



**BILL SCHUETTE**  
ATTORNEY GENERAL

## **Attorney General's Community Forum on the Proposed Joint Venture between Metro Health and Community Health Systems, Inc.**

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| <b>DATE &amp; TIME:</b> April 23, 2015<br>5:00 – 7:00 p.m. | <b>LOCATION:</b> Metro Health Conference Center<br>2225 Main St. SW<br>Wyoming, MI 49519 |
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### **OVERVIEW**

In January 2015, for-profit Community Health Systems, Inc. (CHS), agreed to form an 80/20 joint venture with nonprofit Metro Health, in which CHS will become an 80% owner. The Contribution Agreement and other transaction documents may be viewed at [www.mi.gov/metrohealth](http://www.mi.gov/metrohealth). Because the Attorney General protects charitable assets under Michigan law, the Attorney General's review is a condition of the transaction.

This community forum will: 1) provide the public with an overview of the proposed sale; 2) outline the Attorney General's review process; and most importantly, 3) provide the public an opportunity to comment and submit questions. Representatives of Metro Health and CHS will attend to listen and respond to public comments.

### **AGENDA**

- I. Introductions**
- II. Overview of proposed sale**
- III. Overview of the Attorney General's Review Process**
- IV. Public Comments / Questions**
- V. Comments and Response to Questions**
- VI. Final Remarks**

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NOTES: (1) Persons who wish to speak will be required to complete a comment card and are encouraged to arrive early. It is anticipated that speakers will be provided up to three (3) minutes; this time allotment may be adjusted depending on the turnout.

(2) Interested persons may send written comments or questions on or before April 30, 2015 to the Attorney General by e-mail to [AG-Hospital@michigan.gov](mailto:AG-Hospital@michigan.gov), or by mail to Attorney General, Metro Health Hospital Comments, PO Box 30755, Lansing, MI, 48909.

(3) Transaction documents and other background on the sale are available on the Attorney General's website at [www.mi.gov/metrohealth](http://www.mi.gov/metrohealth). A transcript of this forum will be posted on the Attorney General's website.