

## AGENDA

### MICHIGAN STATE BOARD OF EDUCATION

Ladislau B. Dombrowski Board Room  
Fourth Floor, John A. Hannah Building  
608 West Allegan Street  
Lansing, Michigan

November 12, 2019  
9:30 a.m.

#### **Regular Meeting**

*Agenda item times are approximate and subject to change.*

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

#### **Committee of the Whole Meeting**

- III. DISCUSSION ITEMS
  - A. Presentation by Students and Staff of The Early College at Lansing Community College (Steve Rosales, Director of The Early College; Anthony Greenburg, English Instructor, Lansing Community College; and Matthew Boeve, Social Studies Instructor, Lansing Community College) (9:40-10:15 a.m.)
  - B. [Update on Accountability Systems](#) (Venessa Keesler, Deputy Superintendent, Educator, Student & School Supports) (10:15-11:45 a.m.)
- IV. RECESS FOR LUNCH (12:00-1:00 p.m.)

**NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 pm). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.**

**The State Board of Education agenda and material are available on the web at [www.michigan.gov/mde](http://www.michigan.gov/mde)**

**State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education at 517-241-6984 one week in advance to request mobility, visual, hearing, or other assistance.**

### **Regular Meeting**

- V. CALL TO ORDER
- VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING (1:00-1:30 p.m.)

### **Committee of the Whole Meeting**

- III. DISCUSSION ITEMS (continued)
  - C. [Presentation on Increases in Career and Technical Education Enrollment, Programming, and Completion](#) (Scott Koenigsknecht, Deputy Superintendent, P-20 System and Student Transitions; and Brian Pyles, Director, Career and Technical Education) (1:30-2:15 p.m.)
  - D. [Presentation on the Draft Strengthening Career and Technical Education for the 21<sup>st</sup> Century Act \(Perkins V\) Plan](#) (Scott Koenigsknecht, Deputy Superintendent, P-20 System and Student Transitions; and Brian Pyles, Director, Career and Technical Education) (2:15-2:45 p.m.)
  - E. [Update from Office of Partnership Districts](#) (William Pearson, Director, Office of Partnership Districts; and Gloria Chapman, Assistant Director, Office of Partnership Districts) (2:45-3:00 p.m.)

### **Regular Meeting**

- VII. APPROVAL OF STATE BOARD OF EDUCATION MINUTES (3:00 p.m.)
  - F. [Approval of Minutes of Regular and Committee of the Whole Meeting of October 8, 2019](#)
- VIII. REPORT OF THE PRESIDENT (3:00-3:10 p.m.)
- IX. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (3:10-3:20 p.m.)

#### Report

- G. [Human Resources Report](#)

#### Grants

- H. Report on Grant Awards
  - 1. [2018-2019 IDEA, Part B Grant Funded Initiatives - Amendment; \\$22,415,000](#) (Special Education – Teri Chapman)
  - 2. [2019-2020 IDEA, Part B Grant Funded Initiatives - Initial; \\$22,450,000](#) (Special Education – Teri Chapman)

3. [2015-2016 Section 1003\(g\) School Improvement Grants - Amendment; Continuation; \\$5,351,647](#) (Educational Supports – Paula Daniels)
4. [2017-2018 Section 1003\(g\) School Improvement Grants - Amendment; Continuation; \\$38,100,252](#) (Educational Supports – Paula Daniels)
5. [2019-2020 Statewide System of Support, Technical Assistance Grant - Initial; Continuation; \\$8,870,400](#) (Educational Supports – Paula Daniels)
6. [2019-2020 Title I Regional Assistance Grant - Initial; \\$17,385,000](#) (Educational Supports – Paula Daniels)
7. [2019-2020 Title I, Part C Migrant Education Programs - Initial; \\$2,074,059](#) (Educational Supports – Paula Daniels)
8. [2019-2020 Title III, English Language Acquisition - Amendment; \\$9,924,279](#) (Educational Supports – Paula Daniels)
9. [2019-2020 Title III, Immigrant Student Grant - Initial; \\$1,751,344](#) (Educational Supports – Paula Daniels)
10. [2019-2020 Great Start Parent Coalitions Trusted Advisors Grant - Initial; \\$959,398](#) (Early Childhood Development & Family Education – Renee DeMars-Johnson)
11. [2018-2019 Fresh Fruit and Vegetable Program \(FFVP\) - Amendment; \\$4,143,881](#) (Health and Nutrition Services – Diane Golzynski)
12. [2019-2020 Fresh Fruit and Vegetable Program \(FFVP\) - Initial; \\$4,162,610](#) (Health and Nutrition Services – Diane Golzynski)

X. REPORT OF THE TEACHER OF THE YEAR (3:20-3:30 p.m.)

XI. DISCUSSION/ACTION ITEM

- I. [State and Federal Legislative Update](#) (Martin Ackley, Director, Office of Public and Governmental Affairs; Lupe Ramos-Montigny, Chairperson, SBE Legislative Committee; and Tiffany Tilley, NASBE Delegate) (3:30-4:00 p.m.)

XII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (4:00-4:15 p.m.)

XIII. FUTURE MEETING DATES

- A. Tuesday, December 10, 2019 Regular Meeting (9:30 a.m.)
- B. Tuesday, January 14, 2020 Regular Meeting (9:30 a.m.)
- C. Tuesday, February 11, 2020 Regular Meeting (9:30 a.m.)

XIV. ADJOURNMENT (4:15 p.m.)