



Natural Resources Commission

Meeting Agenda

Date: August 8, 2024

Time: 9:00 a.m.

Location: [Cadillac Place Building](#)

[Room L-150](#)

3044 W. Grand Blvd.

Detroit, Michigan 48202

[Parking Map](#)

Coffee with Commissioners – 8:00-9:00 a.m.

Committee Agendas – 9:00 a.m.

- I. Fisheries Committee
 - a. [Southeast Michigan Fisheries](#) (*Jim Francis, Fisheries Division*)

Committee of the Whole Agenda – 9:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
 - a. June 26, 2024 Work Session Minutes
 - b. [July 11, 2024](#)
- V. Director's Report

- a. Shikar Safari Officer of the Year Award (*Gunnar Klarr, Shikar Safari International Club*)
 - b. Law Enforcement Division Lifesaving Awards (*Jason Haines, Chief, Law Enforcement Division*)
 - Conservation Officer Joseph Deppen
 - Conservation Officer Kristopher Kiel
 - c. [Fisheries Orders](#) (*Dr. Lucas Nathan, Fisheries Division*)
 - d. [Wildlife Conservation Order Amendment No. 8 of 2024 – Mentored Hunting Program Requirements](#) (*Chad Fedewa, Wildlife Division & Sgt. Mike Mshar, Law Enforcement Division*)
 - e. [Legislative Report](#) (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)
- a. 5 Minute Comment
 - i. Justin Tomei, MUCC – Mentored Hunting
 - ii. Rashel Hubbard
 - iii. Marcie Terwilliger
 - b. 3 Minute Comment
 - i.
- VII. New Business
- a. Director Matters – None
 - b. Land Transactions
 - i. [Conveyance of Land for Public Purposes Forest Resources Division, Crawford County Land Transaction Case #20240134](#)
 - ii. [Sale of Surplus DNR-Managed Land Forest Resources Division, Oscoda County Land Transaction Case #20230162](#)
 - iii. [Acquisition of State Land Forest Resources Division, Montmorency and Cheboygan Counties The Black River Ranch Merger LLC Tract Land Transaction Case #20220163](#)
 - iv. [Acquisition of State Land Parks and Recreation Division, Marquette County The Superior Watershed Partnership Tract Land Transaction Case #20230126](#)
 - v. [Exchange of Mineral Rights](#)

[Forest Resources and Parks and Recreation Divisions, Ontonagon, Gogebic, Baraga, Iron, Dickinson, and Menominee Counties Land Transaction Case #20220065](#)

- c. NRC/Director Orders
 - i. [Fisheries Order 200.25 Trout and Salmon Regulations](#)
 - ii. [Fisheries Order 210.25 Designated Trout Streams for Michigan](#)
 - iii. [Fisheries Order 224.25 Regulations on the Take of Reptiles and Amphibians](#)
 - iv. [Fisheries Order 254.24 Inland Lakes Trout and Salmon Regulations](#)
 - v. [Wildlife Conservation Order Amendment No. 8 of 2024 Mentored Hunting Program Requirements](#)

VIII. Old Business

- a. Director Matters
 - i. [Land Use Orders of the Director Amendment No. 4 of 2024 Parks and Recreation Division Management of State-Owned Lands – E-Bikes](#)
- b. NRC/Director Orders
 - i. [Wildlife Conservation Order Amendment No. 7 of 2024 Federal Duck Stamp Modernization Act of 2023](#)

IX. Committee Report

X. Commissioner Reports

XI. Adjournment

Meeting notes

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing nrc@michigan.gov.

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: nrc@michigan.gov. If you would like further information or would like to address the Commission, please contact the NRC Assistant at nrc@michigan.gov. Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to

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five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: Michigan.gov/NRC.

Persons with disabilities needing accommodations should contact the NRC Assistant at nrc@michigan.gov.