



# Natural Resources Commission

## Meeting Agenda

Date: February 8, 2024

Time: 9:30 a.m.

Location: Lansing Community College, West Campus

Rooms M119-121

5708 Cornerstone Drive

Lansing, Michigan 48917

### Committee Agendas – 9:30 a.m.

- I. Wildlife Committee
  - a. [Bear Population Trend Analysis](#) (*Cody Norton, Wildlife Division*)
  - b. [APR Survey Report Update](#) (*Chad Stewart, Wildlife Division*)

### Committee of the Whole Agenda – 10:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. [January 11, 2024](#)
- V. Director's Report
  - a. Deer Management Initiative Update (*Chad Stewart, Wildlife Division*)
  - b. [Furbearer Regulations](#) (*Cody Norton, Wildlife Division*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)
  - a. 5 Minute Comment
    - i. Merle Jones, Michigan Trappers and Predator Callers Association – Furbearer Regulations
    - ii. Tyler Funnell, Michigan State University – Fisher and Marten Combined Bag Limit
    - iii. Justin Miller, Michigan State University – Coyote Hunting Season Length

- iv. Mark Spencer, Norther Great Lakes Fur Harvesters – Furbearer Regulations
- v. Mitchell McEachern – Furbearer Regulations
- vi. Mark Brandli – Furbearer Regulations
- vii. Mike Thorman – Furbearer Regulations
- viii. Roger Thorman – Furbearer Regulations
- ix. Erik Schnelle, National Deer Association – APR Study
- x. Dan Ulfig, Michigan Regional Council of Carpenters – APRs
- xi. Jim Sweeney – APRs

- b. 3 Minute Comment
  - i. Marcie Terwilliger – North American Model of Wildlife Conservation

## VII. New Business

- a. Director Matters – None
- b. Land Transactions
  - i. [State Land Review Group 9 Recommendations for 67 Counties Land Transaction Case #20230189](#)
  - ii. [Acquisition of State Land Forest Resources Division, Dickinson County The Hewlett Tract Land Transaction Case #20230070](#)
- c. NRC/Director Orders
  - i. [Furbearer Regulations Wildlife Conservation Order Amendment No. 1 of 2024](#)

## VIII. Old Business

- a. Director Matters
  - i. [Land Use Order of the Director Amendment No. 2 of 2024 Forest Road Inventory Update](#)
  - ii. [Fisheries Order 255.24 - Reporting Requirements - Charter Boat, State-Licensed Commercial, and Sport Fishing Guides](#)
- b. NRC/Director Orders – None

## IX. Commissioner Reports

X. Adjournment

**Meeting notes**

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](http://Michigan.gov/NRC).

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