-007-008-00	\$100
	TOWNSHIP OF BROOKFIELD TOWN 01N RANGE 04W SECTION 18	
262	COM 792 FT S OF E 1/4 POST, W 330 FT, S 57 FT, SELY TO A POINT 77 FT S OF BEG, N TO BEG. SEC.18, T1N,R4W, BROOKFIELD TWP 1978 23-150-018-400-079-00	\$100
	TOWN 01N RANGE 04W SECTION 27	
263	COM.ON N LINE OF SW 1/4 AT CEN.OF BATTLE CREEK DRAIN, W TO E LINE OF SUTTONS LAKEVIEW PLAT, S ON SAID LINE 140 FT, E TO CEN.OF DRAIN,NELY ALONG DRAIN TO BEG; SEC.27,T1N,R4W,BROOKFIELD TWP 23-150-027-300-020-00	\$100
264	COM NE CORNER LOT 23 OF SUTTONS LAKEVIEW SUB., N 2DEG 19MIN E 120.11 FT, N 88DEG 46MIN W 79.51 FT, S 2DEG 19MIN W 126.37 FT, N 86DEG 45MIN E 80 FT TO BEG. SEC.27, T1N,R4W, BROOKFIELD TWP 1977 23-150-027-300-014-00	\$100
	TOWN 01N RANGE 04W SECTION 28	
265	COM NW COR SEC 28; E 654.25 FT TO POB; E 1.79 FT; S 214.5 FT; W 1.79 FT; N 214.5 FT TO POB. SEC. 28, T1N, R4W. BROOKFIELD TWP. 12-31-10 23-150-028-100-023-00	\$100
	Supervisor's Plat of East Haven	
266	LOTS 88, 89, 90, 96 & 97. SUPERVISOR'S PLAT OF EAST HAVEN. SEC.27, T1N,R4W, BROOKFIELD TWP. 2-28-06 (COMBINATION) SPLIT FROM 150-045-600-088-01 & 150-045-600-096-00 FOR 2007. 23-150-045-600-088-02	\$100
	Suttons Lakeview Subdivision	
267	N 107 FEET OF LOT 28. SUTTONS LAKEVIEW SUBDIVISION SEC.27, T1N,R4W BROOKFIELD TWP 23-150-060-700-029-00	\$100

Sale No	DESCRIPTION	Minimum Bid
	Eaton County CITY OF CHARLOTTE Pleasant Hill Addition	
268	LOT 4. LOT 5. PLEASANT HILL ADDITION CITY OF CHARLOTTE 23-200-074-600-040-00	\$100
269	Robinson & Sherwood's Subdivision of Lots 22 & 23 & part of 21 in Lawrence's Addition of Outlots S 46 FEET OF E 1/2 OF LOT 4. S 46 FEET OF LOT 5. BLOCK 2. ROBINSON & SHERWOOD'S SUBDIVISION CITY OF CHARLOTTE 23-200-078-002-050-00	\$100
	TOWNSHIP OF DELTA Delta Industrial Park	
270	OUTLOT A. DELTA INDUSTRIAL PARK, T4N,R3W, DELTA TWP 1981 23-040-046-200-500-00	\$100
	CITY OF EATON RAPIDS Frost and Marvin Addition	
271	NE 4 RODS OF LOT 10. BLOCK 2. FROST & MARVINS ADDITION CITY OF EATON RAPIDS 23-300-054-602-105-00	\$100
	Haven's Addition	
272	LOT 5. BLOCK 4. HAVENS ADDITION CITY OF E.R. 23-300-058-604-050-00	\$100
273	LOT 2. BLOCK 1. HAVENS ADDITION CITY OF E.R. 23-300-058-601-020-00	\$100
	Leisenring's Addition	
274	LOT 12 EXCEPT E 7.5 FT & EXCEPT W 4 RODS 4 FT & ALSO EXCEPT COM 7.5 FT W OF SE COR LOT 12, W 75 FT, N 255 FT, E 75 FT, S 255 FT TO BEG. BLOCK 3. LEISENRING'S ADD, CITY OF EATON RAPIDS 1992 23-300-062-603-116-00	\$100
	Mrs. Waldron's Add	
275	LOT 10, BLOCK 41, MRS. WALDRON'S ADDITION CITY OF EATON RAPIDS. 1973 23-300-086-641-100-00	\$100
	CITY OF GRAND LEDGE TOWN 04N RANGE 04W SECTION 01	
276	COM 1320 FT S OF CEN SEC.1, S 22DEG W 302.94 FT, S 51 1/2DEG E TO NS 1/4 LINE, N TO BEG. SEC.1, T4N,R4W, CITY OF GRAND LEDGE 2000 23-400-001-300-065-00	\$100
	Hardens Addition	
277	LOT 1 BLOCK 3. HARDENS ADDITION CITY OF GRAND LEDGE 23-400-056-603-010-00	\$100
278	LOT 8 & E 1/2 OF VACATED ALLEY ADJOINING. BLOCK 1 HARDENS ADDITION CITY OF GRAND LEDGE 23-400-056-601-080-00	\$100
	Original Plat of Grand Ledge	
279	SE 6 RODS OF LOTS 1 & 2. O.P. BLOCK 15. CITY OF GRAND LEDGE 23-400-000-615-010-00	\$100
	TOWNSHIP OF HAMLIN TOWN 01N RANGE 03W SECTION 32	
280	ORIGINAL R. R. R/W 4 RODS IN WIDTH ACROSS SW 1/4 OF SE 1/4 AS RECORDED IN LIBER 56 OF DEEDS, PAGE 410. SEC. 32, T1N, R3W. HAMLIN TOWNSHIP 23-160-032-500-001-00	\$100

Sale No	DESCRIPTION	Minimum Bid
	Eaton County TOWNSHIP OF ONEIDA TOWN 04N RANGE 04W SECTION 05	
281	COM SW COR SEC 5 FOR POB; N 165 FT; E 132 FT; S 165 FT; W 132 FT TO POB. SEC 5, T4N,R4W, ONEIDA TWP. 2-10-04 (NOT ON PREVIOUS TAX ROLL) 23-030-005-300-030-00	\$100
	VILLAGE OF VERMONTVILLE Original Plat of Vermontville	
282	LOT 5. AND W 1 ROD OF LOT 4. O. P. BLOCK 11 VILLAGE OF VERMONTVILLE 23-051-000-611-050-00	\$100
	TOWNSHIP OF WINDSOR TOWN 03N RANGE 03W SECTION 18	
283	COM N 1/4 COR SEC 18, N89 DEG 40'15"E 747.23 FT; N89 DEG 40'15"E 150 FT; S11 DEG 29'02"W 235.39 FT; S0 DEG 52'59"E 227.54 FT; S89 DEG 40'15"W 191.16 FT; N0 DEG 52'59"W 354.58 FT TO SLY R.R. R/W; N51 DEG 49'38"E 114.7 FT; N0 DEG 19'45"W 33 FT TO POB; EXCEPT COM N 1/4 COR SEC 18; N89 DEG 40'15"E 747.23 FT TO POB; N89 DEG 40'15"E 150 FT; S11 DEG 29'15"W 235.34 FT; S0 DEG 52'59"E 132.25 FT; S89 DEG 40'15"W 191.16 FT; N0 DEG 52'59"W 259.29 FT; N51 DEG 49'38"E 114.7 FT; N0 DEG 19'45"W 33 FT TO POB. SEC 18, T3N,R3W, WINDSOR TWP. D 8-12-10 R 8-19-10 (SHERIFF'S DEED) 23-080-018-200-003-03	\$100

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Sale No	DESCRIPTION	Minimum Bid
Shiawassee County		
TOWNSHIP OF ANTRIM		
TOWN 05N RANGE 03E SECTION 19		
284	SEC 19, T5N, R3E PT OF NW 1/4: COM AT PT WHICH IS N89°56'20"E 2498.87 FT FROM W 1/4 POST OF SEC, N00°25'02"W 217.80 FT, S89°56'20"W 200 FT, N00°25'02"W 95.70 FT, N89°56'20"E 360 FT TO N&S 1/4 LN OF SEC, S00°25'02"E 313.50 FT TO CEN OF SEC, TH S89°56'20"W 160 FT TO BEG S'LY 33 FT FOR ELLSWORTH RD & E'LY 33 FT FOR CORK RD 1.59 A M/L 015-19-100-004-03	\$100
TOWNSHIP OF BENNINGTON		
TOWN 06N RANGE 02E SECTION 34		
285	SEC. 34, T6N, R2E. COM AT NE COR OF LOT 6 OF WEST ACRES, TH E 150 FT ALG N LN OFSD LOT IF EXT E, TH S 183 FT, TH W 150 FT TO E LN OF SUB, TH N 183 FT TO BEG. 010-34-100-001-02	\$100
TOWN 06N RANGE 02E SECTION 36		
286	SEC 36, T6N, R2E PT OF NE 1/4: COM AT PT S00°00'00"W 1965.76 FT FROM N 1/4 POST OF SEC, TH N89°02'45"E 233 FT, TH S00°00'00"W 200 FT, TH S89°02'45"W 233 FT TO N&S 1/4 LN, SD PT BEING N00°00'00"E ON SD N&S 1/4 LN 460 FT FROM CEN OF SEC, TH N00°00'00" E 200 FT TO BEG 010-36-200-002-02	\$100
TOWNSHIP OF BURNS		
Original Plat of Byron Village		
287	BYRON VILLAGE, ORIG PLAT CENTER 22 FT OF LOT 2, BLK 15 016-60-015-006	\$100
288	BYRON VILLAGE, ORIG PLAT N 22 FT OF LOT 2, BLK 15 016-60-015-005	\$100
TOWNSHIP OF CALEDONIA		
Lake Leslie Condominium Association		
289	LAKE LESLIE CONDOMINIUM ASSOCIATION, PHASE II. - CALEDONIA TWP UNIT 29B 007-73-029-002	\$100
290	LAKE LESLIE CONDOMINIUM ASSOCIATION, PHASE II. - CALEDONIA TWP UNIT 31B 007-73-031-002	\$100
CITY OF CORUNNA		
TOWN 07N RANGE 03E SECTION 28		
291	CITY OF CORUNNA- UNRECORDED PLAT SECTION 28, T7N, R3E W 75 FT OF: COM AT INTR OFS'LY SIDE OF DGH&MRR DEPOT GROUNDS WITH E LN OF SHIAWASSEE STREET, TH E ALG DEPOT GROUNDS 150 FT, TH S 100 FT TO N LN OF JOHN ST, TH W 150 FT TO E LN OF SHIAWASSEE ST, TH N 100 FT TO BEG 026-60-001-000	\$100
CITY OF DURAND		
TOWN 06N RANGE 04E SECTION 21		
292	CITY OF DURAND, MISC DESCRIPTION SEC 21, T6N, R4E. PT OF NE 1/4. BEG AT PT ON N-S 1/4 LN OF SEC S0° 31'19"E 819.50 FT FROM N 1/4 COR OF SEC, TH N89°43'50"E 709.30 FT S 0°10'0" E 291.50 FT TH S89°43' 50" W 707.47 FT TO PT ON SD N-S 1/4LN, TH N0°31'19"W 291.50 FT ALG N-S 1/4 LN TO P.O.B. EX 2.88 A DESC AS ON N-S 1/4 LN OF SEC S00°31'19"E 819.50 FT FROM N 1/4 POST OF SEC, TH N89°43'50"E 709.30 FT TH S00°10'00"E 66 FT, TH S89° 43'50"W 358.89 FT, TH S00°31'19"E 225.50FT, TH S89°43'50"W 350 FT TO POINT ON N-S 1/4 LN, TH N00°31'19"W 291.50 FTALG1/4 LN TO BEG WITH EASEMENT FOR INGRESS & EGRESS ALSO ACCESS EASEMENT 1.86 AC. 020-82-029-002	\$100
293	CITY OF DURAND, MISC DESCRIPTION SEC 21, T6N, R4E. COM 285 FT E OF N 1/4 POST OFSEC, S 165 FT, E 183 FT N 33 FT W 66 FT N 132 FT TO N SEC LN TH W 117 FT TO BEG. 020-82-017-000	\$100

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County CITY OF DURAND Assessor's Plat No. 1	
294	ASSESSOR'S PLAT NO. 1, DURAND CITY LOT 19 EX N 46 FT BLK 6 020-12-006-023	\$100
	Creek Pointe Estates	
295	CREEK POINTE ESTATES UNIT 22 020-13-022-000	\$100
296	CREEK POINTE ESTATE UNIT 32 020-13-032-000	\$100
297	CREEK POINTE ESTATES UNIT 9 020-13-009-000	\$100
	Durand Land Company's Third Addn.	
298	DURAND LAND CO'S 3RD ADD. E 1/2 OF LOTS 11 & 12 BLK. 18 020-36-018-012	\$100
	Durand Land Co's 5th Addition	
299	DURAND LAND CO'S 5TH ADD. LOT 1, BLK 4 AND 8' OF VACATED ALLEY 020-40-004-001	\$100
	TOWNSHIP OF MIDDLEBURY TOWN 07N RANGE 01E SECTION 21	
300	SEC. 21, T7N, R1E. COM 218 FT W OF NE COR OF SEC, TH W 80 FT, S TO CEN OF CO DRAIN, TH E ALG DRAIN TO PT 218 FT W OF E SEC LN, TH N TO BEG. ALSO BEG 298 FT W OF INTR OF M-21 & WARREN RD, TH S 150 FT, W 80 FT, N 150 FT, TH E 80 FT TO BEG. LESS RD FRONTAGE OF 70 FT DEPTH ON M-21. 005-21-200-003	\$100
	Mabbit's Addn to Village of Ovid	
301	MABBITT'S ADD TO OVID LOTS 16 & 17 BLK 4 005-50-004-006	\$100
	TOWNSHIP OF OWOSSO TOWN 07N RANGE 02E SECTION 14	
302	SEC 14, T7N, R2E PT OF SW 1/4: COM 50 RDS N & 22 RDS W OF S 1/4 POST OF SEC, TH W 4 RDS, TH N 8 RDS, TH E 4 RDS, TH S 8 RDS TO BEG (BEING LOT 13, BLK 3 KEIFERS UNRECORDED PLAT) 006-14-300-012	\$100
	TOWN 07N RANGE 02E SECTION 34	
303	SEC 34, T7N, R2E THAT PT OF PENN CENTRAL RR R/WY BETWEEN S SEC LN & VALUATION STATION 3185+45 IN SD SEC 34 006-34-400-018-01	\$100
	C.C. Cope's Subdivision	
304	C.C. COPE'S SUB. - OWOSSO TWP. LOT 22. 006-40-022-000	\$100
	CITY OF OWOSSO George T. Abrey's Woodlawn Park Addn	
305	LOT 21 BLK 34 GEO T ABREYS WOODLAWN PARK ADD INCLUDING 1/2 CLOSED ALLEY 050-010-034-015	\$100
	Grand View Addition	
306	LOT 4 & N 1/2 LOT 5, GRAND VIEW ADD 050-270-000-164	\$100
	M.L. Stewart & Co. 2nd Addn.	
307	E 1/2 LOTS 2 & 3, ALSO W 1/2 ADJ VAC ALLEY, BLK 20 M L STEWART & CO'S 2ND ADDN 050-602-020-002	\$100

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County CITY OF OWOSSO M.L. Stewart & Co. 2nd Addn.	
308	LOT 4 BLK 1 M L STEWART & CO'S 2ND ADD 050-602-001-004	\$100
	Oak Grove Add'n	
309	N 165' LOT 19 OAK GROVE ADD 050-450-000-021	\$100
	TOWNSHIP OF OWOSSO Supervisor's Plat of E1/2 SW1/4, S23, T7N,R2E	
310	SUPERVISOR'S PLAT - OWOSSO TWP. S 75 FT OF N 201 FT OF LOT 25. 006-80-025-003	\$100
	CITY OF OWOSSO William & Lyons Add.	
311	E 56' LOT 3 & W 33' OF LOT 4 BLK 4 WILLIAMS & LYONS ADD 050-680-004-003	\$100
	TOWNSHIP OF PERRY Forest Green Sub	
312	FOREST GREEN SUB. - PERRY TWP COM AT SE COR OF LOT 85, PLAT OF FOREST GREEN, TH W'LY ALG S LN OF SD LOT 85, 65 FT, N'LY PARL WITH E LN OF LOT 85 19.90 FT, E'LY PARL WITH S LN 65 FT TO E LN, TH S'LY ALG E LN 19.90 FT TO BEG 014-42-085-003	\$100
	TOWNSHIP OF RUSH Hendersonville	
313	HENDERSON, RUSH TWP W 22 FT OF LOT 4 BLK 5 002-48-005-004	\$100
	TOWNSHIP OF SHIAWASSEE TOWN 06N RANGE 03E SECTION 35	
314	SEC. 35. T6N, R3E. BANCROFT VILLAGE COM AT PT 113 RDS & 1/2 FT W & 2 RD N OF E 1/4 POST OF SEC, W 100 FT, N 125 FT, E 100 FT, S 125 FT TO BEG. 011-72-057-000	\$100
	Map of N.G. Phillip's Addition to the Village of Bancroft	
315	N.G. PHILLIP'S ADD BANCROFT VILL LOTS 2&3 BLK 1 ALSO ALL THAT PT OF VACATED ALLEY ADJ TO SD LOTS ON W SIDE THEREOF 011-66-001-002	\$100
	TOWNSHIP OF VENICE Village of Lennon	
316	VILLAGE OF LENNON, ORIG PLAT LOT 8, BLK 2. EX THAT PART OF LOT LY NWLY OF LN DRAWN 24.50 FT SELY OF & PAR WITH NWLY LN OF LOT 9 BLK. 2. 008-60-002-008	\$100
	TOWNSHIP OF VERNON TOWN 06N RANGE 04E SECTION 11	
317	SEC 11, T6N, R4E PT OF SW 1/4: COM AT PT WHICH IS N01*12'47"W ON N&S 1/4 LN 1055.60 FT FROM S 1/4 POST OF SEC, TH S57*25'27"W ON C/LN OF LANSING RD 587.03 FT, N01*12'47"W 571.91 FT TO E-W 1/8 LN IN SW 1/4, N88*36'34"E 501.26 FT TO E SEC LN, TH S01*12'47"E 268 FT TO BEG. SE'LY 60 FT FOR LANSING RD E'LY 33 FT FORBROWN RD. 012-11-300-004	\$100
	Map of H. J. Vanakin's Addition to the Village of Vernon	
318	H.J. VAN AKINS ADD TO VILLAGE OF VERNON LOTS 11 & 12, BLK 2. ALSO W 1/2 OF VACATED ALLEY ADJ TO SD LOTS. 012-70-002-001	\$100

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County TOWNSHIP OF VERNON ORIGINAL PLAT	
319	ORIGINAL PLAT, VERNON VILLAGE LOTS 3 & 4, BLK 14 012-60-014-002	\$100
	TOWNSHIP OF WOODHULL TOWN 05N RANGE 01E SECTION 22	
320	SEC 22, T5N, R1E W 1/2 OF NE FRL 1/4 EX COM AT N 1/4 POST OF SEC, TH S TO COLBY LAKE, TH NELY TO E LN OF W 1/2 OF NE FRL 1/4, TH N TO N SEC LN, TH W TO BEG ALSO EX COM AT SE COR OF W 1/2 OF NE FRL 1/4, TH W 254 FT TO ELY SHORE OF COLBY LAKE, TH N43*10'W ALG SHORE 120 FT, TH N3*56' E ALG SHORE 165 FT, TH N28*06'E 380 FT, TH N73*21'E 154 FT TO E LN OF W 1/2 OF NE FRL 1/4, TH S 641 FT TO BEG 013-22-200-004	\$100
	TOWN 05N RANGE 01E SECTION 28	
321	SEC 28, T5N, R1E ALL THAT PT OF FOLL DESC LY N OF N LIMITED ACCESS R/W LN OF HWYI-69: COM AT NE COR OF SEC, TH S89*49'57"W 1321.75 FT TO W LN OF E 1/2 OF SD NE 1/4, TH S01*14'45"E 439.05 FT TO PT OF BEG OF DESC: TH N83*50'33"E 179.47 FT, TH S01* 27'40"E 143.42 FT, TH S01*14'45"E 254.97 FT TO N'LY R/W LN OF TEMP I-69, TH S71* 18'27"W 188 FT TO W LN, TH N01*14'45"W 439.38 FT TO BEG 013-28-200-010-01	\$100
	Melrose Sub-Division of Part of W1/2 of Sec 22	
322	MELROSE SUB-DIVISION WOODHULL TWP LOT 11 013-44-011-000	\$100
323	MELROSE SUB-DIVISION WOODHULL TWP LOT 16 013-44-016-000	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

Sale No	DESCRIPTION	Minimum Bid
Livingston County		
TOWNSHIP OF BRIGHTON		
TOWN 02N RANGE 06E SECTION 19		
324	SEC 19 T2N R6E BEG SW COR OF LOT 13, SANDY SHORES SUB, TH N 73*11'30"W 156.97 FT, TH S TO CEN OF SEC, TH E 130 FT, TH N TO POB, PARCEL C, SPLIT 10-17-78 FROM 12-19-200-001 4712-19-200-007	\$100
TOWN 02N RANGE 06E SECTION 29		
325	A PART OF THE NW 1/4 OF SEC 29, T2N R6E, BRIGHTON TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, DESCRIBED AS COMM AT THE N 1/4 CRNR OF SEC 29; TH N89*39'35"W 2061.76 FT; TH S00*07'13"E 382 FT TO THE POB; TH CONT S00*07'13"E 30 FT; TH N89*39'35"W 154.70 FT TO THE ELY ROW OF FLINT RD AND A POINT ON A CURVE; THE ALG A CURVE TO THE R, RADIUS OF 1215.02 FT, THRU A CENTRAL ANGLE OF 01*25'13", ARC DISTANCE OF 30.12 FT, CHORD BEARING N04*50'01"W 30.12 FT, TH S89*39'35"E 157.18 FT TO THE POB. CONT .107 ACRES M/L 4712-29-100-059	\$100
Brighton Country Club		
326	SEC. 32, T2N, R6E, BRIGHTON COUNTRY CLUB LOTS 550 & 551 EXC US-23 R.O.W. 4712-32-201-071	\$100
Brighton Country Club Annex		
327	SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 417. 4712-32-101-001	\$100
328	SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 423. 4712-32-101-007	\$100
329	SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 422. 4712-32-101-006	\$100
330	SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 421. 4712-32-101-005	\$100
331	SEC 32, T2N,R6E, BRIGHTON COUNTRY CLUB ANNEX LOT 418. 4712-32-101-002	\$100
Brighton Gardens Lake Colony		
332	SEC 29 T2N, R6E, BRIGHTON GARDENS LAKE COLONY NO. 1, LOTS 90 TO 93 INCL. 4712-29-201-090	\$100
Villa Heights		
333	SEC. 4 T2N, R6E, VILLA HEIGHTS OUTLOT C 4712-04-101-067	\$100
TOWNSHIP OF COHOCTAH		
TOWN 04N RANGE 04E SECTION 09		
334	SEC 9 T4N R4E N 17 RDS 10.5 FT & E 10 RDS FROM THE SW COR OF THE SE 1/4 OF NW 1/4, TH N 4 RDS, TH E 140 FT TO CENTER OF CREEK, TH SE'LY ALG CENTER OF SAID CREEK TO A PT E OF THE POB, TH W 150 FT TO POB 4702-09-100-033	\$100
Indian Springs Lake		
335	T4N, R4E, SEC. 32 INDIAN SPRINGS LAKE LOT 179 4702-32-400-131	\$100
336	T4N, R4E, SEC. 32 INDIAN SPRINGS LAKE LOT 238 4702-32-400-201	\$100
337	SEC 32 T4N R4E INDIAN SPRINGS LAKE LOT 177 4702-32-400-369	\$100

Sale No	DESCRIPTION	Minimum Bid
	Livingston County TOWNSHIP OF CONWAY TOWN 04N RANGE 03E SECTION 18	
338	SEC. 18 T4N, R3E, A PARCEL OF LAND IN NE 1/4 OF SEC. 18 BEG. A T N. E. COR. OF SEC. 18 RUNNING S. 208.75 FT. ALONG E. LINE OF SEC. 18 AND CEN. LINE OF STOWE RD., W. 208.75 FT., N. 208.75 FT. TO N. LINE OF SEC. 18 THENCE E. 208.75 FT. TO POINT OF BEG . 1A 4701-18-200-003	\$100
	TOWNSHIP OF GENOA Suburban Mobile Home Estates, Twp. of Genoa	
339	SEC. 12 T2N, R5E, "SUBURBAN MOBILE HOME ESTATES" LOT 33 4711-12-401-033	\$100
	TOWNSHIP OF HAMBURG TOWN 01N RANGE 05E SECTION 16	
340	SEC 16 T1N R5E PT OF NE 1/4 & SE 1/4 COM W 1/4 COR TH ALG EW 1/4 LN N89*58'E 2645.59 FT TO COS TH S89*57'E 577.08 FT TO POB TH N56*46'E 3.19 FT TH N25*52'E 486.87 FT TH ALG W ROW AARR S ON AN ARC RIGHT 448.62 FT TH ALG EW 1/4 LN S89*57'E 17.03 FT TH ALG W ROW AARR S ON AN ARC RIGHT 122.43 FT TH S 00*09'W 1201.28 FT TH S89*58'W 244.59 FT TH N00*28'E 1323.90 FT TH ALG EW LN N89*57'W 80.84 FT TO POB CONT 8.90 AC SPLIT/COMB FROM 200-044 & 400-006 9/94 4715-16-400-014	\$100
	Collum's Beach Annex	
341	SEC 28 T1N R5E COLLUMS BEACH ANNEX LOTS 17 TO 22 FROM 017 5/94 4715-28-203-067	\$100
	Herndon's Rush Lake Estates	
342	SEC 17 T1N R5E HERNDONS RUSH LAKE ESTATES LOT 372 4715-17-402-108	\$100
343	SEC 17 T1N R5E HERNDON'S RUSH LAKE ESTATES LOT 252 4715-17-404-006	\$100
344	SEC 17 T1N R5E HERNDON'S RUSH LAKE ESTATES LOT 87 88 & W 1/2 LOT 86 COMB 041 & 060 1/85 4715-17-404-115	\$100
	Hiawatha Beach	
345	SEC 23 T1N R5E HIAWATHA BEACH LOT 259 4715-23-306-107	\$100
	Huron Country Club Subdivision	
346	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOTS 303 THRU 310 SPLIT 4/86 FROM 076 4715-13-302-078	\$100
347	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 262 4715-13-303-031	\$100
348	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 261 4715-13-303-030	\$100
349	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 260 4715-13-303-029	\$100
350	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 299 4715-13-302-005	\$100

Sale No	DESCRIPTION	Minimum Bid
Livingston County		
TOWNSHIP OF HOWELL		
TOWN 03N RANGE 04E SECTION 05		
351	SEC 5 T3N R4E COMMENCING AT THE E 1/4 POST SECTION 5 THENCE N 00° E 1,257.80 FEET FOR POINT OF BEGINNING THENCE N 00° E 147.00 FEET THENCE N 90° W 120.00 FEET THENCE S 00° E 147.00 FEET THENCE N 90° E 120.72 FEET TO POINT OF BEGINNING. 17,692.92 SQUARE FEET OR .4061 OF AN ACRE. 4706-05-200-007	\$100
TOWN 03N RANGE 04E SECTION 16		
352	SEC 16 T3N R4E COM SE COR, TH N89°W 820.8 FT TO POB, TH N89°W 290.94 FT, TH N 440 FT, TH N89°W 206.84 FT, TH N 626.98 FT, TH N89°26'06"E 497.09 FT, TH S0°20'03"E 1075.61 FT TO POB INC 20 FT ESMT ALG E LN DESC PAR, PAR A 10.14 AC M/L SPLIT 10/91 FROM 012 4706-16-400-017	\$100
TOWN 03N RANGE 04E SECTION 17		
353	SEC 17 T3N R4E COMM SE COR OF SEC TH ALG C/L OF BURKHART RD N00°01'51"W 1187.50 FT TH N89°09'15"W 525.97 FT TO THE POB TH N89°09'15"W 798.03 FT TH N00°05'04"W 371 FT TH S89°09'15"E 1324.34 FT TH ALG C/LOF BURKHART RD S00°01'51"E 66.01 FT TH N89°09'15"W 519.91 FT TH S01°06'25"W 304.95 FT TO POB. CONT. 7.62 AC. SPLIT 7/2011 FR 17-400-023 & 024. 4706-17-400-029	\$100
TOWN 03N RANGE 04E SECTION 27		
354	SEC 27 T3N R4E PART OF E 1/2 OF NW 1/4 OF SEC, BEG N 752.62 FT AND E 625.5 FT FROM SW COR OF E 1/2 OF NW 1/4, TH N 500 FT, TH E TO CEN OF SHIAWASSEE RIVER, TH SLY ALONG CEN OF RIVER TO N ROW LINE OF M-59, TH W ALONG ROW LINE, 402 FT, TH N 10°W 630 FT M/L TO POB, 10AC M/L 4706-27-100-014	\$100
355	SEC 27 T3N R4E THE S 2/3 OF ALL THAT PART OF THE E 1/2 OF THE NW 1/4 SEC 27 LYING W OF C/L SHIAWASSEE RIVER, EXC COM AT W 1/4 COR, TH S 89°48'E 1319.12 FT, TH N 270.68 FT TO POB, TH N 481.94 FT E 225.5 FT S 4°16'W 515.71 FT N 80°10'W 189.97 FT TO POB, ALSO EXC BEG N 752.62 FT AND E 625.5 FT FROM SW COR OF E 1/2 OF NW 1/4, TH N 500 FT, TH E TO CEN OF SHIAWASSEE RIVER, TH SLY ALONG CEN OF RIVER TO N ROW LINE OF M-59, TH W ALONG N ROW LINE 402 FT, TH N 10°W 530 FT TO POB, 27.65AC M/L LEGAL CORRECTED 4/26/05 4706-27-100-010	\$100
356	SEC. 27 T3N, R4E, N 1/2 OF NW 1/4 OF NW 1/4 20A 4706-27-100-003	\$100
CITY OF HOWELL		
Assessor's Plat No. 2		
357	SEC. 1 T2N R4E CITY OF HOWELL ASSESSORS PLAT 2, LOT 7, EXC W 50 FT 4717-01-102-097	\$100
Victoria Park Condominium		
358	SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK CONDOMINIUMS UNIT 62 4717-25-303-062	\$100
359	SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK CONDOMINIUMS UNIT 60 4717-25-303-060	\$100
360	SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK CONDOMINIUMS UNIT 59 4717-25-303-059	\$100
361	SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK CONDOMINIUMS UNIT 58 4717-25-303-058	\$100

Sale No	DESCRIPTION	Minimum Bid
	Livingston County CITY OF HOWELL Victoria Park Condominium	
362	SEC 25 T3N R4E CITY OF HOWELL LIVINGSTON COUNTY VICTORIA PARK CONDOMINIUMS UNIT 57 4717-25-303-057	\$100
	TOWNSHIP OF IOSCO TOWN 02N RANGE 03E SECTION 32	
363	SEC 32 T2N R3E PART OF LOT 4 OF OAK RIDGE SUB-COM SW COR LOT 4 TH N00*15'00"E 165.10' TO POB TH N00*15'00"E 165.10' TH S88*30'23"W 627.05' TH S00*15'01"W 164.91' TH N88*30'23"W 627.05' TO POB PARCEL 4-A CONT 2.37 AC M/L SPLIT 1/04 FROM 016 4709-32-201-035	\$100
	TOWNSHIP OF MARION TOWN 02N RANGE 04E SECTION 16	
364	SEC 16 T2N R4E COMM N 1/4 COR OF SEC, TH N 89*48'30"W 535.46 FT FOR POB, TH CONT N 89*48'30"W 86.04 FT, TH S 01*29'E 60.03 FT, TH SELY ARC RIGHT, 31.42 FT, A CENTRAL ANGLE OF 90*00'00", A RADIUS OF 20.00 FEET AND A CHORD THAT BEARS S 46*29'00" E 28.28 FEET TH S 01*29'E 215.80 FT, TH S 89*48'30"E 33.07 FT, TH S 01*29'37"E 120 FT, TH S 89*48'30"E 33.01 FT, TH N 01*29'37"W 415.25 FT TO POB, .57AC M/L 4710-16-100-010	\$100
	TOWNSHIP OF OCEOLA Oakwoods Country Club	
365	SEC 30 T3N R5E OAKWOODS COUNTRY CLUB BLOCK 26, LOTS 43, 45, 47, 49 & 51 FROM 628 & 630 9/96 (618) 4707-30-302-667	\$100
366	T3N,R5E OAKWOOD COUNTRY CLUB BLK 26, LOTS 39, 41, & 53 4707-30-302-480	\$100
	TOWNSHIP OF PUTNAM Chalker's Landing	
367	SEC 31, T1N,R4E CHALKER'S LANDING LOT 42 4714-31-101-038	\$100
368	SEC 31 T1N, R4E, CHALKER'S LANDING W 1/2 OF LOT 55 4714-31-101-022	\$100
	Patterson Lakewoods No. 1	
369	SEC. 31 TIN, R4E, PATTERSON LAKEWOODS NO. 1 LOT 75 4714-31-302-053	\$100
	Supervisor's Plat of Weiss' Landing #2	
370	SEC 31 T1N, R4E, SUPERVISOR'S PLAT OF WEISS' LANDING NO 2 LOT 58 4714-31-102-021	\$100
	TOWNSHIP OF TYRONE TOWN 04N RANGE 06E SECTION 01	
371	SEC 1 T4N R6E BEG S 3*27'40"E 166.57 FT FROM SW COR OF LOT 148 OF JAYNEHILL FARMS NO. 4, TH E 243.42 FT, S TO E & W 1/4 LINE, E TO N & S 1/8 LINE, N TO S LINE OF SAID SUB, W 490.99 FT, S 14*43'W 295.11 FT, W 205.38 FT TO BEG 4704-01-100-018	\$100
	TOWN 04N RANGE 06E SECTION 03	
372	SEC 3 T4N R6E COM W 1/4 COR, TH S 247.99 FT TO POB, TH E 362.91 FT TH N 893.5 FT, TH E 834.96 FT, TH S 1345.67 FT, TH W 1008.08 FT, TH N 379.27 FT, TH W 179.51 FT, TH N66.08 FT TO POB 28 AC M/L SPLIT 12/92 FROM 011 4704-03-300-015	\$100

Sale No	DESCRIPTION	Minimum Bid
	Livingston County TOWNSHIP OF TYRONE Parkland Manor No 1	
373	SEC. 8 T4N, R6E, "PARKLAND MANOR NO. 1" LOT 10 EXCEPT THE W. 10 FEET 4704-08-401-010	\$100
	Runyan Lake Cove	
374	SEC. 9 T4N, R6E, "RUNYAN LAKE COVE" LOT 15 4704-09-401-016	\$100
	TOWNSHIP OF UNADILLA Supervisors Tri-Lake Plat	
375	SEC 36 T1N R3E SUP. TRI-LAKE PLAT LOT 13 4713-36-404-048	\$100
376	SEC. 36 T1N, R3E, SUPERVISOR'S TRI-LAKE PLAT LOT 15 4713-36-404-046	\$100
377	SEC. 36 T1N, R3E, SUPERVISOR'S TRI-LAKE PLAT LOT 16 4713-36-404-045	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

**1 - Possible Contamination** The Foreclosure Services Section of the Department of Treasury has in its files information that hazardous substances may have been released on the above legally described parcel. Anyone interested in purchasing this parcel should request this information from the Foreclosure Services Section, Michigan Department of Treasury, Second Floor, Treasury Building, Lansing, Michigan 48909.

**12 - Minerals Reserved** This parcel is being offered with the stipulation that the State of Michigan is reserving all rights to all minerals, coal, oil and gas, lying and being on, within or under the said land.

**16 - Subject to Redemption** Parcel is still subject to redemption via court ordered extension.

## **NONDISCRIMINATION STATEMENT**

The STATE OF MICHIGAN provides equal opportunities for access to ITS programs, activities, and facilities. Both State and Federal laws prohibit discrimination on the basis of race, color, national origin, religion, disability, age, sex, height, weight or marital status under the Civil Rights Acts of 1964 as amended (Public Act 453 of 1976, the Elliott-Larsen Civil Rights Act and Public Act 220 of 1976, the Persons With Disabilities Civil Rights Act, Title V of the Rehabilitation Act of 1973 as amended, and the Americans with Disabilities Act). If you believe that you have been discriminated against in any program, activity, or facility, or if you desire additional information, please contact:

MICHIGAN DEPARTMENT OF CIVIL RIGHTS  
CADILLAC PLACE  
3054 W. GRAND BOULEVARD  
SUITE 3-600  
DETROIT MI 48202  
PHONE: 313-456-3700  
WATS: 800-482-3604  
TTY: 877-878-8464

For information or assistance on this publication, contact:

MICHIGAN DEPARTMENT OF TREASURY  
BUREAU OF LOCAL GOVERNMENT  
FORECLOSURE SERVICES SECTION  
PO BOX 30760  
LANSING, MI 48909-8260  
517-335-3113