



ACCESSIBILITY ADVISORY COUNCIL (AAC)

AGENDA

August 13, 2024

Meeting with Virtual Option

AAC Meeting Location: Outdoor Adventure Center, Forest Room

Address: 1801 Atwater Street, Detroit, MI 48207

REGULAR MEETING

12:00 p.m.		OPENING REMARKS <ul style="list-style-type: none"> ▪ Welcome ▪ Roll Call 	<i>AAC Co-Chair Bryan Wilkinson</i>
12:05 p.m.	(A)	APPROVAL OF MINUTES <ul style="list-style-type: none"> ▪ February 13, 2024 	<i>AAC Co-Chair Bryan Wilkinson</i>
12:10 p.m.	(I)	NRC Liberty & Independence Hunt Changes	<i>Brenda Henige</i>
12:25 p.m.	(P)	DNR/Trust Fund Proposal Presentation <ul style="list-style-type: none"> ➤ Universally Accessible Canopy Walk at the Muskegon Luge Sports Complex 	<i>Brenda Henige Jim Rudicil, Executive Director, Muskegon Luge Adventure Sports Park</i>
12:40 p.m.	(I)	DEPARTMENT UPDATES <ul style="list-style-type: none"> ▪ DNR Executive Updates <ul style="list-style-type: none"> ➤ Mentored Hunting Program Updates ➤ LED Visor Cards ➤ Superior Alliance for Independent Living 	<i>Brenda Henige Brenda Henige Stacy Welling-Haughey</i>
1:00 p.m.	(I/A)	COUNCIL BUSINESS <ul style="list-style-type: none"> ▪ AAC Member Recruitment ▪ DiversAbility Days at State Parks ▪ AAC Inquiries <ul style="list-style-type: none"> ➤ Discounted Hunting Licenses ➤ Lifts at DNR Marinas ➤ More Accessible Parking Spaces 	<i>AAC Co-Chair Bryan Wilkinson Brenda Henige Michelle OKelly Brenda Henige</i>
1:15 p.m.	(I)	COUNCIL UPDATES <ul style="list-style-type: none"> ▪ Roundtable 	<i>All Members</i>
01:40 p.m.		PUBLIC COMMENT <ul style="list-style-type: none"> ▪ Matt Parrish, Mary Free Bed ▪ Jacob Currier 	
01:50 p.m.		CLOSING BUSINESS <ul style="list-style-type: none"> ▪ Next Meeting: December 10, 2024, hybrid meeting with Zoom option ▪ Glassen Shooting Education Center/ Rose Lake Shooting Range, Robertson Room, 14500 Peacock Road, East Lansing, MI 	
2:00 p.m.		ADJOURN	

MEETING PROTOCOL

Key: A = Action; D = Discussion; I = Information Only; P = Presentation

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT AT LEAST SEVEN (7) DAYS PRIOR TO THE MEETING.**
- **TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PLEASE IDENTIFY YOURSELF EVERY TIME YOU SPEAK.**
- **SPEAK CLEARLY AND LOUD ENOUGH FOR THE ENTIRE AUDIENCE.**
- **ONLY ONE PERSON SHOULD SPEAK AT A TIME.**
- **PLEASE ALLOW ANOTHER PERSON TO COMPLETE THEIR COMMENTS BEFORE SPEAKING.**
- **PUBLIC COMMENT IS LIMITED TO 3 MINUTES.**