



# Natural Resources Commission

## Meeting Agenda

Date: May 12, 2022

Time: 9:00 a.m.

Location: Crystal Mountain

Hudson Bay Room

12500 Crystal Mountain Dr.

Thompsonville, Michigan 49683

**Coffee with Commissioners – 8:00-9:00 a.m. (*Arctic Bay Room*)**

**Committee Agendas – 9:00 a.m.**

- I. Wildlife Committee
  - a. [MSU Research Update](#) (*Dwayne Etter, Wildlife Division & Dr. David Williams, Michigan State University*)
  - b. [Utilizing Dog Trackers for Deer](#) (*Captain David Malloch, Law Enforcement Division*)

**Committee of the Whole Agenda – 11:00 a.m.**

- I. Call to Order – Chair Carol Moncrieff Rose
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. [April 14, 2022](#)
  - b. April 14, 2022, Closed Session
- V. Director's Report

- a. Recognition of Former Commissioners
  - i. Vicki Pontz
  - ii. Chris Tracy
  - iii. John Walters
- b. [Furtakers of America](#) – Trappers College Award (*Mark Spencer, President, and Dale Hendershot, Michigan Trappers and Predator Callers Association*)

**10 MINUTE BREAK**

- c. [Land Use Order of the Director Amendment Nos. 2-5](#) (*Nicole Hunt, Parks and Recreation Division*)
- d. [Deer Harvest Reporting](#) (*Chad Stewart, Wildlife Division*)
- e. [Legislative Report](#) (*Informational Item*)

**BREAK FOR LUNCH – RETURN AT 1:00 p.m.**

VI. Public Comment – [NRC Public Appearance Guidelines](#)

- a. 5 Minute Comment
  - i. Erik Schnelle, National Deer Association – Deer Regulations and CWD Management
  - ii. Alan Havens – Deer Regulations
  - iii. Arnold Harrison – Deer Regulations
  - iv. Richard P. Smith, Deer Hunters for Responsible UP Deer Management – UP Deer Harvest Regulations
- b. 3 Minute Comment
  - i.

VII. New Business

- a. Director's Orders
  - i. [Director's Letter – Discounted Private and Public Land Antlerless Deer Licenses in Deer Management Unit 487](#)
  - ii. [Interim Order of the Director Amendment No. 1 of 2022 Field Dog Trials and Dog Training Using Captive-raised Birds at the Ionia Recreation Area Prohibited](#)
  - iii. [State Land Review Recommendations Group 4](#) – FOR ACTION
  - iv. [Land Use Order of the Director Amendment No. 2 of 2022 Designated dark sky preserve, state park lands; allowable conduct](#)
  - v. [Land Use Order of the Director Amendment No. 3 of 2022 North Higgins Lake State Park and Ralph A. MacMullan Conference Center Prohibited Conduct](#)

- vi. [Land Use Order of the Director Amendment No. 4 of 2022  
State Parks and Recreation Areas, prohibited conduct](#)
  - vii. [Land Use Order of the Director Amendment No. 5 of 2022  
Boating Access Sites and Harbors Uses](#)
- b. Land Transactions
- i. [Sale of Surplus DNR-Managed Land  
Forest Resources Division, Chippewa County  
Land Transaction Case #20210284](#)
  - ii. [Conveyance of DNR-Managed Land for Public Use  
Forest Resources Division, Antrim County  
Land Transaction Case #20220010](#)
  - iii. [Exchange of State Parks and Recreation Land  
Wildlife Division, Saginaw County  
Saginaw County Parks and Recreation Land Exchange  
Land Transaction Case #20190015](#)
  - iv. [Exchange of State Parks and Recreation Land  
Parks and Recreation Division, Ionia County  
City of Belding Land Exchange  
Land Transaction Case #20210258](#)
  - v. [Acquisition of State Managed Land  
Wildlife Division, Saginaw County  
The Demand Tract  
Land Transaction Case #20210230](#)
- c. NRC/Director Orders
- i. [Wildlife Conservation Order Amendment No. 4 of 2022  
Deer Harvest Reporting](#)

VIII. Old Business

- a. Director's Orders – None
  - b. NRC/Director Orders
    - i. [Fisheries Order 253.22A  
Great Lakes and Great Lakes Connecting Waters - Trout and Salmon  
Regulations](#)
- IX. Committee Report
- X. Commissioner Comments

XI. Adjournment

**Meeting notes**

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by calling 517-599-1067 or emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at 517-599-1067 or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comment on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](http://Michigan.gov/NRC).

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