



Natural Resources Commission

Meeting Agenda

Date: November 9, 2023

Time: 9:30 a.m.

Location: Lansing Community College

West Campus Rooms M119-121

5708 Cornerstone Drive

Lansing, Michigan 48917

Committee Agendas – 9:30 a.m.

- I. Fisheries Committee
 - a. [Inland Trout Management Plan](#) (*Addie Myers, Fisheries Division*)

Committee of the Whole Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
 - a. [October 12, 2023](#)
- V. Director's Report
 - a. Lifesaving Awards – Parks and Recreation Division (*Ron Olson, Chief, Parks and Recreation Division*)
 - Judy Brothers
 - Dakota Hogan
 - Trevor Sparks
 - b. [Land Use Order of the Director Amendment Nos. 5, 6 and 7 of 2023](#) (*Nicole Hunt, Parks and Recreation Division*)
 - c. [Legislative Report](#) (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)
 - a. 5 Minute Comment
 - i. Bryan Burroughs, Trout Unlimited – Steelhead Regulations/Management
 - ii. Randy Terrian – Steelhead Regulations/Amendment
 - iii. Ray Schmidt – Steelhead Regulations

- iv. Dave Peterson, Fly Fishers International – Steelhead Regulations
- v. Jim Bos, Pere Marquette Watershed Council – Steelhead Regulations
- vi. Nichole Biber – Trout Management

- b. 3 Minute Comment
 - i. Marcie Terwilliger – The Intersection of Science and Wildlife

VII. New Business

- a. Director Matters
 - i. [Land Use Order of the Director Amendment No. 5 of 2023](#)
[Parks and Recreation Division Management of State-Owned Lands](#)
[Boating Access Site Trailer Parking](#)
 - ii. [Land Use Order of the Director Amendment No. 6 of 2023](#)
[Parks and Recreation Division Management of State-Owned Lands](#)
[Metal Detecting](#)
 - iii. [Land Use Order of the Director Amendment No. 7 of 2023](#)
[Parks and Recreation Division Management of State-Owned Lands](#)
[Ortonville Recreation Area Equestrian Only Camping](#)
- b. Land Transactions
 - i. [Land Exchange](#)
[Forest Resources Division, Crawford County](#)
[Land Transaction Case #20180082](#)
 - ii. [Acquisition of State Land](#)
[Forest Resources Division, Schoolcraft County](#)
[The White Tract](#)
[Land Transaction Case #20230060](#)
 - iii. [Sale of Surplus Land](#)
[Parks and Recreation Division, Oakland County](#)
[Huron Valley Trail](#)
[Land Transaction Case #20220175](#)
- c. NRC/Director Orders – None

VIII. Old Business

- a. Director Matters – None
- b. NRC/Director Orders
 - i. [Fisheries Order 200.23A](#)
[Inland River and Stream – Trout and Salmon Regulations](#)

- [Commissioner Nyberg Amendment](#)
- [Potential Updated Amendment](#)

IX. Commissioner Reports

X. Adjournment

Meeting notes

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing nrc@michigan.gov.

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: nrc@michigan.gov. If you would like further information or would like to address the Commission, please contact the NRC Assistant at nrc@michigan.gov. Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: Michigan.gov/NRC.

Persons with disabilities needing accommodations should contact the NRC Assistant at nrc@michigan.gov.