



# Natural Resources Commission

## Meeting Agenda

Date: April 14, 2022

Time: 9:00 a.m.

Location: Lansing Community College

West Campus Rooms M119-121

5708 Cornerstone Drive

Lansing, Michigan 48917

### Committee Agendas – 9:00 a.m.

#### I. Wildlife Committee

- a. Introduction of Dr. Megan Moriarty (*Wildlife Division Veterinarian*)
- b. [Bovine Tuberculosis Surveillance Update](#) (*Dr. Nora Wineland, MDARD, Dr. Megan Moriarty & Emily Sewell, Wildlife Division*)
- c. [Chronic Wasting Disease Surveillance Update](#) (*Scott Whitcomb, Executive Division & Melinda Cosgrove, Wildlife Division*)
- d. [Deer Regulation Overview](#) (*Chad Stewart, Wildlife Division*)

### Committee of the Whole Agenda – 11:00 a.m.

- I. Call to Order – Chair Carol Moncrieff Rose
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. [March 10, 2022](#)
  - b. March 10, 2022 Closed Session

V. Director's Report

- a. [Great Lakes and Great Lakes Connecting Waters - Trout and Salmon Regulations](#)  
(Dr. Seth Herbst, Fisheries Division)
- b. [Legislative Report](#) (Informational Item)

VI. Public Comment – [NRC Public Appearance Guidelines](#)

- a. 5 Minute Comment
  - i. Jim Sweeney, The Concerned Sportsmen of Michigan – CWD Surveillance
  - ii. Ed Flanagan, Slice a Life Archery
- b. 3 Minute Comment
  - i. Susan Andrews – Sanctuary Lake Status and hunting on Lake Lansing
  - ii. Nichole Biber, Anishinaabek Caucus – Ecological best practices affecting the treatment of wolves
  - iii. Mary Rosseel-Jones – Sandhill Cranes
  - iv. Mark Jones – Sandhill Cranes

VII. New Business

- a. Director's Orders – None
- b. Land Transactions
  - i. [Gift of State Parks and Recreation Land](#)  
[Parks and Recreation Division, Marquette County](#)  
[The Upper Peninsula Land Conservancy Tract](#)  
[Land Transaction Case #20220022](#)
  - ii. [Gift of State Wildlife Land](#)  
[Wildlife Division, Macomb County](#)  
[The Kehrig Tract](#)  
[Land Transaction Case #20220040](#)
  - iii. [Exchange of State Forest Land](#)  
[Forest Resources Division, Baraga, Dickinson, Iron and Marquette Counties](#)  
[The Ford River Land Company Exchange](#)  
[Land Transaction Case #20190202](#)
  - iv. [Exchange of Easements on State Forest Land](#)  
[Forest Resources Division, Baraga and Houghton Counties](#)  
[The Delene Easement Exchange](#)  
[Land Transaction Case #20210188](#)
  - v. [Acquisition of State Managed Land](#)  
[Wildlife Division, Roscommon County](#)  
[The Morse Tract](#)

- [Land Transaction Case #20110165](#)
- vi. [Acquisition of State Wildlife Land](#)  
[Wildlife Division, Kalamazoo County](#)  
[The Coss Tract](#)  
[Land Transaction Case #20210124](#)
- vii. [Acquisition of State Parks and Recreation Conservation Easements](#)  
[Parks and Recreation Division, Wayne County](#)  
[West Riverfront Park Trail Connection – Detroit Riverwalk/Iron Belle Trail](#)  
[The Detroit Riverfront Conservancy Tract](#)  
[State Trail Conservation Easement Acquisition](#)  
[Land Transaction Case #20200197](#)
- c. NRC/Director Orders
  - i. [Fisheries Order 253.22A](#)  
[Great Lakes and Great Lakes Connecting Waters - Trout and Salmon Regulations](#)

VIII. Old Business

- a. Director's Orders – None
- b. NRC/Director Orders
  - i. [Wildlife Conservation Order Amendment No. 3 of 2022](#)  
[Elk Regulations](#)

IX. Committee Report

X. Commissioner Reports

XI. Closed Session

XII. Adjournment

## Meeting notes

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by calling 517-599-1067 or emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at 517-599-1067 or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comment on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this

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[Michigan.gov/NRC](https://Michigan.gov/NRC).

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[nrc@michigan.gov](mailto:nrc@michigan.gov).