



# Natural Resources Commission

## Meeting Agenda

Date: December 14, 2023

Time: 9:30 a.m.

Location: Lansing Community College

West Campus Rooms M119-121

5708 Cornerstone Drive

Lansing, Michigan 48917

### Committee Agendas – 9:30 a.m.

- I. Fisheries Committee
  - a. [Lake Sturgeon Management Plan](#) (*Andrew Briggs, Fisheries Division*)
- II. Wildlife Committee
  - a. [Deer Management Initiative](#) (*Chad Stewart, Wildlife Division*)

### Committee of the Whole Agenda – 10:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. [November 9, 2023](#)
- V. Thomas L. Washington Award for Lifetime Commitment to Conservation – Recipient Dr. Donald Inman
- VI. Director's Report

- a. Law Enforcement Division Lifesaving Award – Cpl. Steven Orange (*Jason Haines, Chief, Law Enforcement Division*)
- b. Shikar Safari Officer of the Year Award – Conservation Officer Dan Robinson (*Greg Murtland, Safari Club International & Jason Haines, Chief, Law Enforcement Division*)
- c. [Safari Club International Michigan Involvement Committee](#) (*Caitlin Ott-Conn & Mark Boersen, Wildlife Division*)
- d. [Land Use Order of the Director Amendment No. 1 of 2024](#) (*Terry McFadden, Wildlife Division*)
- e. Fisheries Order 243.24 (*Randy Claramunt, Chief, Fisheries Division*)
- f. [Deer Season Update](#) (*Chad Stewart, Wildlife Division*)
- g. [Legislative Report](#) (*Informational Item*)

VII. Public Comment – [NRC Public Appearance Guidelines](#)

- a. 5 Minute Comment
  - i. Dan Ulfing – Deer Management
  - ii. Elliot Hubbard – Deer Management
  - iii. Erik Schnelle, National Deer Association – Deer Season Harvest Results
  - iv. Todd Johnson, National Deer Association – Deer Season Harvest Results
- b. 3 Minute Comment
  - i. Jonathan Durtka, Michigan Spearfishing Association – Underwater Spearfishing Season

VIII. New Business

- a. Director Matters
  - i. [October 24, 2023 Oil and Gas Lease Auction Results](#) – ACTION ITEM
  - ii. [Land Use Order of the Director Amendment No. 1 of 2024 Order to Regulate Target Shooting at Port Huron State Game Area](#)
  - iii. [Fisheries Order 243.24 - State-Licensed Commercial Fishing](#)
- b. Land Transactions
  - i. [Acquisition of State Land Wildlife Division, Van Buren County The Talanda/Kettunen Tract Land Transaction Case #20230173](#)
  - ii. [Wetland Banking – DNR Managed Land Wildlife Division, Monroe County Land Transaction Case #20230197](#)

- c. NRC/Director Orders – None

IX. Old Business

a. Director Matters

- i. [Land Use Order of the Director Amendment No. 5 of 2023](#)  
[Parks and Recreation Division Management of State-Owned Lands](#)  
[Boating Access Site Trailer Parking](#)
- ii. [Land Use Order of the Director Amendment No. 6 of 2023](#)  
[Parks and Recreation Division Management of State-Owned Lands](#)  
[Metal Detecting](#)
- iii. [Land Use Order of the Director Amendment No. 7 of 2023](#)  
[Parks and Recreation Division Management of State-Owned Lands](#)  
[Ortonville Recreation Area Equestrian Only Camping](#)

- b. NRC/Director Orders – None

X. Commissioner Reports

XI. Adjournment

## Meeting notes

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](http://Michigan.gov/NRC).

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