



# Natural Resources Commission

## Meeting Agenda

Date: June 9, 2022

Time: 9:00 a.m.

Location: Lansing Community College  
West Campus Rooms M119-121  
5708 Cornerstone Drive  
Lansing, Michigan 48917

### Committee Agendas – 9:00 a.m.

- I. Fisheries Committee
  - a. [Fish Disease](#) (*Gary Whelan, Fisheries Division*)
- II. Wildlife Committee
  - a. [Cormorant Control Overview](#) (*Randy Claramunt, Fisheries Division*)

### Committee of the Whole Agenda – 10:30 a.m.

- I. Call to Order – Chair Tom Baird
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. [May 12, 2022](#)
- V. Director's Report
  - a. Partners in Conservation Award – Paul and Melanie Mulder (*Andrea Stay, Forest Resources Division*)
  - b. [2021 Deer Harvest Survey Report](#) (*Brian Frawley, Wildlife Division*)
  - c. [Legislative Report](#) (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)

- a. 5 Minute Comment
    - i.
  - b. 3 Minute Comment
    - i. Brad Brunken – MI Pheasant Hunting Initiative, MI Pheasant License
    - ii. Molly Tamulevich, The Humane Society – Trapping
- VII. New Business
- a. Director Action
    - i. [Proposed June 14, 2022, Oil and Gas Lease Auction](#)
  - b. Land Transactions
    - i. [Sale of Surplus DNR-Managed Land Wildlife Division, Berrien County Land Transaction Case #20210266](#)
    - ii. [Gift of Easement Forest Resources Division, Roscommon County Land Transaction Case #20220068](#)
  - c. NRC/Director Orders – None
- VIII. Old Business
- a. Director's Orders
    - i. [Land Use Order of the Director Amendment No. 2 of 2022 Designated dark sky preserve, state park lands; allowable conduct](#)
    - ii. [Land Use Order of the Director Amendment No. 3 of 2022 North Higgins Lake State Park and Ralph A. MacMullan Conference Center Prohibited Conduct](#)
    - iii. [Land Use Order of the Director Amendment No. 4 of 2022 State Parks and Recreation Areas, prohibited conduct](#)
    - iv. [Land Use Order of the Director Amendment No. 5 of 2022 Boating Access Sites and Harbors Uses](#)
  - b. NRC/Director Orders
    - i. [Wildlife Conservation Order Amendment No. 4 of 2022 Deer Harvest Reporting](#)
- IX. Committee Report
- X. Commissioner Reports

XI. Adjournment

**Meeting notes**

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by calling 517-599-1067 or emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at 517-599-1067 or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comment on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](http://Michigan.gov/NRC).

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