



# Natural Resources Commission

## Meeting Agenda

Date: April 11, 2024

Time: 9:00 a.m.

Location: Lansing Community College, Downtown Campus  
600 North Grand Avenue, Michigan Room  
Lansing, Michigan 48933

### Committee Agendas – 9:00 a.m.

- I. Fisheries Committee
  - a. [Saginaw Bay Yellow Perch and Walleye Populations](#) (*Dave Fielder, Fisheries Division*)
- II. Wildlife Committee
  - a. [Chronic Wasting Disease Monitoring and Surveillance Report](#) (*Melinda Cosgrove, Wildlife Division*)

### Committee of the Whole Agenda – 10:00 a.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. March 14, 2024
- V. Director's Report
  - a. [Pure Michigan Hunt Winners](#) (*Dustin Isenhoff, Wildlife Division*)
  - b. [DNR Budget – Governor's Recommendations](#) (*Jason Crandall, Finance and Operations Division*)
  - c. [Falconry Regulations](#) (*Casey Reitz, Wildlife Division*)
  - d. [Bovine Tuberculosis Surveillance Report](#) (*Emily Sewell and Mitch Marcus, Wildlife Division & Dr. Shannon Cerveney, MDARD*)
  - e. Deer Management Initiative Update (*Chad Stewart, Wildlife Division*)
  - f. [Legislative Report](#) (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)

- a. 10 Minute Comment
  - i. Antryg Benedict, Michigan State University – Moose Management Considerations
- b. 5 Minute Comment
  - i. Jim Sweeney – CWD Sampling
  - ii. Erik Schnelle, National Deer Association – CWD Testing and Surveillance
  - iii. Dan Ulfig – CWD Testing
- c. 3 Minute Comment
  - i. Erin Stacks – Wildlife Rehabilitation
  - ii. Dave Buikema – Coyote Decision
  - iii. Bartt Brenton – Decision Making Process
  - iv. Marcie Terwilliger – Evolving with Changing Environments

## VII. New Business

- a. Director Matters
  - i. [Proposed May 2, 2024, Oil and Gas Lease Auction](#) (ACTION ITEM)
- b. Land Transactions
  - i. [Sale of Surplus DNR-Managed Land  
Forest Resources Division, Schoolcraft County  
Land Transaction Case #20230039](#)
  - ii. [Sale of Surpluse DNR-Managed Land  
Forest Resources Division, Cheboygan County  
Land Transaction Case #20230135](#)
  - iii. [Sale of Surplus DNR-Managed Land  
Parks and Recreation Division, Jackson County  
Land Transaction Case #20230032](#)
  - iv. [Sale of Surplus DNR-Managed Land  
Undedicated State-owned Land, Oscoda County  
Land Transaction Case #20230205](#)
  - v. [Sale of Surplus DNR-Managed Land  
Forest Resources Division, Lake County  
Land Transaction Case #20230184](#)
  - vi. [Sale of Surplus DNR-Managed Land  
Wildlife Division, Allegan County  
Land Transaction Case #20240006](#)
  - vii. [Sale of Easement  
Parks and Recreation Division, Cheboygan County](#)

- [Land Transaction Case #20230194](#)
        - viii. [Acquisition of State Land](#)  
[Forest Resources Division, Otsego County](#)  
[The Noa Tract](#)  
[Land Transaction Case #20230242](#)
        - ix. [Gift of Easement](#)  
[Forest Resources Division, Grand Traverse County](#)  
[High Pointe Holdings, LLC, Donor](#)  
[Land Transaction Case #20240018](#)
      - c. NRC/Director Orders
        - i. [Falconry Regulations](#)  
[Wildlife Conservation Order Amendment No. 4 of 2024](#)
- VIII. Old Business
  - a. Director Matters – None
  - b. NRC/Director Orders
    - i. [Migratory Game Bird Hunting Seasons](#)  
[Wildlife Conservation Order Amendment No. 2 of 2024](#)
    - ii. [Elk Regulations](#)  
[Wildlife Conservation Order Amendment No. 3 of 2024](#)
- IX. Committee Reports
- X. Commissioner Reports
- XI. Closed Session
- XII. Adjournment

## Meeting notes

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the

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agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](https://Michigan.gov/NRC).

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