

# **Canceled Sale Numbers for September 19, 2013**

**363**

**392**

# STATE OF MICHIGAN TAX-FORECLOSED REAL PROPERTY AUCTION



PROPERTY SERVICES DIVISION  
MICHIGAN DEPARTMENT OF TREASURY  
PO BOX 30760  
LANSING, MICHIGAN 48909-8260  
517-335-3113  
[www.michigan.gov/propertyforeclosures](http://www.michigan.gov/propertyforeclosures)

This sale will be held pursuant to the provisions of Public Act 206 of 1893; MCL 211.78m. Bids are not accepted in any form prior to the auction. Items listed herein are subject to change without notice.

**Auction Location:**  
Ramada Lansing Hotel & Conference Center  
7501 W. Saginaw Highway  
Lansing, MI 48917  
517-627-3211

**Thursday, September 19, 2013**

<u>County</u>	<u>Sale Numbers</u>
Eaton	266 – 286
Branch	287 – 310
Clinton	311 – 340
Livingston	341 – 403
Shiawassee	404 – 481

Bidder Registration Begins at 9:00 am.  
The Auction Begins at 10:00 am.

*\*\*The following rules and regulations are subject to change at any time, and should be reviewed frequently.*

## **RULES AND REGULATIONS**

1. **REGISTRATION** - Registration will start at the time specified on the cover of each auction catalog. No bids will be accepted unless the bidder has registered and received a pre-numbered bid card. A valid driver's license or state I.D. must be presented in order to receive a bidder number. All sales will begin one hour after the registration start time.
2. **PROPERTIES OFFERED** - The list of State-owned properties being offered, identified by sale unit numbers, has been approved for sale at public auction by the State Treasurer. According to State statutes, offered parcels are subject to any liens, easements, building or use restrictions, governmental interests, or special assessments not extinguished pursuant to section 78k of Act 206, P.A. 1893, as amended (MCL 211.78k), and are subject to the lien of taxes levied in the same calendar year as the year of the sale and of taxes not yet due and payable, and further subject. These properties are subject to any state, county or local zoning or building ordinances. The State of Michigan does not guarantee the usability or access to any of these lands. It is the responsibility of prospective purchasers to do their own research as to the use of the land for their intended purpose and to make a personal inspection of the property on the ground to determine if it will be suitable for the purposes for which it is being purchased. The State of Michigan makes neither representations nor claims as to fitness for purpose, ingress/egress, conditions, covenants, or restrictions. Occupied structures may not be entered without the tenants' permission. Secured vacant structures may not be entered.

All offered properties may be subject to flooding. Any new construction or reconstruction should be elevated above the 100-year flood plain. Also, any filling, dredging or other permanent construction below the ordinary high-water mark of the water body involved may be subject to the provisions of 1994 Public Act 451, as amended by Part 91 and Public Act 60 of 1995. Any earth change on the property may be subject to the provisions of 1994 Public Act 451, as amended by Part 301 and Public Act 59 of 1995. These properties may also be subject to Part 303 of Public Act 451 of 1994.

3. **MINIMUM BID PRICE** - The minimum bid prices are shown on the list. No sales can be made for less than the minimum bid price indicated.
4. **BIDDING** - Any registered person may bid on the properties offered. Any person unable to attend the sale can be represented at the sale by an agent or other representative with authority to bid and otherwise represent the person. The registered bidder is legally and financially responsible for all parcels bid upon whether representing one's self or acting as an agent. Each sale unit will be offered separately and in the order appearing on the list. Each sale will be awarded to the individual bidding the highest amount bid, equal to or greater than the minimum bid.

An oral bid accepted at public auction is a legal and binding contract to purchase a parcel. No sealed bids will be accepted and the State of Michigan reserves the right to reject any or all bids. **BIDS WILL BE ACCEPTED IN INCREMENTS OF \$100.00 OR MORE STARTING WITH THE INDICATED MINIMUM BID.** Bids must be in whole dollar amounts.

5. **TERMS OF SALE** - The full purchase price must be paid within 1 hour of the completion of bidding on the final parcel each day of the sale. The purchase price consists of the accepted highest bid, plus \$20.00 per requested deed. Regrettably, bidding may run later than normal banking hours. It is the bidders' responsibility to already have acceptable funds available for payment. We will only accept cash or cashier's checks as payment for parcels which, including fees, total \$1,000.00 or less. Purchases totaling more than \$1,000.00 **MUST** be paid in full by cashier's check. We will **NOT** accept personal checks, business checks, money orders or charge cards.

All pre-issued checks should be made payable to the bidder, and may be signed over to the State for successful purchases. **BIDDERS ARE STRONGLY ENCOURAGED TO USE MULTIPLE PRE-ISSUED CASHIER'S CHECKS (LIMITED TO \$20,000 OR LESS), RATHER THAN PRODUCING A SINGLE LARGE-AMOUNT CHECK FOR PAYMENT. THE AUTHORIZED AMOUNTS FOR ON-SITE STATE REFUND CHECKS ARE LIMITED. LARGER REFUNDS MAY REQUIRE ISSUANCE OF A STATE TREASURER'S WARRANT, MAILED BY THE DEPARTMENT OF TREASURY IN LANSING.**

Cashier's checks retrieved for the exact amount during the auction should be made payable to the State of Michigan. All monies paid and all properties bid upon will be forfeited if the purchaser fails to consummate any part of any purchase on any day of the auction. Bidders who fail to consummate a purchase within 1 hour following the final bid will be banned from bidding at all future state land auctions.

**THE STATE RESERVES THE RIGHT TO CANCEL ANY SALE, AT ANY TIME.**

Any announcements made by the auctioneer on the day of the sale take precedence over previously published or verbally conveyed terms and conditions. Bidders must be attentive at the auction!

6. **PURCHASE CERTIFICATES** - Successful bidders at the sale will be issued a receipt for their purchases, upon payment. Purchasers will be entitled to deeds for the property descriptions identified by the assigned sale unit numbers noted on the purchase certificates. All properties purchased in each county will be placed on the same purchase certificate, and subsequently the same deed, unless the successful bidder prepares separate preliminary purchase applications, or unless otherwise required due to individual parcel terms.

7. **TITLE BEING CONVEYED** - Quit-claim deeds will be issued conveying only such title as received by the State through tax foreclosure. Title insurance companies may or may not issue title insurance on properties purchased at this sale. The State makes no representation as to the availability of title insurance and the UNAVAILABILITY OF TITLE INSURANCE IS NOT GROUNDS FOR RECONVEYANCE TO THE STATE. The purchaser may incur legal costs for quiet title action to satisfy the requirements of title insurance companies in order to obtain title insurance.
8. **RESERVATIONS** - Pursuant to statutes, all deeds issued for properties less than five acres in size shall contain the following reservation and stipulation: “SAVING AND RESERVING unto the People of the State of Michigan the rights of ingress and egress over and across all of the above-mentioned descriptions of land lying along any watercourse or stream, pursuant to the provisions of Part 5, Act 451, P.A. 1994, as amended. Further, excepting and reserving to the State of Michigan, all aboriginal antiquities including mounds, earthworks, forts, burial and village sites, mines or other relics and also reserving the right to explore and excavate for the same, by and through its duly authorized agents and employees, pursuant to the provisions of Part 761, Aboriginal Records and Antiquities, of the Natural Resources and Environmental Protection Act, Act 451 of the Public Acts of 1994, as amended. This conveyance hereby restricts the Grantee from severing oil, gas, mineral and other subsurface rights from the surface rights any time in the future. If the Grantee severs the subsurface rights from the surface rights, the subsurface rights will revert to the State of Michigan.” At the discretion of the State of Michigan, parcels that are five acres or more will be offered on a case by case basis with this same reservation, or with the reservation of all oil, gas, mineral and other subsurface rights. Reservation of subsurface rights will be noted at the end of the legal description(s) of property.
9. **SPECIAL ASSESSMENTS** - Special assessments through last year are included in the minimum bids. All bidders should contact city or township offices to determine if there are any outstanding bonded assessments for future tax years on the properties being offered.
10. **PROPERTY TAXES** - ALL PROPERTY TAXES THAT BECAME DUE AND PAYABLE AFTER MARCH 31, THIS YEAR, WILL BE THE RESPONSIBILITY OF THE PURCHASER.
11. **POSSESSION OF PROPERTY** - We recommend that no purchaser take physical possession of any property bid upon at this sale until a deed has been executed and delivered to the purchaser. No activities should be conducted on the site other than a baseline environmental assessment for contaminated properties. However, steps should be taken to protect your equity in this property by securing vacant structures against entry and obtaining (homeowners) insurance for occupied property. Additionally, buyers are responsible for contacting local units of government to prevent possible demolition of structures situated on parcels.

12. **CONDITIONS** – The purchaser accepts the premises in its present “as is” condition, and releases the State of Michigan and its departments, agencies, officers, employees and agents from all liability whatsoever arising from any condition of the premises, whether now known or subsequently discovered, including but not limited to all claims based on environmental contamination of the premises.

A person who acquires property that is contaminated (a “facility” pursuant to Section 20101(1)(l) of the Natural Resources and Environmental Protection Act (NREPA), 1994, P.A. 451, as amended) as a result of release(s) of a hazardous substance(s) may become liable for all costs of cleaning up the property and any other properties impacted by the release(s). Liability may be imposed upon the person acquiring the property even in the absence of any personal responsibility for, or knowledge of, the release. Protection from such liability may be obtained by conducting a Baseline Environmental Assessment (BEA) as provided for under Section 20126(1)(c) of NREPA. However, the BEA must be conducted prior to or within 45 days of the earliest date of purchase or occupancy of the property. Persons who acquire contaminated property may have “due care” obligations under Section 20107a of NREPA even if they conduct a BEA and are not liable for the contamination.

Pursuant to Part 201 of the NREPA, the person(s) responsible for an activity causing a release at the property is obligated to pursue response activities at the property. Consequently, the non-labile purchaser may be required to provide access to a liable party to conduct response activities at the property in the future.

Section 20116 of the NREPA requires that a person who has knowledge that their property is contaminated provide a written notice to the purchaser or other person to whom the property is transferred which discloses the general nature and extent of the release. Additional disclosure obligations may also apply at the time the property, or an interest in the property, is transferred.

Accordingly, we recommend that a person who is interested in acquiring surplus State property contact an attorney or an environmental consultant for advice prior to the acquisition of any surplus State property that may be contaminated.

Anyone interested in purchasing contaminated parcels may contact the Department of Environmental Quality, **Environmental Assistance Center** at **1-800-662-9278** or at **[deq-assist@michigan.gov](mailto:deq-assist@michigan.gov)** for possible information regarding environmental concerns on any of these properties.

13. **DEEDS** - Deeds are executed within 30 days and are forwarded to purchasers as soon as they are recorded at the county registers of deeds offices.

Sale No	DESCRIPTION	Minimum Bid
	Eaton County CITY OF EATON RAPIDS Dutton & Leonards Addition	
265	E 1/2 OF LOT 15. BLOCK 4. DUTTON & LEONARDS ADDITION CITY OF EATON RAPIDS 23-300-050-604-155-00	\$100
266	LOT 6. BLOCK 4. DUTTON & LEONARDS ADDITION CITY OF EATON RAPIDS 23-300-050-604-060-00	\$100
	TOWN 02N RANGE 03W SECTION 34	
267	N 75.5 FT OF THE FOLLOWING DESC; COM SW COR OF E 1/2 OF W 1/2 OF SE 1/4; E ALONG CENTER OF STATE ST 99 FT; N 397.5 FT; W 99 FT; S 397.5 FT TO POB. SEC 34, T2N,R3W, CITY OF EATON RAPIDS. D 3-19-09 R 3-25-09 ((SPLIT P/SHERIFF'S DEED)) SPLIT FROM 300-034-400-165-01 FOR 2010. 23-300-034-400-165-02	\$100
	CITY OF GRAND LEDGE Supervisor's Plat No. 5	
268	LOT 337. SUPERVISORS PLAT NO. 5 CITY OF GRAND LEDGE 23-400-078-003-370-00	\$100
	CITY OF LANSING Glenburne No. 5	
269	LOT 324 GLENBURNE NO 5 23-50-40-36-407-041	\$100
270	LOT 322 GLENBURNE NO 5 23-50-40-36-329-121	\$100
271	LOT 317 GLENBURNE NO 5 23-50-40-36-329-071	\$100
272	LOT 326 GLENBURNE NO 5 23-50-40-36-407-061	\$100
273	LOT 325 GLENBURNE NO 5 23-50-40-36-407-051	\$100
	TOWN 03N RANGE 03W SECTION 01	
274	COM 700.5 FT N OF E 1/4 COR, TH W 175 FT, N 75 FT, E 175 FT, S 75 FT TO BEG; SEC 1 T3N R3W 23-50-80-01-282-003	\$100
	TOWNSHIP OF BROOKFIELD Supervisor's Plat of East Haven	
275	LOT 29. SUPERVISORS PLAT OF EAST HAVEN, SEC.27, T1N,R4W, BROOKFIELD TWP 1994. 23-150-045-600-029-00	\$100
	TOWN 01N RANGE 04W SECTION 27	
276	COM NELY CORNER LOT 21 OF SUTTONS LAKEVIEW, N 2DEG 10MIN E 126.37 FT, N 88DEG 46MIN W 164.29 FT, S 2DEG 24MIN W 188.7 FT, N 67DEG 28MIN E 148.9 FT, N 86DEG 45MIN E 29.5 FT TO BEG. SEC.27, T1N,R4W, BROOKFIELD TWP 1977 23-150-027-300-012-00	\$100
	TOWN 01N RANGE 04W SECTION 31	
277	COM N 1/4 COR SEC.31, S00DEG04'26"W ALONG N-S 1/4 LINE 1466.87 FT TO POB, S0DEG04'26"W 512.82 FT TO S LINE OF N 1/2 OF S 1/2 OF NW FRL 1/4, N89DEG59' 51"W 329.34 FT, N00DEG04'26"E 384.68 FT, N68DEG45'03"E 353.54 FT TO POB. SUBJ TO EASEMENT FOR PRIVATE RD. SEC.31, T1N,R4W, BROOKFIELD TWP 5-3-2001 (TWP APPROVED) PARCEL J 23-150-031-100-091-01	\$100

Sale No	DESCRIPTION	Minimum Bid
Eaton County TOWNSHIP OF CARMEL TOWN 02N RANGE 05W SECTION 14		
278	COM S 1/4 COR SEC 14; N87DEG17'18"E 1268.77 FT TO POB; N02DEG55'41"W 1776.6 FT; N87DEG17'18"E 33 FT; N02DEG55'41"W 61.47 FT; N87DEG17'18"E 33 FT; S02DEG55' 41"E 1838.07 FT; S87DEG17'18"W 66 FT TO POB. SEC 14, T2N,R5W, CARMEL TWP. 12-19-03 (APPROVED PARCEL 2, PRIVATE ROAD) 23-100-014-400-008-03	\$100
TOWNSHIP OF DELTA Windcharme Estates No. 4		
279	OUT LOT D. WINDCHARME ESTATES NO.4, T4N,R3W, DELTA TWP 1995 23-040-087-650-826-00	\$100
TOWNSHIP OF EATON TOWN 02N RANGE 04W SECTION 24		
280	COM SE COR SEC 24; N0DEG03'13"E 605.5 FT TO POB; N89DEG54'41"W 660.48 FT; N0DEG0'03"W 330.5 FT; S89DEG54'41"E 660.79 FT; S0DEG03'13"W 330.5 FT TO POB. SUBJ TO ALL EASEMENTS & RESTRICTIONS IF ANY. SEC 24, T2N,R4W, EATON TWP. 2-27-03 (APPROVED PARCEL B) 23-110-024-400-151-02	\$100
TOWNSHIP OF EATON RAPIDS TOWN 02N RANGE 03W SECTION 02		
281	COM ON NLY HWY LINE 297 FT W & 20 FT N OF SE CORNER SEC.2, N 200 FT M/L TO POINT 220 FT N OF S SEC. LINE, E 110 FT M/L TO HWY, S 25 FT M/L, S 32DEG 40MIN 42SEC W TO BEG. SEC.2, T2N,R3W, EATON RAPIDS TWP 1977 23-120-002-400-110-00	\$100
TOWN 02N RANGE 03W SECTION 36		
282	COM 371.5 FT E & 162 FT N OF S 1/4 COR., N 238 FT, E 16.5 FT, S 238 FT, W 16.5 FT TO BEG. SEC.36, T2N,R3W, EATON RAPIDS TWP 1979 23-120-036-400-054-00	\$100
TOWNSHIP OF HAMLIN TOWN 01N RANGE 03W SECTION 29		
283	COM. AT NE COR. OF SEC., S 10 RODS, W 16 RODS, N 10 RODS, E 16 RODS TO BEG. SEC. 29, T1N, R3W. HAMLIN TOWNSHIP 23-160-029-200-065-00	\$100
TOWNSHIP OF WINDSOR Van's No 1 Sub.		
284	LOT 17. VAN'S NO. 1 SUBDIVISION SEC. 3, T3N,R3W WINDSOR TWP 23-080-085-600-170-00	\$100
TOWN 03N RANGE 03W SECTION 03		
285	COM AT NE CORNER SEC.3, W 414.68 FT TO SLY R/W LINE OF HWY US-27, S 44DEG 1MIN 55SEC W 605.29 FT ALONG HWY R/W, E 615.89 FT, N 250 FT, E 227 FT, N 177.60 FT TO BEG. SEC.3, T3N,R3W, WINDSOR TWP 1977 23-080-003-200-051-00	\$100
286	NE FRL 1/4 LYING SE OF HWY., US 27, & E OF HWY I-96 R/W, EX N 26 RODS, & EXCEPT S 10 RODS. SEC.3, T3N,R3W, WINDSOR TWP 1980 23-080-003-200-041-00	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

Sale No	DESCRIPTION	Minimum Bid
Branch County CITY OF BRONSON TOWN 07S RANGE 08W SECTION 12		
287	PAR 72 FT WI ON E & 87 FT WI ON W OFF S SI OF PAROF LD 8 RDS E & W BY 20 RDS N & S IN SW COR OFWAYNE ST & CHICAGO RD CITY OF BRONSON SEC 12 T7SR8W 200-004-000-058-00	\$100
288	BEG ON N LI OF COREY ST 276.40 FT E OF E LI OFMATTESON ST TH N 01DEG 51MIN W 154.90 FT TH N77DEG E 67.24 FT TH S 01DEG 51MIN E 167.75 FT TO NLI OF COREY ST TH W ALG N LI OF ST TO POB CITY OFBRONSON SEC 12 T7S R8W 200-004-000-009-00	\$100
CITY OF COLDWATER Plat of J.O. Pelton's Addition to the City of Coldwater		
289	W PART LOT 18 J O PELTON ADDN BEING 9 RDS E & WSEC 21 T6S R6W 304-000-000-544-00	\$100
TOWN 06S RANGE 06W SECTION 21		
290	S 1 RD IN WIDTH OFF FOL DESC PAR COM ON W LI CLAYST 51 RDS S OF S LI PEARL ST TH S ON W LI CLAY ST6 RDS TH W 9 1/2 RDS TH N 6 RDS TH E 9 1/2 RDS TOPOB ALSO LOT 239 OF VILLAGE NOW CITY OF COLDWATEREXC S 3 RDS IN WIDTH SD LOT SEC 21 T6S R6W 304-000-000-521-00	\$100
TOWNSHIP OF BATAVIA Nash Subdivision No. 2		
291	LOT 20 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-020-00	\$100
292	LOT 18 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-018-00	\$100
293	LOT 16 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-016-00	\$100
294	LOT 15 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-015-00	\$100
295	LOT 5 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-005-00	\$100
296	LOT 21 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-021-00	\$100
297	LOT 17 NASH SUB NO 2 SEC 25 T6S R7W L688 P399 060-N11-000-017-00	\$100
298	LOT 19 NASH SUB NO. 2 SEC 25 T6S R7W L688 P399 060-N11-000-019-00	\$100
TOWNSHIP OF COLDWATER TOWN 06S RANGE 06W SECTION 03		
299	COM 670.79 FT W OF SE COR TH N 01DEG 01MIN E352.15 FT TH S 88DEG 49MIN 10SEC W 419 FT M/L THSLY 343 FT M/L TH E 418.75 FT M/L TO POB SEC 3 T6SR6W SPLIT FOR 2006 FROM 070-003-400-010-00 070-003-400-010-99	\$100
TOWNSHIP OF KINDERHOOK OAK SHADE HUYACKS LAKE		
300	LOTS 1 & 6 OAK SHADE HUYCKS LAKE SEC 14 T8S R6WL700 P728 150-O15-000-001-00	\$100
TOWNSHIP OF SHERWOOD Cherokee Lake Estates		
301	LOT 67 CHEROKEE LAKE ESTATES SEC 13 T5S R8W SEEALSO L538 PG71 010-C30-000-067-00	\$100

Sale No	DESCRIPTION	Minimum Bid
	Branch County TOWNSHIP OF SHERWOOD Cherokee Lake Estates	
302	LOT 66 CHEROKEE LAKE ESTATES SEC 12 & 13 T5S R8WSEE ALSO L538 PG71 010-C30-000-066-00	\$100
303	LOT 112 CHEROKEE LAKE ESTATES SEC 12 T5S R8W L366PG634 010-C30-000-112-00	\$100
	Greenfields	
304	LOT 9 GREENFIELDS PLAT SEC 16 T5S R8W 010-G70-000-009-00	\$100
	Mel-Rose on the Lakes	
305	LOT 59 MEL-ROSE ON THE LAKES SEC 8-17 T5S R8W 010-M20-000-059-00	\$100
306	LOT 58 MEL-ROSE ON THE LAKES SEC 8 & 17 T5S R8W 010-M20-000-058-00	\$100
	Oliverda by the Lakes	
307	LOTS 113 & 114 OF OLIVERDA BY THE LAKES SEC 8-9T5S R8W SPLIT 2001 OUT OF O55-000-111-00 010-O55-000-113-00	\$100
	TOWN 05S RANGE 08W SECTION 12	
308	SEC 12 T5S R8W L426 PG199BEG AT INTERSECTION OF SLINE TOCOMA DR. & E LINE CHIPPAWA DR."CHEROKEELAKE ESTATES" RECORDED IN PLAT BOOK 4 PAGES 16 &17BRANCH CO REGISTRE OF DEEDS OFFICE, TH N 62 DEG06' E, 55.34 FT,TH S. 27 DEG 54' E 100 FT TH S 62DEG 06' W 108.29 FT TH DUE N 113.15 FT. TO POBLOT 79A CHEROKEE LAKE ESTATES 010-C30-000-079-01	\$100
	VILLAGE OF SHERWOOD TOWN 05S RANGE 08W SECTION 28	
309	BEG 4 RDS W OF SE COR OF SEC 28 TH N 10 RDS TH W4 RDS TH S 10 RDS TH E 4 RDS TO POB VILLAGE OFSHERWOOD SEC 28 T5S R8W 011-028-400-145-00	\$100
	VILLAGE OF UNION CITY Village of Union City	
310	UNION TOWNSHIP T5S R7W SECTION 4 12 FT OFF ESIDE OF LOT 20 ALL OF LOTS 21 THRU 23 BLOCK 7,SAID PREMISES HAVING 111 FT FRONT ON HIGH ST & ADEPTH OF 132 FT, EXC WHERE RIVER SHORTENS DEPTH,BOUND NLY BY S LINE OF HIGH ST, ELY BY LINE OFLOTS 20 THRU 23, SLY BY ST JOE RIVER & WHERE RIVERDOES NOT SHORTEN DEPTH BY 132 FT OF DEPTH FROMPRESENT S LINE OF HIGH ST, EXC FOLLOWING DESC COMAT NE CORNER OF LOT 23 BLOCK 7, SLY ALONG E LINEOF SAID LOT 132 FT, WLY PARALLEL WITH HIGH ST 45FT, NLY TO A POINT ON S LINE OF HIGH ST 64 FT WLYFROM BEG, ELY TO POB, EXC RIVER VILLAGE OF UNIONCITY .34 AC +/- 021-000-007-016-00	\$100

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Sale No	DESCRIPTION	Minimum Bid
	Clinton County CITY OF ST. JOHNS Brown's Subdivision of Out Lot J	
311	BROWNS SUB OF OUTLOT J, BLK 4 LOT 3, ALSO 1/2 OF VAC ALLEY (L293 P473) ADJ THEREOF. CITY OF ST JOHNS T7N R2W 300-130-004-003-00	\$100
	Original Plat of St. Johns	
312	T7N R2W, CITY OF ST JOHNS, THE EAST 90.00 FT OF LOT 4 , BLK 5 ORIG PLAT. COMBINED 2000 FROM #'S 300-000-005-003-00 AND PART OF 300-000-005-002-00. 2006 SPLIT FROM 300-000-005-003-60. CONTAINS DRIVEWAY EASEMENT FOR 300-005-003-10. 300-000-005-003-61	\$100
	Walker and Steel Subdivision	
313	WALKER & STEEL SUB. LOTS 1 & 2 OF OUTLOT A, AND THE N 1/4 PORTION OF THE W 1/2 OF THAT PART OF OUTLOT B WHICH LIES NORTH OF THE DETROIT, GRAND HAVEN AND MILWAUKEE RAILWAY, EXCEPT 8.5 FT IN WIDTH OFF THE ENTIRE S SIDE OF SD N 1/4. CITY OF ST JOHNS T7N R2W 300-500-000-001-00	\$100
	TOWNSHIP OF BATH Add to Vill of Bath	
314	LOT 3, BLOCK 12, ADD TO VILLAGE OF BATH. 010-100-012-003-00	\$100
	Nelsons Subd	
315	BEG AT THE SW COR LOT 29, NELSONS SUBD, BATH TWP TH W 97 FT, N 132 FT, E 97.5 FT, S 132 FT TO BEG. BEING PART OF OUTLOT A, NELSONS SUBD. 1984 010-290-000-028-01	\$100
	Supervisor's Plat of Pleasant View of Park Lake	
316	LOT 7, SUPERVISOR'S PLAT OF PLEASANT VIEW OF PARK LAKE, BATH TWP; EXC THE W'LY 205 FT THEREOF. (1997 WAS PART OF 340-000-007-00) 010-340-000-007-50	\$100
	TOWNSHIP OF DEWITT TOWN 05N RANGE 02W SECTION 04	
317	BEG 826 FT S OF NE COR OF SEC 4 T5NR2W TH S 43D44M W 209.75 FT TH S 184.14 FT E 145 FT TO E LINE OF SEC 4 TH N 335.7 FT TO BEG LESS LAND FOR US 27 R/W. 050-004-100-020-00 1 - Possible Contamination	\$100
318	BEG AT A POINT 826 FT S & 209.75 FT SW LY FROM NE COR OF SEC 4 T5N-R2W, TH S 184.14 FT, E 95 FT, S 120.3 FT, W 372 FT, NELY ALONG ROUND LAKE RD 408.75 FT TO POB. SPLIT 1989 050-004-100-015-00	\$100
	TOWN 05N RANGE 02W SECTION 35	
319	BEG 975 FT S OF THE W 1/4 COR SEC 35, T5NR2W, & 333 FT E ALONG S ROW LN OF GLENN RD TO POB OF THIS DESC; TH E 500 FT, TH S 71 DEG E 253.06 FT, E 171.78 FT S 120 FT, W 911.6 FT, TH N 200 FT TO POB. FROM 050-035-300-010-03, 050-035-300-025-00, 050-035-300-010-04, & 1.239 AC FROM 050-035-300-010-00 COMBINED FOR 2007 ROLL. 050-035-300-025-60 1 - Possible Contamination	\$100

Sale No	DESCRIPTION	Minimum Bid
	Clinton County TOWNSHIP OF DEWITT TOWN 05N RANGE 02W SECTION 35	
320	BEG 975 FT S OF THE W 1/4 COR SEC 35, T5NR2W, & 758.14 FT E ALONG S ROW LN OF GLENN RD TO A POB OF THIS DESC, TH NE'LY 235.62 FT ALONG SD ROW LN & A LEFT CURVE HAVING A 75 FT RADIUS, DELTA ANGLE OF 180 DEG & A 150 FT CHORD BEARING N 0 DEG E, TH E 485.99 FT, S 230 FT, W 171.78 FT, TH N 71 DEG W 253.06 FT TO THE EXTENSION OF SD S ROW LN, TH W 74.86 FT TO POB. FROM 050-035-300-010-00 FOR 2007 ROLL. 050-035-300-010-50	\$100
	TOWNSHIP OF ESSEX Orchard Estates Site Condominium	
321	ORCHARD ESTATES SITE CONDOMINIUM, UNIT #47, SEC 8, T8N R3W 080-150-000-047-00	\$100
322	ORCHARD ESTATES SITE CONDOMINIUM, UNIT #46, SEC 8, T8N R3W 080-150-000-046-00	\$100
	TOWNSHIP OF WATERTOWN Nottingham Fields Condominium	
323	UNIT 81, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-081-00	\$100
324	UNIT 80, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-080-00	\$100
325	UNIT 79, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-079-00	\$100
326	UNIT 78, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-078-00	\$100
327	UNIT 77, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-077-00	\$100
328	UNIT 76, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-076-00	\$100
329	UNIT 63, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-063-00	\$100
330	UNIT 62, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-062-00	\$100
331	UNIT 61, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-061-00	\$100
332	UNIT 59, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-059-00	\$100
333	UNIT 58, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-058-00	\$100
334	UNIT 56, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-056-00	\$100
335	UNIT 55, PHASE 3, NOTTINGHAM FIELDS CONDOMINIUM SEC 25 T5N R3W 150-212-000-055-00	\$100

Sale No	DESCRIPTION	Minimum Bid
Clinton County TOWNSHIP OF WATERTOWN TOWN 05N RANGE 03W SECTION 25		
336	A PARCEL OF LAND IN THE W 1/4 OF THE NE 1/4 & THE E 1/2 OF THE NW 1/4 OF SEC 25 T5N, R3W, DES AS; COM AT THE N 1/4 COR OF SD SEC 25; TH S89DEGREES 13'24"W ALONG THE N LINE OF SD SEC 25 29.50 FT POB & PROPOSED CTR LN OF NOTTINGHAM FIELDS PARKWAY; TH ALONG SD CTR LN THE FOLLOWING NINE COURSES: S00DEGREES 33'54"E 295.35 FT, SWLY 396.03 FT ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1148.95 FT, A DELTA ANGLE OF 19DEGREES 44'57", AND A CHORD LENGTH OF 394.07 FT BEARING S09DEGREES 18'35"W, S19DEGREES 11'03"W 326.07 FT, SWLY 349.52 FT ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 593.19 FT, A DELTA ANGLE OF 33DEGREES 45'36", AND A CHORD LENGTH OF 344.49 FT BEARING S02DEGREES 18'15"W, S14DEGREES 34'33"E 315.56 FT, SELY 241.17 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 258.28 FT, A DELTA ANGLE OF 53DEGREES 30'00", AND A CHORD LENGTH OF 232.50 FT BEARING S41DEGEES 19'33"E, S68DEGREES 04'33"E 32.76 FT, SELY 207.72 FT ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 175.00 FT, A DELTA ANGLE OF 68DEGREES 00'36", AND A CHORD LENGTH OF 195.74 FT BEARING S34DEGREES 04'15"E AND S00DEGREES 03'57"E 645.73 FT TO THE EAST-WEST 1/4 LINE OF SAID SEC 25; TH S89DEGREES 21'55"W ALONG SAID E-W 1/4 LINE 158.02 FT TO THE N-S 1/4 LINE OF SD SEC 25; TH N00DEGREES 05'44"W ALONG SAID N-S 1/4 LINE 333.04 FT; TH S89DEGREES 24'08"W 1308.10 FT TO THE W LINE OF THE E 1/2 OF THE NW 1/4 OF SD SEC 25; TH N00DEGREES 06'27"W ALONG SAID W LINE 2301.52 FT TO THE N LINE OF SD SEC 25; TH N89DEGREES 13'24"E ALONG SAID N LINE 1279.13 FT TO THE POB. SAID PARCEL CONTAINING 67.05 ACRES MORE OR LESS. EX THAT PORTION CONTAINED IN PHASE I OF NOTTINGHAM FIELDS CONDOMINIUM. (SPLIT FROM 025-200-005-50 IN 2007 WHEN PHASE I WAS APPROVED) 150-025-200-005-51	\$100
337	A PARCEL OF LAND IN THE W 1/4 OF THE NE 1/4 & THE E 1/2 OF THE NW 1/4 OF SEC 25 T5N, R3W, DESC AS; BEG AT THE N 1/4 COR OF SD SEC 25; TH N89DEGREES 36'25"E ALONG THE N LINE OF SD SEC 25 654.60 FT TO THE E LINE OF THE W 1/4 OF THE NE 1/4; TH S00DEGREES 03'49"E 2635.90 FT TO THE E-W 1/4 LINE OF SD SEC 25; TH S89DEGREES 21'55"W ALONG SAID E-W 1/4 LINE 495.14 FT TO THE PROPOSED CTR LN OF NOTTINGHAM FIELDS PARKWAY; THENCE ALONG SAID CTR LN THE FOLLOWING NINE COURSES: N00DEGREES 03'57"W 645.73 FT, NWLY 207.72 FT ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 175.00 FT, A DELTA ANGLE OF 68DEGREES 00'36", AND A CHORD LENGTH OF 195.74 FT BEARING N34DEGREES 04'15"W, N68DEGREES 04'33"W 32.76 FT, NWLY 241.17 FT ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 258.28 FT, A DELTA ANGLE OF 53DEGREES 30'00", AND A CHORD LENGTH OF 232.50 FT BEARING N41DEGREES 19'33"W, N14DEGREES 34'33"W 315.56 FT, NELY 349.52 FT ALONG A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 593.19 FT, A DELTA ANGLE OF 33DEGREES 45'36", AND A CHORD LENGTH OF 344.49 FT BEARING N02DEGREES 18'15"E, N19DEGREES 11'03"E 326.07 FT, NELY 396.03 FT ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1148.95 FT, A DELTA ANGLE OF 19DEGREES 44'57", AND A CHORD LENGTH OF 394.07 FT BEARING N09DEGREES 18'35"E AND N00DEGREES 33'54"W 295.35 FEET TO THE N LINE OF SD SEC 25; TH N89DEGREES 13'24"E ALONG SAID NORTH LINE 29.50 FT TO THE POB; SAID PARCEL CONTAINING 41.71 ACRES MORE OR LESS. EX THAT PORTION CONTAINED IN PHASE I, PHASE 2 & PHASE 3 OF NOTTINGHAM FIELDS CONDOMINIUMS. (SPLIT FROM 025-100-035-00 IN 2007) (SPLIT FROM 025-100-035-50 FOR 2011 AFTER PHASE 2 & 3 WERE APPROVED) 150-025-100-035-51	\$100
VILLAGE OF ELSIE Litchfield's Addition		
338	LOTS 4 AND 5, BLOCK 2, LITCHFIELDS ADD TO VILLAGE OF ELSIE 061-150-002-004-00	\$100

Sale No	DESCRIPTION	Minimum Bid
339	Clinton County VILLAGE OF ELSIE VanDeusens Addition to the Village of Elsie LOT 13, BLOCK 7, VANDEUSENS ADD. TO VILLAGE OF ELSIE 061-200-007-013-00	\$100
340	VILLAGE OF OVID Original Plat of Ovid W 1/2 OF LOT 3, BLK. 18, OVID. 121-000-018-003-00	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

Sale No	DESCRIPTION	Minimum Bid
	Livingston County CITY OF HOWELL Northland	
341	SEC. 25 T3N, R4E, REC. IN LIBER 7 ON PAGE 7 CITY OF HOWELL NORTHLAND LOT 5 4717-25-404-005	\$100
	TOWNSHIP OF BRIGHTON Brighton Country Club Annex	
342	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 69, ALSO THE W 1/2 OF A PUBLIC ALLEY(NOW VACATED) FRONTING LOT 69 4712-32-104-039	\$100
343	SEC 32 T2N R6E BRIGHTON COUNTRY CLUB ANNEX LOTS 67 & 68 EXCEPTING THEREFROM I-96 ROW 4712-32-104-038	\$100
344	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 100. 4712-32-104-035	\$100
345	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 99. 4712-32-104-034	\$100
346	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 88. 4712-32-104-023	\$100
347	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 87. 4712-32-104-022	\$100
348	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 86. 4712-32-104-021	\$100
349	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX LOT 85. 4712-32-104-020	\$100
350	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX SUB LOT 137. 4712-32-104-017	\$100
351	SEC 32, T2N,R6E, BRIGHTON C.C. ANNEX SUB LOT 136. 4712-32-104-016	\$100
352	SEC 32 T2N R6E BRIGHTON COUNTRY CLUB ANNEX, LOT 436 4712-32-102-107	\$100
	Woodruff Lake Shores Condominium	
353	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 41 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-041	\$100
354	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 40 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-040	\$100
355	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 38 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-038	\$100
356	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 37 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-037	\$100
357	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 36 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-036	\$100
358	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 35 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-035	\$100
359	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 34 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-034	\$100

Sale No	DESCRIPTION	Minimum Bid
	Livingston County TOWNSHIP OF BRIGHTON Woodruff Lake Shores Condominium	
360	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 33 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-033	\$100
361	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 32 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-032	\$100
362	SEC 34 T2N, R6E WOODRUFF LAKE SHORES CONDOMINIUM PHASE 2 UNIT 31 SPLIT ON 06/09/2004 FROM 12-34-301-004-00; LD# 04/15 4712-34-303-031	\$100
	TOWN 02N RANGE 06E SECTION 04	
363	PART OF THE NW 1/4 OF SEC 4, T2N-R6E, DESC AS: COMM AT THE W 1/4 COR OF SEC 4; TH S88°16'00"E ALG THE E-W 1/4 LINE OF SEC, 430.04 FT TO THE P.O.B.; TH ALG THE E'LY R.O.W. LN OF OLD US 23, 210.80 FT, ALG A CURVE TO THE RT, HAVING A RADIUS OF 5669.65 FT., A CNTRL ANGLE OF 02°07'49", AND A CHORD BEARING N23°27'35"E 210.79 FT; TH S67°39'00"E 145.72 FT; TH S88°16'00"E 78.00 FT.; TH N02°00'12"E 51.30 FT; TH S88°16'00"E 135.63 FT; TH N71°11'14"E 146.17 FT; TH S88°16'00"E 78.00 FT; TH S02°00'12"W 247.12 FT; TH N88°16'00"W ALG SAID E-W 1/4 LINE, 642.00 FT TO P.O.B., CONT 2.72 ACRES M/L (LOT LINES RECONFIGURED WITH 04-100-041, 9/26/97). SPLIT FROM -008 7/90 LD# 30 LD# 97/214 4712-04-100-042	\$100
	TOWNSHIP OF GENOA Kirk's Landing Long Lake	
364	SEC 10 T2N R5E KIRKS LANDING LONG LAKE, LOTS 61 & 62 COMB 10-90 FROM 061 & 062 4711-10-102-081	\$100
	TOWNSHIP OF GREEN OAK DIBROVA UKRAINIAN ESTATE INC.	
365	SEC. 7 T1N, R6E, DIBROVA UKRAINIAN ESTATE INC. LOT 6 4716-07-101-080	\$100
	TOWN 01N RANGE 06E SECTION 36	
366	SEC 36 T1N R6E COMM FROM THE NE COR OF SEC 36 873.94 FT W, TH S 300 FT, TH W 145 FT, TH S 105.78 FT, TH E 801.47 FT, TH N 200 FT, TH E 217.80 FT, TH N 213 FT TO POB, 6.43AC M/L 4716-36-200-003	\$100
	TOWNSHIP OF HAMBURG Crystal Beach Subdivision	
367	SEC 30 T1N R5E CRYSTAL BEACH SUB LOTS 368 369 & N 1/2 370 4715-30-201-073	\$100
	Hiawatha Beach	
368	SEC 23 T1N R5E HIAWATHA BEACH LOT 170 4715-23-307-022	\$100
369	SEC 23 T1N R5E HIAWATHA BEACH LOT 258 4715-23-306-108	\$100
	Huron Country Club Subdivision	
370	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 158 4715-13-305-001	\$100
371	SEC 13 T1N R5E HURON COUNTRY CLUB SUB LOT 157 4715-13-305-002	\$100

Sale No	DESCRIPTION	Minimum Bid
	Livingston County TOWNSHIP OF HAMBURG Roveka Acres	
372	SEC 28 T1N R5E ROVEKA ACRES S PART LOT 12 COM NE COR LOT 12 S 89*15'W 39 FT TH S 23*15'W 147 FT TH S 2*04'E 83.73 FT FOR POB TH S 2*4'E 218.61 FT TH N 73*40'E 108.16 FT TH N 2*29'W 187.15 FT TH S 81*22'W 104.02 FT TO POB 4715-28-401-035	\$100
373	Whispering Pines Condominium SEC 19 T1N R5E WHISPERING PINES CONDOMINIUM UNIT 11 4715-19-301-011	\$100
374	TOWN 01N RANGE 05E SECTION 25 SEC 25 T1N R5E COM AT COS TH N 89*36'40" E 1329.54 FT TO CL HALL RD TH S 0*45' E 539.95 FT FOR POB TH S 0*45' E 469.76 FT TH N 89*59'10" W 1546.93 FT TH N 65*28' W 279.48 FT TH N 12*43'40" E 66 FT TH N 65*15'10" W 100 FT TH N 12*43'10" E 289.94 FT TH S 89*44'20" E 132 FT TH N 12*43'10" E 132 FT TH S 89*44'20" E 198 FT TH S 10*04' W 180.22 FT TH N 89* 44'20" E 1479.96 FT TO POB 19.95 AC 4715-25-400-014 1 - Possible Contamination, 17 - DEQ Lien	\$100
375	TOWNSHIP OF HARTLAND TOWN 03N RANGE 06E SECTION 26 SEC. 26 T3N, R6E, N 1/2 OF SE 1/4 OF SW 1/4 20A 4708-26-300-006	\$100
376	SEC. 26 T3N, R6E, SW 1/4 OF SE 1/4 OF SW 1/4 10A 4708-26-300-003	\$100
377	SEC. 26 T3N, R6E, SW 1/4 OF SW 1/4 40A 4708-26-300-002	\$100
378	TOWNSHIP OF HOWELL TOWN 03N RANGE 04E SECTION 13 SEC 12 AND 13 T3N R4E COMM AT W 1/4 POST SEC 12 TH S 88^ 56' 06" E 328.55 FT FOR POB TH S 88^ 56' 06" E 644.81 FT TH S 01^ 42' 42" E 1220.00 FT TH S 88^ 56'06" E 351.30 FT TH S 01^ 37' 51" E 1778.65 FT TH N 89^ 17' 51" W 1323.39 FT TH N 01^ 26' 48" W 350.41 FT TH N 01^ 42' 42" W 1093.86 FT TH N 88^ 17' 18" E 640.00 FT TH N 01^ 42' 42" W 360.00 FT TH S 88^ 17' 18" W 640.00 TH N 01^ 42' 42" W 874.25 FT TH S 88^ 56' 06" E 328.55 FT TH N 01^ 42' 42" W 328.55 FT TO POB 73.58 AC SPLIT 11/27/07 FROM 12-300-008 4706-12-300-009	\$100
379	TOWN 03N RANGE 04E SECTION 21 SEC 21 T3N R4E COM E 988.2 FT FROM N 1/4 COR, TH E 330.37 FT, TH S 1332.72 FT, TH W 328.17 FT, TH N 1332.45 FT TO POB PAR 4 10.07 AC SPLIT 6/89 FROM 007 4706-21-200-013	\$100
380	SEC 21 T3N R4E COM E 658.87 FT FROM N 1/4 COR, TH E 329.33 FT, TH S 1332.45 FT, TH W 329.33 FT, TH N 1332.16 FT TO POB PARCEL 3 10.07 AC SPLIT 6/89 FROM 007 4706-21-200-012	\$100
381	SEC 21 T3N R4E COM 329.47 FT E FROM N 1/4 COR, TH E 329.4 FT, TH S 1332.16 FT, TH W 329.41 FT, TH N 1331.88 FT TO POB PAR 2 10.07 AC SPLIT 6/89 FROM 007 4706-21-200-011	\$100
382	TOWN 03N RANGE 04E SECTION 22 SEC. 22 T3N, R4E COMM AT W 1/4 POST SEC 22 TH N 00^ 10' 58" W 833.00 FT FOR POB TH N 00^ 10' 58" W 232.90 FT TH S 54^ 58' 50" E 182.59 FT TH N 89^ 20' 40" E 604.00 FT TH N 65^ 13' 49" E 302.28 FT TH N 84^ 45' 40" E 243.69 FT TH S 00^ 28' 17" E 283.62 FT TH S 89^ 59' 07" W 1272.22 FT TO POB 5.21 AC SPLIT FROM -013 12/26/2006 4706-22-100-016	\$100

Sale No	DESCRIPTION	Minimum Bid
Livingston County TOWNSHIP OF HOWELL TOWN 03N RANGE 04E SECTION 22		
383	SEC. 22 T3N, R4E COMM W 1/4 POST SEC 22 TH N 00 <sup>^</sup> 10' 58" W 184.00 FT FOR POB TH N 00 <sup>^</sup> 10' 58" W 651.17 FT TH N 89 <sup>^</sup> 59' 07" E 1272.21 FT TH S 00 <sup>^</sup> 28' 17" E 835.19 FT TH S 89 <sup>^</sup> 59' 07" W 937.41 FT TH N 00 <sup>^</sup> 09' 59" W 184.00 FT TH S 89 <sup>^</sup> 59' 08" W 339.05 FT TO POB 23 AC PARCEL A1 SPLIT 1/16/2006 FROM -002 LEGAL CORRECTED 8/7/06 4706-22-100-014	\$100
TOWN 03N RANGE 04E SECTION 27		
384	SEC 27 T3N R4E COMM AT E 1/4 POST SEC 27 TH N 01 <sup>^</sup> 18' 31" W 431.75 FT FOR POB TH S 88 <sup>^</sup> 52' 21" W 1027.64 FT TH S 01 <sup>^</sup> 36' 39" E 66.82 FT TH S 88 <sup>^</sup> 52' 21" W 300.00 FT TH N 01 <sup>^</sup> 36' 39" W 579.33 FT TH N 51 <sup>^</sup> 52' 17" W 125.88 FT TH N 01 <sup>^</sup> 18' 51" W 301.76 FT TH N 88 <sup>^</sup> 43' 27" E 856.60 FT TH N 89 <sup>^</sup> 56' 36" E 280.95 FT TH S 01 <sup>^</sup> 18' 31" E 133.40 FT TH S 87 <sup>^</sup> 53' 31" E 290.62 FT TH S 01 <sup>^</sup> 18' 31" E 747.05 FT TO POB EXCLUDING PHASE 1 OF PINEVIEW VILLAGE DESCRIBED AS SECTION 27 T3N R4E PINEVIEW VILLAGE LIVINGSTON COUNTY LIBER 4599 PAGE 0269 THROUGH PAGE 0339 CONDOMINIUM PLAN NUMBER 318 COMMON ELEMENTS DESCRIBED AS SEC 27 T3N R4E COMM AT E 1/4 COR SEC 27 TH N 01 <sup>^</sup> 18' 31" W 431.75 FOR POB TH S 88 <sup>^</sup> 52' 21" W 1027.64 FT TH S 01 <sup>^</sup> 36' 39" E 66.82 FT TH S 88 <sup>^</sup> 52' 21" W 300.00 FT TH N 01 <sup>^</sup> 36' 39" W 258.79 FT TH N 65 <sup>^</sup> 56' 54" E 288.12 FT TH S 85 <sup>^</sup> 01' 22" E 99.05 FT TH N 04 <sup>^</sup> 58' 38" E 50.68 FT TH S 81 <sup>^</sup> 48' 50" E 169.80 FT TH S 53 <sup>^</sup> 19' 54" E 129.85 FT TH N 81 <sup>^</sup> 41' 28" E 116.54 FT TH S 56 <sup>^</sup> 37' 19" E 116.60 FT TH N 71 <sup>^</sup> 20' 24" E 257.81 FT TH N 88 <sup>^</sup> 52' 21" E 231.47 FT TH S 01 <sup>^</sup> 18' 31" E 263.17 TO POB SPLIT 9/17/2004 FROM -003 NEW -011 & -012, SPLIT 12/9/04 FROM -012 NEW -013 AND 27-201-001 THROUGH -052 + 27-201-990 ALSO EXCLUDES T3N R4E SEC 27 COMM E 1/4 COR SEC 27 TH N 01 <sup>^</sup> 18' 31" W 694.92 FT TH S 88 <sup>^</sup> 52' 21" W 96.28 FT FOR POB TH S 88 <sup>^</sup> 52' 21" W 135.20 FT TH S 71 <sup>^</sup> 20' 24" W 257.81 FT TH N 56 <sup>^</sup> 37' 19" W 116.60 FT TH S 81 <sup>^</sup> 41' 28" W 116.54 FT TH N 53 <sup>^</sup> 19' 54" W 129.85 FT TH N 81 <sup>^</sup> 48' 50" W 169.80 FT TH S 04 <sup>^</sup> 58' 38" W 50.68 FT TH N 85 <sup>^</sup> 01' 22" W 99.05 FT TH S 65 <sup>^</sup> 56' 54" W 288.12 FT TH N 01 <sup>^</sup> 36' 39" W 320.54 FT TH N 44 <sup>^</sup> 57' 10" E 209.39 FT TH N 90 <sup>^</sup> E 110.92 FT TH N 01 <sup>^</sup> 14' 12" W 153.36 FT TH N 88 <sup>^</sup> 45' 48" E 282.76 FT TH S 71 <sup>^</sup> 33' 57" E 138.68 FT TH S 21 <sup>^</sup> 01' 57" E 54.90 FT TH N 77 <sup>^</sup> 47' 55" E 84.53 FT TH S 25 <sup>^</sup> 06' 42" E 272.35 FT TH N 88 <sup>^</sup> 52' 21" E 297.04 FT TH S 01 <sup>^</sup> 18' 31" E 122.20 FT TH S 29 <sup>^</sup> 22' 42" E 106.08 FT TO POB SPLIT 5/20/2005 FROM -013 4706-27-200-014	\$100
385	SEC 27 T3N R4E NE 1/4 OF NE 1/4 EXC N 210 FT OF E 230 FT ALSO EXC BEG 1179.83 FT S FROM NE COR OF SEC TH CONT S 150.27 FT, N 86 <sup>^</sup> 35' W 290 FT, N 88 <sup>^</sup> 44' 30" W 281.57 FT, N 160.90 FT, S 86 <sup>^</sup> 35' E 572 FT TO BEG 36.4AC M/L 4706-27-200-004	\$100
TOWN 03N RANGE 04E SECTION 32		
386	SEC 32 T3N R4E COM SE COR, TH S 89 <sup>^</sup> 55' 08" W 355.60 FT TO POB, TH S 89 <sup>^</sup> 55' 08" W 547.81 FT, TH N 00 <sup>^</sup> 00' 00" E 900.16 FT, TH N 89 <sup>^</sup> 55' 08" E 904.12 FT, TH S 03 <sup>^</sup> 58' 40" E 191.75 FT TH S 00 <sup>^</sup> 58' 00" E 463.92 FT TH S 89 <sup>^</sup> 55' 08" W 377.44 FT, TH S 00 <sup>^</sup> 00' 00" E 245 FT TO POB 16.65 AC M/L SPLIT 9/93 FROM 006 LEGAL CORRECTED 9/22/04 4706-32-400-012	\$100
TOWNSHIP OF IOSCO TOWN 02N RANGE 03E SECTION 04		
387	SEC 4 T2N R3E COM E 1/4 COR TH S88 <sup>^</sup> 50' 07" W 1440.50' TO C/L 50' WIDE PRVT DR ESMT ( ESMT A) TH S01 <sup>^</sup> 23' 27" E 519.65' TO POB TH S01 <sup>^</sup> 23' 27" E 575.16' TH N88 <sup>^</sup> 47' 36" E 168.50' TH S01 <sup>^</sup> 23' 27" E 230.00" TH S88 <sup>^</sup> 47' 36" W 337.00' TH N01 <sup>^</sup> 23' 27" W 805.30' TH N88 <sup>^</sup> 50' 07" E 168.50' TO POB PARCEL 3E-1 CONT 4 AC SPLIT 2/8/05 FROM 026 WHICH WAS SPLIT 7/97 FROM 010 AND 1/97 FROM 005 AND 2/95 FROM 001 SUB TO & INC USE OF PRVT DRIVE ESMT FOR INGRESS & EGRESS (50' WIDE PRVT DR ESMT) DESC CORR 8/2011. 4709-04-400-042	\$100

Sale No	DESCRIPTION	Minimum Bid
Livingston County TOWNSHIP OF IOSCO TOWN 02N RANGE 03E SECTION 04		
388	SEC 4 T2N R3E COM W1/4 COR TH N88*50'07"E 2621.46' TO COS TH S01*17'44"E 852.55' TO POB TH S01*17'44"E 206.55' TH S88*48'34"W 328.80' TH N01*28'07"W 326.63' TH N88*49'19"E 167.49' TH DUE SOUTH 120.02' TH N88*49'18"E 165.00' TO POB PARCEL F-3 2.01 AC SPLIT 9/03 FROM 017 & 018 WHICH WERE SPLIT 7/99 FROM 016 WHICH WAS SPLIT 6/98 FROM 010 WHICH WAS SPLIT 12/91 FROM 001 SUB TO AND INC USE OF A 66' WIDE PRVT DRIVE ESMT(YANA LYNN LANE) ALSO SUB TO A COUNTY DRAIN ESMT (IOSCO DRAIN #3) 4709-04-300-022	\$100
389	SEC 4 T2N R3E COM W1/4 COR TH N88*50'07"E 2621.46' TO COS TH S01*17'44"E 526' TO POB TH S01*17'44"E 326.55' TH S88*49'23" W 165' TH DUE NORTH 120.02' TH S88*49'19"W 167.49' TH N01*28'07"W 206.63' TH N88*50'07"E 330.41' TO POB PARCEL F-2 2.02 AC SPLIT 9/03 FROM 017 & 018 WHICH WERE SPLIT 7/99 FROM 016 WHICH WAS SPLIT 6/98 FROM 010 WHICH WAS SPLIT 12/91 FROM 001 SUB TO AND INC USE OF 66' WIDE PRVT DRIVE ESMT (YANA LYNN LANE) ALSO SUB TO A COUNTY DRAIN ESMT(IOSCO DRAIN #3) 4709-04-300-021	\$100
390	SEC 4 T2N R3E COM W 1/4 COR, TH N88*E 2289.46 FT TO POB, TH N88*E 332 FT TO COS TH S01*E 526 FT, TH S88*W 330.41 FT, TH N01*W 526 FT TO POB PARCEL F-1 4 AC SUBJECT TO AND INC USE OF A 66' WIDE PRVT DRIVE ESMT (YANA LYNN LANE) ALSO SUB TO A COUNTY DRAIN ESMT (IOSCO DRAIN #3) SPLIT 6/98 FROM 010 WHICH WAS SPLIT 12/91 FROM 001 4709-04-300-015	\$100
TOWNSHIP OF MARION TOWN 02N RANGE 04E SECTION 29		
391	SEC 29, T2N-R4E, COM W1/4 COR, TH ALG E-W1/4 LN N89*54'35"E 1325.46', TH LAG C/L HINCHEY RD N0*22'30"W 1333.20', TH ALG C/L VINES RD N89*28'13"E 396' TO POB, TH CONT ALG C/L N89*28'13"E 40.00', TH S0*23'16"E 389.19', TH N89*28'13"E 223.96', TH S 00* 23' 16" E, 271.82, TH S 89* 28' 13" W, 264.04 FT, TH N0*22'17"W 661.01' TO POB. PAR 4-B, 2 AC. 4710-29-100-047	\$100
TOWNSHIP OF OCEOLA TOWN 03N RANGE 05E SECTION 32		
392	SEC 32 T3N R5E BEG AT NW COR SEC 32; TH ALG N LN SEC 32, S89*51'52" E 1332.62'; TH ALG E LN OF NW 1/4 OF NW 1/4 OF SEC 32 S0*4'24" W 941.26'; TH ALG N LN OF S 400' OF NW 1/4 OF NW 1/4 OF SEC 32 N89*31'40" W 611.29'; TH N0*0'10" W 515.32'; TH N89*30'40"W 720.13'; TH ALG CTRLN EAGER RD AND W LN OF SEC 32 N0*0'10" W 417.91' TO POB PARCEL A 20.14 ACRES SPLIT 12/01 FROM 007 SUBJ TO ESMTS & ROW OF RECORD CORRECTED 1/04 4707-32-100-043	\$100
TOWNSHIP OF PUTNAM Chalker's Landing		
393	SEC. 31 T1N, R4E, CHALKER'S LANDING LOT 57 4714-31-101-001	\$100
394	SEC 31 T1N, R4E, CHALKER'S LANDING LOT 10 4714-31-101-050	\$100
395	SEC 31 T1N, R4E, CHALKER'S LANDING E 1/2 OF LOT 55 4714-31-101-021	\$100
Patterson Lakewoods No. 1		
396	SEC. 31 TIN, R4E, PATTERSON LAKEWOODS NO. 1 LOT 126 4714-31-302-016	\$100

Sale No	DESCRIPTION	Minimum Bid
	Livingston County TOWNSHIP OF PUTNAM Supervisor's Plat of Weiss' Landing #2	
397	SEC 31 T1N, R4E, SUPERVISOR'S PLAT OF WEISS' LANDING NO. 2 LOT 27 4714-31-102-007	\$100
	TOWN 01N RANGE 04E SECTION 32	
398	14-32-201-019 SEC 32 T1N R4E A TRIANGULAR PIECE OF LAND DESC AS BEG AT THE ELY COR OF LOT 125 HILAND LAKE SUBDIVISION NO. 1 TH S 57*25'40"W 64.33 FT, TH N 48*08'W 22.67 FT, TH N 74*39'10"E 73.72 FT TO POB 4714-32-201-019	\$100
	TOWNSHIP OF TYRONE TOWN 04N RANGE 06E SECTION 04	
399	SEC 4, T4N-R6E - BEG ON E & W 1/4 LINE IN C/L W SERVICE RD U. S. 23 - TH N 88*20'25"W 1891.11 FT TO CEN OF SEC - TH S 02* 22'21"W 962.28 FT - TH S 64*13'25"E 884.12 FT TO C/L W SER RD U.S. 23 - TH NELY ALONG SAID C/L TO BEG - 42.31 AC 4704-04-400-014	\$100
	TOWNSHIP OF UNADILLA Supervisors Tri-Lake Plat	
400	SEC 36 T1N R3E SUP. TRI-LAKE PLAT LOT 14 4713-36-404-047	\$100
	Unadilla Mobile Home Estate No. 3	
401	SEC.23 T1N, R3E UNADILLA MOBILE HOME EST. NO 3 LOT NO 82 4713-23-402-082	\$100
	VILLAGE OF FOWLERVILLE Fowler's Plat	
402	SEC 11 T3N R3E VILLAGE OF FOWLERVILLE FOWLER'S PLAT BLOCK 2 LOT 39 4705-11-302-014 1 - Possible Contamination	\$100
	Ralph Fowler's Third Addition	
403	SEC 10 T3N R3E VILLAGE OF FOWLERVILLE RALPH FOWLER'S 3'RD ADDITION LOT 43 AKA: 135 FREE ST VACANT 4705-10-403-037	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County CITY OF CORUNNA McArthur's Addition	
404	MC ARTHUR'S ADDITION-CORUNNA CITY E 5 FT OF S 1/2 OF LOT 8 & E 5 FT OF LOT 10. ALSO W 1/2 OF VACATED ALLEY ADJACENT TO LOT 10 & S 1/2 OF LOT 8. BLK 49 026-18-049-009	\$100
405	MC ARTHUR'S ADDITION-CORUNNA CITY W 40 FT OF LOTS 10,12 & 14, BLK 51. 026-18-051-014	\$100
	CITY OF DURAND Creek Pointe Estates	
406	CREEK POINTE ESTATES UNIT 49 020-13-049-000	\$100
407	CREEK POINTE ESTATES UNIT 47 020-13-047-000	\$100
408	CREEK POINTE ESTATES UNIT 46 020-13-046-000	\$100
409	CREEK POINTE ESTATES UNIT 16 020-13-016-000	\$100
410	CREEK POINTE ESTATES UNIT 15 020-13-015-000	\$100
411	CREEK POINTE ESTATES UNIT 14 020-13-014-000	\$100
412	CREEK POINTE ESTATES UNIT 1 020-13-001-000	\$100
	Cyrus Fauble's Addition	
413	CYRUS FAUBLE'S ADD. DURAND CITY LOT 3, BLK. 6. EX N 10 FT, ALSO, LOT 3 BLK 3 FAUBLES 2ND ADD. 020-52-006-003	\$100
	D. B. Holme's Addition to the Village of Durand	
414	D.B. HOLMES' ADD. - DURAND CITY LOT 2, BLK. 2. ALSO N 7.5 FT OF CLOSED ALLEY ADJTO SAID LOT. 020-58-002-002	\$100
	Durand Land Co.'s Sub. of Outlot D Durand Land Co.'s Second Addition to Durand Sub.	
415	SUB OF O.L. D OF DUR LD CO 2ND ADD. LOT 6 & E 18 FT OF LOT 7 BLK 30 020-44-030-006	\$100
416	SUB OF O.L. D OF DUR LD CO 2ND ADD. LOTS 1-2 BLK 27 020-44-027-001	\$100
	J. C. Brand's 2nd Addition	
417	J.C. BRANDS 2ND ADD. DURAND CITY LOT 5, BLK. 3. 020-20-003-005	\$100
	M. V. Russell's Addition to the Village of Durand	
418	M. V. RUSSELL'S ADD. DURAND CITY W 47 FT OF LOT 9, BLK. 1. 020-72-001-010	\$100
	M. V. Russell's Third Addition	
419	M.V. RUSSELL'S 3RD ADD. DURAND CITY LOT 8 BLK. 1 020-76-001-008	\$100
	Subdivision of Outlot F of Durand Land Co's Third Addition	
420	SUB OF O.L. F OF DUR LD CO 3RD ADD. LOTS 11 & 12. BLK 5 020-48-005-011	\$100

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County CITY OF DURAND TOWN 06N RANGE 04E SECTION 15	
421	CITY OF DURAND, MISC DESCRIPTION SEC 15, T6N,R4E COM 796.29 FT W & 433 FT S OF CEN OF SEC TH S 100.95 FT E 124.33 FT N 100.95 FT TH W 124.33 FT TO BEG. 020-82-064-000	\$100
	CITY OF LAINGSBURG Week's Add.	
422	WEEK'S ADD BEG 59 FT N OF SE COR OF LOT 1, BLK 3 WEEK'S ADD, TH W 41 FT, TH N 39FT, TH W 25 FT TO W LN OF LOT 1, TH S TO N LN OF GRAND RIVER ST, TH SELY ALG NLYLN OF SD ST TO W LN OF CRUM ST, TH N TO BEG. 022-42-003-001 1 - Possible Contamination, 17 - DEQ Lien	\$100
	CITY OF OWOSSO A.L. Williams Add. to Village	
423	LOT 8 BLK 9 (EX AARR R/W) A L WILLIAMS ADD 050-651-009-007	\$100
424	W 9' OF E 39' OF LOT 1 ALSO E 9' OF W 39' OF N 24' OF LOT 2 BLK 3 A L WILLIAMS ADD 050-651-003-020	\$100
	City Assessors Plat #3	
425	PT OF LOT 6 BLK 8 CITY ASSESSORS PLAT 3, BEG ON THE N LN OF LOT 6, 63.20 FT E FROM NW COR, TH CONT E ALG SAID N LN 80.26 FT, S 8.10 FT, TH W 79.66 FT, N 3.36 FT TO POB. 050-113-008-037	\$100
	Forest Park Addition	
426	N 10' LOT 69 FOREST PARK ADD 050-220-000-087	\$100
427	LOT 84 FOREST PARK ADDITION 050-220-000-079	\$100
	George T. Abrey's Woodlawn Park Addn	
428	LOT 5 6 BLK 23 GEO T ABREYS WOODLAWN PARK ADD INCLUDING 1/2 CLOSED ALLEY 050-010-023-004	\$100
429	LOT 1 BLK 23 GEO T ABREYS WOODLAWN PARK ADD INCLUDING 1/2 CLOSED ALLEY 050-010-023-001	\$100
430	LOTS 26 & 27 BLK 3 GEO T ABREYS WOODLAWN ADD INCL 1/2 CLSD ALLEY 050-010-003-015	\$100
	J.H. Laverock's Subdivision Outlot 5 of Original Plat to the City of Owosso	
431	W 1/4 OF LOT 10 & E 1/2 LOT 11 J H LAVEROCKS SUBDIV OUTLOT 5 OF ORIGINAL PLAT 050-391-000-015	\$100
	M.L. Stewart & Co. 2nd Addn.	
432	LOT 10 & E 1/2 LOT 9, INC ADJ CLOSED ALLEY & E 1/2 LOT 8 INC 1/2 ADJ CLSD ALLEY,BLK 14 M L STEWART & CO'S 2ND ADD 050-602-014-008	\$100
433	LOTS 10 & 11 BLK 12 M L STEWART & CO'S 2ND ADD INCLUDING 1/2 CLOSED ALLEY 050-602-012-011	\$100
	M.L. Stewart & Co. Addn	
434	E 12' OF N 58' OF W 1/2 OF LOT 10 M L STEWART & CO'S ADDN 050-601-000-081	\$100
	Maple Ridge Park Resubdivision of Keytes Addition	
435	LOTS 7 8 BLK 4 MAPLE RIDGE PARK RE SUB DIV KEYTES ADD 050-420-004-003	\$100

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County CITY OF OWOSSO Maple Ridge Park Resubdivision of Keytes Addition	
436	LOTS 27 28 (EX E 70') BLK 3 MAPLE RIDGE PARK RE SUBDIV KEYTES ADD 050-420-003-017	\$100
	Woodland Trails Condominium	
437	UNIT 42, WOODLAND TRAILS CONDOMINIUM 050-750-000-042	\$100
438	UNIT 41, WOODLAND TRAILS CONDOMINIUM 050-750-000-041	\$100
439	UNIT 33, WOODLAND TRAILS CONDOMINIUM 050-750-000-033	\$100
440	UNIT 32, WOODLAND TRAILS CONDOMINIUM 050-750-000-032	\$100
441	UNIT 31, WOODLAND TRAILS CONDOMINIUM 050-750-000-031	\$100
442	UNIT 30, WOODLAND TRAILS CONDOMINIUM 050-750-000-030	\$100
443	UNIT 25, WOODLAND TRAILS CONDOMINIUM 050-750-000-025	\$100
444	UNIT 24, WOODLAND TRAILS CONDOMINIUM 050-750-000-024	\$100
445	UNIT 23, WOODLAND TRAILS CONDOMINIUM 050-750-000-023	\$100
446	UNIT 18, WOODLAND TRAILS CONDOMINIUM 050-750-000-018	\$100
447	UNIT 7, WOODLAND TRAILS CONDOMINIUM 050-750-000-007	\$100
448	UNIT 6, WOODLAND TRAILS CONDOMINIUM 050-750-000-006	\$100
449	UNIT 5, WOODLAND TRAILS CONDOMINIUM 050-750-000-005	\$100
450	UNIT 4, WOODLAND TRAILS CONDOMINIUM 050-750-000-004	\$100
451	UNIT 3, WOODLAND TRAILS CONDOMINIUM 050-750-000-003	\$100
452	UNIT 2, WOODLAND TRAILS CONDOMINIUM 050-750-000-002	\$100
453	UNIT 1, WOODLAND TRAILS CONDOMINIUM 050-750-000-001	\$100
	TOWNSHIP OF BENNINGTON TOWN 06N RANGE 02E SECTION 09	
454	SEC 9, T6N, R2E VACATED PENN CEN RR R/WY ACROSS NW 1/4 010-09-100-008	\$100

Sale No	DESCRIPTION	Minimum Bid
Shiawassee County		
TOWNSHIP OF BENNINGTON		
TOWN 06N RANGE 02E SECTION 14		
455	SEC 14, T6N, R2E PT OF NW 1/4: COM N88*23'00"E 655.05 FT (ALSO REC 655.32 FT) & S00*44'00"E ON E LN OF SLY EXT OF FORREST HILLS SUB 1100 FT & N89*16'00"E 50 FT FROM NW COR OF SEC, TH CONT N89*16'00"E 338 FT, TH S12*27'49"E 155 FT, TH S10*18'03"W 95 FT, TH S89*16'00"W 401.33 FT, TH N00* 44'00"W 50 FT, TH N13*38'53"E 201.31 FT TO BEG EX COM AT NW COR OF SEC, TH N88* 23'E 655.05 FT TO STAKE AT NE COR OF FORREST HILLS SUB & RUN TH S00*44'E ON W LN OF E 1/2 OF W 1/2OF NW 1/4 & E LN OF SUB 1295 FT TO PT OF BEG, TH N89*16'E 185 FT, TH S14*33'11"W 51.83 FT, TH S89*16'W 171.33 FT TO STAKE OFFSET S89*16'W 2 FT FROM TRUE COR, TH N00*44'W ON W LN OF E 1/2 OF W 1/2 OF NW 1/4 50 FT TO BEG 010-14-100-005-03	\$100
TOWN 06N RANGE 02E SECTION 15		
456	SEC 15, T6N, R2E PT OF SE 1/4: COM AT PT WHICH IS N00*42'55"W 690.60 FT & S90*00'00"W 12.79 FT & N46*11'41"W 118.36 FT & S88*18'06"W 87.16 FT & S88*19'21"W 141.83 FT & S84*51'44"W 51.16 FT FROM SE COR OF SEC, TH ON N'LY R/WYLN OF BROOKSIDE LANE ON CURVE TO LEFT, HAVING RADIUS OF 423.41 FT, CENTRAL ANGLE OF 26*32'48" & CHORD BEARING & DISTANCE OF S68*07'14"W 194.43 FT, TH N20*48'36"W 220.70 FT, N00*42'55"W 198.30 FT TO TRAVERSE LN ALG S'LY SHORE OF SPRINGBROOK LAKE, TH ON SD TRAVERSE LN THE FOLLOWING THREE COURSES: N70*23'13"E 101.34 FT & N73*57'15"E 73.97 FT & S53*46'43"E 166.09 FT TO TERM OF SD TRAVERSE LN, TH S00*42'55"E 154.62 FT & S17*05'52"W 140.03 FT TO BEG EX COM AT PT WHICH IS S88*19'14"W ON S SEC LN 36 FT & N00*42'55"W 353 FT & S88*19'07"W 248.89 FT & S67*19'14"W 120.74 FT & S46'19"14"W 66 FT & N43*40'46"W 66 FT & N22*40'46"W 133.31 FT & N00*43'04"W 221.11 FT & N27*16'49"W 26.83 FT & N20*07'11"W 83.28 FT FROM SE COR OF SEC, TH N20*48'36"W 159.03 FT, N00*42'55"W 198.30 FT TO TRAVERSE LN ALG S'LY BANK OF HIGHLAND LAKE, TH ON SD TRAVERSE LN THE FOLLOWING 3 COURSE: N75*21'24"E 165 FT & S53*03'50"E 106.23 FT & S68*56'47"E 60 FT TO TERMINUS OF SDTRAVERSE LN, TH S00*42'55"E 154.62 FT, TH S33*19'04"W 177.89 FT, TH ON CURVE TO LEFT, HAVING CENTRAL ANGLE OF 152*47'18", RADIUS OF 75 FT & CHORD BEARING & DIST OF S90*00'00"W 145.79 FT TO BEG 010-15-400-001-05	\$100
TOWNSHIP OF CALEDONIA		
Eveleth's Subdivision		
457	EVELETH'S SUB. CALEDONIA TWP. LOT 29 & W 1/2 OF LOT 30 BLK 5 007-46-005-029	\$100
Lake Leslie Condominium Association		
458	LAKE LESLIE CONDOMINIUM ASSOCIATION, PHASE II. - CALEDONIA TWP UNIT 36A 007-73-036-001	\$100
459	LAKE LESLIE CONDOMINIUM ASSOCIATION, PHASE II. - CALEDONIA TWP UNIT 29A 007-73-029-001	\$100
TOWNSHIP OF HAZELTON		
TOWN 08N RANGE 04E SECTION 05		
460	SEC. 5, T8N, R4E. COM ON E SEC LN 150 FT N OF SE COR OF SEC, TH W 232 FT, N 125 FT, E 232 FT, TH S 125 FT TO BEG. 004-05-400-003	\$100
461	SEC. 5, T8N, R4E. COM AT SE COR OF SEC, TH W 232 FT, N 150 FT, E 232 FT TO SEC LN, TH S 150 FT TO BEG. 004-05-400-002	\$100
TOWNSHIP OF MIDDLEBURY		
TOWN 07N RANGE 01E SECTION 21		
462	SEC 21, T7N, R1E A PARCEL OF LAND 120 FT WIDE E-W OFF W END OF THAT PART OF E 1/2 OF NE 1/4 OF NE 1/4 LYING NLY OF MIDDLEBURY CO DRAIN 005-21-200-004	\$100

Sale No	DESCRIPTION	Minimum Bid
Shiawassee County		
TOWNSHIP OF NEW HAVEN		
TOWN 08N RANGE 03E SECTION 13		
463	SEC 13, T8N, R3E PT OF SE 1/4: COM AT PT ON E&W 1/4 LN WHICH IS S89*01'28"W 547.12 FT FROM E 1/4 POST OF SEC, TH S01*55'20"E 280.50 FT, TH S89*41"W 167 FT, TH N01*55'20"W 280.54 FT TO E&W 1/4 LN, TH N89*01'28"E 167 FT TO BEG 1.0753 A M/L N'LY 33 FT FOR SIX MILE CREEK RD 003-13-400-002	\$100
TOWNSHIP OF OWOSSO		
Supervisor's Plat of E1/2 SW1/4, S23, T7N,R2E		
464	SUPERVISOR'S PLAT -OWOSSO TWP. W 115 FT OF LOT 43 & W 115 FT OF S 70.42 FT OF LOT 42. 006-80-043-001	\$100
TOWNSHIP OF PERRY		
TOWN 05N RANGE 02E SECTION 06		
465	SEC 6, T5N, R2E COM ON N SEC LN S89*43'08"E 1440.41 FT FROM NW COR OF SEC, TH S04* 52'43"W 200.07 FT, S68*16'19"E 25.14 FT TO PT ON CEN OF BEARDSLEE RD, TH NE'LY ON CEN OF RD & ON A 12* 52'27"CUR TO RT 174.69 FT N44*13' 05"E 87.25 FT, TH N89*43'08"W 161.25 FT TO BEG 0.402 A 014-06-100-006	\$100
TOWN 05N RANGE 02E SECTION 17		
466	SEC 17, T5N, R2E ALL THAT PT OF: COM AT PT 40 RDS W & 32 RDS S OF NE COR OF SEC, TH W 40 RDS, TH S TO N LN OF STATE HWY M-78, TH NE'LY TO PT 40 RDS W ON E LN OF SEC, TH N TO BEG LY NW'LY OF A LN 243 FT NW'LY OF FOLL DESC: COM AT PT WHICH IS S89* 41'43"E A DIST OF 93.80 FT FROM SW COR OF SEC, TH N48*43'04"E 751.51 FT TO PT OF CURVATURE OF 1*00' ARC CUR TO RIGHT, TH NE'LY ALG ARC CUR A DIST OF 3394.58 FT TO PT OF TANG OF SD CUR, TH N82*39'49"E 1476.54 FT TO PT OF ENDING ON E LN OF SEC WHICH IS S02*14'53"E 617.72 FT FROM E 1/4 POST OF SEC THERE SHALL BE NO RIGHT OF DIRECT INGRESS & EGRESS FROM HWY I-69 TO, FROM & BETW LDS DESC HEREIN 014-17-200-010-01	\$100
TOWN 05N RANGE 02E SECTION 29		
467	SEC 29, T5N, R2E. COM 14 FT W OF SE COR OF NE 1/4 OF SEC, TH E 14 FT, N 14 FT, SWLY TO BEG. 014-29-400-002-01	\$100
TOWNSHIP OF RUSH		
TOWN 08N RANGE 02E SECTION 14		
468	SEC. 14, T8N, R2E COM ON N LN OF MAIN ST 199.1 FT E OF S 1/4 POST & 33 FT N OF SSEC LN, TH N 1*20'E 105 FT, N 88*40'W 29.7 FT, TH ALG CUR OF MCRR R/WY BEING 50 FT DIST FROM ELY RAIL ON LONG CHORD S 15*14'W TO N LN OF MAIN ST, TH S 88*40'E 54.09 FT TO BEG. 002-14-400-002	\$100
TOWNSHIP OF SCIOTA		
Indian Trail Mobile Home Sub.		
469	INDIAN TR MO HO SUB. SCIOTA TWP. LOT 12. TRAILER 009-38-012-000	\$100
TOWNSHIP OF SHIAWASSEE		
TOWN 06N RANGE 03E SECTION 06		
470	SEC 6, T6N, R3E S 208 FT OF W 7.53 FT OF FOLLOWING: COM AT PT ON S LN OF SEC WHICH IS N89*58' 45"W 340 FT FROM S 1/4 POST OF SEC, TH N89*58'45"W 393.53 FT, TH N00*09'35"W 440 FT, TH S89*58'45"E 393.53 FT, TH S00*09'35"E 440 FT TO BEG 011-06-300-012-01	\$100

Sale No	DESCRIPTION	Minimum Bid
Shiawassee County TOWNSHIP OF SHIAWASSEE TOWN 06N RANGE 03E SECTION 35		
471	BANCROFT VILL ORIG PLAT SEC 35 T6N R3E A STRIP OF LD 50 FT WIDE, THE S'LY LN OF WHICH IS 50 FT N'LY OF & PARL WITH C/LN OF GTWRR W BOUND MAIN TRACK (N'LY TRACK), BEING BOUND ON E BY W R/WY LN OF MAIN ST (100 FT WIDE) & BOUNDED ON W BYE R/WY LN OF SHIAWASSEE ST (66 FT WIDE) 011-60-007-005-01	\$100
TOWNSHIP OF VENICE Supervisor's Plat of Ganssley's Subdn.		
472	SUPERVISOR'S PLAT OF GANSSLEY'S SUB VENICE TWP LOT 11 008-44-011-000	\$100
TOWN 07N RANGE 04E SECTION 19		
473	SEC 19, T7N, R4E. COM S00*25'32" W 660 FT FROM NW COR OF SEC 19, TH S88*48'58"E 331.56 FT (PREV RECD AS S88*41'39"E 331.60 FT) TH S00* 25'32"W 49.75 FT, TH N88*48'58"W 331.56 FT TO W SEC LN, TH N TO BEG 008-19-100-012-01	\$100
TOWN 07N RANGE 04E SECTION 25		
474	SEC. 25, T7N, R4E. N 224 FT OF S 666 FT OF E 264 FT OF NE 1/4 OF SE 1/4. 008-25-400-017	\$100
475	SEC 25 T7N R4E N 112 FT OF S 442 FT OF E 264 FT OF NE 1/4 OF SE 1/4. 008-25-400-016	\$100
TOWNSHIP OF VERNON Cramner Subdivision		
476	CRAMNER SUB. - VERNON TWP. LOT 2 012-40-002-000	\$100
O. H. Obert's Addition to Vill. of Durand,		
477	O. H. OBERT'S ADD. - VERNON TWP. LOT 25. 012-50-025-000	\$100
478	O.H. OBERT'S ADD - VERNON TWP. LOT 23. 012-50-023-000	\$100
TOWN 06N RANGE 04E SECTION 10		
479	SEC 10, T6N, R4E PT OF NW 1/4: COM ON N SEC LN W 125.21 FT FROM N 1/4 POST OF SEC, TH W 198 FT, S 295 FT, E 198 FT, TH N 295 FT TO BEG 1.35 A M/L 012-10-100-010-01	\$100
TOWN 06N RANGE 04E SECTION 26		
480	SEC 26, T6N, R4E COM 16 1/2 RDS N OF SE COR OF N 1/2 OF E 1/2 OF SE 1/4, TH W 10RDS, N 16 RDS, E 10 RDS, S 16 RDS TO BEG 012-26-400-008	\$100

Sale No	DESCRIPTION	Minimum Bid
	Shiawassee County TOWNSHIP OF WOODHULL TOWN 05N RANGE 01E SECTION 01	
481	SEC 1, T5N, R1E PT OF SE 1/4: COM AT PT WHICH IS N89*37'05"W 660 FT & S00*00'00"W 497.20 FT FROM E 1/4 POST OF SEC, TH S89*35'35"E 132 FT, TH S00*00' 00"W 165 FT TO S LN OF N 1/2 OF N 1/2 OF SE 1/4, TH N89*35'35"W 132 FT, TH N00*00'00"E 165 FT TO BEG .50 A M/L 013-01-400-003-04	\$100

**WE WILL ONLY ACCEPT CASH AND CASHIER'S CHECKS FOR PAYMENT FOR PARCELS WHICH, INCLUDING FEES, TOTAL \$1000.00 OR LESS. PURCHASES TOTALING MORE THAN \$1000.00 MUST BE PAID BY CASHIER'S CHECK. All cashier's checks should be made payable to the bidder. WE WILL NOT ACCEPT PERSONAL CHECKS, BUSINESS CHECKS, MONEY ORDERS OR CHARGE CARDS.**

## **NONDISCRIMINATION STATEMENT**

The STATE OF MICHIGAN provides equal opportunities for access to ITS programs, activities, and facilities. Both State and Federal laws prohibit discrimination on the basis of race, color, national origin, religion, disability, age, sex, height, weight or marital status under the Civil Rights Acts of 1964 as amended (Public Act 453 of 1976, the Elliott-Larsen Civil Rights Act and Public Act 220 of 1976, the Persons With Disabilities Civil Rights Act, Title V of the Rehabilitation Act of 1973 as amended, and the Americans with Disabilities Act). If you believe that you have been discriminated against in any program, activity, or facility, or if you desire additional information, please contact:

MICHIGAN DEPARTMENT OF CIVIL RIGHTS  
CADILLAC PLACE  
3054 W. GRAND BOULEVARD  
SUITE 3-600  
DETROIT MI 48202  
PHONE: 313-456-3700  
WATS: 800-482-3604  
TTY: 877-878-8464

For information or assistance on this publication, contact:

MICHIGAN DEPARTMENT OF TREASURY  
BUREAU OF LOCAL GOVERNMENT  
FORECLOSURE SERVICES SECTION  
PO BOX 30760  
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