# MICHIGAN DEPARTMENT OF LABOR AND ECONOMIC OPPORTUNITY

#### MICHIGAN EMPLOYMENT RELATIONS COMMISSION

# **BUREAU OF EMPLOYMENT RELATIONS**

#### **PETITIONING PARTY:**

(Employer or Union)

and

#### **RESPONDING PARTY:**

(Employer or Union)

#### MERC CASE NO.:

# **FACT FINDER'S REPORT**

Pursuant to Michigan Labor Mediation Act (P.A.176 of 1939 as amended)
[MCL 423.1, et seq], and
Public Employment Relations Act (P.A.336 of 1947 as amended)
[MCL 423.201, et seq]

# **Fact Finder**

#### **Advocates**

Employer Advocate: Union Advocate:

PETITION(S) FILED:
PANEL CHAIR APPOINTED:
SCHEDULING CONFERENCE HELD:
HEARING DATE(S) HELD:
REPORT ISSUED:

# TA

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1.	Introduction and Backgroundpage #	
2.	Statutory Authority	
3.	Stipulations and Preliminary Rulings	
4.	Comparables (optional)	
5.	Issues before the Panel (and identify whether "economic" or "non-economic") [Do not include any Prohibited Subjects of Bargaining; Permissive subjects only if by stipulation.]	
	a. b.	
	c.	
	d.	
6.	Summary of Award	
WITN	NESS LIST	
1.		
2.		
3.		
1. IN	TRODUCTION AND BACKGROUND	
	ide a concise history of the bargaining process and description of the Employer's on and bargaining unit composition.)	

# 2. STATUTORY CRITERIA

(Provide a concise statement of the statutory authority, mandatory and non-mandatory subjects of bargaining (as appropriate) and other relevant statutory criteria to the issues advanced by one or both parties.)

# 3. STIPULATIONS AND PRELIMINARY RULINGS [e.g., Duration]

(Identify any stipulations of the parties and/or preliminary rulings, except as to comparables.)

# 4. COMPARABLES (optional)

(*Identify any stipulations and/or rulings made on 'comparables' and their applicability.*)

#### 5. ISSUES BEFORE THE PANEL

- **a.** 1. Statement of Issue #1 [i.e. wages 1st year]. Indicate whether "Economic" or "Non-Economic"
  - 2. Briefly note each party's proposal on Issue #1
  - 3. Briefly discuss & analyze the facts, proofs and relevant statutory criteria applied to Issue #1.
  - 4. Recommendation on Issue #1
- **b.** 1. Statement of Issue #2 [i.e. health insurance]. Indicate if "Economic" or "Non-Economic"
  - 2. Briefly note each party's proposal on Issue # 2.
  - 3. Briefly discuss & analyze the facts, proofs and relevant statutory criteria applied to Issue #2.
  - 4. Recommendation on Issue #2.
- **c.** Repeat above 4 steps for each remaining issue.

# **6. SUMMARY OF RECOMMENDATION** [Use chart format]

ISSUE	RECOMMENDATION
Wages	List recommendation to be entered
Health Insurance	List recommendation to be entered
Residency	List recommendation to be entered