



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF NATURAL RESOURCES
LANSING



M. SCOTT BOWEN
DIRECTOR

January 16, 2024

MEMORANDUM TO THE DIRECTOR

Information: Natural Resources Commission

Transaction: Forest Resources Division Land Acquisition
Escanaba Forest Management Unit – Dickinson County
Land Transaction Case #20230070

Purchase: 40.00 acres

Purchase Price: \$32,000.00

Description: Dickinson County, Norway Township, T40N, R29W, Section 24
Southwest 1/4 of the Southeast 1/4

Funding Source: Land Exchange Facilitation Fund (LEFF)

PA 240 of 2018: PILT Estimate: \$657.08
This parcel is north of the Mason-Arenac county line and will result in
an increase of 40.00 acres of DNR-managed land.

Seller: Ray F. Hewlett and Sharon L. Hewlett, Norway, MI

Authority: Natural Resources and Environmental Protection Act, 1994 PA 451, as
amended.

Notice: This item will appear on the Department of Natural Resources
(Department) January 30, 2024, calendar and is eligible for approval on
February 6, 2024.

Management Purpose: Acquisition of this parcel will allow it to be managed as part of the
Escanaba Forest Management Unit.

Comments: The offered parcel is wooded and 40% lowland. The property is
completely surrounded by state forest land, is accessible via an existing
state forest road, and provides important access to the state ownership
to the north.

The mineral rights are already owned by the State of Michigan.

- Recommendation:
1. That the acquisition be approved, with payment to be made from the Land Exchange Facilitation Fund (LEFF).
 2. That this land be dedicated as part of the Escanaba Forest Management Unit.



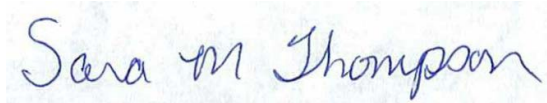
Randall M. Claramunt, Chief
Fisheries Division



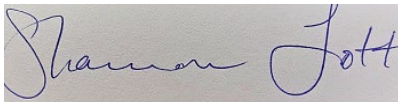
Jeffery J. Stampfly, Chief
Forest Resources Division



Ronald A. Olson, Chief
Parks and Recreation Division



Sara Thompson, Chief
Wildlife Division

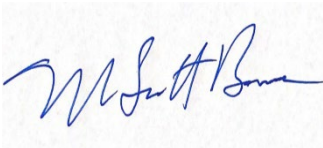


Shannon Lott
Natural Resources Deputy



Kristin Phillips
Chief Administrative Officer

I approve the staff recommendations.



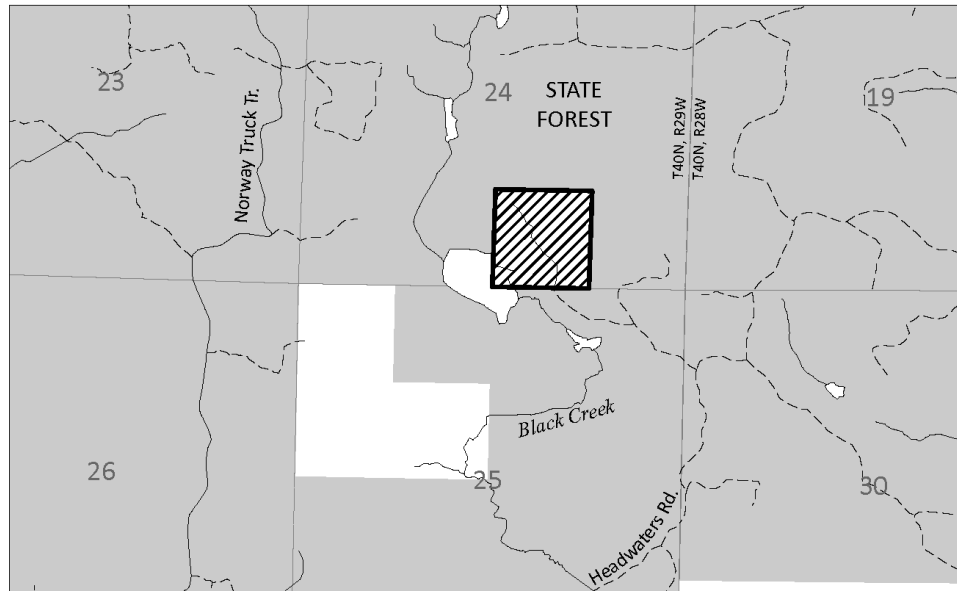
M. Scott Bowen
Director

Date Approved: February 8, 2024



FOREST RESOURCES LAND ACQUISITION

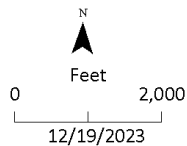
Escanaba Forest Management Unit – Dickinson County

Land Transaction Case #20230070



Section 24, T40N-R29W, Norway Township

-  Land to be acquired by DNR (40 acres)
-  State land





GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF NATURAL RESOURCES
LANSING



M. SCOTT BOWEN
DIRECTOR

January 16, 2024

MEMORANDUM TO THE DIRECTOR

Information: Natural Resources Commission

Subject: LOTS Case Number 20230189
State Land Review Recommendations for 67 Counties (Group 9)

In accordance with the 2013 Managed Public Land Strategy, adopted by Public Act 240 of 2018, review of the parcels in Group 9 of the State Land Review has been completed. Group 9 includes parcels that were previously not reviewed due to the need for additional research of location and ownership records and are located in 67 different counties across the state. These recommendations are made for Department of Natural Resources (DNR) managed lands that meet the specified criteria in 67 counties.

The review was conducted by staff from all DNR resource managing divisions in compliance with the procedure adopted by the DNR. Review of all parcels was completed at the local, regional, and statewide levels. Additional programmatic review was conducted by the Department of Environment, Great Lakes, and Energy, the Michigan History Center, and pertinent DNR programs such as Real Estate and Minerals Management. Two virtual public meetings were held on October 24 and October 25, 2023. Comments received at the meetings during the online public comment period were considered in the recommendations discussed with the Land Exchange Review Committee (LERC).

The Land Acquisition Strategy Team (team), which is coordinating the State Land Review process, reviewed the local and regional recommendations and prepared the parcel recommendations for public review. The team then compiled the public input for review by the LERC. Following DNR procedure, the LERC reviewed the public input and prepared final parcel recommendations on November 29, 2023.

If the final recommendations are approved, DNR staff will obtain all other approvals that may be required prior to conveyance from appropriate state or federal agencies.

State Land Review Parcel Reports

Attached are the State Land Review Parcel Reports and the recommended parcel classifications by county. All parcels designated as "Alternate Conservation Owner," "Exchange," or "Dispose" have been reviewed for possible restrictions due to funding source or deed conditions that may affect conveyance.

In addition to the attached reports, the Group 9 State Land Review Recommendations, final parcel classifications, and individual parcel locations can be viewed via an interactive map which can be found on the State Land Review webpage at Michigan.gov/PublicLands, by entering the DNR Parcel Number in the search screen.

Recommendations

1. That the Director approve of the parcel recommendations as presented in the attached reports.
2. That the parcels classified as “Retain” be retained in state ownership and DNR administration, and that the identified land administering divisions be formally designated as the managing division of the parcels.
3. That the parcels classified as “Alternate Conservation Organization” be disposed of by exchange, sale, or transfer to alternate units of government or conservation organizations. If parcels are not acquired by Alternate Conservation Organizations, they will be retained by the DNR.
4. That the parcels classified as “Exchange” be made available and marketed for land exchange opportunities for a period of two years from the date of approval. Parcels that are not involved in a proposed exchange transaction after two years has expired will be disposed of through the disposal process.
5. That the parcels classified as “Dispose” be disposed of by exchange, auction, sale, or transfer. Before being offered to the general public, all parcels will first be offered to local and county government entities. Mineral rights will be reviewed when parcels are prepared for disposition.
6. That unless specifically required by law dictating where sale proceeds are to be deposited, the proceeds from any sale will be deposited into the Land Exchange Facilitation Fund and used to acquire replacement land.

The Group 9 State Land Review Recommendations for the 67 counties will be eligible for approval on February 6, 2024. Parcels exceeding 80 acres requiring public notice were published in the Midland Daily on January 7, 2024, and appear on the DNR's Notices of Public Land Transactions webpage at www.michigan.gov/publiclandnotices.

January 16, 2024



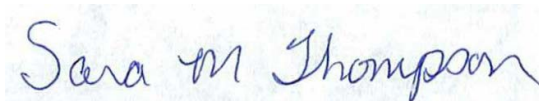
Randall M. Claramunt, Chief
Fisheries Division



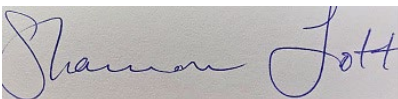
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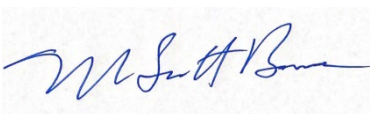


Shannon Lott
Natural Resources Deputy



Kristin Phillips
Chief Administrative Officer

I approve the staff recommendations.



M. Scott Bowen
Director

Date Approved: February 8, 2024

State Land Review Parcels Report

Alcona County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 9.2 |



12/02/2023

Dispose

Alcona County

Parcel Count: 2

Acreage: 9.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|-----|
| 166147 | 25N | 06E | 36 | SW | SE | | | FRD | 2.6 |
|--------|-----|-----|----|----|----|--|--|-----|-----|

LERC Comments:

Description: Old D & M RR across SW1/4 SE1/4

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|-----|
| 167321 | 26N | 07E | 19 | SE | SE | | | FRD | 6.6 |
|--------|-----|-----|----|----|----|--|--|-----|-----|

LERC Comments:

Description: S1/2 of SE1/4 lying E of Alger Grade

State Land Review Parcels Report

Alger County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 0.5 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 1.2 |



12/02/2023

Retain

Alger County

Parcel Count: 1

Acreage: 0.5

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 12130 | 49N | 13W | 05 | SE | NE | | | PRD | 0.45198 |

LERC Comments:

Description: Prt of GL2 Com at E1/4 cor, th N alg Sec ln 1200m, th N 66d 52m W 35.84m to pob of this desc (on W r/w ln of Co Rd), th N 66d 52m W to sh 231.0m, th alg sh S 38d 30m W 70.0m, th S 67d 10m E 277.0m, th alg Rd r/w N 70.0m to pob; all lds extend to waters edge.

Dispose

Alger County

Parcel Count: 1

Acreage: 1.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--|----------|---------|
| 10262 | 46N | 21W | 30 | SW | SE | | Little Lake - Chatham Snowmobile Trail | FRD | 1.21685 |

LERC Comments:

Description: That part of SW 1/4 of SE 1/4 described as follows: Beginning at the SW corner of said SW 1/4 of SE 1/4, thence Easterly along South line of said forty to SE corner thereof, thence Northerly along East line of said forty, Westerly parallel with and forty feet distant from said South corner line to West line 40 feet to point of beginning, being a strip of land 40 feet wide containing 1.2 acres more or less

State Land Review Parcels Report

Allegan County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 17 | 159.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 191 | 34.9 |



12/02/2023

| Retain | | | | | | Allegan County | | Parcel Count: 17 | | Acreage: 159.4 | |
|---|------|-------|-----|----|----|----------------|-------------------------|------------------|----------|----------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 1124723 | 01N | 11W | 19 | SW | SW | | Allegan State Game Area | | WLD | 14.2029 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All of the following S'ly of the Kalamazoo River except that part lying below the 713.97 contour:That certain piece or parcel of land situate and being 15.98 acres of land off the N'ly side of the SW fraction of the S1/2 Sec 19, being that part of said land lying below elevation 46.70 feet, Otsego Village Datum, together with all right, title and interest in and to that portion of the Kalamazoo River and the islands adjacent to said above described land, being the same premises conveyed by C.C.Warrant and wife to Plainwell Power Co, Ltd. by deed recorded in Book 149 of Deeds, at Page 373 records of Allegan County, Excepting and | | | | | | | | | | | |
| 2041844 | 01N | 11W | 32 | NE | SW | | | | WLD | 16.5669 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That part of the following description lying within the SW1/4, Section 32, T01N, R11W: That pt of S 3340 ft of Sec lyg below contour 725 on the right and left bank of the Kalamazoo River, also that pt of islands on S 1/2 of sec and in sd river lyg below contour 725, also dam and race privileges on N 1/2 of sd sec | | | | | | | | | | | |
| 2041845 | 01N | 11W | 32 | NW | SE | | | | WLD | 46.2898 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That part of the following description lying within the SE1/4, Section 32, T01N, R11W: That pt of S 3340 ft of Sec lyg below contour 725 on the right and left bank of the Kalamazoo River, also that pt of islands on S 1/2 of sec and in sd river lyg below contour 725, also dam and race privileges on N 1/2 of sd sec | | | | | | | | | | | |
| 2041789 | 01N | 12W | 06 | SW | SE | | Allegan State Game Area | | WLD | 15.5100 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That part of the following description lying within the SE/4, Section 6, T01N, R12W: Commencing on NE cor of land formerly owned by Solomon C. Butters, being about 10 rds E of N 1/4 post of Sec 7, th E to 1/8 line, th S 32 rds, th W 30 rds, th S 81/4d W to center of Kalamazoo and Alleg an Plank Road, th W'ly in center of said road to the SE cor of said Butter's land, th NE'ly to pl of beginning, sub to r/w for hy purposes dated Oct 23, 1930 granted by Consumers Power Co to Grover C. Dillman, State Hy Commr of the State of Michigan. Also the SW1/4 SE1/4 Sec 6, T1N,R12W, containing 54 acres, more or less, excepting | | | | | | | | | | | |
| 129044 | 01N | 12W | 06 | SE | SE | | Allegan State Game Area | | WLD | 8.53302 | |
| LERC Comments: | | | | | | | | | | | |
| Description: A piece of land containing about 5.50 acres in NW cor SE1/4 SE1/4, said piece of land being bounded on W by E line of land formerly owned by Caleb Kelley on the N by the N line of said SE1/4 SE1/4, Sec 6 and on the S and E by a line following the top of the rise of the land. Said S and E line being more fully shown by topographical map of the Kalamazoo River, made by W.G.Fargo Mar, 1897 and being the same land conveyed to Chas H. Frisbie by Deed Nov 1, 1897, recorded 1-13-1898 in L 135 of Deeds, Pg 180 | | | | | | | | | | | |
| 2041788 | 01N | 12W | 07 | NW | NE | | Allegan State Game Area | | WLD | 7.54154 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That part of the following description lying within the NE/4, Section 7, T01N, R12W: Commencing on NE cor of land formerly owned by Solomon C. Butters, being about 10 rds E of N 1/4 post of Sec 7, th E to 1/8 line, th S 32 rds, th W 30 rds, th S 81/4d W to center of Kalamazoo and Alleg an Plank Road, th W'ly in center of said road to the SE cor of said Butter's land, th NE'ly to pl of beginning, sub to r/w for hy purposes dated Oct 23, 1930 granted by Consumers Power Co to Grover C. Dillman, State Hy Commr of the State of Michigan. Also the SW1/4 SE1/4 Sec 6, T1N,R12W, containing 54 acres, more or less, | | | | | | | | | | | |
| 2041793 | 01N | 12W | 17 | SE | SW | | | | WLD | 1.00330 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That part of the following description lying within the SW1/4, Section 17, T01N, R12W: 3.21 acres of land in Sec 17 comm on the S line of said Sec at a point S 871/2d W 1512.6 ft from SE cor of said Sec, running th along Sec line S 871/2d W 8.4 ft to the SE'ly cor of land heretofore conveyed by H. M. Vawter and wife to Ed. J. Anderson, by deed recorded in L 149 of deeds, Page 617., thence along said land so conveyed by Vawter and wife North 56 3/4d W 400 ft, th N 28d W 518 ft to NE cor of land so conveyed, th N 62d E 200 ft, th S 28d E 873 ft to pl of beg | | | | | | | | | | | |

| Retain | | | | | | Allegan County | Parcel Count: 17 | Acreage: 159.4 |
|---|------|-------|-----|----|----|----------------|--|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 2041794 | 01N | 12W | 17 | SW | SE | | | WLD 5.46674 |
| LERC Comments: Description: That part of the following description lying within the SE1/4, Section 17, T01N, R12W3.21 acres of land in Sec 17 comm on the S line of said Sec at a point S 871/2d W 1512.6 ft from SE cor of said Sec, running th along Sec line S 871/2d W 8.4 ft to the SE'ly cor of land heretofore conveyed by H. M. Vawter and wife to Ed. J. Anderson, by deed recorded in L 149 of deeds, Page 617., thence along said land so conveyed by Vawter and wife North 56 3/4d W 400 ft, th N 28d W 518 ft to NE cor of land so conveyed, th N 62d E 200 ft, th S 28d E 873 ft to pl of beg | | | | | | | | |
| 129063 | 01N | 12W | 17 | NE | SW | | Allegan State Game Area | WLD 1.00876 |
| LERC Comments: Description: .90 acres of land off that piece or parcel desc as foll, to-wit: That part of N fr of SW1/4 and W fr of NW1/4 Sec 17 that lies E of the center of Hy running through same. Said .90 of an acre being off the E end of said desc and being bounded on the N and E by the Kalamazoo River, and on the S and W by a line at an elevation of 1091/2 feet, Allegan Village Datum as shown by a topographical map of the Kalamazoo River made by Wm. G. Fargo. | | | | | | | | |
| 1004252 | 01N | 12W | 20 | SE | NE | | Public water access site | WLD 3.39975 |
| LERC Comments: Description: That part of the following survey description lying S of the N 1/8 line, Sec.20,T1N, R12W: Comm. at E1/4 post of Sec. 20, T1N, R12W, th S 88d 34' 23" W on E and W 1/4 line of said Sec. 83.63 ft to centerline of River Road, N 46d 57' 05" W on said centerline 1,309.85 ft to POB, th continuing N 46d 57'05" W on centerline 407.42 ft, N 46d 41'13"397.43 ft, S 24d 37' 60" E on a traverse line along Kalamazoo River 413.16 ft, S 43d 02'55" W 293.73 ft to POB. Also all that land lying between traverse line and contour 684.80 U.S.G.S. Datum. | | | | | | | | |
| 129081 | 01N | 12W | 20 | NE | NE | | Public water access site | WLD 15.9043 |
| LERC Comments: Description: So much of the following desc land as lies between the Kalamazoo River and the center of the Highway, being 10.89 acres off the NE end of the following description, to-wit: Comm 9.03 chs N of the SW corner of E1/2 NW1/4 Sec 20 running th N 49d E 41.74 chs to Kalamazoo River, th up said river to NW cor of land conveyed by Lamoreaux to L.D.Nichol Mar 1874, th on Nichols NW line to E and W 1/4 line of Sec 20, th W on said 1/4 line to 1/8 line N and S, th N on 1/8 line 9.03 chs to pl of beg. | | | | | | | | |
| 1004253 | 01N | 12W | 20 | NE | NE | | Public water access site | WLD 1.93923 |
| LERC Comments: Description: That part of the following survey description lying N of the N 1/8 line, Sec.20,T1N, R12W: Comm. at E1/4 post of Sec. 20, T1N, R12W, th S 88d 34' 23" W on E and W 1/4 line of said Sec. 83.63 ft to centerline of River Road, N 46d 57' 05" W on said centerline 1,309.85 ft to POB, th continuing N 46d 57'05" W on centerline 407.42 ft, N 46d 41'13"397.43 ft, S 24d 37' 60" E on a traverse line along Kalamazoo River 413.16 ft, S 43d 02'55" W 293.73 ft to POB. Also all that land lying between traverse line and contour 684.80 U.S.G.S. Datum. | | | | | | | | |
| 129079 | 01N | 12W | 20 | NE | NE | | Public water access site | WLD 10.7291 |
| LERC Comments: Description: So much of the following desc parcel in T1N,R12W as lies along the N'ly bank of the Kalamazoo River, below an elevation of 17 ft, Otsego Village Datum, the NE fr of Sec 20 and the W 1/2 of NW1/4 Sec 21, and all that part of the E1/2 NW1/4 of said Sec 21 lying W of the Allegan Road, excepting and reserving 40 acres off the north side, West of said Allegan Road heretofore deeded to T.V. Charles, all the said lands being in T1N,R12W, being a part of the land conveyed to Geo E. Bardeen by Willis Wood by deed recorded in L 126 of Deeds, Page 29, Allegan County records. | | | | | | | | |
| 129103 | 01N | 12W | 21 | NW | SW | | Kalamazoo River Public Water Access Site | WLD 0.25439 |
| LERC Comments: Description: The following desc land comm at the point in Sec 21, T1N,R12W, where the W'ly line of Otsego and Allegan plank road intersects the river road, so-called, in the Village of Pine Creek, also called New Rochester, th N'ly along said Otsego and Allegan Plank Road to the Kalamazoo River, th W'ly along the river down stream 40 ft, th S'ly parallel with the plank road to river road, th E'ly along the river road 40 ft to beginning. | | | | | | | | |

Retain

Allegan County

Parcel Count: 17

Acreage: 159.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|-------------------------|----------|---------|
| 129124 | 01N | 12W | 22 | NW | NW | | Allegan State Game Area | WLD | 1.08678 |

LERC Comments:

Description: Comm at a pt on S bank of Kalamazoo River where the W line of Sec 22 intersects said river, th E along S bank of said river about 16 rds more or less to land formerly owned by Catherine Fayne, th S on W line of said land about 12 rds m/l to the bank of the edge of dry land, th W'ly along said bank about 16 rds m/l to the W line of said Sec 22, th N on said Sec line to pl of beg

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--------------------------|-----|---------|
| 129128 | 01N | 12W | 24 | SW | SE | | Public water access site | WLD | 9.26266 |
|--------|-----|-----|----|----|----|--|--------------------------|-----|---------|

LERC Comments:

Description: 2 1/40 acres of land in the NE corner of SW fraction of SE1/4 Sec 24, except the N 7 136/160 acres of said fraction said 2 1/40 acres commencing at the North line of above described lands 440 feet E of the W line thereof, th S at right angles to N 300 ft th E to Kalamazoo River, th N'ly along the river to N line of said land, th W to beginning. Also a strip of land 3 rds in width along N and W sides of said SW Fr of Sec 24; excepting the North 7 136/160 acres on the W of said 2 1/40 acres Also conveying 1 83/100 acres along the bluff on N'ly side of said SW fraction of Sec 24 extending from said 2 1/40 acres to E line of said

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|-------------------------|-----|---------|
| 129177 | 01N | 13W | 12 | SE | SE | | Allegan State Game Area | WLD | 0.66728 |
|--------|-----|-----|----|----|----|--|-------------------------|-----|---------|

LERC Comments:

Description: 11/2 acres of land in NW cor SE1/4 SE1/4 Sec 12 bounded on the N by the Kalamazoo River, on the margin thereof at ordinary stage of water, on the W by land owned by Cyrus W. Ames, on the S and E by the bottom of the second bluff or bank at an elevation of 1091/2 ft, Allegan Village Datum, being the same land conveyed to Chas H. Frisbie by deed dated June 17, 1897, recorded June 22, 1897 in Liber 133 of Deeds, Page 304, Allegan County records.

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375915 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.28118 |
| LERC Comments: | | | | | | | | | |
| Description: Block 26: Lots 1, 2, 3, 4 | | | | | | | | | |

| | | | | | | | | | |
|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375916 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.27104 |
| LERC Comments: | | | | | | | | | |
| Description: Block 26: Lots 5, 6, 7, 8 | | | | | | | | | |

| | | | | | | | | | |
|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375917 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.28556 |
| LERC Comments: | | | | | | | | | |
| Description: Block 26: Lots 11, 12, 13, 14 | | | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375918 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.75857 |
| LERC Comments: | | | | | | | | | |
| Description: Block 27: Lots 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 | | | | | | | | | |

| | | | | | | | | | |
|--------------------------------------|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375919 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06892 |
| LERC Comments: | | | | | | | | | |
| Description: Block 27: Lot 16 | | | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375920 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20784 |
| LERC Comments: | | | | | | | | | |
| Description: Block 28: Lots 1, 2, 3 | | | | | | | | | |

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| 375921 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13675 |
| LERC Comments: | | | | | | | | | |
| Description: Block 28: Lots 4, 5 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 375922 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06636 |
| LERC Comments: Description: Block 28: Lot 8 | | | | | | | | | |
| 375923 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14219 |
| LERC Comments: Description: Block 28: Lots 11, 12 | | | | | | | | | |
| 375924 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13961 |
| LERC Comments: Description: Block 28: Lots 13, 14 | | | | | | | | | |
| 375925 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.11092 |
| LERC Comments: Description: Block 29: Lots 1, 2 | | | | | | | | | |
| 375926 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06874 |
| LERC Comments: Description: Block 29: Lot 6 | | | | | | | | | |
| 375927 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06449 |
| LERC Comments: Description: Block 29: Lot 10 | | | | | | | | | |
| 375929 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07127 |
| LERC Comments: Description: Block 29: Lot 12 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|--|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 375930 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07504 |
| LERC Comments: Description: Block 29: Lot 15 | | | | | | | | | |
| 375931 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14201 |
| LERC Comments: Description: Block 29: Lots 17, 18 | | | | | | | | | |
| 375932 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.56195 |
| LERC Comments: Description: Block 29: Lots 21, 22, 23, 24, 25, 26, 27, 28 | | | | | | | | | |
| 375933 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.27847 |
| LERC Comments: Description: Block 29: Lots 32, 33, 34, 35 | | | | | | | | | |
| 375934 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14437 |
| LERC Comments: Description: Block 29: Lots 36, 37 | | | | | | | | | |
| 375935 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13673 |
| LERC Comments: Description: Block 29: Lots 38, 39 | | | | | | | | | |
| 375861 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.21092 |
| LERC Comments: Description: Block 11: Lot 3 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|---|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 375863 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.34011 |
| LERC Comments: Description: Block 11: Lots 4, 5, 6, 7, 8 | | | | | | | | | |
| 375864 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06675 |
| LERC Comments: Description: Block 11: Lot 9 | | | | | | | | | |
| 375865 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14285 |
| LERC Comments: Description: Block 12: Lots 1, 2 | | | | | | | | | |
| 375866 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13420 |
| LERC Comments: Description: Block 12: Lots 5, 6 | | | | | | | | | |
| 375867 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14312 |
| LERC Comments: Description: Block 12: Lots 9, 10 | | | | | | | | | |
| 363781 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06764 |
| LERC Comments: Description: Block 8: Lot 1 | | | | | | | | | |
| 363782 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06699 |
| LERC Comments: Description: Block 8: Lot 2 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 363783 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06831 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lot 4 | | | | | | | | | |

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| 363784 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.20444 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lots 5, 6, 7 | | | | | | | | | |

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| 363786 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06881 |
| LERC Comments: | | | | | | | | | |
| Description: Block 9: Lot 1 | | | | | | | | | |

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|---|--|--|--|--|--|----------------|-------------------------|-----|---------|
| 363787 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.13820 |
| LERC Comments: | | | | | | | | | |
| Description: Block 9: Lots 9, 10 | | | | | | | | | |

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|------------------------------------|--|--|--|--|--|----------------|-------------------------|-----|---------|
| 363753 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06917 |
| LERC Comments: | | | | | | | | | |
| Description: Block 1: Lot 1 | | | | | | | | | |

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|---|--|--|--|--|--|----------------|-------------------------|-----|---------|
| 363754 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.21985 |
| LERC Comments: | | | | | | | | | |
| Description: Block 1: Lots 3, 4, 5 | | | | | | | | | |

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| 363755 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.14607 |
| LERC Comments: | | | | | | | | | |
| Description: Block 1: Lots 6, 7 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|----------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 363756 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06814 |
| LERC Comments: Description: Block 1: Lot 8 | | | | | | | | | |
| 363757 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.13643 |
| LERC Comments: Description: Block 1: Lots 9, 10 | | | | | | | | | |
| 363762 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.13595 |
| LERC Comments: Description: Block 3: Lot 1, 2 | | | | | | | | | |
| 363763 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.13850 |
| LERC Comments: Description: Block 3: Lot 3, 4 | | | | | | | | | |
| 363764 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07432 |
| LERC Comments: Description: Block 3: Lot 5 | | | | | | | | | |
| 363765 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07184 |
| LERC Comments: Description: Block 3: Lot 6 | | | | | | | | | |
| 363766 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.13452 |
| LERC Comments: Description: Block 3: Lots 7, 8 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 363767 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06858 |
| LERC Comments: | | | | | | | | | |
| Description: Block 3: Lot 9 | | | | | | | | | |

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|------------------------------------|--|--|--|--|--|----------------|-------------------------|-----|---------|
| 363771 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06905 |
| LERC Comments: | | | | | | | | | |
| Description: Block 5: Lot 2 | | | | | | | | | |

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| 363772 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.14110 |
| LERC Comments: | | | | | | | | | |
| Description: Block 5: Lots 4, 5 | | | | | | | | | |

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| 363773 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06940 |
| LERC Comments: | | | | | | | | | |
| Description: Block 5: Lot 6 | | | | | | | | | |

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| 363774 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06728 |
| LERC Comments: | | | | | | | | | |
| Description: Block 5: Lot 7 | | | | | | | | | |

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| 363775 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06856 |
| LERC Comments: | | | | | | | | | |
| Description: Block 5: Lot 9 | | | | | | | | | |

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| 363776 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06518 |
| LERC Comments: | | | | | | | | | |
| Description: Block 5: Lot 10 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1040008 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06882 |
| LERC Comments: Description: Block 8: Lot 3 | | | | | | | | | |
| 375936 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14302 |
| LERC Comments: Description: Block 29: Lots 42, 43 | | | | | | | | | |
| 375937 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.28896 |
| LERC Comments: Description: Block 29: Lots 44, 45, 46, 47 | | | | | | | | | |
| 375938 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.58645 |
| LERC Comments: Description: Block 29: Lots 48, 49, 50, 51, 52, 53, 54, 55 | | | | | | | | | |
| 1003229 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07393 |
| LERC Comments: Description: Block 5: Lot 13 | | | | | | | | | |
| 1003230 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13235 |
| LERC Comments: Description: Block 15: Lots 5, 6 | | | | | | | | | |
| 1003231 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14638 |
| LERC Comments: Description: Block 17: Lots 21, 22 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|---|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 1003232 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20829 |
| LERC Comments: | | | | | | | | | |
| Description: Block 18: Lots 4, 5, 6 | | | | | | | | | |
| 1003233 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13423 |
| LERC Comments: | | | | | | | | | |
| Description: Block 21: Lots 7, 8 | | | | | | | | | |
| 1003238 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14167 |
| LERC Comments: | | | | | | | | | |
| Description: Block 28: Lots 6, 7 | | | | | | | | | |
| 1040013 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06961 |
| LERC Comments: | | | | | | | | | |
| Description: Block 22: Lot 6 | | | | | | | | | |
| 1006293 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.34874 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lots 9, 10, 11, 12, 13 | | | | | | | | | |
| 1040015 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.21049 |
| LERC Comments: | | | | | | | | | |
| Description: Block 6: Lots 1, 2, 3 | | | | | | | | | |
| 1040017 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14071 |
| LERC Comments: | | | | | | | | | |
| Description: Block 24: Lots 6, 7 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|--|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 1053352 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13630 |
| LERC Comments: Description: Block 12: Lots 7, 8 | | | | | | | | | |
| 1053353 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.74707 |
| LERC Comments: Description: Block 1: Lots 6 to 11 | | | | | | | | | |
| 1053357 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07008 |
| LERC Comments: Description: Block 22: Lot 5 | | | | | | | | | |
| 1053358 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14142 |
| LERC Comments: Description: Block 25: Lots 1, 2 | | | | | | | | | |
| 1087733 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14189 |
| LERC Comments: Description: Block 29: Lots 40, 41 | | | | | | | | | |
| 1053359 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14207 |
| LERC Comments: Description: Block 29: Lots 7, 8 | | | | | | | | | |
| 375868 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14198 |
| LERC Comments: Description: Block 12: Lots 11, 12 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 375869 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 1.10364 |
| LERC Comments: | | | | | | | | | |
| Description: Block 13: Lots 1 to 16 | | | | | | | | | |

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|--|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375870 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20505 |
| LERC Comments: | | | | | | | | | |
| Description: Block 14: Lots 2, 3, 4 | | | | | | | | | |

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| 375871 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07009 |
| LERC Comments: | | | | | | | | | |
| Description: Block 14: Lot 6 | | | | | | | | | |

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|--|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375872 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.41171 |
| LERC Comments: | | | | | | | | | |
| Description: Block 14: Lots 9, 10, 11, 12, 13, 14 | | | | | | | | | |

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|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375873 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14202 |
| LERC Comments: | | | | | | | | | |
| Description: Block 14: Lots 15, 16 | | | | | | | | | |

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|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375874 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13755 |
| LERC Comments: | | | | | | | | | |
| Description: Block 15: Lots 1, 2 | | | | | | | | | |

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|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375875 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.12924 |
| LERC Comments: | | | | | | | | | |
| Description: Block 15: Lots 7, 8 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|---|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 375876 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13261 |
| LERC Comments: Description: Block 15: Lots 9, 10 | | | | | | | | | |
| 375882 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14244 |
| LERC Comments: Description: Block 17: Lots 17, 18 | | | | | | | | | |
| 375883 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13783 |
| LERC Comments: Description: Block 17: Lots 19, 20 | | | | | | | | | |
| 375884 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07072 |
| LERC Comments: Description: Block 18: Lot 1 | | | | | | | | | |
| 375885 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.56590 |
| LERC Comments: Description: Block 18: Lots 9, 10, 11, 12, 13, 14, 15, 16 | | | | | | | | | |
| 375886 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.34253 |
| LERC Comments: Description: Block 19: Lots 1, 2, 3, 4, 5 | | | | | | | | | |
| 375887 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13831 |
| LERC Comments: Description: Block 19: Lots 6, 7 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|---|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 375888 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14242 |
| LERC Comments: Description: Block 19: Lots 10, 11 | | | | | | | | | |
| 375889 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14443 |
| LERC Comments: Description: Block 19: Lots 14, 15 | | | | | | | | | |
| 375890 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 1.11084 |
| LERC Comments: Description: Block 20: Lots 1 to 16 | | | | | | | | | |
| 375891 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07160 |
| LERC Comments: Description: Block 21: Lot 6 | | | | | | | | | |
| 375892 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13689 |
| LERC Comments: Description: Block 21: Lots 13, 14 | | | | | | | | | |
| 375893 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13985 |
| LERC Comments: Description: Block 21: Lots 15, 16 | | | | | | | | | |
| 375894 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14366 |
| LERC Comments: Description: Block 22: Lots 1, 2 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 375895 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13356 |
| LERC Comments: Description: Block 22: Lots 9, 10 | | | | | | | | | |
| 375896 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13826 |
| LERC Comments: Description: Block 22: Lots 15, 16 | | | | | | | | | |
| 375897 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14210 |
| LERC Comments: Description: Block 23: Lots 1, 2 | | | | | | | | | |
| 375898 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.21126 |
| LERC Comments: Description: Block 23: Lots 4, 5, 6 | | | | | | | | | |
| 375899 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06265 |
| LERC Comments: Description: Block 23: Lot 10 | | | | | | | | | |
| 375900 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13829 |
| LERC Comments: Description: Block 23: Lots 11, 12 | | | | | | | | | |
| 375901 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20509 |
| LERC Comments: Description: Block 23: Lots 13, 14, 15 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|--|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 375902 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07154 |
| LERC Comments: Description: Block 23: Lot 16 | | | | | | | | | |
| 375903 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.08016 |
| LERC Comments: Description: Block 24: Lot 1 | | | | | | | | | |
| 375904 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14459 |
| LERC Comments: Description: Block 24: Lots 4, 5 | | | | | | | | | |
| 375905 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06503 |
| LERC Comments: Description: Block 24: Lot 12 | | | | | | | | | |
| 375906 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06561 |
| LERC Comments: Description: Block 24: Lot 13 | | | | | | | | | |
| 375907 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.27037 |
| LERC Comments: Description: Block 24: Lots 16, 17, 18, 19 | | | | | | | | | |
| 375909 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13711 |
| LERC Comments: Description: Block 24: Lots 21, 22 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 375908 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06516 |
| LERC Comments: Description: Block 24: Lot 20 | | | | | | | | | |
| 375910 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14012 |
| LERC Comments: Description: Block 25: Lots 3, 4 | | | | | | | | | |
| 375911 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.35487 |
| LERC Comments: Description: Block 25: Lots 6, 7, 8, 9, 10, 11 | | | | | | | | | |
| 375912 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.34477 |
| LERC Comments: Description: Block 25: Lots 12, 13, 14, 15, 16 | | | | | | | | | |
| 375913 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06645 |
| LERC Comments: Description: Block 25: Lot 20 | | | | | | | | | |
| 1099487 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.24444 |
| LERC Comments: Description: Block 1: Lots 5, 6 | | | | | | | | | |
| 1099490 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.24577 |
| LERC Comments: Description: Block 2: Lots 5, 6 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 1107108 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07226 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lot 16 | | | | | | | | | |

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| 1099489 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06751 |
| LERC Comments: | | | | | | | | | |
| Description: Block 14: Lot 5 | | | | | | | | | |

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| 1115536 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13217 |
| LERC Comments: | | | | | | | | | |
| Description: Block 14: Lots 7, 8 | | | | | | | | | |

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| 1115535 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06793 |
| LERC Comments: | | | | | | | | | |
| Description: Block 17: Lot 12 | | | | | | | | | |

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| 1099488 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13782 |
| LERC Comments: | | | | | | | | | |
| Description: Block 24: Lots 2, 3 | | | | | | | | | |

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| 1107106 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20953 |
| LERC Comments: | | | | | | | | | |
| Description: Block 29: Lots 3, 4, 5 | | | | | | | | | |

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| 375833 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.51302 |
| LERC Comments: | | | | | | | | | |
| Description: Block 2: Lots 1, 2, 3, 4 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 375835 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.27393 |
| LERC Comments: Description: Block 4: Lots 1, 2 | | | | | | | | | |
| 375836 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.26908 |
| LERC Comments: Description: Block 4: Lots 3, 4 | | | | | | | | | |
| 375837 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.53352 |
| LERC Comments: Description: Block 4: Lots 5, 6, 7, 8 | | | | | | | | | |
| 375838 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20223 |
| LERC Comments: Description: Block 5: Lots 3, 4, 5 | | | | | | | | | |
| 375839 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.34977 |
| LERC Comments: Description: Block 5: Lots 7, 8, 9, 10, 11 | | | | | | | | | |
| 375840 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14432 |
| LERC Comments: Description: Block 5: Lots 15, 16 | | | | | | | | | |
| 375841 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.34248 |
| LERC Comments: Description: Block 6: Lots 4, 5, 6, 7, 8 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|---|------|-------|-----|----|---|-------------------------|-------------------------|----------|---------|
| 375842 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13544 |
| LERC Comments: Description: Block 6: Lots 9, 10 | | | | | | | | | |
| 375843 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.07200 |
| LERC Comments: Description: Block 6: Lot 15 | | | | | | | | | |
| 375844 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.55386 |
| LERC Comments: Description: Block 7: Lots 1, 2, 3, 4, 5, 6, 7, 8 | | | | | | | | | |
| 375857 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.71323 |
| LERC Comments: Description: Block 10: Lots 1 to 5 and 12 to 16 | | | | | | | | | |
| 375858 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.12956 |
| LERC Comments: Description: Block 10: Lots 6, 7 | | | | | | | | | |
| 375859 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06896 |
| LERC Comments: Description: Block 10: Lot 8 | | | | | | | | | |
| 375860 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.20845 |
| LERC Comments: Description: Block 10: Lots 9, 10, 11 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1099480 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07009 |
| LERC Comments: Description: Block 9: Lot 8 | | | | | | | | | |
| 1099481 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07066 |
| LERC Comments: Description: Block 7: Lot 9 | | | | | | | | | |
| 1099482 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07110 |
| LERC Comments: Description: Block 1: Lot 2 | | | | | | | | | |
| 2042063 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06907 |
| LERC Comments: Description: Block 14: Lot 1 | | | | | | | | | |
| 2042062 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.14633 |
| LERC Comments: Description: Block 12: Lots 13, 14 | | | | | | | | | |
| 2042065 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06566 |
| LERC Comments: Description: Block 23: Lot 9 | | | | | | | | | |
| 2042066 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.28252 |
| LERC Comments: Description: Block 27: Lots 1, 2, 3, 4 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 2042064 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13830 |
| LERC Comments: | | | | | | | | | |
| Description: Block 21: Lots 9, 10 | | | | | | | | | |

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| 2042051 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06800 |
| LERC Comments: | | | | | | | | | |
| Description: Block 9: Lot 5 | | | | | | | | | |

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| 2042052 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06697 |
| LERC Comments: | | | | | | | | | |
| Description: Block 9: Lot 7 | | | | | | | | | |

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|---|--|--|--|--|--|-------------------------|-------------------------|-----|-----|
| 2047856 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Block 15: Lots 15, 16 | | | | | | | | | |

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| 375928 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Block 29: Lot 11 | | | | | | | | | |

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| 2047880 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.6 |
| LERC Comments: | | | | | | | | | |
| Description: Block 3: Lots 1, 2, 3, 4 | | | | | | | | | |

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| 2047881 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.3 |
| LERC Comments: | | | | | | | | | |
| Description: Block 3: Lots 5, 6 | | | | | | | | | |

| Dispose | | | | | | Allegan County | | Parcel Count: 191 | | Acreage: 34.9 | |
|--|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|----------|---------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 375862 | | | | | | Lake View Park Addition | Allegan State Game Area | | WLD | 0.1 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 11: Lots 1, 2 | | | | | | | | | | | |
| 363793 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | | WLD | 0.12364 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 12: Lots 1, 2 | | | | | | | | | | | |
| 363794 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | | WLD | 0.11677 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 12: Lots 4, 5 | | | | | | | | | | | |
| 1003228 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | | WLD | 0.05809 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 11: Lot 4 | | | | | | | | | | | |
| 363792 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | | WLD | 0.06222 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 11: Lot 5 | | | | | | | | | | | |
| 363788 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | | WLD | 0.41945 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 10: Lots 1, 2, 3, 4, 5 | | | | | | | | | | | |
| 363790 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | | WLD | 0.06736 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Block 10: Lot 7 | | | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 363791 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07164 |
| LERC Comments: | | | | | | | | | |
| Description: Block 10: Lot 10 | | | | | | | | | |

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| 363780 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.14113 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lots 7, 8 | | | | | | | | | |

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| 363785 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.20809 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lots 4, 5, 6 | | | | | | | | | |

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| 1087728 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06993 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lot 3 | | | | | | | | | |

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| 2042050 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06846 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lot 2 | | | | | | | | | |

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| 363779 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07018 |
| LERC Comments: | | | | | | | | | |
| Description: Block 7: Lot 1 | | | | | | | | | |

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| 363778 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.14094 |
| LERC Comments: | | | | | | | | | |
| Description: Block 6: Lots 8, 9 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
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| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 363777 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.35323 |
| LERC Comments: Description: Block 6: Lots 1, 2, 3, 4, 5 | | | | | | | | | |
| 363770 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.27418 |
| LERC Comments: Description: Block 4: Lots 7, 8, 9, 10 | | | | | | | | | |
| 1003223 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06849 |
| LERC Comments: Description: Block 4: Lot 1 | | | | | | | | | |
| 363768 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06775 |
| LERC Comments: Description: Block 4: Lot 4 | | | | | | | | | |
| 363769 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07226 |
| LERC Comments: Description: Block 4: Lot 5 | | | | | | | | | |
| 363761 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07097 |
| LERC Comments: Description: Block 2: Lot 9 | | | | | | | | | |
| 1040009 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06960 |
| LERC Comments: Description: Block 2: Lot 8 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 363760 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.06785 |
| LERC Comments: | | | | | | | | | |
| Description: Block 2: Lot 7 | | | | | | | | | |

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| 363759 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.07141 |
| LERC Comments: | | | | | | | | | |
| Description: Block 2: Lot 6 | | | | | | | | | |

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| 363758 | | | | | | FAIRMOUNT PARK | Allegan State Game Area | WLD | 0.13990 |
| LERC Comments: | | | | | | | | | |
| Description: Block 2: Lots 1, 2 | | | | | | | | | |

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|---|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375881 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.60695 |
| LERC Comments: | | | | | | | | | |
| Description: Block 16: Lots 14, 15, 16, 17, 18, 19, 20, 21, 22 | | | | | | | | | |

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| 375880 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13798 |
| LERC Comments: | | | | | | | | | |
| Description: Block 16: Lots 11, 12 | | | | | | | | | |

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| 1040014 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13798 |
| LERC Comments: | | | | | | | | | |
| Description: Block 16: Lots 9, 10 | | | | | | | | | |

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| 375879 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13797 |
| LERC Comments: | | | | | | | | | |
| Description: Block 16: Lots 7, 8 | | | | | | | | | |

| Dispose | | | | | | | Allegan County | Parcel Count: 191 | Acreage: 34.9 |
|---|------|-------|-----|----|---|-------------------------|-------------------------|-------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 375878 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06898 |
| LERC Comments: Description: Block 16: Lot 4 | | | | | | | | | |
| 1107107 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06899 |
| LERC Comments: Description: Block 16: Lot 3 | | | | | | | | | |
| 375877 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.12402 |
| LERC Comments: Description: Block 16: Lots 1, 2 | | | | | | | | | |
| 375856 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.05556 |
| LERC Comments: Description: Block 9: Lots 22 | | | | | | | | | |
| 2042053 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06898 |
| LERC Comments: Description: Block 9: Lot 19 | | | | | | | | | |
| 375855 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06898 |
| LERC Comments: Description: Block 9: Lots 18 | | | | | | | | | |
| 375854 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13797 |
| LERC Comments: Description: Block 9: Lots 16, 17 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
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| 375853 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.13798 |
| LERC Comments: | | | | | | | | | |
| Description: Block 9: Lots 12, 13 | | | | | | | | | |

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| 375852 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.74493 |
| LERC Comments: | | | | | | | | | |
| Description: Block 9: Lots 1 to 11 | | | | | | | | | |

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| 375851 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.12403 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lots 21, 22 | | | | | | | | | |

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| 375850 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06899 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lot 20 | | | | | | | | | |

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| 375849 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.55191 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lots 12, 13, 14, 15, 16, 17, 18, 19 | | | | | | | | | |

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| 375845 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.33099 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lots 1, 2, 3, 4, 5 | | | | | | | | | |

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| 375846 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.27595 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lots 6, 7, 8, 9 | | | | | | | | | |

Dispose

Allegan County

Parcel Count: 191

Acreage: 34.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
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| 375847 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06899 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lot 10 | | | | | | | | | |

| | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|-------------------------|-------------------------|-----|---------|
| 375848 | | | | | | Lake View Park Addition | Allegan State Game Area | WLD | 0.06899 |
| LERC Comments: | | | | | | | | | |
| Description: Block 8: Lot 11 | | | | | | | | | |

State Land Review Parcels Report

Alpena County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 3.2 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.1 |



12/02/2023

Retain

Alpena County

Parcel Count: 2

Acreage: 3.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------|----------|---------|
| 1001210 | 32N | 06E | 36 | SW | NE | | Atlanta Forest Management Unit | PRD | 2.96936 |

LERC Comments:

Description: E 8 rods of W 16 rods of Government Lot 10 lying South of Long Rapids Road. LESS any part thereof that may be used for road right-of-way purposes.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 1001483 | 32N | 06E | 36 | NW | SE | | Atlanta Forest Management Unit | PRD | 0.24627 |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments:

Description: Part of Government Lot 10 described as commencing at the intersection of the west line of the east 8 rods of the west 24 rods of said Government Lot 10 and the North bank of the Thunder Bay River; th east 50 ft, th north 200 ft, th west 50 ft to west line of said east 8 rods, th south to the river and the POB.

Dispose

Alpena County

Parcel Count: 1

Acreage: 0.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--|----------|---------|
| 1044401 | 31N | 07E | 03 | NW | NE | | Thunder Bay River Public Water Access Site | PRD | 0.09389 |

LERC Comments:

Description: A triangular piece of land on N bank of Thunder Bay River in NW corner of Lot 4 bounded on N by N line of Sec. 3 on the E by Long Rapids Rd on S & W by Thunder Bay River cont approx 1 acre in Gov't Lot 4 except that part N of new sec line

State Land Review Parcels Report

Arenac County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 5 | 116 |



12/02/2023

Dispose

Arenac County

Parcel Count: 5

Acreage: 116

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 1016102 | 19N | 03E | 11 | SW | SE | | Gladwin Forest Management Unit | FRD | 0.27335 |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments:

Description: Pcl lying in SW1/4 SE1/4, beg at SE cor, SW1/4 SE1/4, th N 180 ft, th SWLY to a point 150 ft W of pob, th E to pob.

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|---------|
| 368139 | 19N | 05E | 15 | NW | NE | | | PRD | 3.90705 |
|--------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: A parcel of land in NW1/4 of NE1/4 between Rifle River and North and South 1/4 line, Sec. 15

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|------|
| 1106080 | 19N | 06E | 17 | SW | SE | | Gladwin Forest Management Unit | FRD | 10.6 |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|------|

LERC Comments:

Description: Part of the SW 1/4 SE 1/4 within Government Lot 2 described as the East 330 feet of the West 660 feet of SW 1/4 of SE 1/4

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|----|
| 1106079 | 19N | 06E | 17 | NW | SE | | Gladwin Forest Management Unit | FRD | 10 |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|----|

LERC Comments:

Description: The North half of the East 330 feet of the West 660 feet of Government Lot 2

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--------------------------------|-----|------|
| 54992 | 19N | 06E | 20 | NE | NE | | Gladwin Forest Management Unit | FRD | 91.2 |
|-------|-----|-----|----|----|----|--|--------------------------------|-----|------|

LERC Comments:

Description: Govt Lot 1

State Land Review Parcels Report

Baraga County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 4 | 81.5 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/02/2023

| Retain | | | | | | Baraga County | Parcel Count: 4 | Acreage: 81.5 | |
|---|------|-------|-----|----|----|---------------|-----------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1005353 | 48N | 31W | 16 | SE | SE | | Beaufort Lake Boating Access Site | FRD | 31.8596 |
| LERC Comments: | | | | | | | | | |
| Description: That prt of SE 1/4 of SW 1/4 & S 1/2 of SE 1/4 lying S of Hwy r/w, exc a strip of land 6.137 A m or l adj to NLY r/w ln of DSS&A R/R r/w. 33 A. | | | | | | | | | |
| 2022297 | 49N | 32W | 20 | NE | NW | | Baraga Forest Management Unit | PRD | 0.07942 |
| LERC Comments: | | | | | | | | | |
| Description: Island in Little Summit Lake (CCN 020) | | | | | | | | | |
| 2041209 | 50N | 33W | 21 | NW | NW | | Baraga Forest Management Unit | FRD | 38.0597 |
| LERC Comments: | | | | | | | | | |
| Description: NW 1/4 of the NW 1/4 EXCEPT Commencing at the Northwest Corner of Section 21; thence N 86°27'36" E, along the North line of said Section 21, 316.93 feet to the Point of Beginning; thence continuing N 86°27'36" E, along the North line of said Section 21, 474.92 feet; thence S 03°32'24" E, 58.04 feet; thence S 86°17'47" W, 474.92 feet; thence N 03°32'24" W, 59.40 feet to the North line of said Section 21 and the Point of Beginning. | | | | | | | | | |
| 3673 | 52N | 30W | 13 | NE | NE | | | FRD | 11.4789 |
| LERC Comments: | | | | | | | | | |
| Description: An Undivided 43/237 interest in the W 378 ft of the E 1026 ft of the NE1/4 NE1/4 | | | | | | | | | |

State Land Review Parcels Report

Barry County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 16.7 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/02/2023

| Retain | | | | Barry County | | | | Parcel Count: 1 | Acreage: 16.7 |
|---------------|------|-------|-----|---------------------|---|-------------|--------------|-----------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---|-----|------|
| 2039503 | 03N | 07W | 36 | NE | NE | | Thornapple River Public Water Access Site | PRD | 16.7 |
|---------|-----|-----|----|----|----|--|---|-----|------|

LERC Comments:

Description: COM NE COR SEC 36-3-7; TH S 0DEG 26' 13" AL E LI SD SEC 648.15 FT TO TRUE POB; TH S 0 DEG 26' 13" E AL SD E LI 432.25 FT; TH S 89DEG 7' 41" W 257.6 FT; TH N 0DEG 2' 36" E 180 FT; TH S 89DEG 7' 41" W 300 FT; TH S 0DEG 2' 37" W 400 FT TO N 1/8 LI; TH N 89DEG 7' 41" W AL SD 1/8 LI 60 FT; TH TH N 0DEG 2' 37" E 576.07 FT; TH S 89DEG 7' 41" W 714.58 FT TO E 1/8 LI SD SEC; TH S 89DEG 0' 20" W 28.10 FT; TH N 35DEG 47' E 47.8 FT; TH N 0DEG 12' 43" W 217.48 FT TO SET CAPPED IRON & BEG OF FOLLOWING TRAV LI; TH S 58DEG 4' 46" E 32.66 FT; TH N 75DEG 58' 52" E 145.44 FT; TH N 54DEG 45'

State Land Review Parcels Report

Bay County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 11 | 194.6 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.5 |



12/02/2023

| Retain | | | | | | Bay County | Parcel Count: 11 | Acreage: 194.6 |
|---|------|-------|-----|----|----|-------------|---------------------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 5039 | 13N | 05E | 16 | SW | NW | | Crow Island State Game Area | WLD 3.77120 |
| LERC Comments: Description: The former InterUrban Railway right-of-way being a strip of land 100 ft. in width 50 ft. each side of the centerline of the former railway right-of-way as established across the W ½ of Section 16 and the SE ¼ of Section 17, T13N, R5E, Frankenlust Township, Bay County; and across the E ½ of Section 20, the NE ¼ and the W ½ of Section 29, T13N, R5E, Zilwaukee Township, Saginaw County. ALSO that part of a strip of land 50 ft. in width adjoining the W'ly line of that part of said former InteUrban Railway right-of-way, hereinabove described lying S'ly of the right-of-way of the Grand Trunk Western Railroad Co., said strip of land | | | | | | | | |
| 5038 | 13N | 05E | 16 | NW | NW | | Crow Island State Game Area | WLD 3.22329 |
| LERC Comments: Description: The former InterUrban Railway right-of-way being a strip of land 100 ft. in width 50 ft. each side of the centerline of the former railway right-of-way as established across the W ½ of Section 16 and the SE ¼ of Section 17, T13N, R5E, Frankenlust Township, Bay County; and across the E ½ of Section 20, the NE ¼ and the W ½ of Section 29, T13N, R5E, Zilwaukee Township, Saginaw County. ALSO that part of a strip of land 50 ft. in width adjoining the W'ly line of that part of said former InteUrban Railway right-of-way, hereinabove described lying S'ly of the right-of-way of the Grand Trunk Western Railroad Co., said strip of land | | | | | | | | |
| 5048 | 13N | 05E | 17 | SE | SE | | Crow Island State Game Area | WLD 5.83828 |
| LERC Comments: Description: The former InterUrban Railway right-of-way being a strip of land 100 ft. in width 50 ft. each side of the centerline of the former railway right-of-way as established across the W ½ of Section 16 and the SE ¼ of Section 17, T13N, R5E, Frankenlust Township, Bay County; and across the E ½ of Section 20, the NE ¼ and the W ½ of Section 29, T13N, R5E, Zilwaukee Township, Saginaw County. ALSO that part of a strip of land 50 ft. in width adjoining the W'ly line of that part of said former InteUrban Railway right-of-way, hereinabove described lying S'ly of the right-of-way of the Grand Trunk Western Railroad Co., said strip of land | | | | | | | | |
| 5358 | 15N | 05E | 19 | NW | SE | | Bay City State Recreation Area | PRD 37.5794 |
| LERC Comments: Description: Lot 2 inside reservation and W'ly of D & M RR | | | | | | | | |
| 5364 | 15N | 05E | 29 | SW | SW | | Bay City State Recreation Areas | PRD 53.4961 |
| LERC Comments: Description: Lot 1 ex. D & M RR | | | | | | | | |
| 5363 | 15N | 05E | 29 | SW | SW | | Bay City State Recreation Area | PRD 41.9998 |
| LERC Comments: Description: Beg at the meander post on the old shore line of Saginaw Bay on the line betw Secs 29 & 30 th N0d9m W 374.7 ft, th N 33d57m E 1002.8 ft to present shore line of Saginaw Bay, th alg sd shore line S 43d54m E 214.79 ft th alg sd shoreline S 37d35m E 953.53 ft, th S 33d57m W 965.7 ft to a pt on original meanderline of Saginaw Bay th S 0d09m W 823.43 ft to N'ly line of D & M RR th N 37d43m W 740.56 ft alg R/W line th further alg R/W line N 34d32m W 521.1 ft to pt on the Sec line th N 0d09m W 314.16 ft alg Sec line to beg. | | | | | | | | |
| 2041891 | 15N | 05E | 30 | NE | SE | | Bay City State Recreation Area | PRD 3.41354 |
| LERC Comments: Description: That part of the following description lying South of the East/West 1/4 line: RR r/w lying across Section 30, Gov't Lots 1, 2, 3 & 4. | | | | | | | | |

| Retain | | | | | | Bay County | Parcel Count: 11 | Acreage: 194.6 | |
|--|------|-------|-----|----|----|-------------|--------------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1001540 | 15N | 05E | 30 | NE | SE | | Bay City State Recreation Area | | 0.35644 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the following description lying within NE 1/4 of SE 1/4 described as: Commencing at the SE corner of Sec 30, th N01d 31m 20s W 1,114.15 ft along the East sec line to the Northeasterly R/W line of the D & M Railroad and the POB; th N 01d 31d 20s W 245.85 ft along the East Sec line, N 87d 41m 20s W 152.95 ft to the Northeasterly R/W line of the D & M Railroad; th Southeasterly 298.14 ft along said Northeasterly Railroad R/W line arc of a curve to the left having a chord bearing and distance of S 32d 18m 54s East 298.10 ft to POB. Subject to R/W for Euclid Avenue over the Easterly side thereof. | | | | | | | | | |
| 5562 | 16N | 04E | 20 | SW | NW | | Fraser Mini State Game Area | WLD | 39.5768 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the foll desc Tract A which lies Nly of a ln desc as: Com at the S1/4 cor of sd S20; th N 89d21m33s W alg the S ln of S20 a distance of 926.01 ft; th N 14d04m50s W, 3141.12 ft to thepob; th N 75d55m10s E 39.72 ft; th N 34d55m10s E, 174.72 ft; th N 68d15m10s E, 500 ft to poe. Tract A That part of the W1/2 NW1/4 of S20,T16N,R4E, Fraser Twp, Bay Co, Mich, which lies Ely of a ln des as: Beg at a pt on the S ln of sd S20 which is N 89d21m33s W, 926.01 ft from the S1/4 cor of sd S20; th N 14d04m50s W, 3669.19 ft to the pt of curvature of a 8491.37 foot radius curve to the right (chord bearing N | | | | | | | | | |
| 1129099 | 16N | 05E | 07 | SW | SW | | Nayanquing Point State Wildlife Area | WLD | 0.68009 |
| LERC Comments: | | | | | | | | | |
| Description: Part of SW1/4 SW1/4 in the following desc: S1/2 frac'l Sec EXC beg at a pt 8.4 chns N & 1 ch E of the SW cor of Sec 7, th W 1 ch, th S 8.4 chns, th E 1.75 chns, th in a N'ly dir in a straight line to the POB | | | | | | | | | |
| 1129098 | 16N | 05E | 07 | NW | SW | | Nayanquing Point State Wildlife Area | WLD | 4.70365 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NW1/4 SW1/4 within the following desc: S1/2 Frac'l Sec EXC beg at a pt 8.4 chns N & 1 ch E of SW cor of Sec 7, the W 1 ch, th S 8.4 chns, th E 1.75 chns, th in a N'ly dir in a straight line to the POB | | | | | | | | | |

| Dispose | | | | | | Bay County | Parcel Count: 1 | Acreage: 0.5 | |
|-----------|------|-------|-----|----|----|-------------|---------------------------------|--------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2034441 | 14N | 06E | 16 | NW | NE | | Quanicassee State Wildlife Area | WLD | 0.48881 |

LERC Comments:

Description: The W 2 rods of the NW 1/4 of the NE 1/4 lying South of the South line of the North 20 acres.

State Land Review Parcels Report

Benzie County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 18 | 166.0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 39.8 |



12/02/2023

| Retain | | | | | | Benzie County | | Parcel Count: 18 | | Acreage: 166 | |
|---|------|-------|-----|----|----|---------------|--------------------------------------|------------------|----------|--------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 13869 | 26N | 13W | 06 | NE | NE | | Traverse City Forest Management Unit | | FRD | 15.3948 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Beginning at the SW corner NE1/4 NE1/4 of Section, thence E on S line of NE1/4 NE1/4 51 rods N 2 rods to center of Highway, NW 26 rods on a line parallel to said first line to a point 25 rods E and 2 rods N of place of beginning, thence N 90 rods on a line parallel to W line of NE1/4 NE1/4 to center of highway, W on Township line 25 rods, S 92 rods, on W line of NE1/4 NE1/4 to beginning | | | | | | | | | | | |
| 15238 | 26N | 13W | 24 | NE | NE | | Traverse City Forest Management Unit | | FRD | 39.7164 | |
| LERC Comments: | | | | | | | | | | | |
| Description: NE1/4 NE1/4 | | | | | | | | | | | |
| 1123450 | 26N | 13W | 24 | SE | SW | | Traverse City Forest Management Unit | | FRD | 18.0594 | |
| LERC Comments: | | | | | | | | | | | |
| Description: S1/2 of the SE1/4 of the SW1/4, except parcel in NE corner 20 rods East and West by 16 rods North and South | | | | | | | | | | | |
| 1106961 | 26N | 14W | 14 | SW | SW | | Traverse City Forest Management Unit | | FRD | 13.1374 | |
| LERC Comments: | | | | | | | | | | | |
| Description: SW 1/4 SW 1/4 lying south of centerline of Goose Road | | | | | | | | | | | |
| 14153 | 26N | 14W | 15 | SE | SW | | Traverse City Forest Management Unit | | FRD | 0.24707 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That portion lying North of Platte River and West of county hy of the following: Beg 225 ft N of SW cor of SE1/4 SW1/4, th N 415 ft, th W 80 rds to beg. | | | | | | | | | | | |
| 14157 | 26N | 14W | 15 | SE | SE | | Traverse City Forest Management Unit | | FRD | 0.36822 | |
| LERC Comments: | | | | | | | | | | | |
| Description: The E 66 ft of the SE1/4 SE1/4 lyg S'ly of Goose Rd | | | | | | | | | | | |
| 14149 | 26N | 14W | 15 | SW | NW | | Traverse City Forest Management Unit | | FRD | 3.17868 | |
| LERC Comments: | | | | | | | | | | | |
| Description: The E 104.28 ft of SW1/4 NW1/4 | | | | | | | | | | | |

| Retain | | | | | | Benzie County | | Parcel Count: 18 | | Acreage: 166 | |
|---|------|-------|-----|----|----|---------------|--------------------------------------|------------------|----------|--------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 14154 | 26N | 14W | 15 | SE | SW | | Traverse City Forest Management Unit | | FRD | 3.43633 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that pt of S 640 ft of SE1/4 SW1/4 lyg E of county hwy (Pioneer Road) and NE of Platte River | | | | | | | | | | | |
| 14148 | 26N | 14W | 15 | NW | NW | | Traverse City Forest Management Unit | | FRD | 7.63667 | |
| LERC Comments: | | | | | | | | | | | |
| Description: That part of NW1/4 NW1/4 lying W'ly of North Pioneer Road. | | | | | | | | | | | |
| 14333 | 26N | 16W | 35 | SW | SE | | Lower Platte River River Weir | | WLD | 4.90705 | |
| LERC Comments: | | | | | | | | | | | |
| Description: E 1/3 N 3/4 W1/2 SW1/4 SE1/4 | | | | | | | | | | | |
| 2036848 | 26N | 16W | 35 | SW | SW | | Betsie River State Game Area | | WLD | 9.56335 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Commencing at the South ¼ corner of Section 35, thence N 89° 51' 10" W 1,652.05 feet along the South line of said Section 35 to the point of beginning, thence continuing along said South line N 89° 51' 10" W 330.41 feet, thence N 00° 35' 41" E 990.41 feet, thence S 89° 49' 10" E 993.00 feet, thence S 00° 41' 52" W 659.86 feet, thence N 89° 49' 10" W 661.21 feet, thence S 00° 37' 45" W 330.31 feet to the point of beginning EXCEPT the East 8 acres thereof. | | | | | | | | | | | |
| 2036849 | 26N | 16W | 35 | SE | SW | | Betsie River State Game Area | | WLD | 7.18167 | |
| LERC Comments: | | | | | | | | | | | |
| Description: The East 8.0 acres of the following described parcel: Commencing at the South ¼ corner of Section 35; thence N 89° 51' 10" W 1,652.05 feet along the South line of said Section 35 to the point of beginning; thence continuing along said South line N 89° 51' 10" W 330.41 feet; thence N 00° 35' 41" E 990.41 feet; thence S 89° 49' 10" E 993.00 feet; thence S 00° 41' 52" W 659.86 feet; thence N 89° 49' 10" W 661.21 feet; thence S 00° 37' 45" W 330.31 feet to the point of beginning EXCEPT the East 66 feet of the West 330 feet of the South 495 feet of the North 825 feet of the of the SE 1/4 of the SW 1/4 of said Section 35. | | | | | | | | | | | |
| 2036850 | 26N | 16W | 35 | SE | SW | | Betsie River State Game Area | | WLD | 0.82298 | |
| LERC Comments: | | | | | | | | | | | |
| Description: The East 66 feet of the West 330 feet of the South 495 feet of the North 825 feet of the SE 1/4 of the SW 1/4 of Section 35 | | | | | | | | | | | |
| 14328 | 26N | 16W | 35 | SE | SW | | Betsie River State Game Area | | WLD | 1.91006 | |
| LERC Comments: | | | | | | | | | | | |
| Description: W 16 rds of N 20 rds of SE1/4 SW1/4 | | | | | | | | | | | |

| Retain | | | | | | Benzie County | | Parcel Count: 18 | Acreage: 166 | |
|---|------|-------|-----|----|----|---------------|--|------------------------------|--------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | | Project Area | Division | Acres |
| 14331 | 26N | 16W | 35 | SW | SE | | | Betsie River State Game Area | WLD | 4.96151 |
| LERC Comments: Description: N 5 acres of W 2/3 of N 3/4 of W1/2 SW1/4 SE1/4 | | | | | | | | | | |
| 14325 | 26N | 16W | 35 | SE | SW | | | Betsie River State Game Area | WLD | 11.0482 |
| LERC Comments: Description: That part SE1/4 SW1/4 beg at the NE cor th S 50 rds, th W 64 rds, th N 50 rds, th E 64 rds to beg, except S 30 rds of N 50 rds of W 54 rds of SE1/4SW1/4 (ex W 16 rds thereof) also except N 10 rds of S 40 rds of E 24 rds of SE1/4 SW1/4 | | | | | | | | | | |
| 14332 | 26N | 16W | 35 | SW | SE | | | Betsie River State Game Area | WLD | 19.6495 |
| LERC Comments: Description: E1/2 SW1/4 SE1/4 | | | | | | | | | | |
| 14321 | 26N | 16W | 35 | SW | SW | | | Betsie River State Game Area | WLD | 4.76524 |
| LERC Comments: Description: N 20 rds of E1/2 SW1/4 SW1/4 | | | | | | | | | | |

| Dispose | | | | | | Benzie County | | Parcel Count: 1 | | Acreage: 39.8 | |
|---------------------------------|------|-------|-----|----|----|---------------|--------------------------------------|-----------------|----------|---------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 14146 | 26N | 14W | 15 | SW | NE | | Traverse City Forest Management Unit | | FRD | 39.7826 | |
| LERC Comments: | | | | | | | | | | | |
| Description: SW1/4 of the NE1/4 | | | | | | | | | | | |

State Land Review Parcels Report

Berrien County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 5 | 7.3 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.6 |



12/02/2023

| Retain | | | | | | Berrien County | Parcel Count: 5 | Acreage: 7.3 | |
|-----------------------|---|-------|-----|----|----|----------------|--|--------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 323876 | 04S | 19W | 34 | NE | NE | | Lake Michigan Public Water Access Site | PRD | 0.94099 |
| LERC Comments: | | | | | | | | | |
| Description: | Com NE cor th S 360.5 ft th S 89d 40Min W 968.5 ft th S 8d 17Min E 137.12 ft th S 49d 50Min W on NWLY R/W BL I 94 251.55 ft th N 49d 50Min E 57.97 ft th N 18d 26Min W 50.46 ft th on a 8.16 ft rad cur lt ch dist of 9.6 ft th S 87d 46Min W 12 ft th N 10d 52Min W 24 ft th S 89d 40Min W to Lk Mich th SWLY on Lk to a pt S 89d 40Min W of beg th N 89d 40Min E to POB | | | | | | | | |
| 323873 | 04S | 19W | 34 | SW | NE | | Lake Michigan Public Water Access Site | PRD | 1.90126 |
| LERC Comments: | | | | | | | | | |
| Description: | That pt of N1/2 of N 44.64 a of S frl 1/2 of NE frl 1/4 lying W of US 12 exc the S 125 ft thereof | | | | | | | | |
| 1039781 | 05S | 19W | 03 | NE | SE | | Public water access site | PRD | 1.07204 |
| LERC Comments: | | | | | | | | | |
| Description: | Com 1306 ft S of E qtr post of Sec 3 th W 398 ft th N 109.45 ft th E 398 ft th S 109.45 ft to beg | | | | | | | | |
| 1039786 | 05S | 19W | 03 | NE | SE | | Public water access site | PRD | 3.14382 |
| LERC Comments: | | | | | | | | | |
| Description: | Com 1306 ft S & 398 ft W of E1/4 post of Sec 3, th S 32d 53m W 179.83 ft th S 75d 42m W 100.65 ft th N 85d 38m W 172.6 ft th N to Hickory Creek th NELY along Creek to a point N of beg th S to pob | | | | | | | | |
| 6268 | 06S | 18W | 01 | SE | SW | | Public water access site | PRD | 0.27447 |
| LERC Comments: | | | | | | | | | |
| Description: | An island in St Joseph River lying next to and adjoining the E 1/2 of SW frl 1/4 Sec 1 | | | | | | | | |

Dispose

Berrien County

Parcel Count: 1

Acreage: 0.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--|----------|---------|
| 323893 | 05S | 19W | 09 | NE | NE | | Lake Michigan Public Water Access Site | PRD | 0.56225 |

LERC Comments:

Description: Com 279.5 ft S of NE cor th S 120 ft th S 89d 5Min W to water's edge of Lake Michigan th NELY on Lake to a point S 89d 58Min W of beg th N 89d 58Min E to POB exc the E 633 ft thereof

State Land Review Parcels Report

Calhoun County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 60.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/02/2023

Retain

Calhoun County

Parcel Count: 1

Acreage: 60.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 2044639 | 02S | 05W | 17 | NW | SE | | | PRD | 60.3535 |

LERC Comments:

Description: All that part of the East 1/2 of the Southeast 1/4 of Section 17 lying between the Duck Lake Road and Rice Creek, excepting the right of flowage caused by dam across the creek, and reserved especially in a deed given by Horace J. Perrin and Nathan Robinson in May, A.D. 1870.
Also that parcel of land commencing [beginning] at that point in the center of the highway known as the Duck Lake Road, where the West line of the East 1/2 of the Southeast 1/4 of Section 17 crosses said

State Land Review Parcels Report

Cass County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 0.9 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/02/2023

Retain

Cass County

Parcel Count: 1

Acreage: 0.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 156203 | 06S | 13W | 13 | NE | NE | | | PRD | 0.87064 |

LERC Comments:

Description: Part NE frl 1/4 NE frl1/4 beg at a point which is 493 ft W of NE cor of said Sec 13, th S 51d13' E 163.70 ft to an iron pin; th S 53d04' W 39 ft to a dredged channel; th S 24d21' E along said channel 194.17 ft to water's edge of Long Lake; th N 73d23' E along water's edge of said lake 104.93 ft to an iron pin; th N 26d40' W 84.53 ft to an iron pin; th N 45d08' E 23.64 ft to an iron pin; th N 27d38' W 203.58 ft to the N line of Sec 13, th W 161.53 ft to pt of beg. Including full riparian rights.

State Land Review Parcels Report

Charlevoix County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 6 | 49.3 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 4 | 0.6 |



12/02/2023

| Retain | | | | | | Charlevoix County | Parcel Count: 6 | Acreage: 49.3 | |
|---|------|-------|-----|----|----|-------------------|---|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 18062 | 32N | 06W | 25 | NW | NE | | Gaylord Forest Management Unit | FRD | 40.1 |
| LERC Comments: | | | | | | | | | |
| Description: An Und. 1/2 int. in NW1/4 NE1/4 (40.00 A) | | | | | | | | | |
| 19297 | 37N | 10W | 01 | SE | NW | | Beaver Island State Wildlife Research Area | WLD | 0.36522 |
| LERC Comments: | | | | | | | | | |
| Description: Beg 833 ft N of S line of SEfr1/4 of NW1/4 Sec.1 (being in what is otherwise known as Lot2 sd sec) and 225 ft W of shore line Lake Michigan, E parallel with S line to shore line Lake Michigan, S'ly alg shore line to pt on shore line 783 ft N of S line, W alg line parallel with S line to pt 225 ft W of shore line, N'ly alg line parallel with shore line to pl of beg but reserving a perpetual easement to th public for road purposes upon and over the E'ly 25 ft thereof adj and parallel to sd shoreline of Lake Michigan. Sd lots to be known on Citizens Realty Co. Plat as Lots 29-30 Blk 6 | | | | | | | | | |
| 19483 | 37N | 10W | 11 | NW | SE | | Beaver Island Wildlife Research Area | WLD | 2.5 |
| LERC Comments: | | | | | | | | | |
| Description: Com 1083 ft S and 1158 ft E of NW cor Lot 2, th E 175 ft, S to lake, W to pt 1158 ft E of N & S 1/4 line, N to beg. | | | | | | | | | |
| 19495 | 37N | 10W | 14 | SW | NW | | Beaver Island State Wildlife Research Area | WLD | 0.33108 |
| LERC Comments: | | | | | | | | | |
| Description: Beg 819 ft S of N line and 1104.5 ft E of W line of SWfr1/4 of SW1/4 Sec. 14 (being in what is otherwise known as Lot 2 said Sec.) South 21d41'5" E alg line to shore line of Lake Michigan, sd line constitutes W'ly line of lots intended hereby to be conveyed. Beg also at pt first desc, E 21d48'5" N alg line 140 ft, S 21d48'5" E to shore line of Lake Michigan, SW'ly alg shore to pt where shore line intersects W'ly line of Lots known as Lots 28-29-30-31-32 Blk 5, Citizen's Realty Co. Plat. | | | | | | | | | |
| 19735 | 38N | 10W | 29 | SW | NE | | Beaver Island State Wildlife Research Area | WLD | 1.47402 |
| LERC Comments: | | | | | | | | | |
| Description: Part of SW1/4 NE1/4 desc as beg 300 ft E of SW cor SW1/4 NE1/4, th N parallel with N-S 1/4 line to a pt 400 ft N of N shore line of Fox Lake, th E'ly parallel with said shore line and 400 ft distant therefrom to a point 375 ft E of said N-S 1/4 line, th S to E-W 1/4 line, th W to pt of beg | | | | | | | | | |
| 1114349 | 39N | 10W | 35 | NE | SW | | Beaver Islands State Wildlife Research Area | WLD | 4.53483 |
| LERC Comments: | | | | | | | | | |
| Description: South 2 rods of the West 40 acres of Government Lot 3, ANDa parcel described as commencing at the SE corner of the NW 1/4 of SW 1/4 of said section, th. East along the South line of Government Lot 3, (being erroneously recorded in Liber 157, Page 96, Charlevoix County Records, as the South line of the NW 1/4 of the SE 1/4), a distance of 800 feet, for the point of beginning of this description, th. continuing East along said South line a distance of 520.0 feet, th. North 333.0 feet to a point, th. West a distance of 520.0 feet parallel to the South line of said Government Lot 3, th. South 333.0 feet to the point of beginning, | | | | | | | | | |

Dispose

Charlevoix County

Parcel Count: 4

Acreage: 0.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 19298 | 37N | 10W | 01 | SE | NW | | Beaver Island State Wildlife Research Area | WLD | 0.22954 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Beginning at a point 683 ft N of S line of SEfr1/4 of NW1/4 of Sec. 1 being in Lot 2 of said Sec. and 358 ft E of W line of SEfr1/4, East parallel with said South line a distance of 100 ft, South with said West line 100 ft, West parallel with South line a distance of 100 ft, North parallel with West line 100 ft to place of beginning, said lots known on Citizens Realty Company records as Lots 95-96-97-98, Block 6 of Citizens Realty Company Plat.

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--------------------------------------|-----|-----|
| 19485 | 37N | 10W | 11 | SE | SE | | Beaver Island Wildlife Research Area | WLD | 0.1 |
|-------|-----|-----|----|----|----|--|--------------------------------------|-----|-----|

LERC Comments:

Description: Beginning at a point 808 ft. S of N line & 1008 ft. W of E line of E1/2 SE1/4 of Lot 1 running th. E parallel with said N line for 100 ft., th. S parallel with said E line for 50 ft., th. W parallel with N line for 100 ft., th. N parallelwith E line to place of beg., to be known as Citizen's Realty Co. Lots 413 and 414 of Block 1 of Citizen's Realty Co. Plat of Sec. 11.

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--------------------------------------|-----|-----|
| 19487 | 37N | 10W | 12 | NW | SW | | Beaver Island Wildlife Research Area | WLD | 0.1 |
|-------|-----|-----|----|----|----|--|--------------------------------------|-----|-----|

LERC Comments:

Description: Beg 133 ft S of N line and 833 ft E of W line of NWfr1/4 of SW1/4 Sec. 12 (Being in what otherwise known as Lot 3 said section) E parallel with N line 25 ft S parallel with W line 100 ft, W parallel with N line 25 ft, N parallel with W line to place of beg. Said lots to be known on Citizen's Realty Records as Lot 172 Block 4 Citizen's Realty Plat.

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 19985 | 39N | 10W | 26 | NE | NW | | Beaver Island State Wildlife Research Area | WLD | 0.19555 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Part of Govt. Lot 2 commencing at a point 510 ft. W & 1188.8 ft. S 16d30' W from NE corner of Gov't. Lot 2, th. N 83d W 50 ft., th. S 2d E to shore of Beaver Island th. E along shore 50 ft. th. 2d W to beg. Part of Lot 2.

State Land Review Parcels Report

Cheboygan County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 3 | 18.3 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 7 | 10.8 |
| Dispose | 3 | 5.9 |



12/02/2023

Retain

Cheboygan County

Parcel Count: 3

Acreage: 18.3

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 2039741 | 33N | 03W | 12 | NE | SE | | | FRD | 0.19602 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: That part of the following description lying within the NE1/4 of the SE1/4: That part of the N 400 ft of the N1/2 SE1/4 which lies NW'ly of the West Branch of the Sturgeon River and SE'ly of a line 75 ft SE'ly of and parallel to a line desc as beginning at a point on the N and S 1/4 line of said Sec 12 which is N 3d 08' E 892.57 ft from the S 1/4 cor of said Sec 12 said point being on the arc of a 3370.46 ft radius curve to the left (chord bearing N 41d09'46"E) th NE'ly along the arc of said curve 673.07 ft to the point of tangency of said curve, th N 35d26'30" E 640.32 ft to the point of curvature of a 2527.92 foot radius curve to the

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|---------|
| 235461 | 34N | 03W | 25 | NE | SE | | | FRD | 1.60908 |
|--------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: All that part of the SE1/4 lying bet the E'ly r/w line of the Mackinaw Division of the MC RR co. (formerly the Jackson, Lansing & Saginaw RR Co) & the W'ly r/w line of the abandoned Haakwood Branch of sd RR Co & desc as follows: Beg at the intrsection of the sd E'ly r/w line & the E & W Sec line between Secs 25 & 36, th N'ly alg sd E'ly r/w line 542.5 ft to the sd W'ly r/w line of sd Haakwood Branch, th SE'ly alg the said westerly right of way line of the Haakwood branch 705.5 ft to the S line of S25, th W along the said S line 246 ft to point of beginning; also a strip of land 35 ft in width lying N'ly and E'ly of, and adjoining

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 236843 | 35N | 03W | 25 | NE | NE | | Gaylord Forest Management Unit | FRD | 16.4565 |
|--------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments:

Description: Part of E1/2 of NE1/4 com at the NE cor of said Sec. 25 (being the SE cor of Sec. 24, T35N,R3W) th N 89d57' W 1,051.94 ft alg the N line of sd Sec.25, th S 00d03' W 422.20 ft to a pt on the N bank of the Sturgeon River, and being the pt of beg of this description, th N 00d03' E 141.58 ft to the S line of State Hwy M-68, th S 68d11' E 269.55 ft, th S 36d48' E 480.75 ft m/l to the E'ly edge of the Consumers Power Co r/w, th S'ly alg the E'ly edge of said r/w to the E--W 1/4 line of said Sec. 25, th W'ly alg said 1/4 line to the E 1/8 cor of said Sec. 25, th N alg the said E 1/8 line to the bank of the Sturgeon River, th N'ly ang

| Exchange | | | | | | Cheboygan County | | Parcel Count: 7 | | Acreage: 10.8 | |
|--|------|-------|-----|----|----|------------------|--------------------------------|-----------------|----------|---------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 2045698 | 36N | 03W | 17 | SE | NW | | | | PRD | 1.18895 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that portion of the following land described on a deed from Raymond Garnicki and Lois E. Garnicki to the State of Michigan on August 11, 1989: A part of that part of the Southerly 350 feet of the Northerly 550 feet of Government Lot 2, which lies Easterly of the Shore Drive as said highway is now established, described as follows: That part of the North | | | | | | | | | | | |
| 2045699 | 36N | 03W | 17 | SE | NW | | | | PRD | 1.19322 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that portion of the following land described on a deed from Raymond Garnicki and Lois E. Garnicki to the State of Michigan on August 11, 1989: A part of that part of the Southerly 350 feet of the Northerly 550 feet of Government Lot 2, which lies Easterly of the Shore Drive as said highway is now established, described as follows: That part of the North | | | | | | | | | | | |
| 2045700 | 36N | 03W | 17 | SE | NW | | | | PRD | 1.42887 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that portion of the following land described on a deed from Florence C. Garnicki to the State of Michigan on August 11, 1989: A part of that part of the Southerly 350 feet of the Northerly 550 feet of Government Lot 2, which lies Easterly of the Shore Drive as said highway is now established, described as follows: That part of the South | | | | | | | | | | | |
| 2045701 | 36N | 03W | 17 | SE | NW | | | | PRD | 1.49151 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that portion of the following land described on a deed from Florence C. Garnicki to the State of Michigan on August 11, 1989: A part of that part of the Southerly 350 feet of the Northerly 550 feet of Government Lot 2, which lies Easterly of the Shore Drive as said highway is now established, described as follows: That part of the South | | | | | | | | | | | |
| 238699 | 37N | 03W | 19 | SW | SW | | Gaylord Forest Management Unit | | PRD | 1.68991 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Part of Lot 1, commencing at a point 400 ft North of SW cor of Lot 1, th N 100 ft, East to Douglas Lake; S'ly to a point due E of beginning, West to beginning | | | | | | | | | | | |
| 238697 | 37N | 03W | 19 | SW | SW | | Gaylord Forest Management Unit | | PRD | 1.82340 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Part of Lot 1, commencing 400 ft N of SW cor of Lot 1, th S 100 ft, E to Douglas Lake, N'ly along shore of said Lake to a point due East of beginning, West to beginning (SW1/4 SW1/4) | | | | | | | | | | | |
| 238698 | 37N | 03W | 19 | SW | SW | | Gaylord Forest Management Unit | | PRD | 1.95629 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Part of Lot 1, commencing 300 Feet North of SW cor of Lot 1, th S 100 ft, E to Douglas Lake, th along shore of Douglas Lake to point due East of beginning, th West to beginning | | | | | | | | | | | |

Dispose

Cheboygan County

Parcel Count: 3

Acreage: 5.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|--|--|--|--|--|------------------|--|-----|---------|
| 315054 | | | | | | Golfview Estates | | FRD | 0.57501 |
|--------|--|--|--|--|--|------------------|--|-----|---------|

LERC Comments:

Description: Lot 47

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|---------|
| 233282 | 33N | 02W | 06 | NE | SW | | | FRD | 1.84037 |
|--------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: All that portion of S1/2 of NE1/4 of SW1/4, West of Highway

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 2033737 | 39N | 03W | 30 | NW | SW | | | FRD | 3.45157 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: That part of NW1/4 SW1/4 which lies E'ly of a line desc as: Beginning at a point on the N line of said S30 which is N 86d36'56" E a distance of 1006.97 ft from the NW cor of said S30, th S 0d22'04" E a distance of 3065.38 ft; th N 89d37'56" E a distance of 9 ft to the pt of curvature of a 2764.93 ft radius curve to the left (chord bearing S 13d37'49" E); th SE'ly along the arc of said curve 1280.03 ft to the pt of tangency of said curve and a point of ending.

State Land Review Parcels Report

Chippewa County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 6 | 141.6 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 11 | 35.9 |



12/03/2023

| Retain | | | | | | Chippewa County | Parcel Count: 6 | Acreage: 141.6 | |
|--|------|-------|-----|----|----|-----------------|---|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2020286 | 44N | 02E | 04 | NW | NE | | Sault Ste. Marie Forest Management Unit | FRD | 0.07886 |
| LERC Comments: | | | | | | | | | |
| Description: That part of vacated Town Road lying adjacent to Lot 44, River View Subdivision, according to the plat recorded in Liber 4 of Plats, page 4, Chippewa County Records | | | | | | | | | |
| 2049354 | 45N | 01W | 04 | SW | SW | | Sault Ste. Marie Forest Management Unit | FRD | 30.9822 |
| LERC Comments: | | | | | | | | | |
| Description: SW ¼ of the SW ¼, EXCLUDING that part lying northwesterly of the I-75 ROW | | | | | | | | | |
| 2049356 | 45N | 01W | 04 | NE | SW | | Sault Ste. Marie Forest Management Unit | FRD | 32.7250 |
| LERC Comments: | | | | | | | | | |
| Description: NE ¼ of the SW ¼, EXCLUDING that part lying northwesterly of the I-75 ROW | | | | | | | | | |
| 2049352 | 45N | 01W | 08 | NE | NE | | Sault Ste. Marie Forest Management Unit | FRD | 29.7838 |
| LERC Comments: | | | | | | | | | |
| Description: NE ¼ of the NE ¼, EXCLUDING that part lying northwesterly of the I-75 ROW | | | | | | | | | |
| 208149 | 45N | 02W | 24 | NE | NE | | Sault Ste Marie Forest Management Unit | FRD | 7.19737 |
| LERC Comments: | | | | | | | | | |
| Description: All that part NE1/4 NE1/4 WHICH LIES SE'ly of a line 150 ft SE'ly of (measured at right angles) and parallel to a line desc as: beginning at a point on the E line of said Sec 24 which is S 00d47'24" E a distance of 352.75 ft from the NE Sec corner; th S 43d23'20" W a distance of 1226.79 ft to the point of curvature of a 22,918.32 foot radius curve to the right (chord bearing S 49d19'57.5"W) th SW'ly along the arc of said curve a distance of 4755 ft to the point of tangency of said curve and point of ending. | | | | | | | | | |
| 211002 | 46N | 06W | 22 | SE | NE | | | PRD | 40.7953 |
| LERC Comments: | | | | | | | | | |
| Description: SE1/4 NE1/4 | | | | | | | | | |

| Dispose | | | | | | Chippewa County | Parcel Count: 11 | Acreage: 35.9 | |
|--|------|-------|-----|----|----|-----------------|---|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2046598 | 41N | 05E | 07 | NE | NE | | Public water access site | FRD | 0.01975 |
| LERC Comments: | | | | | | | | | |
| Description: Government Lot 4, EXCEPT that portion described as follow: Commencing at the Meander Corner between Section 6 and 7, T41N, R05E, this corner is also the Southeast Corner of Lot 13, Ella B. Hudson Plat of Third Point of Whitney Bay, this point being the POINT OF BEGINNING of this description; thence N84°17'59"W along the South line of said Lot 13 (also the North line of Government Lot 4, Section 7) a distance of 366.09 feet (recorded as N84°15'W, 366.45 feet) to a concrete monument at the Southwest Corner of said Lot 13 (this corner is common with Lot 14 of said plat); thence S17°32'46"W along the extension of | | | | | | | | | |
| 2049279 | 44N | 06W | 28 | NE | SE | | Sault Ste Marie Forest Management Unit | FRD | 0.39976 |
| LERC Comments: | | | | | | | | | |
| Description: South 180 feet of the North 280 feet lying East of the centerline of County Road | | | | | | | | | |
| 2049357 | 45N | 01W | 04 | NE | SW | | Sault Ste. Marie Forest Management Unit | FRD | 6.92948 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the NE ¼ of the SW ¼ lying northwesterly of the I-75 ROW | | | | | | | | | |
| 1053392 | 45N | 01W | 04 | NW | SW | | Sault Ste Marie Forest Management Unit | FRD | 0.99984 |
| LERC Comments: | | | | | | | | | |
| Description: 1 Acre Square in SW cor of NW 1/4 of SW 1/4 | | | | | | | | | |
| 1042747 | 45N | 01W | 04 | NW | SW | | Sault Ste. Marie Forest Management Unit | FRD | 0.30646 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NW 1/4 of SW 1/4 beg at a pt 575 feet 6 in S of NW corner, th E 125 feet, S 100 feet, W 125 feet, th N 100 feet to POB | | | | | | | | | |
| 2049355 | 45N | 01W | 04 | SW | SW | | Sault Ste. Marie Forest Management Unit | FRD | 8.51582 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the SW ¼ of the SW ¼ lying northwesterly of the I-75 ROW | | | | | | | | | |
| 2049353 | 45N | 01W | 08 | NE | NE | | Sault Ste. Marie Forest Management Unit | FRD | 9.85546 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the NE ¼ of the NE ¼ lying northwesterly of the I-75 ROW | | | | | | | | | |

| Dispose | | | | | | Chippewa County | Parcel Count: 11 | Acreage: 35.9 | |
|---|------|-------|-----|----|----|-----------------|--|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1115179 | 45N | 01W | 28 | SE | SW | | Sault Ste Marie Forest Management Unit | FRD | 5.92103 |
| LERC Comments: Description: That part of SE1/4 of SW1/4 lying Ely of Gaines Hwy | | | | | | | | | |
| 1053389 | 45N | 02W | 02 | NE | SE | | Sault Ste Marie Forest Management Unit | FRD | 2.00114 |
| LERC Comments: Description: E 528 ft of N 165 ft of NE 1/4 of SE 1/4 | | | | | | | | | |
| 353423 | 47N | 01E | 07 | SE | NW | | | FRD | 0.40591 |
| LERC Comments: Description: S1/2 of East 210 feet of South 264 feet of SE1/4 of NW1/4 except South 30 feet and except East 33 feet thereof, | | | | | | | | | |
| 212572 | 49N | 06W | 03 | SE | NE | | Newberry Forest Management Unit | FRD | 0.52277 |
| LERC Comments: Description: Part of SE1/4 of NE1/4 commencing at a point marked by a concrete monument on town line 484 feet W from corner Sec 34 & 35 (T50N, R6W) & Sec 2 & 3 (T49N, R6W) thence S 3 1/2D W 901.5 feet, thence N 89 1/2d W 718 feet, thence S 508 feet to a point from where this description begins to measure, thence N 200 feet W 118 feet, S 200 feet, E 118 feet to W line County Road to beginning. | | | | | | | | | |

State Land Review Parcels Report

Clare County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 34.8 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Retain

Clare County

Parcel Count: 1

Acreage: 34.8

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------|----------|---------|
| 24245 | 20N | 05W | 16 | NE | SW | | Gladwin Forest Management Unit | FRD | 34.8199 |

LERC Comments:

Description: LOT 10

State Land Review Parcels Report

Clinton County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 16 | 85.5 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

| Retain | | | | | | Clinton County | Parcel Count: 16 | Acreage: 85.5 | |
|---|------|-------|-----|----|----|----------------|-------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1107014 | 05N | 01W | 25 | NE | NE | | Rose Lake State Wildlife Area | WLD | 6.70364 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the NE 1/4 of NE 1/4 lying within the following description; beginning at a point 430.9 feet West of the Northeast corner of Sec., th. South 522.7 feet; West 281.6 feet; South 806.2 feet; 178.4 feet; North 100 feet; West 100 feet, th. North 1,228.9 feet, th. East 560 feet to the point of beginning, EXCEPT a parcel described as beginning at a point 430.9 feet West of the Northeast corner of Section 25, th. South 522.7 feet, West 400 feet, North 522.7 feet, East to point of beginning. | | | | | | | | | |
| 1091840 | 05N | 01W | 25 | SE | NE | | Rose Lake State Wildlife Area | WLD | 3.78002 |
| LERC Comments: | | | | | | | | | |
| Description: T5N, R1W, Sec. 25: All that part of the SE 1/4 of NE 1/4 lying NW'ly of theright of way of highway I-69.(See deed for more thorough description.) | | | | | | | | | |
| 1107015 | 05N | 01W | 25 | SE | NE | | Rose Lake State Wildlife Area | WLD | 0.22660 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the SE 1/4 of NE 1/4 lying within the following description; beginning at a point 430.9 feet West of the Northeast corner of Sec., th. South 522.7 feet; West 281.6 feet; South 806.2 feet; 178.4 feet; North 100 feet; West 100 feet, th. North 1,228.9 feet, th. East 560 feet to the point of beginning, EXCEPT a parcel described as beginning at a point 430.9 feet West of the Northeast corner of Section 25, th. South 522.7 feet, West 400 feet, North 522.7 feet, East to point of beginning. | | | | | | | | | |
| 1091839 | 05N | 01W | 25 | NW | SE | | Rose Lake State Wildlife Area | WLD | 1.57324 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the NW 1/4 of SE 1/4 lying NW'ly of the rightof way of highway I-69 | | | | | | | | | |
| 1002110 | 05N | 01W | 25 | NE | NE | | Rose Lake State Wildlife Area | WLD | 8.33565 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the following described Tract A which lies northwesterly of a line described as: Beg at a point on the east line of Sec 25 which is S 00d 06m 40s E 881.74 ft from the NE corner of Sec 25 said point also being a point on the arc of a 4,087.72 ft radius curve to the left; th southwesterly, along the arc of said curve 1016.57 ft (chord bearing S 56d 29m 02s W chord distance of 1,013.96 ft) to the point of tangency of said curve; th S 49d 21m 34s W 200 ft to a point of ending. TRACT A: Commencing at a point at the intersection of the north line of right-of-way line of Old Highway M-78 and the east line of the | | | | | | | | | |
| 1091841 | 05N | 01W | 25 | NE | NE | | Rose Lake State Wildlife Area | WLD | 6.18517 |
| LERC Comments: | | | | | | | | | |
| Description: T5N, R1W, Sec. 25: Beginning at a point 990.9 feet West and 505.0 feet South ofthe Northeast corner of said Sec. 25; th. South 823.9 feet, West 345 feet,North 823.9 feet, th. East 345 feet to the place of beginning. (See deed for morethorough description.) | | | | | | | | | |
| 1107826 | 05N | 01W | 26 | SW | SE | | Rose Lake State Wildlife Area | WLD | 1.02920 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the SW1/4 of SE1/4 lying in the following description; Beginning at the S 1/4 post of Sec. 26, th. W 150 feet, N 300 feet, E 289.75 feet, S 300 feet, W 139.75 feet to the point of beginning. | | | | | | | | | |

| Retain | | | | | | Clinton County | Parcel Count: 16 | Acreage: 85.5 | |
|--|------|-------|-----|----|----|----------------|-------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1099202 | 05N | 01W | 26 | SW | SW | | Rose Lake State Wildlife Area | WLD | 2.43934 |
| LERC Comments: Description: All that part of W1/2 of SW1/4 lying south of Baughman Drain. | | | | | | | | | |
| 1107825 | 05N | 01W | 26 | SE | SW | | Rose Lake State Wildlife Area | WLD | 0.99269 |
| LERC Comments: Description: All that part of the SE 1/4 of SW 1/4 lying in the following description; Beginning at the S 1/4 post of Sec. 26, th. W 150 feet, N 300 feet, E 289.75 feet, S 300 feet, W 139.75 feet to the point of beginning. | | | | | | | | | |
| 1099203 | 05N | 01W | 27 | SE | SE | | Rose Lake State Wildlife Area | WLD | 3.25526 |
| LERC Comments: Description: All that part of the SE1/4 of SE1/4 lying south of the Baughman Drain. | | | | | | | | | |
| 1099205 | 05N | 01W | 34 | NE | NE | | Rose Lake State Wildlife Area | WLD | 8.14290 |
| LERC Comments: Description: T5N, R1W, Sec. 34: North 3/4 of NE 1/4 of NE 1/4 except that portion for I-69 lying south and east of this line, beginning 116.05 feet West of North 1/4 corner of Sec. 34, th. South 65d East 1,419.01 feet, North 50d East 448.12 feet, North 70 d East 446.43 feet, South 89d East 446.43 feet, South 69d East 433.96 feet, South 50d East 632.33 feet, South 59d East 360.40 feet, South 78d East 333.74 feet, North 625.56 feet, North 89d East 40 feet, North 320 feet, m/l, to Point of End. | | | | | | | | | |
| 1099204 | 05N | 01W | 34 | NW | NE | | Rose Lake State Wildlife Area | WLD | 12.3840 |
| LERC Comments: Description: T5N, R1W, Sec. 34: North 3/4 of NW 1/4 of NE 1/4 except that portion for I-69 lying south and east of this line, beginning 116.05 feet West of North 1/4 corner of Sec. 34, th. South 65d East 1,419.01 feet, North 50d East 448.12 feet, North 70 d East 446.43 feet, South 89d East 446.43 feet, South 69d East 433.96 feet, South 50d East 632.33 feet, South 59d East 360.40 feet, South 78d East 333.74 feet, North 625.56 feet, North 89d East 40 feet, North 320 feet, m/l, to Point of End. | | | | | | | | | |
| 1099206 | 05N | 01W | 35 | NW | NW | | Rose Lake State Wildlife Area | WLD | 22.2321 |
| LERC Comments: Description: T5N, R1W, Sec. 35: North 3/4 of NW 1/4 of NW 1/4 except a parcel deeded to State Highway Department for I-69. | | | | | | | | | |
| 1118116 | 08N | 04W | 11 | NW | SE | | Maple River State Game Area | WLD | 2.40703 |
| LERC Comments: Description: Part of NW1/4 SE1/4 lying within the following description: Commencing 69 2/7 rds W of SE corner of Sec 11, th 56 rds, th W 3 5/7 rds, th N 51 rds to S bank of Maple River, th SW'ly down South bank of river to Sec line on S side Sec 11, th E to POB | | | | | | | | | |

Retain

Clinton County

Parcel Count: 16

Acreage: 85.5

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|-----------------------------|----------|---------|
| 1118119 | 08N | 04W | 11 | SE | SE | | Maple River State Game Area | WLD | 4.56648 |

LERC Comments:

Description: Part of SE1/4 SE1/4 lying within the following description: Commencing 69 2/7 rds W of SE corner of Sec 11, th 56 rds, th W 3 5/7 rds, th N 51 rds to S bank of Maple River, th SW'ly down South bank of river to Sec line on S side Sec 11, th E to POB

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|-----------------------------|-----|---------|
| 1118118 | 08N | 04W | 11 | NE | SE | | Maple River State Game Area | WLD | 1.20679 |
|---------|-----|-----|----|----|----|--|-----------------------------|-----|---------|

LERC Comments:

Description: Part of NE1/4 SE1/4 lying within the following description: Commencing 69 2/7 rds W of SE corner of Sec 11, th 56 rds, th W 3 5/7 rds, th N 51 rds to S bank of Maple River, th SW'ly down South bank of river to Sec line on S side Sec 11, th E to POB

State Land Review Parcels Report

Crawford County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 0.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 6 | 55.1 |



12/03/2023

Retain

Crawford County

Parcel Count: 1

Acreage: 0.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|---------------------------------|----------|---------|
| 2034665 | 27N | 04W | 31 | SW | NW | | Grayling Forest Management Unit | PRD | 0.38630 |

LERC Comments:

Description: Part of the SW ¼ of NW ¼ described as commencing at the SE corner of the SW ¼ of the NW ¼ of said Section, thence S 89° 13' W along the E and W ¼ line 565.10 feet to the Point of Beginning, thence S 89° 13' W 155 feet, thence N 4° 58' E on a traverse line along the E'ly bank of the Manistee River 294.21 feet, thence SE'ly (along the centerline of State Highway M-72) 155 feet, m/l, thence SW'ly 251.31 feet m/l to the Point of Beginning. Also all that land lying between the traverse line as described and the waters edge of the Manistee River with full riparian rights thereto.

| Dispose | | | | | | Crawford County | Parcel Count: 6 | Acreage: 55.1 | |
|---|------|-------|-----|----|----|-----------------|----------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 176219 | 25N | 02W | 16 | NE | NE | | Grayling Forest Manalgement Unit | FRD | 4.48907 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 399.7 feet S of NE corner, thence S 354.7 feet, W 606.36 feet to centerline of road, thence NE'ly along centerline on an arc to the left 94.41 feet chord N 28d11' E 90.95 feet, N 176.16 feet, thence on a arc to right 155.33 feet chord bears N 45d38' E 140.18 feet, thence E 466.73 feet to beginning | | | | | | | | | |
| 1089756 | 25N | 02W | 35 | NE | NW | | | FRD | 1.55385 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing at the NW corner of Section 35, T25N R2W, thence on Section line E 1323 feet, thence S with W Section line 964.5 feet, thence S 158.4 feet, thence E 429 feet, thence N with W Section line 158.4 feet, thence W 429 feet to POB App. 1 1/2 Acres | | | | | | | | | |
| 2047490 | 25N | 03W | 08 | SW | SW | | Grayling Forest Management Unit | FRD | 4.17753 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the SW ¼ of the SW ¼ lying west of I-75 ROW and south of the centerline of S Old US-27 | | | | | | | | | |
| 178261 | 26N | 02W | 06 | SW | NW | | Grayling Forest Management Unit | FRD | 30.1 |
| LERC Comments: | | | | | | | | | |
| Description: SW1/4 NW1/4 | | | | | | | | | |
| 1106964 | 26N | 03W | 08 | NE | NW | | | FRD | 0.50879 |
| LERC Comments: | | | | | | | | | |
| Description: Com 32 rods E of NW cor of NE1/4 NW1/4, th S 10 rods for POB, th E 8 rods, S 10 rods, W 8 rods, N 10 rods to POB | | | | | | | | | |
| 179254 | 26N | 04W | 09 | NE | NE | | | FRD | 14.3170 |
| LERC Comments: | | | | | | | | | |
| Description: That part West 660 ft Lot 1 lying N'ly of center line of Hy M-72 except North 300 ft of West 300 ft thereof | | | | | | | | | |

State Land Review Parcels Report

Delta County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 13 | 142.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 4 | 10.7 |



12/03/2023

| Retain | | | | | | Delta County | Parcel Count: 13 | Acreage: 142.4 |
|--|------|-------|-----|----|----|--------------|--------------------------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 195754 | 37N | 24W | 10 | NE | NW | | Escanaba Forest Manageent Unit | PRD 0.40514 |
| LERC Comments: Description: A strip or parcel of land desc as that portion of the NE1/4 of NW1/4 lying West of County Road 535. | | | | | | | | |
| 1000278 | 38N | 23W | 21 | SE | NE | | Ford River Public Water Access Site | PRD 32.9493 |
| LERC Comments: Description: All that pt of Gov't Lot 3 lying S & E of Hwy M-35 and W of a line that extends S05D W from NE Sec. corner; exc comm at a pt 1,420 ft. S and l35 ft. W of NE Seccorner on southwesterly boundary of westerly channel of Ford River, thS 49D 26M W along Southeasterly r/w of Hwy. M-35 180 ft, S 11D 13M E 140.0 ft., S 68D 26M W 115.6 ft., S 68D 26M W 115.6 ft., S 51D 02M E 365.0 ft. to Westerly channel ofFord River, N 15D W along river channel 250.0 ft., N30D E along riverchannel 150ft, N 26D 28M W along river channel 173.3 ft. to POB; also exc thatpt lying E & S of Hwy. M-35 of a parcel desc. as beg on Westerly bank of | | | | | | | | |
| 1053519 | 38N | 23W | 21 | SW | NE | | Ford River Public Water Access Site | PRD 1.16006 |
| LERC Comments: Description: Com at int of E & W cl & M-35, th E alg cl of Sec, 233' to Gr By, th NEly alg sh 405' to cl Hwy M-35, th SWly alg cl Hwy 766' to pob. | | | | | | | | |
| 197184 | 39N | 24W | 28 | NW | NW | | Escanaba to Hermansville State Trail | PRD 0.05013 |
| LERC Comments: Description: A triangular-shaped parcel in the NW1/4 of NW1/4, lying N'ly of the S'ly 100 foot wide r/w boundary of the Chicago and North Western Transportation Company's escanaba to Antoine branch line lying SW'ly of the SW'ly 100 foot wide r/w boundary of the Chicago and North Western Transportation Company's Narenta to Felch branch line, and lying S'ly of the Soo line Railroad Company. | | | | | | | | |
| 197183 | 39N | 24W | 28 | NW | NW | | | PRD 0.05826 |
| LERC Comments: Description: That part of NW1/4 NW1/4 lying S'ly of the N'ly 100-foot wide r/w boundary of the Chicago and North Western Transportatation Company's Escanaba to Antoine branch line, lying SW'ly of the SW'ly 100-foot wide r/w boundary of the Chicago and North Western Transportation Company's Narenta to Felch branch line, and lying N'ly of the N'ly r/w boundary of the Soo Line Railroad Company. | | | | | | | | |
| 1011581 | 40N | 19W | 21 | SE | SW | | Nahma Boating Access Site | PRD 0.47812 |
| LERC Comments: Description: That part of the S 1/2 of SW 1/4 of Section 21 beginning at the point where the South line of the 20 foot wide alley along the southerly side of Lots 1 through 13 inclusive intersects the West line of Lot 14 in Supervisor's Plat No. 1; thence along the South line of said alley North 89 degrees 28 minutes 23 seconds West (recorded as North 89 degrees 32 minutes West) a distance of 283.83 feet; thence continuing along said alley line South 88 degrees 29 minutes 05 seconds West (recorded as South 88 degrees 30 minutes West) a distance of 413.63 feet to the intersection of said line with the extension southerly of the line | | | | | | | | |
| 1011583 | 40N | 19W | 28 | NE | NW | | Nahma Boating Access Site | PRD 7.74909 |
| LERC Comments: Description: That part of the N1/2 of the NW 1/4 of Section 28 beginning at the point where the South line of the 20 foot wide alley along the southerly side of Lots 1 through 13 inclusive intersects the West line of Lot 14 in Supervisor's Plat No. 1; thence along the South line of said alley North 89 degrees 28 minutes 23 seconds West (recorded as North 89 degrees 32 minutes West) a distance of 283.83 feet; thence continuing along said alley line South 88 degrees 29 minutes 05 seconds West (recorded as South 88 degrees 30 minutes West) a distance of 413.63 feet to the intersection of said line with the extension southerly of the line | | | | | | | | |

| Retain | | | | | | Delta County | Parcel Count: 13 | Acreage: 142.4 | |
|--|------|-------|-----|----|----|--------------|--|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 198044 | 40N | 22W | 02 | NW | NW | | Little Bay De Noc Public Water Access Site | PRD | 1.8 |
| LERC Comments: | | | | | | | | | |
| Description: Undivided 20/62 interest in that part of the NW1/4 NW1/4 lyg S'ly of the Days River and E'ly of Co. Rd #515 (Formerly US-2 & US-41) | | | | | | | | | |
| 198052 | 40N | 22W | 02 | SE | NW | | Little Bay De Noc Public Water Access Site | PRD | 12.1 |
| LERC Comments: | | | | | | | | | |
| Description: Undivided 81/645 interest in Government Lot 2 lying N of c/1 of DaysRiver (SE1/4 NW1/4) (19.00 acres) | | | | | | | | | |
| 198049 | 40N | 22W | 02 | SW | NW | | Little Bay De Noc Public Water Access Site | PRD | 0.9 |
| LERC Comments: | | | | | | | | | |
| Description: Undivided 81/645 interest in SW1/4 NW1/4 lying NE'ly of c/1 of Days River (4.00 acres) | | | | | | | | | |
| 198038 | 40N | 22W | 02 | NE | NW | | Little Bay De Noc Public Water Access Site | PRD | 47.3 |
| LERC Comments: | | | | | | | | | |
| Description: Undivided 81/645 interest in Government Lot 1 (NE1/4 NW1/4) (27.00 acres) | | | | | | | | | |
| 198041 | 40N | 22W | 02 | NW | NW | | Little Bay De Noc Public Water Access Site | PRD | 35.1 |
| LERC Comments: | | | | | | | | | |
| Description: Undivided 81/645 interest in NW1/4 NW1/4 exc. old US-2 and US-41 r/w also exc. that part lying S of Days River and E of Hwy. (28.89 acres) | | | | | | | | | |
| 2022377 | 40N | 22W | 16 | NW | SW | | Public water access site | PRD | 2.31834 |
| LERC Comments: | | | | | | | | | |
| Description: Butlers Island in Lake Michigan (CCN 006) | | | | | | | | | |

Dispose

Delta County

Parcel Count: 4

Acreage: 10.7

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|---|------|-------|-----|----|----|-------------|--|----------|-------|
| 198046 | 40N | 22W | 02 | SW | NW | | Little Bay De Noc Public Water Access Site | PRD | 0.84 |
| LERC Comments: Description: Undivided 81/645 interest in SW1/4 NW1/4 lying W'ly of old US-2 and US-41 r/w exc. com. at the intersec. of the E-W 1/4 line and W'ly r/w of old US-2 and US-41, N 30d16' E 336.67 ft. to POB, th. N 30d16' E 200 ft., W 531.95 ft. to E'ly r/w of Soo Line RR. S 30d16' W 200 ft E 531.55 ft. to POB, also exc. com. at the intersec. of E-W 1/4 line and the W'ly r/w of Old US-2 and US-41, N 30d16' E 630 ft.to POB, th. N 30d16' E 100 ft., W 538.2 ft. to E'ly r/w of Soo Line RR, S 30d16' W 100 ft., E 541.5 ft. to POB (6.50 acres) | | | | | | | | | |
| 198047 | 40N | 22W | 02 | SW | NW | | Little Bay De Noc Public Water Access Site | FRD | 5.61 |
| LERC Comments: Description: Undivided 559/645 interest in SW1/4 NW1/4 lying W'ly of old US-2 and US-41 r/w, exc. com. at the intersec. of the E-W 1/4 line and W'ly r/w of old US- 2 and US-41, N 30d16' E 336.67 ft. to POB, th. N 30d16' E 200 ft. W 531.95 ft. to E'ly r/w of Soo Line RR. S 30d16' W 200 ft, E 531.55 ft. to POB also exc. com. at the intersec. of E-W 1/4 line and the W'ly r/w of Old US-2 and US-41, N 30d16' E 630 ft.to POB, th. N 30d16' E 100 ft., W 538.2 ft. to E'ly r/w of Soo Line RR, S 30d16' W 100 ft. E 541.5 ft. to POB (6.50 acres) | | | | | | | | | |
| 198048 | 40N | 22W | 02 | SW | NW | | Little Bay De Noc Public Water Access Site | PRD | 0.05 |
| LERC Comments: Description: Undivided 5/645 interest in SW1/4 NW1/4 lying W'ly of old US-2 and US-41 r/w exc. com. at the intersec. of the E-W 1/4 line and W'ly r/w of old US-2 and US-41, N 30d16' E 336.67 ft. to POB, th. N 30d16' E 200 ft., W 531.95 ft. to E'ly r/w of Soo Line Railroad, S 30d16' W 200 ft E 531.55 ft. to POB, also exc. com. at the intersec. of E-W 1/4 line and the W'ly r/w of Old US-2 and US-41, N 30d16' E 630 ft. to POB, th. N 30d16' E 100 ft., W 538.2 ft. to E'ly r/w of Soo Line RR, S 30d16' W 100 ft., E 541.5 ft. to POB (6.50 acres) | | | | | | | | | |
| 198055 | 40N | 22W | 03 | SE | NE | | Escanaba Forest Management Unit | PRD | 4.2 |
| LERC Comments: Description: The SE1/4 of NE1/4 lyg Sly and Ely of r/w of Soo Line RR, and Wly of r/w of former State Trunk Line US-2 and 41, exc beg at inter of Wly r/w of said Hwy and the E-W1/4 line of said S3, th N 30d16' E alg said Wly r/w 730 ft, th W 538.2 ft to the Ely r/w of Soo Line RR, th S 30d16' W alg said Ely RR r/w to the S line of said SE1/4 of NE1/4, th Ely alg said S line to pob. | | | | | | | | | |

State Land Review Parcels Report

Dickinson County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 4.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.1 |



12/03/2023

Retain

Dickinson County

Parcel Count: 2

Acreage: 4.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------------|----------|---------|
| 2047430 | 42N | 29W | 27 | NW | SE | | Crystal Falls Forest Management Unit | FRD | 3.29912 |

LERC Comments:

Description: A 100 foot strip of land in the NW1/4 of the SE 1/4 (see description on Liber 219, Page 624-625) lying South of the center-line of M-69.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------------|-----|---------|
| 1089566 | 42N | 30W | 34 | SE | SE | | Crystal Falls Forest Management Unit | FRD | 1.14618 |
|---------|-----|-----|----|----|----|--|--------------------------------------|-----|---------|

LERC Comments:

Description: Part of the SE 1/4 of SE 1/4 beg at the NE cor th W 104 ft th S 488 ft th E 104 ft to E line of Forty, th N 488 ft to pob 1.17 A

Dispose

Dickinson County

Parcel Count: 1

Acreage: 0.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 369996 | 40N | 30W | 30 | SE | NE | | | FRD | 0.14413 |

LERC Comments:

Description: All that part of NE1/4 formerly known as Lot 14, Blk 20 in plat of Kimberly's Fifth Addition exc the South 5 ft which parcel is described as follows: Beg at NE cor of Lot 1, Block 11 in plat of Gay's Subdivision and running East along South line of Blaine Street produced a distance of 770 feet to a point which is point of beg, th South on a line parallel with the East line of Aragon Street a distance of 120 ft, th East on a line parallel with the South line of Blaine Street produced a distance of 50 ft, th North on a line parallel with the East line of Aragon St a distance of 120 ft, th West along the South line of Blaine St. produced a

State Land Review Parcels Report

Emmet County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 82 | 48.6 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|---|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 70128 | 35N | 04W | 26 | NW | NW | | | PRD | 1.59989 |
| LERC Comments: | | | | | | | | | |
| Description: Part of Lot 1 com at a pt on shore of Pickerel Lake on the E line of Public Hy. along W'ly side of saidLot 1 where theE line of said Hy.intersects the waters of Pickerel Lake, th SE'ly along the shoreof Pickerel Lake 208 ft. 9 inches, th. N'lyparallel with the E line of said public hy. 626ft. and 3 inches,th. NW'ly parallel with the said shore of Pickerel Lake to the E line of said public highwayth. S'ly on the E line of said pu blic hy. to th e point of commencm ent. | | | | | | | | | |
| 2022845 | 35N | 05W | 33 | NW | NE | | North Western State Trail | PRD | 0.02408 |
| LERC Comments: | | | | | | | | | |
| Description: Part of Lot 1, Block 1, of the recorded plat of the Village of Edgewater, more particularly described as commencing at the most southerly corner of Lot 3 of the recorded plat of the Village of Edgewater; thence along the southeasterly line of said Village of Edgewater plat 100.11 feet along the arc of a curve to the right, radius 2,760.89 feet, delta 2°04'39", chord N 49°58'32" E 100.10 feet; thence continuing along the southeasterly line of said Village of Edgewater plat 74.26 feet along the arc of a curve to the right, radius 2,760.89 feet, delta 1°32'28", chord N 51°47'06" E 74.26 feet to the Point of Beginning; thence N | | | | | | | | | |
| 71458 | 37N | 05W | 16 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.26460 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 1397.5 feet North 2d50' East and 1657 feet South 87d50' West of SE corner of Sec, 16, th S 87d50' W 170 ft N 2d50' E 65ft N 87d50' E 170 ft S 2d50' W 65 ft to commencing. | | | | | | | | | |
| 71559 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.49953 |
| LERC Comments: | | | | | | | | | |
| Description: Com 1052 ft S of NE cor of NE1/4 of SW1/4, W 169 ft, N 131.6 ft, E 167.7 ft, S to beg. | | | | | | | | | |
| 71560 | 37N | 05W | 29 | SW | SW | | Gaylord Forest Management Unit | FRD | 0.24584 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 552.23 feet East and 168.63 feet North of the SW corner of SW1/4, thence E 78.89 ft N 135.63 ft W 78.89 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71561 | 37N | 05W | 29 | SE | SW | | Gaylord Forest Management Unit | FRD | 0.33184 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 33 ft N of SE cor of SE1/4 SW1/4 th W 105.8 ft N 138.04 ft E 105.8 ft S 138.04 ft to place of beg. | | | | | | | | | |
| 71562 | 37N | 05W | 29 | SE | SW | | Gaylord Forest Management Unit | FRD | 0.23927 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 300.08 feet North and 79 feet East of the SW corner of SE1/4 SW1/4, thence East 79 ft N 131.6 ft W 79 ft S 131.6 ft to place of beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|--|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71563 | 37N | 05W | 29 | SE | SW | | Gaylord Forest Management Unit | FRD | 1.93993 |
| LERC Comments: Description: Commencing 33 feet North of the SW corner of SE1/4 SW1/4, thence North 267.8 feet, East 316 ft, S 268.2 ft, W 316 ft to beg. | | | | | | | | | |
| 71594 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.99594 |
| LERC Comments: Description: Parcel comm 678.15 feet South and 552.23 feet East of Northwest corner of SE1/4 th E 157.78 ft, S271.26 ft, W 157.78 ft, N 271.26 ft to beg. | | | | | | | | | |
| 71595 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.98261 |
| LERC Comments: Description: A parcel of land commencing at Northwest corner of SE1/4 thence East 315.56 feet S 135.63 ft, W 315.56 ft N 135.63 ft to beg. | | | | | | | | | |
| 71597 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24679 |
| LERC Comments: Description: Commencing 271.26 feet South and 157.78 feet East of Northwest corner of SE1/4, th E 78.89 ft S 135.63 ft W 78.89 ft N 135.63 ft to beg. | | | | | | | | | |
| 71598 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24371 |
| LERC Comments: Description: Commencing 271.26 feet South and 236.67 feet East of Northwest corner of SE1/4, thence E 78.89 ft S 135.63 ft W 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71599 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.99069 |
| LERC Comments: Description: Commencing 710.01 feet East and 271.26 feet South of Northwest corner of SE1/4, th E 315.56 ft S 135.63 ft, W 315.56 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71596 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.25204 |
| LERC Comments: Description: Commencing 135.63 feet South and 867.79 feet East of Northwest corner of SE1/4, th E 78.89 ft S 135.63 W 78.89 ft N to beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|---|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71600 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24757 |
| LERC Comments: Description: Commencing 271.26 feet South and 78.89 feet East of Northwest corner of SE1/4, th E 78.89 ft, S 135.63 ft W 78.89 ft, N to beg. | | | | | | | | | |
| 71601 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24546 |
| LERC Comments: Description: Commencing 793.78 feet South and 1025.57 feet East of Northwest corner of SE1/4, th E 78.89 ft, S 135.63 ft, W 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71629 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 2.84448 |
| LERC Comments: Description: Commencing 575.52 feet North and 33 feet West of Southeast corner of Section, thence W 456.78 ft, N 271.26 ft, E 456.78 ft, S 271.26 ft to beg. | | | | | | | | | |
| 71630 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24559 |
| LERC Comments: Description: Commencing 33 feet North and 792.32 feet West of SE corner of Sec thence West 78.89 N 135.63 ft, E 78.89 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71631 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24083 |
| LERC Comments: Description: Commencing 1118.04 feet North and 107.67 feet West of SE corner of Sec. thence W 78.89 ft, N 135.63 ft, E 78.89 ft S 135.63 ft to beg. | | | | | | | | | |
| 71564 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24564 |
| LERC Comments: Description: Commencing 949.41 feet South and 356.63 feet West of NE corner of SE1/4, thence S 135.63 ft W 78.89 ft, N 135.63 ft, E 78.89 ft to beg. | | | | | | | | | |
| 71565 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.49128 |
| LERC Comments: Description: Commencing 813.78 feet South and 201.96 feet West of the Ne corner of SE1/4, thence West 157.78 ft, S 135.63 ft E 157.78 ft N 135.63 ft to place of beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|---|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71566 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.99461 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 949.41 feet South and 33 feet West of theNortheast corner of SE1/4, th S 271.26 ft W 159.72 ft, N 271.26 ft, E 159.72 ft to beg. | | | | | | | | | |
| 71567 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24066 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 1245.87 feet West of the Northeast corner of SE1/4, thence South 135.63 feet W 78.89 ft, N 135.63 ft e to beg. | | | | | | | | | |
| 71568 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24561 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 1166.98 feet West of the Northeast corner of SE1/4, thence South 135.63 ft, W 78.89 ft, N 135.63 ft, E 78.89 ft to beg. | | | | | | | | | |
| 71569 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 135.63 feet South and 217.30 feet West of Northeast corner of SE1/4 of Sec th S 135.63 ft, W 78.89 ft. N 135.63 ft E 78.89 ft to beg. | | | | | | | | | |
| 71571 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 1.05216 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 678.15 feet South and 33 feet West of the Northeast corner of SE1/4, th S 271.26 ft, W 165.85 ft, N 271.26 ft, E 165.85 ft to beg. | | | | | | | | | |
| 71572 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.32923 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 33 ft W of NE cor of SE1/4 th W 108.41 ft, S 135.63 ft, E 108.41 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71573 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.98253 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 848.42 feet West and 135.63 feet South of Northeast corner of SE1/4, th W 157.78 ft, S 271.26 ft, E 157.78 ft N 271.26 ft to beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|--|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71574 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24549 |
| LERC Comments: Description: Commencing 2008.92 feet East of Northwest corner of SE1/4, thence East 78.89 feet, S 135.63 ft, W 78.89 ft N 135.63 ft to beg. | | | | | | | | | |
| 71575 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24209 |
| LERC Comments: Description: Commencing 1253.67 feet North 33 feet West of Southeast corner of Sec, th W 77.75 ft, N 135.63 ft, E 77.75 ft, S 135.63 ft, to beg. | | | | | | | | | |
| 71576 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.06927 |
| LERC Comments: Description: Commencing 1253.67 feet North and 10.75 feet West of SE corner of Sec, thence W 22.25 ft, N 135.63 ft, E 22.25 ft, S 135.63 ft, To beg. | | | | | | | | | |
| 71577 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24150 |
| LERC Comments: Description: Commencing 135.63 feet West of Northeast corner of SE1/4, thence South 135.63 feet W 78.89 ft, N 135.63 ft, E to beg. | | | | | | | | | |
| 71578 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 1.11328 |
| LERC Comments: Description: Comm 135.63 ft S & 33 ft W of NE cor of SE1/4, th S 271.26 ft, W 178.2 ft, N 271.26 ft, E to beg. | | | | | | | | | |
| 71579 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 1.07935 |
| LERC Comments: Description: Commencing 406.89 feet South and 33 feet West of Northeast corner of SE1/4 thence S 271.26 ft, W 172.64 ft, N 271.26 ft, E 172.64 ft, to beg. | | | | | | | | | |
| 71580 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.23774 |
| LERC Comments: Description: Commencing 678.15 feet South and 284.53 feet West of Northeast corner of SE1/4, thW 78.89 ft, S 135.63 ft, E 78.89 ft, N to beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|--|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71581 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 1.96505 |
| LERC Comments: Description: Commencing 678.15 feet South and 863.76 feet West of Northeast corner of SE1/4, thence W 315.56 ft, S 271.26 ft, E 315.56 ft, N to beg. | | | | | | | | | |
| 71584 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Commencing 542.52 feet South and 444.79 feet West of Northeast corner of SE1/4,thence W 78.89 ft, S 135.63 ft, E 78.89 ft, N to beg. | | | | | | | | | |
| 71570 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.81189 |
| LERC Comments: Description: parcel comm 220.30 feet West of Northeast corner of SE1/4 thence South 135.63 feet, West 262.24 ft, N 135.63 ft, E 262.24 ft to beg. | | | | | | | | | |
| 71585 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Commencing 406.89 ft South and 842.32 feet West of Northeast corner of SE1/4 thence W 78.89 ft S 135.63 ft E 78.89 ft N to beg. | | | | | | | | | |
| 71586 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24545 |
| LERC Comments: Description: Commencing 406.89 feet South and 921.21 feet, West of Northeast corner of SE1/4 th W 78.89 ft, S 135.63 ft E 78.89 ft, N to begin. | | | | | | | | | |
| 71587 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Commencing 813.78 feet South and 438.63 feet West of Northeast corner of SE1/4 th S 135.63 ft, W 78.89 ft, N 135.63 ft, E to beg. | | | | | | | | | |
| 71588 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24562 |
| LERC Comments: Description: Comm 271.26 ft S and 214.28 ft W of NE cor of SE1/4, th S 135.63 ft, W 78.89 ft, N 135.63 ft, E to beg. | | | | | | | | | |

| Retain | | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 |
|--|------|-------|-----|----|----|-------------|--------------------------------|------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71589 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.24562 |
| LERC Comments: Description: Comm 135.63 ft S and 1163.98 ft W of NE cor of SE1/4, th S 135.63 ft, W 78.89 ft, N 135.63 ft, E to beg. | | | | | | | | | |
| 71591 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.98266 |
| LERC Comments: Description: Com 135 ft S & 296 ft W of NE cor of SE1/4, W 315.56 ft, S 135.63 ft, E 315.56 ft, N 135.63 ft to POB | | | | | | | | | |
| 71592 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | FRD | 0.98254 |
| LERC Comments: Description: Commencing 1078.99 feet West and 406.89 feet South of Northeast corner of SE1/4 thence South 135.63 feet West 315.56 feet North 135.63 feet East to beginning | | | | | | | | | |
| 71619 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Parcel comm 1118.04 feet North and 186.56 feet West of SE corner of Section, thence W 78.89 ft, N 135.63ft E 78.89 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71620 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24875 |
| LERC Comments: Description: Parcel comm 555.65 feet West and 33 feet North of SE corner of Sec, thence North 135.63 ft, W 79.89 ft S 135.63 ft, E 79.89 ft, to beg. | | | | | | | | | |
| 71621 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.23604 |
| LERC Comments: Description: Parcel comm 1253.67 feet North and 110.75 feet West of Southeast corner of Sec, th W 78.89 ft, N 135.63 ft, E 78.89 ft, S135.63 ft to beg. | | | | | | | | | |
| 71622 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.92143 |
| LERC Comments: Description: Parcel comm 439.89 feet North and 33 feet West of SE corner of Sec, thence West 295.94 ft, N 135.63 ft, E 295.94 ft, S 135.63 ft to beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|---|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71623 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Parcel comm 846.78 feet North and 338.18 feet West of Southeast corner of Sec, th W 78.89 ft, N 135.63 ft, E 78.89 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71624 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Parcel comm 846.78 feet North and 259.29 feet West of Southeast corner of Sec, th W 78.89 ft N 135.63 ft, E 78.89 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71625 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.49126 |
| LERC Comments: Description: Parcel Comm 168.63 ft N & 796.12 ft W of SE corner, th W 157.78 ft, N 135.63 ft, E 157.78 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71626 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.24563 |
| LERC Comments: Description: Commencing 1186.77 feet West and 33 feet North of SE corner of Sec, thence West 78.89 ft, N 135.63 ft, E 78.89 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71627 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.23993 |
| LERC Comments: Description: Commencing 950.10 feet West and 33 feet North of SE corner of Sec, thence West 78.89 ft N 135.63 ft, E 78.89 ft S 135.63 ft to beg. | | | | | | | | | |
| 71628 | 37N | 05W | 29 | SE | SE | | Gaylord Forest Management Unit | FRD | 0.98270 |
| LERC Comments: Description: Commencing 168.63 feet North and 480.56 feet West of SE corner of Sec, thence W 315.56 ft, N 135.6 3 ft E 315.56 ft, S 135.63 ft to beg. | | | | | | | | | |
| 71558 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.23754 |
| LERC Comments: Description: Comm 789.6 ft S, 1324.3 ft W of NE cor of NE1/4 SW1/4, th W 79 ft, S 131.6 ft, E 79 ft N. to beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|---|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71553 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.25644 |
| LERC Comments: Description: Commencing 789.6 feet South and 245.3 feet West of the NE corner of NE1/4 SW1/4, thence W 83 ft, S131.6 ft, E 83 ft, N 131.6 ft to place of beg. | | | | | | | | | |
| 71554 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.32256 |
| LERC Comments: Description: Commencing 658 feet South of Northeast corner of NE1/4 SW1/4, thence West 85.9 feet, S 161.6 ft, E 85.9 ft, N 161.6 ft to beg. | | | | | | | | | |
| 71556 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.24574 |
| LERC Comments: Description: Commencing 135.63 feet South and 867.63 feet West of Northwest corner of SE1/4, thence E 78.89 ft S 135.63 ft, W 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71557 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.24599 |
| LERC Comments: Description: Parcel comm 271.26 feet South of Northwest corner of SE1/4, thence West 78.89 feet, S 135.63 ft, E 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71602 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24696 |
| LERC Comments: Description: Parcel comm 1025.57 feet East of Northwest corner of SE1/4. thence East 78.89 feet, S 135.63 ft W 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71603 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 1.03749 |
| LERC Comments: Description: Commencing 552.23 feet East of Northwest corner of SE1/4 thence East 315.56 feet, S 135.63 ft, W 315.56 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71604 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 1.005 |
| LERC Comments: Description: Commencing 552.23 feet East and 135.63 feet South of Northwest corner of SE1/4 th E 315.56 ft, S 135.63 ft W 315.56 ft, N 135.63 ft to beg. | | | | | | | | | |

| Retain | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 | |
|--|------|-------|-----|----|----|--------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71606 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24790 |
| LERC Comments: Description: Parcel comm 271.26 ft S of NW cor of SE1/4 of Sec, th E 78.89 ft S 135.63 ft, W 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71605 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.99244 |
| LERC Comments: Description: Parcel comm 271.26 feet South 394.45 feet East of Northwest corner of SE1/4, thence E 315.56 ft, S 135.63 ft W 315.56 ft N 135.63 ft to beg. | | | | | | | | | |
| 71552 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.25671 |
| LERC Comments: Description: Parcel Comm 526.4 feet South of Northeast corner of NE1/4 SW1/4 thence West 84.6 feet, S 131.6 ft, E 84.6 ft N 131.6 ft to beg. | | | | | | | | | |
| 71555 | 37N | 05W | 29 | NE | SW | | Gaylord Forest Management Unit | FRD | 0.23884 |
| LERC Comments: Description: Parcel comm 526.4 feet South and 84.6 feet West of the Northeast corner of NE1/4 of SW1/4 of Sec th W 79 ft S 131.6 ft, E 79 ft, N 131.6 ft to beg. | | | | | | | | | |
| 71607 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24528 |
| LERC Comments: Description: Parcel comm 271.26 feet South and 315.56 feet East of Northwest corner of SE1/4 th E 78.89 ft, S 135.63 ft, W 78.89 ft, N 135.63 ft to beg. | | | | | | | | | |
| 71608 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.24638 |
| LERC Comments: Description: Commencing 135.63 feet South of Northwest corner of SE1/4 thence East 78.89 feet, S 135.63 ft, W 78.89 ft N to beg. | | | | | | | | | |
| 71609 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.2462 |
| LERC Comments: Description: Comm 813.78 feet South of Northwest corner of SE1/4 thence East 78.89 feet, South 135.63 ft, West 78.89 ft, North to beg | | | | | | | | | |

| Retain | | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 |
|--|------|-------|-----|----|----|-------------|--------------------------------|------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71611 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.99979 |
| LERC Comments: | | | | | | | | | |
| Description: Com 406.89 ft S of NW cor of SE1/4, th S 135.63 ft E 315.56 ft N 136.63 ft W 315.56 ft to beg. | | | | | | | | | |
| 71612 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 1.00542 |
| LERC Comments: | | | | | | | | | |
| Description: Com 394.45 ft E of NW cor of SE1/4 th E 157.78 ft S 271.26 ft W 157.78 ft N to POB | | | | | | | | | |
| 71613 | 37N | 05W | 29 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.98497 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 1104.46 feet East and 33 feet North of SW corner of SE1/4, thence East 157.78 ftN 271.26 ft, W 157.78 ft, S 271.26 ft to beg. | | | | | | | | | |
| 71614 | 37N | 05W | 29 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.98623 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 33 feet North and 394.45 feet East of Southwest corner of SE1/4, thence E 157.78 ft, N 271.26 ft W 157.78 ft S 271.26 ft to beg. | | | | | | | | | |
| 71615 | 37N | 05W | 29 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.43282 |
| LERC Comments: | | | | | | | | | |
| Description: Parcel comm 552.23 feet East and 68.63 feet North of Southwest corner of SE1/4 th E 78.89 ft, N 235.68 ft, W 78.89 ft, S 235.68 ft to beg. | | | | | | | | | |
| 71616 | 37N | 05W | 29 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.28709 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 1253.67 feet, North of Southwest corner of SE1/4, thence East 78.89 feet, North 135.63 feet, West 78.89 feet, South to beg | | | | | | | | | |
| 71617 | 37N | 05W | 29 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.99414 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 33 feet North and 236.67 feet East of SW corner of SE1/4, thence East 157.78 feet, North 271.26 feet, West 157.78 ft South to beg | | | | | | | | | |

| Retain | | | | | | | Emmet County | Parcel Count: 82 | Acreage: 48.6 |
|---|------|-------|-----|----|----|---------------|--------------------------------|------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 71618 | 37N | 05W | 29 | SW | SE | | Gaylord Forest Management Unit | FRD | 0.97172 |
| LERC Comments: Description: Comm 33 ft N of SW cor of SE1/4, th N 271.26 ft, E 157.78 ft, S 271.26 ft, W to beg. | | | | | | | | | |
| 71583 | 37N | 05W | 29 | NE | SE | | Gaylord Forest Management Unit | | 0.01838 |
| LERC Comments: Description: Commencing 214.52 feet West of Northeast corner of SE1/4, thence West 5.78 feet, thence S 135.63 ft, Th E 5.78 ft th N 135.63 ft to beg. | | | | | | | | | |
| 1038823 | 37N | 05W | 29 | NW | SE | | Gaylord Forest Management Unit | FRD | 0.52901 |
| LERC Comments: Description: Com 542.52 ft S of NW cor of SE1/4 th E 157.78 ft S 135.63 ft W 157.78 ft N 135.63 ft to pob .49 A | | | | | | | | | |
| 2046736 | 39N | 04W | 13 | NE | NE | Mackinaw City | North Western State Trail | PRD | 0.13338 |
| LERC Comments: Description: PLAT OF MACKINAW CITY, 40 FT OF VACATED POND ST. ADJ. THAT PT. OF BLK 38 LYING SE OF RR R-O-W, SECTION 13, T39N, R4W. | | | | | | | | | |
| 1099884 | 39N | 04W | 13 | NE | NE | | North Western State Trail | PRD | 4.09195 |
| LERC Comments: Description: Part of NE 1/4 of Sec 13 described as follows: Part of Lots 1 through 6 and 11 through 20, Block 38; AND Lots 4 through 12, Block 51, of the Plat of the Village of Mackinaw City, as recorded in Liber A of Plats, Page 52, Emmet Co Records, more particularly described as: Commencing at the NE corner of Block 51; thence N 89d 56m 28s W150.0 feet along the North line of Block 51 to the POB; thence S 00d 01m 54s W 149.58 feet along the line common to Lots 3 and 4; thence N 89d 56m 28s W 251.08 feet along the North line of Lots 13 through 17 of Block 51 to the line common to Lots 12 and 13 of Block 51; thence S 00d | | | | | | | | | |

State Land Review Parcels Report

Genesee County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.0 |



12/03/2023

| Dispose | | | | | | Genesee County | | Parcel Count: 1 | | Acreage: 0 | |
|-----------|------|-------|-----|----|----|----------------|--------------|-----------------|--|------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | | Division | Acres |
| 290841 | 08N | 06E | 35 | SE | SE | | | | | PRD | 0.02261 |

LERC Comments:

Description: Part of Southeast 1/4, commencing at Southeast corner of said Section; thence Westerly along Southerly line of said Section, 608 feet; thence Northerly at right angles, 33 feet for place of beginning;thence continuing Northerly at right angles, 100 feet; thence Westerly parallel with said Southerly line, 10 feet; thence Southerly at right angles, 100 feet; thence Easterly 10 feet to place of beginning.

State Land Review Parcels Report

Gogebic County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 3.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 2.4 |



12/03/2023

Retain

Gogebic County

Parcel Count: 1

Acreage: 3.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|---------------------------------------|----------|---------|
| 258213 | 48N | 47W | 33 | SW | NW | | Spring Creek Public Water Access Site | PRD | 3.11813 |

LERC Comments:

Description: A strip of land in SW1/4 NW1/4 South of Spring Creek 100 feet wide being parallel with and adjacent to the S'ly bank of Spring Creek.

Dispose

Gogebic County

Parcel Count: 2

Acreage: 2.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|------------------------------------|----------|---------|
| 254604 | 44N | 39W | 08 | SW | SW | | Duck Lake Public Water Access Site | PRD | 2.23193 |

LERC Comments:

Description: South 100 feet of Lot 1 bounded by the South line of said Lot, thence North from Southwest corner of said Lot along the W line a distance of 100 feet, due E a distance of approx. 933 ft. to the W'ly shore of Duck Lake, S'ly along W shore of Duck Lake a distance of approx. 100 ft. to SE corner of said Lot to point directly W of place of beg., th. W a distance of approx. 933 ft. to SW corner of said Lot 1, the place of beg.

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|---------|
| 373073 | 47N | 46W | 10 | SW | SE | | | FRD | 0.13934 |
|--------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Part of SW1/4 SE1/4 comm at NW cor, th S 89d44' E 300 ft along 1/8 line to beginning, th S 121.65 ft; N 87d 16' W 50.06 ft; th N 119.5 ft to 1/8 line S 89d 44'E 50 ft to beginning

State Land Review Parcels Report

Grand Traverse County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 1 | 3.4 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Alternate Conservation Owner

Grand Traverse County

Parcel Count: 1

Acreage: 3.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 385082 | 27N | 11W | 11 | NE | SW | | | PRD | 3.42738 |

LERC Comments:

Description: Govt Lot 3 which lies between the Pennsylvania Railroad (formerly Traverse City Railroad) ROW and Boardman Lake, subject to all rights of flowing said land to which Perry Hannah or his successors may be entitled, also subject to the right of Michigan Telephone Co or its successors to maintain a telephone line in accordance with the terms of an agreement entered into between the Michigan Telephone Co& the Oval Wood Dish Co on Aug 3, 1899; also subject to all legal highways, the above premises to contain about 10 acres

State Land Review Parcels Report

Hillsdale County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 3.2 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Retain

Hillsdale County

Parcel Count: 1

Acreage: 3.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 25088 | 08S | 04W | 29 | NW | NW | | | PRD | 3.20216 |

LERC Comments:

Description: A parcel in the NW frl 1/4 desc as beginning on N shore of Long Lake 421/2 rds E of Michigan-Indiana State line; th running N to N line of said Sec 29, th E 318 ft to land heretofore deeded to L.D. Hutchins; th S to shore of Long Lake; th W'ly along shore of said lake to pt of beg.

State Land Review Parcels Report

Houghton County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 4 | 14.7 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 0.3 |



12/03/2023

| Retain | | | | | | Houghton County | Parcel Count: 4 | Acreage: 14.7 | |
|---|------|-------|-----|----|----|-----------------|--------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 95721 | 54N | 35W | 02 | SW | NW | | | PRD | 0.12123 |
| LERC Comments: | | | | | | | | | |
| Description: 100 ft r/w of former Copper Range Railroad over SW1/4 NW1/4 | | | | | | | | | |
| 95727 | 54N | 35W | 03 | SE | NE | | | PRD | 0.50687 |
| LERC Comments: | | | | | | | | | |
| Description: 100 ft r/w of former Copper Range Railroad over SE1/4 NE1/4 | | | | | | | | | |
| 95744 | 54N | 35W | 12 | NE | NW | | | PRD | 0.11763 |
| LERC Comments: | | | | | | | | | |
| Description: 100 ft r/w of former Copper Range Railroad over NE1/4 NW1/4 | | | | | | | | | |
| 2022839 | 55N | 33W | 31 | NE | SW | | Baraga to Houghton Trail | PRD | 13.9698 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land one hundred feet (more or less) in width being the former right of way of the Soo Line Railroad Company (successor in interest to the Duluth, South Shore and Atlantic Railway Company and its subsidiaries including South Shore Land Company) said strip being fifty feet (more or less) on each side of the centerline of the main track of said Soo Line Railroad Company | | | | | | | | | |

Dispose

Houghton County

Parcel Count: 2

Acreage: 0.3

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---------------------|-----|---------|
| 1001199 | 54N | 34W | 31 | SE | NW | | Bill Nicholls Trail | PRD | 0.04786 |
|---------|-----|-----|----|----|----|--|---------------------|-----|---------|

LERC Comments:

Description: That part of the following parcel lying in the SE 1/4 of NW 1/4 described as: Commencing at N 1/4 Corner, th S 05d 38m 16s W 2,203.75 ft to a point on center line of Hubbard Street (a country road), th S 68d 55m 54s E 120.04 ft, th N 22d 37m 36s E 33 ft to POB, th N 22d 37m 36s E 500 ft along East ROW line of former Copper Range Railroad, th S 68d 55m 54s E 20 ft, th S 22d 37m 36s W 490.63 ft, th S 82d 53m 56s W 22.3 ft to POB.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---------------------|-----|---------|
| 1001200 | 54N | 34W | 31 | SW | NE | | Bill Nicholls Trail | PRD | 0.20490 |
|---------|-----|-----|----|----|----|--|---------------------|-----|---------|

LERC Comments:

Description: That part of the following parcel lying in the SW 1/4 of NE 1/4 described as:Commencing at N 1/4 Corner, th S 05d 38m 16s W 2,203.75 ft to a point on centerline of Hubbard Street (a country road), th S 68d 55m 54s E 120.04 ft, th N 22d37M 36s E 33 ft to POB, th N 22d 37m 36s E 500 ft along East ROW line of formerCopper Range Railroad, th S 68d 55m 54s E 20 ft, th S 22d 37m 36s W 490.63 ft, th S 82d 53m 56s W 22.3 ft to POB.

State Land Review Parcels Report

Huron County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 3 | 183.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.6 |



12/03/2023

Retain

Huron County

Parcel Count: 3

Acreage: 183.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|---------------------------|----------|---------|
| 1120666 | 18N | 11E | 21 | NE | SW | | Rush Lake State Game Area | WLD | 74.6117 |

LERC Comments:

Description: Relicted land appurtenant to the E ½ of the SW ¼, within a parcel described as follows: Commencing at the SE corner of Government Lot 2, Section 28, referred to as Marker #20 on Map Survey recorded in Liber 431 of Deed, Page 435; thence N55D30'E 155.12 rods; thence N49D10'W 204 rods to Marker #23; thence along a line as shown on Map Survey above referred to passing through Marker #22, #21, and ending at Marker #20.

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|---------------------------|-----|---------|
| 20592 | 18N | 11E | 28 | NE | NE | | Rush Lake State Game Area | WLD | 52.7411 |
|-------|-----|-----|----|----|----|--|---------------------------|-----|---------|

LERC Comments:

Description: Relicted land appurtenant to Gov't Lot 1 within a parcel described as follows: Commencing at the SE corner of Government Lot 2, Section 28, referred to as Marker #20 on Map Survey recorded in Liber 431 of Deed, Page 435; thence N55D30'E 155.12 rods; thence N49D10'W 204 rods to Marker #23; thence along a line as shown on Map Survey above referred to passing through Marker #22, #21, and ending at Marker #20.

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|---------------------------|-----|---------|
| 20593 | 18N | 11E | 28 | NE | NE | | Rush Lake State Game Area | WLD | 55.7722 |
|-------|-----|-----|----|----|----|--|---------------------------|-----|---------|

LERC Comments:

Description: Relicted land appurtenant to Gov't Lot 2 within a parcel described as follows: Commencing at the SE corner of Government Lot 2, Section 28, referred to as Marker #20 on Map Survey recorded in Liber 431 of Deed, Page 435; thence N55D30'E 155.12 rods; thence N49D10'W 204 rods to Marker #23; thence along a line as shown on Map Survey above referred to passing through Marker #22, #21, and ending at Marker #20.

Dispose

Huron County

Parcel Count: 1

Acreage: 0.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------------------------|--------------|----------|---------|
| 361991 | 16N | 15E | 12 | SE | NE | Original Plat of Harbor Beach | | PRD | 0.62837 |

LERC Comments:

Description: The E 30 ft. of land situated in the City of Harbor Beach, County of Huron, State of Michigan, known and described as follows: Beg. at the intersec of the N'lyline of Trescott Street at 66 ft wide extended with the E'ly r/w line of the C & O RR at 50 ft wide; th alg sd N'ly line of Trescott St. extended and other lands of Hercules PowderCo. S 89d59' E 400 ft m/l to shore of Lake Huron, th SE'ly algsd shore line to the S'ly line of Trescott St. at 66 ft extended, th by sd S'ly line of Trescott St extended and alg other land of Hercules Powder Co. N 89d59' W 400 ft m/l to E'ly line of the C & O RR r/w at 66 ft wide, th thereby N 15d59' W

State Land Review Parcels Report

Ionian County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 18 | 276.5 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 0.7 |



12/03/2023

| Retain | | | | | | Ionia County | Parcel Count: 18 | Acreage: 276.5 | |
|-----------------------|--|-------|-----|----|----|--------------|--------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 221462 | 05N | 05W | 08 | NE | SE | | Portland State Game Area | WLD | 43.2787 |
| LERC Comments: | | | | | | | | | |
| Description: | 39 acres of land off W side of the following parcel: Beg at a pt where the E line of W1/2 SW1/4 Sec 9 crosses Grand River turnpike as it now runs, running th S on said line to N Sec line of Sec 16, th W to Grand River, th N'ly along said river to said Grand River turnpike, th SE'ly along said GR TP to the pl of beg, being in Secs 8 and 9 | | | | | | | | |
| 221457 | 05N | 05W | 09 | SW | NE | | Portland State Game Area | WLD | 9.55241 |
| LERC Comments: | | | | | | | | | |
| Description: | 4.18 acres of land lying contiguous to Grand River in Sec 9, and off the N'ly side of a parcel of land deeded to Leslie G. Cook by Fred O'Harrow by deed dated the 4th of Jan, 1905 and recorded upon Jan 5, 1905, in L 140 of Deeds, Pg 172, Ionia County Records. Said 4.18 acres lies contiguous to Grand River on the S'ly side thereof and is bound on the E by the E line of said parcel deeded by O'Harrow to Cook, on the West by the West line of said parcel and on the S by the line produced by raising the water of Grand River so as to flow 4.18 acres of land on said parcel deeded by O'Harrow to Cook. | | | | | | | | |
| 221467 | 05N | 05W | 15 | SW | SW | | Portland State Game Area | WLD | 5.09379 |
| LERC Comments: | | | | | | | | | |
| Description: | A 5 acres parcel of land in the SW cor of a farm located in the SW1/4 Sec 15, being on the N'ly side of Grand River and contiguous thereto and bounded as follows: On the S and SW by the S line of said Sec and Grand River, on the NW by the Hy leading to Center Line Bridge, and on the N and E by the line which would be marked by raising the water of Grand River so as to flood 5 acres of land. | | | | | | | | |
| 221486 | 05N | 05W | 18 | NE | NE | | Portland State Game Area | WLD | 5.30895 |
| LERC Comments: | | | | | | | | | |
| Description: | 5.50 acres off the S end of a parcel of land now or formerly owned by Orpha Colborn, and lying on the N'ly side of Grand River in the E1/2 NE1/4, Sec 18, said parcel being and lying contiguous to Grand River on the N'ly side thereof, and bound on the E by the E line of said Sec, on the W by the E, N and S 1/8 line of said Sec and on the N by a level line which would be marked by raising the water of Grand River so as to flood 5.50 acres on said parcel of 62.50 acres. | | | | | | | | |
| 221520 | 05N | 05W | 20 | NW | NW | | Portland State Game Area | WLD | 4.16150 |
| LERC Comments: | | | | | | | | | |
| Description: | Islands 9, 10 and 11 (W1/2 NW1/4) | | | | | | | | |
| 1090237 | 05N | 05W | 21 | SE | NW | | Portland State Game Area | WLD | 19.5721 |
| LERC Comments: | | | | | | | | | |
| Description: | All that part of SE1/4 NW1/4 lying E of Highway, containing approximately 19.2 acres. | | | | | | | | |
| 1091047 | 05N | 05W | 21 | NE | SW | | Portland State Game Area | WLD | 1.98506 |
| LERC Comments: | | | | | | | | | |
| Description: | T5N, R5W, Sec. 21: All that part of Island #8 in the Grand River located in the NE 1/4 of SW 1/4 | | | | | | | | |

| Retain | | Ionia County | | | | Parcel Count: 18 | | Acreage: 276.5 | |
|--|------|--------------|-----|----|----|------------------|--------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 221557 | 05N | 05W | 25 | SE | NW | | Portland State Game Area | WLD | 22.8983 |
| LERC Comments: Description: All of the South fraction of the NW1/4, Sec 25, excepting therefrom 13 1/3 acres off the S side thereof above elevation 293, which said elevation is 50 ft above mean low water in Grand River at the E line of said Sec, | | | | | | | | | |
| 221553 | 05N | 05W | 25 | NE | NE | | Portland State Game Area | WLD | 9.42748 |
| LERC Comments: Description: 9.50 acres of land in the South frl part of NE1/4, Sec 25, being bound on the N by Grand River, on the E by the E line of said Sec, on the W by the N and S 1/4 line of said Sec, and on the S by a level line which would be marked by raising the water of Grand River so as to flood 9.50 acres of land along the South side of Grand River on the S frl part of NE1/4, Sec 25 | | | | | | | | | |
| 2041813 | 05N | 05W | 26 | SE | NE | | Portland State Game Area | WLD | 10.8628 |
| LERC Comments: Description: That part of the following description lying within the NE1/4, Section 26, T05N, R05W: That part E 141.25 acres of E1/2 Sec 26 lying S of Grand River, except parcel containing 22.09 acres which lies along Grand River on the S'ly side thereof and bounded by the East and West boundaries of the said 141.25 acres, and on the S by a line which would be marked by raising the water of Grand River so as to flood 22.09 acres on the North end of the above described 141.25 acres; also except 6.73 acres lying along Frayer Creek which crosses said 141.25 acres bounded on the East by the East line of said Sec 26 and on all other sides | | | | | | | | | |
| 221563 | 05N | 05W | 26 | NE | SE | | Portland State Game Area | WLD | 27.3691 |
| LERC Comments: Description: A parcel of land being 28.82 acres in E1/2 Sec 26, bounded on the N by Grand River, on the E by the E line of Sec 26 and on the S by the S line of said Sec, said 28.82 acres consists of 2 parcels which lie and are bound as follows: 22.09 acres of the same lie along the Grand River on the S'ly side thereof and are bound on the E by the E line of said Sec, on the W by the W line of the Hixson farm, and on the S by a line which would be marked by raising the water of Grand River so as to flood 22.09 acres on the N end of said farm; also 6.73 acres lying along Frayer Creek, which crosses said farm, and which 6.73 acre parcel is | | | | | | | | | |
| 221564 | 05N | 05W | 26 | SW | NE | | Portland State Game Area | WLD | 3.12913 |
| LERC Comments: Description: 5.69 acres of land off the N end of the W 60 acres of E1/2, Sec 26, lying S of Grand River, said parcel being bounded on the N by Grand River and on the S by a level line along the bluff or slope at an elevation of 38 ft above mean low water in said Grand River at the N-S 1/4 line of Sec 22, also conveying all rights in and to said Grand River adjacent to said above described premises and to any islands so adjacent. | | | | | | | | | |
| 2041812 | 05N | 05W | 26 | NE | SE | | Portland State Game Area | WLD | 100.601 |
| LERC Comments: Description: That part of the following description lying within the SE1/4, Section 26, T05N, R05W: That part E 141.25 acres of E1/2 Sec 26 lying S of Grand River, except parcel containing 22.09 acres which lies along Grand River on the S'ly side thereof and bounded by the East and West boundaries of the said 141.25 acres, and on the S by a line which would be marked by raising the water of Grand River so as to flood 22.09 acres on the North end of the above described 141.25 acres; also except 6.73 acres lying along Frayer Creek which crosses said 141.25 acres bounded on the East by the East line of said Sec 26 and on all other sides | | | | | | | | | |
| 319200 | 06N | 05W | 33 | SE | SE | | Portland State Game Area | WLD | 0.21894 |
| LERC Comments: Description: Island #1 | | | | | | | | | |

| Retain | | | | | | Ionia County | Parcel Count: 18 | Acreage: 276.5 | |
|--|------|-------|-----|----|----|--------------|-----------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2042112 | 08N | 06W | 18 | SW | SE | | Woodward Lake Boating Access Site | PRD | 1.21986 |
| LERC Comments: | | | | | | | | | |
| Description: Part of SE1/4 beg at a pt in center of hwy running N-S across the SEfr1/4 of sd Sec. 18, at a pt 65 rods and 10 links N of S line of said Sec. 18, th W 14 rods to the recorded Woodward Park Plat, th N 10 rods along the E side of said plat, th NE'ly alg shore of Woodward Lake to the hwy, thS 24 rods to the place of beginning; EXCEPT Commencing at the Southeast corner of Section 18; thence N 90°00'00" W along the South Section line a distance of 1171.35 feet; thence N 00°45'21" W a distance of 1079.10 feet; thence N 89°59'37" W a distance of 187.35 feet to the Point of Beginning of the following described parcel of land; | | | | | | | | | |
| 221980 | 08N | 08W | 01 | NE | SW | | Flat River State Game Area | WLD | 0.83078 |
| LERC Comments: | | | | | | | | | |
| Description: Part Govt Lot 3 desc as follows: Beginning at a point on the E line of said Lot 3 a distance of 545 ft N of the SE cor of said Lot, th N 14 ft to the SE cor of the school yard of the Oakwood School Dist #4, th following the boundaries of the school yard due W 93 ft due N 96 ft and due E 93 ft to the said E line of Lot 3, th leaving said school yard and proceeding due N along said E lot line 40 ft, th due W 300 ft, th due S 150 ft, th due E 300 ft to the pt of beginning | | | | | | | | | |
| 222024 | 08N | 08W | 28 | SE | NW | | | PRD | 6.64160 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of SE1/4 NW1/4 lying N of hwy and E of the Flat River. | | | | | | | | | |
| 222023 | 08N | 08W | 28 | SE | NW | | | PRD | 4.37296 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing at North 1/4 post of said Section 28, thence South 17 chains and 28 links along 1/4 line of said section, thence S 73 1/2D W 4 chains and 35 links, thence S 38D W 2 chains and 63 links to place of beginning, thence West 2 chains, thence S 18D W 7 chains and 50 links, thence S 14D E 9 chains and 50 links, thence East 35 links to Flat River, thence Northerly up the right bank of said river to a point due East of said point of beginning, thence West 1 rod more or less to the point of beginning. | | | | | | | | | |

Dispose

Ionia County

Parcel Count: 2

Acreage: 0.7

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------|----------|---------|
| 1054552 | 06N | 05W | 33 | NW | NE | | Portland State Game Area | WLD | 0.23183 |

LERC Comments:

Description: Island #6 in Grand River NW1/4 NE1/4 lying W Lots 213-214-215 of Original Plat

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--------------------------|-----|---------|
| 319203 | 06N | 05W | 33 | NW | SW | | Portland State Game Area | WLD | 0.46111 |
|--------|-----|-----|----|----|----|--|--------------------------|-----|---------|

LERC Comments:

Description: Island #4

State Land Review Parcels Report

Iosco County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 6.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Retain

Iosco County

Parcel Count: 2

Acreage: 6.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 66879 | 23N | 09E | 04 | SE | NE | | | PRD | 3.04095 |

LERC Comments:

Description: Old D & M RR across Lot 4 (SE1/4 NE1/4)

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 66882 | 23N | 09E | 04 | NW | NW | | | PRD | 3.34720 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Old D & M RR across NW1/4 NW1/4

State Land Review Parcels Report

Iron County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 15 | 42.5 |
| Alternate Conservation Owner | 5 | 33.5 |
| Exchange | 0 | 0 |
| Dispose | 5 | 4.0 |



12/03/2023

| Retain | | | | | | Iron County | | Parcel Count: 15 | | Acreage: 42.5 | |
|---|------|-------|-----|----|----|-------------|--------------|------------------|----------|---------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 2022441 | 41N | 32W | 06 | NW | SE | | | | PRD | 0.30546 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 024) | | | | | | | | | | | |
| 2022445 | 41N | 32W | 08 | SW | NE | | | | PRD | 0.01788 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 028) | | | | | | | | | | | |
| 2022444 | 41N | 32W | 08 | NE | NW | | | | PRD | 0.45323 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 027) | | | | | | | | | | | |
| 2022446 | 41N | 32W | 09 | SW | SW | | | | PRD | 0.03421 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 029) | | | | | | | | | | | |
| 2022459 | 41N | 33W | 02 | NE | NE | | | | PRD | 0.65284 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 052) | | | | | | | | | | | |
| 2022458 | 41N | 33W | 02 | SW | NE | | | | PRD | 0.55462 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 051) | | | | | | | | | | | |
| 2022460 | 41N | 33W | 03 | NW | NW | | | | PRD | 0.01158 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 053) | | | | | | | | | | | |

| Retain | | | | | | Iron County | | Parcel Count: 15 | | Acreage: 42.5 | |
|---|------|-------|-----|----|----|-------------|--------------------------------------|------------------|----------|---------------|--|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres | |
| 2022472 | 42N | 32W | 14 | SW | NE | | | | PRD | 0.55889 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Paint River (CCN 042) | | | | | | | | | | | |
| 2022473 | 42N | 32W | 23 | NE | NE | | | | PRD | 0.19133 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Paint River (CCN 043) | | | | | | | | | | | |
| 240957 | 42N | 33W | 29 | SE | SW | | Brule River Public Water Access Site | | FRD | 33.7990 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Lot 7 (SE-SW) EXC RR R/W | | | | | | | | | | | |
| 2022466 | 42N | 33W | 36 | SW | SW | | | | PRD | 0.39388 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Island in Brule River (CCN 061) | | | | | | | | | | | |
| 441136 | 43N | 32W | 28 | SW | NW | | Boating Access Site | | PRD | 1.10034 | |
| LERC Comments: | | | | | | | | | | | |
| Description: Part of Gov't Lot 8, commencing at NW corner thereof, th East 950 feet, th South 200 feet, th East 253 feet m/l to bank of Paint River and the point of beginning of parcel to be conveyed, th West 253 feet, th South 148 feet, th East 370 feet m/l to bank of Paint River, th NW'ly 178 feet m/l along river bank to the point of beginning. | | | | | | | | | | | |
| 439842 | 43N | 35W | 25 | SW | NW | | | | PRD | 0.65130 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that pt SW1/4 NW1/4 lyg N of Adams St being 50 ft ea si of c/l of RR r/w | | | | | | | | | | | |
| 439841 | 43N | 35W | 25 | SW | NW | | State Line Trail | | PRD | 0.26286 | |
| LERC Comments: | | | | | | | | | | | |
| Description: All that pt of SW1/4 NW1/4 lyg between Adams St & Genesee St. being 8.5 ft W'ly of c/l of RR r/w and 35 ft E'ly of c/l | | | | | | | | | | | |

Retain

Iron County

Parcel Count: 15

Acreage: 42.5

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------------|----------|---------|
| 244727 | 45N | 31W | 22 | NW | NE | | Crystal Falls Forest Management Unit | FRD | 3.54877 |

LERC Comments:

Description: RIGHT OF WAY Beg at a point approx 5 chs N and 1 ch W of the SE cor of the NW1/4 NE1/4 and proceeding in a SW'ly dir across the NW1/4 NE1/4 and intersecting the S line of the same approx 5 chs W of the SE cor, th proceeding in a SW'ly dir across the SW1/4 NE1/4 intersecting the W line of same approx 9 chs N of the SW cor, th proceeding in a SW'ly dir across the SE1/4 NW1/4 and intersecting the S line approx 9 chs W of the SE cor of the same.

Alternate Conservation Owner

Iron County

Parcel Count: 5

Acreage: 33.5

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

2025453 43N 36W 24 NW NE

FRD 3.95

LERC Comments:

Description: Undivided 108/1080 interest in Gov't Lot 2 (39.50 acres)

242967 43N 36W 24 NW NE

FRD 2.59

LERC Comments:

Description: Und 1/6 int in 2/3 of 71/120 int in Govt Lot 2

242968 43N 36W 24 NW NE

FRD 16.6

LERC Comments:

Description: Und 454/1080 int in Govt Lot 2 (39.50 Acres)

242970 43N 36W 24 NW NE

FRD 7.2

LERC Comments:

Description: Und 197/1080 int in Govt Lot 2 (39.50 Acres)

242971 43N 36W 24 NW NE

FRD 3.16

LERC Comments:

Description: Und 71/1080 int in Govt Lot 2 (39.50 Acres)

Dispose

Iron County

Parcel Count: 5

Acreage: 4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|--|--|--|--|--|------------------------------------|--|-----|---------|
| 442873 | | | | | | Hanson's First Addition to Hilltop | | FRD | 0.16460 |
|--------|--|--|--|--|--|------------------------------------|--|-----|---------|

LERC Comments:

Description: Undivided 1/48 interest in Block 4: Lots 16 & 17

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|------|
| 2042340 | 42N | 35W | 19 | NW | NW | | | FRD | 1.29 |
|---------|-----|-----|----|----|----|--|--|-----|------|

LERC Comments:

Description: Western 440 feet of Government Lot 6. Und 15 percent int in above description

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|-----|
| 2042344 | 42N | 35W | 19 | NW | NW | | | FRD | 0.4 |
|---------|-----|-----|----|----|----|--|--|-----|-----|

LERC Comments:

Description: Und. 3/64 int. in Western 440 feet of Lot 6

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|------|
| 2042346 | 42N | 35W | 19 | NW | NW | | | FRD | 1.04 |
|---------|-----|-----|----|----|----|--|--|-----|------|

LERC Comments:

Description: Und. 27/224 int. in Western 440 feet of Gov't Lot 6

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|------|
| 2042348 | 42N | 35W | 19 | NW | NW | | | FRD | 1.13 |
|---------|-----|-----|----|----|----|--|--|-----|------|

LERC Comments:

Description: Und. 11/84 int. in Western 440 feet of Gov't Lot 6

State Land Review Parcels Report

Jackson County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 6 | 33.7 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 1.9 |



12/03/2023

| Retain | | | | | | Jackson County | Parcel Count: 6 | Acreage: 33.7 | |
|-----------------------|--|-------|-----|----|----|----------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 63403 | 01S | 02E | 31 | NW | NW | | Waterloo State Recreation Area | PRD | 2.00525 |
| LERC Comments: | | | | | | | | | |
| Description: | Und 19/24 Int in all that part of Govt Lot 4 lying N of a line running E and W 202 rds N of the SW cor of Sec. Together with r/w along W line of Sec. and extending from S line of above desc to the E and W 1/4 line of said Sec. (7.00 A) | | | | | | | | |
| 63406 | 01S | 02E | 33 | SW | SE | | Waerloo State Recreation Area | PRD | 2.55749 |
| LERC Comments: | | | | | | | | | |
| Description: | So much the SW ¼ of the SE ¼ of Section 33 (T01S, R02E), as will be flowed by a mill pond with a 20 foot head and fall, also right to put in waste gates and dam and maintain the same on said SW ¼ of the SE ¼ of Section 33, and being the same land conveyed to the United States of American by Florence E. Moeckel, also known as Florence E. Moeckel, and Anna F. Moeckel, husband and wife, by deed dated August 26, 1936, and recorded on November 14, 1936, in Liber 356 of Deeds, page 144, in the Office of the Register of Deeds of Jackson County, Michigan. | | | | | | | | |
| 1129696 | 02S | 01E | 13 | SW | NE | | Waterloo State Recreation Area | PRD | 8.70950 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the SW1/4 NE1/4 lying within the following desc: Beg at the NW cor of Sec 13, th E'ly alg N Sec line of said Sec 13 to N1/4 post, th S 89d03m45s E 696.2 ft, th S 0d00m00s W 363 ft, th S 90d00m00s W to center of Public Hwy, th S 0d00m00s W 66 ft, th S 90d00m00s E to a pt 846.2 ft E & 429 ft S of the N1/4 cor,th S 00d00m00s E 325.4 ft, th S 90d00m00s W 150 ft, th S 00d00m00s E 1,063.7 ft, th S 82d18m00s W 420.2 ft, th S 90d00m00s W 73.6 ft, th S 8d52m00s E 96.96 ft, th N 89d40m15s W 207.56 ft to a pt on the N & S1/4 line of Sec 13, 1,980.64 ft, S 00d21m56s W from N1/4 post of Sec 13, and a | | | | | | | | |
| 63633 | 02S | 01E | 24 | NW | NE | | Waterloo State Recreation Area | PRD | 19.9467 |
| LERC Comments: | | | | | | | | | |
| Description: | W1/2 NW1/4 NE1/4 | | | | | | | | |
| 1129725 | 02S | 02E | 01 | NW | NW | | Waterloo State Recreation Area | PRD | 0.22094 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of NW1/4 NW1/4 & T1S, R2E, Sec 36 SW1/4 SW1/4, desc as: Com at the S1/4 cor of Sec 36, th N 87d19m33s W 2,347.58 ft on the S line of sec to the POB, th N 2d20m57s E 75.83 ft, th N 7d50m57s E 100.42 ft, th N 87d06m W 56.62 ft, th S 174 ft to the S line of Sec 36, th continuing S 31 ft to the shoreline of Clear Lake, th E'ly on the shoreline of Clear Lake to a pt 30.72 ft S of POB, th N 30.72 ft to POB, including all riparian rights appurtenant thereto | | | | | | | | |
| 63734 | 02S | 02E | 04 | NE | NW | | Waterloo State Recreation Area | PRD | 0.29546 |
| LERC Comments: | | | | | | | | | |
| Description: | Commencing 4.77 chains West and 7.07 chains South of the North ¼ post of Section 4, (T02S, R02E), thence West to the West bank of Tail Race, thence South 81 degrees West 6.18 chains, thence S6D30'E 2.55 chains to the North line of Highway, thence S83D30'E along North line of said Highway to a point 4.77 chains West of the North and South ¼ post line of said Section 4, thence North to the place of beginning, except that part that lies West of the mill race on which stands a house. | | | | | | | | |

Dispose

Jackson County

Parcel Count: 2

Acreage: 1.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 64067 | 03S | 01E | 24 | NW | SE | | | PRD | 1.75497 |

LERC Comments:

Description: Beg at W 1/4 post of Sec. 24 th S alg W Sec ln 497.8 ft to cen of Portage Rd th N 57d02' E alg the chord of a curve to the left 120.5 ft th N 49d47' E alg sd cen ln 324.45 ft to a pt for pob of this descn th S 1d W 43.65 ft th S 26d02'30" E 449.85 ft th N 88d17' E 282.65 ft th S 63d28' E 131.68 ft th N 76d47' E 26.01 ft th N 63d28' W 101.77 ft th N 13d13' W to cen of Portage Rd th SW'ly alg cen ofsd Rd to beg. Exc beg at the W 1/4 post of Sec. 24 th S alg W Sec ln 495.5 ft to the cen of Portage Rd th N 60d27' E 84.6 ft alg cen of sd Rd th N 50d07' E 406.96 ft alg cen ln of sd Rd for pob of this excn th S 26d02' E 439.54 ft th N

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1124491 | 03S | 01W | 11 | NW | SW | | | PRD | 0.10757 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Beg 404.5 ft E & 133 ft S of W 1/4 post of Sec 11 th E 107 ft th S 44 ft th W 107 ft th N 44 ft to beg

State Land Review Parcels Report

Kalamazoo County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.0 |



12/03/2023

Dispose

Kalamazoo County

Parcel Count: 1

Acreage: 0

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 1003645 | 02S | 11W | 23 | NW | SW | | | PRD | 0.04196 |

LERC Comments:

Description: Com on N li of Lake St 105 ft E of E li of Russell St N 68 ft E 23 ft S to N li of Lake St W to beg

State Land Review Parcels Report

Kalkaska County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 13 | 107.9 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 4.8 |



12/03/2023

| Retain | | | | | | Kalkaska County | Parcel Count: 13 | Acreage: 109.7 | |
|---|------|-------|-----|----|----|-----------------|--------------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2039878 | 26N | 05W | 11 | SW | NE | | Traverse City Forest Management Unit | FRD | 8.79971 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing at the East ¼ corner of said Section; thence N 85°57'01" W along the East and West ¼ line of said Section 1336.76 feet to the East 1/8 line of said Section; thence N 3°36'37" E along said 1/8 line 664.85 feet to the place of beginning; thence S 86°00'00" E 110 feet; thence N 3°36'37" E to the North 1/8 line; thence N 86°02'58" W 360 feet; thence S 3°36'37" W 464.64 feet; thence N 86°00'00" W to the center thread of the Manistee River; thence upstream along said center thread to the North and South ¼ line; thence S 3°35'37" W to a point N 86°00'00" W from the POB; thence S 86°00'00" E 1336.95 feet to | | | | | | | | | |
| 1099329 | 26N | 05W | 15 | SE | NW | | Traverse City Forest Management Unit | FRD | 13.4322 |
| LERC Comments: | | | | | | | | | |
| Description: That part in the SE 1/4 of the NW 1/4 of the following: Begin at the E 1/4 corner; thence N85°24'04"W along the E-W 1/4 1349.66 ft to the E 1/8 line; thence S4°32'27"W along the 1/8 line 656.23 ft to the S line of the N 1/2 of the NE 1/4 of the SE 1/4; thence S85°25'19"E along the S line 1345.43 ft to the E section line; thence S86°02'02"E along S line of the N 1/2 of the NW 1/4 of the SW 1/4 437.37 ft to a 1/2" rebar near the W'ly bank of the Manistee River; thence same bearing to the thread of the river; thence upstream, along thread to the E-W 1/4 line; thence 86°05'00"W along the 1/4 line to a 1/2" rebar near the W'ly | | | | | | | | | |
| 1129936 | 26N | 05W | 30 | SW | SE | | Traverse City Forest Management Unit | FRD | 3.25857 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the SW1/4 of the SE1/4 lying in the following described parcel: A parcel of land in the West 1/2 of the Southeast 1/4 lying Southerly of the center thread of the Manistee River, described as commencing at the Southeast corner of Section 30; thence N84°58'11"W along the South line of said Section 1659.07 feet; thence N5°04'45"E 1115.15 feet to the place of beginning; thence N85°08'12"W 664.32 feet; thence N5°02'39"E 841.92 feet to an iron rod near the Southerly bank of the Manistee River; thence continuing N5°02'39" E to the center thread of the Manistee River; thence upstream along said center | | | | | | | | | |
| 50171 | 26N | 05W | 30 | NW | SE | | | FRD | 4.66002 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the NW1/4 of the SE1/4 lying in the following described parcel: A parcel of land in the West 1/2 of the Southeast 1/4 described as commencing at the South 1/4 corner of Section 30; thence N5°01'36"E along the North and South 1/4 line of said Section 458.22 feet to the place of beginning; thence S84°58'11"E 331.95 feet; thence N5°02'39"E 1496.92 feet to an iron rod near the Southerly bank of the Manistee River; thence continuing N5°02'39" E to the center thread of the Manistee River; thence downstream along said center thread to the North and South 1/4 line of said Section; thence S05°01'36"W | | | | | | | | | |
| 50169 | 26N | 05W | 30 | SW | SE | | Traverse City Forest Management Unit | FRD | 6.59116 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the SW1/4 of the SE1/4 lying in the following described parcel: A parcel of land in the West 1/2 of the Southeast 1/4 described as commencing at the South 1/4 corner of Section 30; thence N5°01'36"E along the North and South 1/4 line of said Section 458.22 feet to the place of beginning; thence S84°58'11"E 331.95 feet; thence N5°02'39"E 1496.92 feet to an iron rod near the Southerly bank of the Manistee River; thence continuing N5°02'39" E to the center thread of the Manistee River; thence downstream along said center thread to the North and South 1/4 line of said Section; thence S05°01'36"W | | | | | | | | | |
| 50158 | 26N | 05W | 30 | NW | SE | | | FRD | 1.71201 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the SW1/4 of the SE1/4 lying within the following described parcel: The East 1/4 of the West 1/2 of the Southeast 1/4 and the West 1/4 of the East 1/2 of the Southeast 1/4 of Section 30 lying Southerly of the center thread of the Manistee River described as follow: Commencing at the Southeast corner of Section 30; thence N84°58'11"W along the South line of said Section 995.44 feet to the place of beginning; thence continuing N84°58'11"W along the South Section line 663.63 feet; thence N5°04'45"E 1480.43 feet to an iron rod near the Southerly bank of the Manistee River; thence continuing N5°04'45"E | | | | | | | | | |
| 2041178 | 26N | 05W | 30 | NE | SE | | Traverse City Forest Management Unit | FRD | 0.39081 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the NE1/4 of the SE1/4 lying within the following described parcel: The East 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 and the West 1/2 of the East 1/2 of the East 1/2 of the Southeast 1/4 of Section 30 lying Southerly of the center thread of the Manistee River described as follow: Commencing at the Southeast corner of Section 30; thence N84°58'11"W along the South line of said Section 331.81 feet to the place of beginning; thence continuing N84°58'11"W along the South Section line 663.63 feet; thence N5°06'50"E 1272.90 feet to an iron rod near the Southerly bank of the Manistee | | | | | | | | | |

| Retain | | Kalkaska County | | | | Parcel Count: 13 | | Acreage: 109.7 | |
|--|------|-----------------|-----|----|----|------------------|--------------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1129937 | 26N | 05W | 30 | SW | SE | | Traverse Dity Forest Management Unit | FRD | 20.3779 |
| LERC Comments: Description: That part of the following parcel that is in the SW1/4 of the SE1/4 described as: beg at SW corner of Sec 30; th N along the W Sec line 1,314.24 ft (N 04d31m48s E 1,314.24 ft per Consumers Power Co. survey 12/1978); th E 987.49 ft (S 85d14m18s E 987.49 ft per Consumers Power Co. survey 12/1978); th continuing E 658.33 ft (S 85d14m18s E 658.33 ft per Consumers Power Co. survey 12/1978); th S 04d50m25s W 200 ft; th S 85d14m18s E 657.39 ft; th S 04d57m53s W 729.62 ft; th S 85d10m22s E 328.16 ft; th N 05d01m36s E 70.97 ft; th S 84d58m11s E 331.95 ft; th N 05d 02m39s E 655.0 ft; th s 85d08m12s E | | | | | | | | | |
| 1099364 | 26N | 06W | 25 | NE | SE | | Traverse City Forest Management Unit | FRD | 1.92374 |
| LERC Comments: Description: That part of the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 lying in the following description: A parcel of land in the West 1/2 of Section 30, T26N, R05W and in the East 1/2 of Section 25, T26N, R06W, described as follows: Commencing at the Southwest corner of Section 30, also being the Southeast corner of Section 25; run thence N 04°31'48" E along the Section line common to Sections 25 and 30, 2078.48 feet to the place of beginning; thence N 85°28'12" W 41.97 feet; thence N 4°31'48" E 320.07 feet; thence N 85°28'12" W 202.25 feet to an iron rod near the Southeasterly bank of the Manistee River; thence | | | | | | | | | |
| 50684 | 26N | 06W | 35 | NE | NE | | Traverse City Forest Management Unit | FRD | 0.51454 |
| LERC Comments: Description: That part of the NE 1/4 of the NE 1/4 lying in the following description: Commencing at the North 1/4 corner of Section 35; thence S85°29'21"E along the North line of said Section 990.46 feet (991.46 feet on P-9554) to the place of beginning; thence continuing S85°29'21"E 330.15 feet to the East 1/8 line of said Section; thence S4°21'39"W along said 1/8 line 929.20 feet; thence S85°38'41"E 5.0 feet to an iron rod near the Westerly bank of the Manistee River; thence continuing S85°38'41"E to the center thread of the river; thence downstream along said center thread to a point; thence N04°21'19"E to an iron rod near the | | | | | | | | | |
| 2049095 | 28N | 07W | 27 | SW | SE | | Traverse City Forest Management Unit | FRD | 0.10813 |
| LERC Comments: Description: SW1/4 of the SE1/4 lying Northerly of a parcel described as Beginning at the SW corner of Section 27, thence North 30' 42" East 2,923.17 feet to North-South ¼ line, South 00D 21' 09" West along North-South ¼ line 363.65 feet, South 65D 30' 42" West 2,205.27 feet to South section line, North 89D 59' 14" West along South section line 651.52 feet to POB, except Pennsylvania Railroad right of way, and Part of NE ¼ of SE ¼, Beginning at East ¼ corner of said section, thence South 00D 19' 42" West along East section line 302.39 feet, South 43D 51' 50" West 557.73 feet, South 65D 30' 42" West 307.2 feet, North 00D 20' | | | | | | | | | |
| 2049093 | 28N | 07W | 27 | SE | SW | | Traverse City Forest Management Unit | FRD | 11.7699 |
| LERC Comments: Description: SE ¼ of the SW ¼ lying East of the Pennsylvania Railroad and lying Southerly of a parcel described as Beginning at the SW corner of Section 27, thence North 30' 42" East 2,923.17 feet to North-South ¼ line, South 00D 21' 09" West along North-South ¼ line 363.65 feet, South 65D 30' 42" West 2,205.27 feet to South section line, North 89D 59' 14" West along South section line 651.52 feet to POB, except Pennsylvania Railroad right of way, and Part of NE ¼ of SE ¼, Beginning at East ¼ corner of said section, thence South 00D 19' 42" West along East section line 302.39 feet, South 43D 51' 50" West 557.73 feet, | | | | | | | | | |
| 2049096 | 28N | 07W | 27 | SW | SE | | Traverse City Forest Management Unit | FRD | 36.1757 |
| LERC Comments: Description: SW1/4 of the SE1/4 lying Southerly of a parcel described as Beginning at the SW corner of Section 27, thence North 30' 42" East 2,923.17 feet to North-South ¼ line, South 00D 21' 09" West along North-South ¼ line 363.65 feet, South 65D 30' 42" West 2,205.27 feet to South section line, North 89D 59' 14" West along South section line 651.52 feet to POB, except Pennsylvania Railroad right of way, and Part of NE ¼ of SE ¼, Beginning at East ¼ corner of said section, thence South 00D 19' 42" West along East section line 302.39 feet, South 43D 51' 50" West 557.73 feet, South 65D 30' 42" West 307.2 feet, North 00D 20' | | | | | | | | | |

Dispose

Kalkaska County

Parcel Count: 1

Acreage: 4.8

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------------|----------|---------|
| 51897 | 27N | 07W | 14 | NE | SW | | Traverse City Forest Management Unit | FRD | 4.82016 |

LERC Comments:

Description: Part of Gov't Lot 1 commencing at the W 1/4 corner, th E along E-W 1/4 line 1331.83 ft to NW cor of Lot, th S 01d09' W 495 ft, th E 369 ft to POB, th S 01d49'W 13.08 ft to pt on Traverse Lie along shore of S Selkirk Lake, th S 38d44' E156.47 ft, th S 01d31' W 181.65 ft, th S 57d13' E 532.44 ft, th S 63d20' E 167.73 ft, th N 75.01 ft, th N 47d54' E 88.02 ft, th N 27d59' W 260.15 ft, th N 06d16' W 160 ft, th N 44d56' E 33.59 ft, th W 346.08 ft, th N132 ft, th W 297 ft to POB

State Land Review Parcels Report

Kent County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.0 |



12/03/2023

| Dispose | | | | | | Kent County | Parcel Count: 1 | Acreage: 0 | |
|-----------|------|-------|-----|----|----|-------------|-----------------|------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 389760 | 06N | 12W | 02 | SE | NE | | | WLD | 0.03212 |

LERC Comments:

Description: Commencing on S'ly line of Godfrey Avenue North 52d East 233 ft from NE cor Lot 5, Block 2, Alabastine Co's Addition to the City of Grand Rapids, th South 52d West 59 ft to S'ly bank of Plaster Creek, th SE'ly on said creek bank 42.5 ft, th N'ly on a 1985.1 foot radius curve to the right to beginning.

State Land Review Parcels Report

Keweenaw County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.1 |



12/03/2023

Dispose

Keweenaw County

Parcel Count: 1

Acreage: 0.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------------|--------------|----------|---------|
| 312168 | | | | | | VILLAGE OF AHMEEK | | FRD | 0.10143 |

LERC Comments:

Description: Block B: Lot 7

State Land Review Parcels Report

Lake County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 3 | 20.9 |
| Alternate Conservation Owner | 2 | 1.0 |
| Exchange | 0 | 0 |
| Dispose | 17 | 26 |



12/04/2023

Retain

Lake County

Parcel Count: 3

Acreage: 20.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|----------------------------|-----|---------|
| 261464 | 18N | 12W | 35 | SW | SE | | Pere Marquette State Trail | PRD | 0.39823 |
|--------|-----|-----|----|----|----|--|----------------------------|-----|---------|

LERC Comments:

Description: Commencing 66 ft N of NW corner of Block 3 of Village of Nirvana and 125 ft E of said corner, th N to S line of PMRR, E 254 ft, th S 27 ft to Hwy, th W 254 ft to beginning.

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|---------|
| 261949 | 18N | 13W | 35 | NE | SE | | Cadillac Forest Management Unit | FRD | 19.9080 |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|---------|

LERC Comments:

Description: That part of Gov't Lot 10 not included in recorded plat of Whalen Lake Resort.

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|---------|
| 262187 | 18N | 14W | 28 | SW | NW | | Cadillac Forest Management Unit | PRD | 0.60457 |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|---------|

LERC Comments:

Description: All that part of SW1/4 NW1/4 lying S and W of the thread line of the Pere Marquette River, excepting therefrom the Plat of Marquette Estates as recorded in L 3 of Plats, Pgs 28 and 29, Lake County Records.

Alternate Conservation Owner

Lake County

Parcel Count: 2

Acreage: 1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---------------------------------|-----|---------|
| 1040673 | 17N | 12W | 18 | NE | NE | | Cadillac Forest Management Unit | PRD | 0.78730 |
|---------|-----|-----|----|----|----|--|---------------------------------|-----|---------|

LERC Comments:

Description: That pt NE1/4 NE1/4 lying S of PM Riv 1 A. m/l

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|--------|
| 259872 | 17N | 13W | 02 | NW | SW | | Cadillac Forest Management Unit | PRD | 0.1998 |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|--------|

LERC Comments:

Description: Comm SW cor of NW1/4 SW1/4 E8 rds, N 4 rds, W 8 rds, S 4 rds,

| Dispose | | | | | | Lake County | Parcel Count: 17 | | Acreage: 26 | |
|---|------|-------|-----|----|----|--------------------------|---------------------------------|--|-------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | | Division | Acres |
| 426271 | | | | | | Thompson's Terrace No. 1 | | | FRD | 0.1 |
| LERC Comments: Description: Block: 17, LOT 7, 8 | | | | | | | | | | |
| 420256 | | | | | | Idlewild | | | FRD | 0.3 |
| LERC Comments: Description: Block 91, Lots 17, 18, 19, 20 | | | | | | | | | | |
| 1090341 | | | | | | Silver Lakes | | | FRD | 0.1 |
| LERC Comments: Description: Lots 32 & 33 Blk 81 | | | | | | | | | | |
| 2046324 | | | | | | Bells Idlewild | Cadillac Forest Management Unit | | FRD | 0.1 |
| LERC Comments: Description: Block 5: Lots 33 to 34 | | | | | | | | | | |
| 259830 | 17N | 13W | 01 | SW | SW | | | | FRD | 4.99614 |
| LERC Comments: Description: N1/2 of the NE1/4 of the SW1/4 of the SW1/4 | | | | | | | | | | |
| 260066 | 17N | 13W | 11 | SW | NW | | Cadillac Forest Management Unit | | FRD | 0.4518 |
| LERC Comments: Description: S 33 feet reserved for r/w over S1/2 S1/2 SW1/4 SW1/4 NW1/4 | | | | | | | | | | |
| 260410 | 17N | 14W | 20 | NE | SW | | Cadillac Forest Management Unit | | | 0.00977 |
| LERC Comments: Description: SE1/4 of the NE1/4 of the SE1/4 of the SW1/4 of the NE1/4 of the NE1/4 of the NE1/4 of the SW1/4 | | | | | | | | | | |

| Dispose | | | | | | Lake County | Parcel Count: 17 | Acreage: 26 | |
|--|------|-------|-----|----|----|-------------|---------------------------------|-------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 260402 | 17N | 14W | 20 | NW | NE | | Cadillac Forest Management Unit | FRD | 0.03849 |
| LERC Comments: Description: Part of N1/2 S1/2 NW1/4 SE1/4 NW1/4 NE1/4 NW1/4 NE1/4 0.25 acres more or less | | | | | | | | | |
| 261360 | 18N | 12W | 32 | SW | SE | | Cadillac Forest Management Unit | FRD | 0.91543 |
| LERC Comments: Description: S 260 feet of N 2380 feet, W1/2 of the E1/2 of the E1/2 of the W1/2 of the SE1/4 | | | | | | | | | |
| 1058647 | 18N | 12W | 33 | SE | SE | | Cadillac Forest Management Unit | FRD | 0.4 |
| LERC Comments: Description: A parcel 100 feet N & S by 150 feet E & W in SE corner of E1/2 of SE1/4 of SE1/4 of SE1/4 | | | | | | | | | |
| 2046323 | 18N | 13W | 22 | NW | NE | | Cadillac Forest Management Unit | FRD | 2.33062 |
| LERC Comments: Description: NE1/4 of the SW1/4 of the NW1/4 of the NE1/4 | | | | | | | | | |
| 261894 | 18N | 13W | 27 | NW | SW | | Cadillac Forest Management Unit | FRD | 0.19222 |
| LERC Comments: Description: E 40 ft of N 210 ft of part NW1/4 SW1/4 lying W of RR r/w. | | | | | | | | | |
| 261897 | 18N | 13W | 27 | SW | SW | | Cadillac Forest Management Unit | FRD | 0.31917 |
| LERC Comments: Description: North 100 ft of South 1300 ft of S1/2 of SW1/4 lying West County Rd which lies West of Railroad right of way | | | | | | | | | |
| 425351 | 19N | 11W | 18 | SW | NW | | | FRD | 1.39092 |
| LERC Comments: Description: Commencing at a point 28 rods South of NE corner of SW1/4 of NW1/4, Section 18, West 12 rods and 4 lks. to East line of Windom St., in W.A.V.L., South along said East line 16 rods more or less to the North line of Oak St., East 12 rods more or less to the 1/8 line; North on 1/8 line to beginning, Village of Luther, containing 1.21 acres. | | | | | | | | | |

| Dispose | | | | | | Lake County | Parcel Count: 17 | Acreage: 26 | |
|--|------|-------|-----|----|----|-------------|---------------------------------|-------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1058673 | 19N | 13W | 17 | NE | NW | | | PRD | 7.13476 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of the 100 ft wide Railroad lying across the NW1/4 6.51 A | | | | | | | | | |
| 263196 | 19N | 13W | 19 | SW | NE | | Cadillac Forest Management Unit | FRD | 4.90501 |
| LERC Comments: | | | | | | | | | |
| Description: W1/4 of SW1/4 of NE1/4 except N1/9 of W1/4 SW1/4 of NE1/4 exc E 33 ft; exc S1/2 of S1/2 of W1/4 of SW1/4 of NE1/4 except E 33 ft; except N 120.39 ft of S 641.61 ft of W1/4 of SW1/4 of NE1/4 except E 33 ft; except E 33 ft of W1/4 of SW1/4 of NE1/4 | | | | | | | | | |
| 1035669 | 19N | 14W | 09 | NE | SW | | | PRD | 2.35779 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land lying on W side of Plat of Mc Fall Shores, SE 1/4 NW 1/4 NE 1/4 SW 1/4 not in that part of Mc Fall Lake Shores Plat. 2.5 A m/l | | | | | | | | | |

State Land Review Parcels Report

Lenawee County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 91.6 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Retain

Lenawee County

Parcel Count: 2

Acreage: 91.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|------------------|----------|---------|
| 2036494 | 05S | 03E | 06 | SE | NW | | Hayes State Park | PRD | 13.8126 |

LERC Comments:

Description: That part of the following description lying within the NW1/4, Section 6, T05S, R03E: A parcel of land commencing at a stake on the W line of Sec 6, 3 chains N of the SW corner of the Frl. NW1/4, of said Sec. th S 89d E 30 chains 37 links to the N & S H/W th S'ly along the N & South H/W to trunk line H/W US 112 as now located, th SW'ly along said US trunk line #112 to the W line of Sec 6 th N along the W side of said Sec 6 to point of beginning. It being the intent to convey that part of the W1/2 of Sec 6 which is bounded on West by the West line of Sec 6, on the South by US Trunk line highway Us112 as now located, on the

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|------------------|-----|---------|
| 2036493 | 05S | 03E | 06 | NE | SW | | Hayes State Park | PRD | 77.7817 |
|---------|-----|-----|----|----|----|--|------------------|-----|---------|

LERC Comments:

Description: All of the following description except that part lying within the NW1/4 Section 06, T05S, R03E: A parcel of land commencing at a stake on the W line of Sec 6, 3 chains N of the SW corner of the Frl. NW1/4, of said Sec. th S 89d E 30 chains 37 links to the N & S H/W th S'ly along the N & South H/W to trunk line H/W US 112 as now located, th SW'ly along said US trunk line #112 to the W line of Sec 6 th N along the W side of said Sec 6 to point of beginning. It being the intent to convey that part of the W1/2 of Sec 6 which is bounded on West by the West line of Sec 6, on the South by US Trunk line highway Us112 as now

State Land Review Parcels Report

Livingston County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 3 | 28.3 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 2.0 |



12/03/2023

Retain

Livingston County

Parcel Count: 3

Acreage: 28.3

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 164467 | 02N | 05E | 35 | SW | SE | | Brighton State Recreation Area | PRD | 6.45387 |
|--------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments:

Description: Part S 73 1/3 rds of S1/2 SE1/4 lying E'ly of creek, being a piece of land 140 ft by 140 ft running N from a certain E-W driveway and E from a certain N-S driveway, as conveyed by deed recorded in L 206 of Deeds, Pg 554 Livingston County Records.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---------------------------|-----|---------|
| 1099449 | 04N | 05E | 08 | NE | NW | | Oak Grove State Game Area | WLD | 0.19328 |
|---------|-----|-----|----|----|----|--|---------------------------|-----|---------|

LERC Comments:

Description: Part of the NE 1/4 of NW 1/4 lying within the following description: Commencing at the N 1/4 corner of said Sec 8; thence along the N-S 1/4 line of said Sec 8 as monumented, S 00d 42m 37s E a distance of 1,254 feet to the point of beginning of the parcel to be described; thence continuing along said N-S 1/4 line of said Sec 8 as monumented, S 00d 33m 06s E a distance of 749.72 feet; thence S 88d30m 52s W (recorded as West) a distance of 264 feet; thence S 46d 00m 52s W (recorded as S 47d 30m 00s W) a distance of 365.64 feet; thence S 66d 30m 52s West (recorded as S 68d 00m 00s W) a distance of 500.28

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|---------------------------|-----|---------|
| 164628 | 04N | 05E | 18 | SE | SW | | Oak Grove State Game Area | WLD | 21.6714 |
|--------|-----|-----|----|----|----|--|---------------------------|-----|---------|

LERC Comments:

Description: Comm at a pt on N and S 1/4 line which is 11 chs 75 lks N of the S 1/4 post of said Sec, th N on said 1/4 line 9 chs 51 lks, th W to center of existing road, th SE'ly along center of said rd to a pt directly W of pt of beg, th running E to pt of beg.

Dispose

Livingston County

Parcel Count: 1

Acreage: 2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------|----------|--------|
| 164125 | 01N | 05E | 12 | SE | NW | | Brighton State Recreation Area | PRD | 2.0344 |

LERC Comments:

Description: That part of S1/2 NW1/4 commencing at center of said Sec th N along N and S 1/4 line to its intersection with old road running to Brighton and described in deed recorded in L 152, P252 of County Records, thence W'ly to SE cor of Lot 49, according to survey of Vill Plat, made by John Farnsworth 4/12/1837, thence SE'ly to a pt 1 rd W of Mill Bldg as described in deed recorded in L 143, P 427, of County Records, th SE'ly to place of beginning. Also, a strip of land 3 rds in width N and S through and across the following described land: Commencing at the Mill Pond at SE corner of Lot 49 according to survey of a Village Plat

State Land Review Parcels Report

Mackinac County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 3.9 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 4.0 |



12/03/2023

Retain

Mackinac County

Parcel Count: 2

Acreage: 3.9

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------|----------|---------|
| 2041151 | 41N | 01E | 03 | SE | SE | | Public water access site | PRD | 1.37392 |

LERC Comments:

Description: Little Island in Les Cheneaux Isles area of Lake Huron (Tract 37). CCN 002

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---|-----|---------|
| 2031589 | 44N | 12W | 06 | NE | NE | | Sault Ste. Marie Forest Management Unit | FRD | 2.56317 |
|---------|-----|-----|----|----|----|--|---|-----|---------|

LERC Comments:

Description: A parcel of land in part of the East 1/2 of the Northeast 1/4 [originally recorded as Gov't Lot 1] of Section 6 described as: Commencing at the Northwest corner of Government Lot 1; thence S 01°46'53" W along the West line of said Government Lot 1 257.66 feet to the centerline of an existing private road and a point on a 1,195.00 foot radius curve to the right and the Point of Beginning; thence Southeasterly along said curve a chord bearing of S 42°27'07" E, a chord distance of 71.61 feet; thence S 01°46'53" W parallel with said West line a distance of 2,126.62 feet to the South line of the Southeast 1/4 of the Northeast 1/4

Dispose

Mackinac County

Parcel Count: 1

Acreage: 4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 131627 | 41N | 01E | 08 | NW | SW | | | FRD | 4.01407 |

LERC Comments:

Description: Part of Lot 1 Island No. 9, beginning 18 rods East from the SW corner of Lot 1, thence East 12 rods, North to shore of Lake Huron, West along shore to point 18 rods East from the NW corner of said Lot 1, South parallel with the West line of Lot 1 to place of beginning.

State Land Review Parcels Report

Manistee County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 0.2 |
| Alternate Conservation Owner | 1 | 0.0 |
| Exchange | 0 | 0 |
| Dispose | 4 | 2.0 |



12/03/2023

Retain

Manistee County

Parcel Count: 1

Acreage: 0.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 342382 | 23N | 13W | 06 | NW | NW | Lemon Lake | | FRD | 0.18103 |

LERC Comments:

Description: Block: 07, Lot 13 exc all that part lying North of a line beg at NE cor NW1/4 NW1/4 Sec. 6, T23N,R13W, S 00d 28'09" E along 1/8 line 168.22 ft. S 50d 07'20" W 759.25 ft.

Alternate Conservation Owner

Manistee County

Parcel Count: 1

Acreage: 0

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 1087771 | 21N | 14W | 12 | SW | NE | | | FRD | 0.04863 |

LERC Comments:

Description: Pt S1/2 N1/2 SW1/4 NE1/4 Com at SW cor thereof th E 580.80 ft th N 135 ft for pob th N 05d 37m E 195.94 ft th S 208.75 ft th W 19.2 ft th N 13.75 ft to pob. .09 A m/l

Dispose

Manistee County

Parcel Count: 4

Acreage: 2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|--|--|--|--|--|-----------------------|--------------------------------------|-----|---------|
| 432294 | | | | | | Portage Park Addition | Portage Bay Public Water Access Site | PRD | 0.02687 |
|--------|--|--|--|--|--|-----------------------|--------------------------------------|-----|---------|

LERC Comments:

Description: All that part of Outlot 3, lying NW'ly of a line drawn from SW corner of Lot 22, Block 75, to NW corner Lot 9, Block 76, and SE'ly of a line drawn from SE corner Lot 21, Block 75 to NE corner Lot 10, Block 76, according to plat thereof. (Being an extension of the alley across Outlot 3.)

| | | | | | | | | | |
|--------|--|--|--|--|--|-----------------------|--------------------------------------|-----|---------|
| 432303 | | | | | | Portage Park Addition | Portage Bay Public Water Access Site | PRD | 0.05184 |
|--------|--|--|--|--|--|-----------------------|--------------------------------------|-----|---------|

LERC Comments:

Description: That part of Outlot 3 lying N'ly of the line common to Lots 20 and 21, Blk. 76 as extended E'ly to Lot 13, Blk. 75, and lying S'ly of the line from the NE corner of Lot 21, Blk.76 to the NW corner of Lot 13, Blk. 75.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------------|-----|---------|
| 1100075 | 24N | 13W | 18 | SW | NE | | Traverse City Forest Management Unit | FRD | 0.72968 |
|---------|-----|-----|----|----|----|--|--------------------------------------|-----|---------|

LERC Comments:

Description: Pt NE 1/4 com 1107 ft S of N 1/4 post th S 52d E 440 ft th S 38d W 300 ft to pob th S 38d W 225 ft m/l to N-S 1/4 li th N 312 ft th S 52d E 190 ft to pob .49 A

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------------|-----|---------|
| 1100071 | 24N | 14W | 11 | SE | SE | | Traverse City Forest Management Unit | FRD | 1.18718 |
|---------|-----|-----|----|----|----|--|--------------------------------------|-----|---------|

LERC Comments:

Description: Part of SE1/4 SE1/4 commencing at SE corner th N 829.15 feet th W 208.69 feet to pob th W 258 feet th N 200 feet th S 88d44'50" E 258 feet th S 200 feet to pob

State Land Review Parcels Report

Marquette County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 9 | 14.5 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.2 |



12/03/2023

| Retain | | | | | | Marquette County | Parcel Count: 9 | Acreage: 14.5 | |
|--|------|-------|-----|----|----|------------------|---|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2022591 | 45N | 29W | 08 | NE | NW | | Public water access site | PRD | 0.32959 |
| LERC Comments: Description: Island in Michigamme River (CCN 026) | | | | | | | | | |
| 1012931 | 46N | 23W | 18 | SE | NE | | | PRD | 8.72213 |
| LERC Comments: Description: 100 ft abandoned RR row in SE 1/4 of NE 1/4 & SE 1/4. 7.5 A m/l | | | | | | | | | |
| 149777 | 47N | 23W | 12 | SW | NE | | Gwinn Forest Management Unit | FRD | 1.01389 |
| LERC Comments: Description: That part of the SW1/4 NE1/4 lyg W of the Sand River desc as com at the N1/4 cor of sd S12, th S 00d08'55" E 2,194.55 ft alg N&S1/4 ln to a pt being 444.98 ft N of cen of Sec, th N 89d51'05" E 368.78 ft to the pob, th N 22d48'07" W 40 ft, th N 67d11'53" E to the W bank of sd Sand River, th Sly alg sd W river bank to a pt which is located S 22d48'07" E 40 ft from a ln run N 67d11'53" E from the pob, th S 67d11'53" W to a pt which is located S 22d48'07" E 40 ft from sd pob, th N 22d48'07" W 40 to the pob; and all that part of the SW1/4 NE1/4 lyg Wly of the thread of the Sand River, Sly of the above desc parcel and below the | | | | | | | | | |
| 149779 | 47N | 23W | 12 | SW | NE | | Gwinn Forest Management Unit | FRD | 1.91314 |
| LERC Comments: Description: That part of the SW1/4 NE1/4 lyg E of the W bank of the Sand River, desc as com at the N1/4 cor of sd S12, th S 00d08'55" E 2,194.55 ft alg N&S1/4 ln to a pt being 444.98 ft N of cen of Sec, th N 89d51'05" E 368.78 ft and N 67d11'53" E 151.55 ft to the pob, th N 22d48'07" W 50 ft, th S 67d11'53" W to the sd W bank of sd Sand River, th Sly alg sd W bank to a pt which is located S 22d48'07" E 50 ftfrom a ln run S 67d11'53" W from pob, th N 67d11'53" E to a pt which is located S 22d48'07" E 50 ft from sd pob, th N 22d48'07" W 50 ft to the pob; and All that part of the SW1/4 NE1/4 lyg Ely of the thread of the Sand | | | | | | | | | |
| 1097690 | 47N | 24W | 08 | NW | NE | | Chocolay River Public Water Access Site | PRD | 0.39426 |
| LERC Comments: Description: That part of the following desc. in the NW1/4 NE 1/4: Comm at NE corner of said Sec. 8, th S 00D 49M 50S E along E line of said Sec. a distance of 902.6 ft. to N'ly R.O.W. line of Hwy M-28, S 82D 09M 30S W along said N'ly R.O.W. line 1080.43 ft. to POB; N 07D 50M 30S W 190 ft., S 82D 09M 30S W 298 ft., S 07D 50M 30S E 190 ft. to a point on said N'ly R.O.W. line of Hwy. M-28 which is S 82D 09M 30S W of POB, N 82D 09M 30S E along said ROW line 298 ft., more or less, to POB. | | | | | | | | | |
| 1097691 | 47N | 24W | 08 | NE | NE | | Chocolay River Public Water Access Site | PRD | 0.90624 |
| LERC Comments: Description: That part of the following desc. lying in the NE1/4 NE1/4: Comm at NE corner of said Sec. 8, th S00D 49M 50S E along E line of said Sec. 8 a distance of 902.6 ft. to N'ly R.O.W. line of Hwy. m-28, S 82D 09M 30S W along said N'ly R.O.W. line 1080.43 ft. to POB; N 07D 50M 30S W 190 ft., S 82D 09M 30S W 298 ft., S 07D 50M 30S E 190 ft. to a point on said N'ly R.O.W. line of Hwy M-28 which is S 82D 09M 30S W of POB, N 82D 09M 30S E along said R.O.W. line 298 ft., more or less, to P.O.B. | | | | | | | | | |
| 2043197 | 47N | 27W | 16 | NE | NW | | Ishpeming to Republic Trail | PRD | 0.11558 |
| LERC Comments: Description: A strip of land being Fifteen (15) feet in width, (7.5 feet each side of and adjacent to the following described line), located in the NW ¼ of the NE ¼, and the NE ¼ of the NW ¼ of Section 16, T47N, R27W, City of Ishpeming, Marquette County, Michigan; said Centerline described as follows: Commencing at the N ¼ Corner of said Section 16; thence S5°20'18"E 773.12 feet (to the C/L Washington Street, and the C/L of old D.S.S.&A. Railroad) being the Point of Beginning; thence (along said C/L the next two Bearings), S76°06'55"W 80.72 feet; thence on a 5°59'58" curve to the left (R=955.00', D=17°26'02", L.C. bears | | | | | | | | | |

Retain

Marquette County

Parcel Count: 9

Acreage: 14.5

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|--|------|-------|-----|----|----|-------------|--------------------------|----------|---------|
| 2022620 | 49N | 30W | 31 | NE | NW | | Public water access site | PRD | 0.13290 |
| LERC Comments: | | | | | | | | | |
| Description: Island in Lake Keewaydin (CCN 055) | | | | | | | | | |
| 2022619 | 49N | 30W | 31 | SW | NW | | Public water access sote | PRD | 1.01630 |
| LERC Comments: | | | | | | | | | |
| Description: Island in Lake Keewaydin (CCN 054) | | | | | | | | | |

Dispose

Marquette County

Parcel Count: 1

Acreage: 0.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 340824 | 47N | 26W | 06 | SE | SE | | | FRD | 0.22510 |

LERC Comments:

Description: Part of Lot 11 in Charles T. Harvey unrecorded Plat. Commencing 99 ft North of intersection of East line of Lot 11 and North line of Marquette and West Railway R/W: Th North 99 ft; Th W'ly 33 ft; ThSouth 49 1/2 ft; Th West to West line of Lot 11; Th South 49 1/2 ft; Th East to POB.

State Land Review Parcels Report

Mason County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 1 | 15.6 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Alternate Conservation Owner

Mason County

Parcel Count: 1

Acreage: 15.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------|----------|---------|
| 1099200 | 18N | 18W | 34 | NE | SE | | Cadillac Forest Managment Unit | PRD | 15.5624 |

LERC Comments:

Description: The part in the NE1/4 of SE1/4 of the following: That part of Gov't lot 3 described as commencing at the E1/4 post of sec. 34; thence W along the N line 128 rods m/l to the shore of Lake Michigan; thence S'ly along the shore to a point on a line 48 rods S of & parallel to the N line of Gov't lot 3; thence E along said line to the E section line; thence N along section line to the POB, EXCEPT, the E 20 rods thereof AND EXCEPT the W 133 ft of the E 1288 ft of the N 225 ft thereof; ALSO EXCEPT that part of Gov't lot 3 lying N of a line 1555 ft S of the N line of Gov't lot 2. ADDITIONALLY the part of Gov't lots 3 & 4 described as:

State Land Review Parcels Report

Mecosta County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 2.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 3.0 |



12/03/2023

Retain

Mecosta County

Parcel Count: 1

Acreage: 2.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|-------------------------------|----------|---------|
| 109982 | 16N | 10W | 09 | SE | NE | | Haymarsh Lake State Game Area | WLD | 2.42066 |

LERC Comments:

Description: That part of E1/2 SE1/4 NE1/4, section 9, described as beginning at a point on the N1/8 line of said section 9 which is W 65.21 feet & S 1377.99 feet from the NE corner of said section 9 thence N 89d39' W a distance of 175 feet along the said N1/8 li thence S 00d13' W a distance of 689.5 feet thence S 89d39' E distance of 200 feet thence N 00d13' E a distance of 72.50 feet thence N 89d39' W a distance of 25 feet thence N 00d13' E a distance of 617 feet to the POB on the N1/8 li of said section 9

Dispose

Mecosta County

Parcel Count: 2

Acreage: 3

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 327212 | 14N | 08W | 11 | SW | NW | | | WLD | 2.00133 |

LERC Comments:

Description: Parcel commencing at Southwest corner of NW1/4 of Section 11, thence East 16 rods; North 20 rods; West 16 rods; South 20 rods to beginning.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1016429 | 15N | 08W | 28 | NE | NE | | | PRD | 0.97760 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Commencing at East 1/4 corner, Section 28, thence North 2461.3 feet, thence West 136.4 feet to POB, thence West 644.4 feet, thence North to North Section line, thence East to a point directly North of POB, thence South to POB. Being in Government Lot 1.

State Land Review Parcels Report

Menominee County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 3.6 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/03/2023

Retain

Menominee County

Parcel Count: 2

Acreage: 3.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------------------|----------|---------|
| 97542 | 35N | 25W | 23 | NE | NE | | Cedar River Public Water Access Site | PRD | 3.58028 |

LERC Comments:

Description: Lot 1 ex buildings and except that part of Lot included in Rivers Bay Subdn., and except that part of Lot 1 starting at the SW corner of NW1/4 NW1/4 Sec 24, thence N 50 ft, th W to E'ly boundary of M-35, th S'ly along E'ly boundary of M-35 to a point which is 208.71 ft S and W of place of beg, th E to Sec line, th N 208.71 ft to point of beginning and except a parcel of land beg at a point on the Sec line common to Secs 23 and 24 which is S 1d12'15" W 208.71 ft from the SW corner of NW1/4 NW1/4 Sec 24, thence W parallel with the N Section line to the E'ly line of M-35 as now located, thence SE'ly along M-35 to a point which

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|-------------------|-----|---------|
| 102045 | 41N | 26W | 29 | NW | NW | | Felch Grade Trail | PRD | 0.00098 |
|--------|-----|-----|----|----|----|--|-------------------|-----|---------|

LERC Comments:

Description: A strip of land 100 ft in width being 50 ft on each side of the c/l of the main track (now removed) of the Chicago and North Western Railway Company's Narenta to Felch branch line, as originally located and established over and across the NW1/4 NW1/4.

State Land Review Parcels Report

Midland County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 3 | 10.5 |
| Exchange | 0 | 0 |
| Dispose | 6 | 31.3 |



12/04/2023

Alternate Conservation Owner

Midland County

Parcel Count: 3

Acreage: 10.5

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--------------------------------|------|---------|
| 111230 | 15N | 01W | 02 | NE | NE | | Gladwin Forest Management Unit | FISH | 1.65217 |
|--------|-----|-----|----|----|----|--|--------------------------------|------|---------|

LERC Comments:

Description: Govt Lot 1 above contour 633

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 1122699 | 15N | 01W | 24 | SW | SE | | Gladwin Forest Management Unit | FRD | 1.09827 |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments: Offer to Village of Sanford first.

Description: The W'ly 125 ft of that part of the SWSE lying southerly of the former Pere Marquette RR row

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 1122694 | 15N | 01W | 25 | NW | NE | | Gladwin Forest Management Unit | FRD | 7.72487 |
|---------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments: Offer to Village of Sanford first.

Description: W'ly 125 ft of Govt Lot 2 & that part of W'ly 725 ft of sd Lot lying S'ly of a line 300 ft N'ly of & parallel to normal high water mark of the Titabawassee River as it stands today.

| Dispose | | | | | | Midland County | Parcel Count: 6 | Acreage: 31.3 | |
|---|------|-------|-----|----|----|----------------|--------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2045796 | 13N | 02W | 13 | NW | NE | | Gladwin Forest Management Unit | FRD | 19.9110 |
| LERC Comments: | | | | | | | | | |
| Description: West 1/2 of the Northwest 1/4 of the Northeast 1/4 | | | | | | | | | |
| 111278 | 15N | 01W | 05 | SE | SW | | Gladwin Forest Management Unit | | 0.00358 |
| LERC Comments: | | | | | | | | | |
| Description: All that part the Southeast 1/4 of the Southwest 1/4 which lies Northeasterly of a line 103 feet Northeasterly of (measured at right angles) and parallel to a line described as: beginning at a point on the South line of said Section 5 which is S 88deg 32' 01" E a distance of 1029.44 feet from the South 1/4 corner of said Section 5; thence N 41deg56' 25" E a distance of 2000 feet to a point of ending. | | | | | | | | | |
| 2049037 | 15N | 01W | 06 | SE | NE | | Gladwin Forest Management Unit | FRD | 8.64859 |
| LERC Comments: | | | | | | | | | |
| Description: SE1/4 of the NE1/4 excluding that part of the SE1/4 of the NE1/4 lying SW'ly a line 103 feet SW'ly of, measured at right angles, and parallel to the survey line of the East Bound Lane of Highway US-10 relocated. Subject to a highway easement described as Tract "A" lying between a line 103 feet NE'ly of, measured at right angles, and parallel to the survey line of the West Bound Lane of Highway US-10 relocated and a | | | | | | | | | |
| 2049033 | 15N | 01W | 06 | NE | NE | | Gladwin Forest Management Unit | FRD | 0.88207 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the NE1/4 of the NE1/4 lying SW'ly a line 103 feet SW'ly of, measured at right angles, and parallel to the survey line of the East Bound Lane of Highway US-10 relocated. | | | | | | | | | |
| 2047229 | 15N | 01W | 17 | NW | NE | | Gladwin Forest Management Unit | FRD | 0.86547 |
| LERC Comments: | | | | | | | | | |
| Description: NW1/4 of NE1/4 lying northerly of PMRR r/w, except that part lying northerly of the centerline of Saginaw Road | | | | | | | | | |
| 2049030 | 16N | 01W | 31 | SE | SW | | Gladwin Forest Management Unit | FRD | 0.99379 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the SE1/4 of the SW1/4 lying SW'ly of the US-10 ROW described as all that part of N ½ of SW Fractional ¼ of Sec. 31, T16N, R1W, Edenville Twp., Midland County, Mich., lying within the following described property. Beg. At the SW corner of Sec. 31, T16N, R1W, Edenville Twp., Midland County, Mich., thence N0D26°48"E along the W line of said Sec. 31, 2,629.34 ft. to the W ¼ corner of Sec. 31, thence E'ly along the E & W ¼ line 302.02 ft. to a pt, said pt being also distant 300 ft. E'ly of and perpendicular to the centerline of M-18, thence Sw'ly along a line (which if extended would intersect the centerline of | | | | | | | | | |

State Land Review Parcels Report

Muskegon County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 20 | 163.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

| Retain | | | | | | Muskegon County | Parcel Count: 20 | Acreage: 163.1 | |
|--|------|-------|-----|----|----|---------------------------------|--------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1117939 | | | | | | Original Plat of North Muskegon | | WLD | 4.3 |
| LERC Comments: | | | | | | | | | |
| Description: Block B: Lots 7 to 10 | | | | | | | | | |
| 1114289 | 09N | 16W | 02 | NW | NE | | Musketawa State Trail | PRD | 10.9973 |
| LERC Comments: | | | | | | | | | |
| Description: NW¼ NE¼ except RR ROW, BEG AT A PT ON N&S ¼ LN OF SD SEC.2 WHICH IS S2°01'W 779.59 FTFROM THE N¼ COR, TH S70°46'E 1377.18 FT ALNG THE SLY LINE OF LANDTHAT WAS CONVEYED TO CONSOLIDATED RAIL CORP., TH S2°39'W 137.15 FT LANG THE E1/8 LN, TH N89°49'40"W 1314.65 FT ALNG C/L OF BROADWAY AVE. AND THE N 1/8 LN, TH N2°1'E 587.04 FT ALNG THE N&S ¼ LN TO POB. | | | | | | | | | |
| 1081494 | 09N | 16W | 08 | NE | SE | | | PRD | 4.32578 |
| LERC Comments: | | | | | | | | | |
| Description: Part of Gov't Lot 7 of Sec 8 lying Nly of In desc. Com at the NE cor of Lot 1 of Plat of Roodmont th N alg the E ln of sd Sec 364.85 ft th N 55D 53M W alg the NEly line of Outlot A of Plat of Roodmontto the shore of Mona Lake. | | | | | | | | | |
| 2049125 | 10N | 15W | 07 | SE | SW | | Muskegon State Game Area | WLD | 1.70092 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the N 32 rods of W1/2 of the SE1/4 of the SW1/4 of Section 7 lying southerly of a parcel described as a strip of land 198 feet in width being 99 feet on each side of and measured at right angles to a center line described as beginning on the West line of Section 7 at a point 726 feet North of SW corner of said section; running thence NE'ly to a point on the North and South 1/4 line of said section 102 feet South of the NE corner of the SE1/4 of the SW1/4 of said section. | | | | | | | | | |
| 2049126 | 10N | 15W | 07 | SE | SW | | Muskegon State Game Area | WLD | 3.60012 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the N 32 rods of W1/2 of the SE1/4 of the SW1/4 of Section 7 lying northerly of a parcel described as a strip of land 198 feet in width being 99 feet on each side of and measured at right angles to a center line described as beginning on the West line of Section 7 at a point 726 feet North of SW corner of said section; running thence NE'ly to a point on the North and South 1/4 line of said section 102 feet South of the NE corner of the SE1/4 of the SW1/4 of said section. | | | | | | | | | |
| 73782 | 10N | 16W | 01 | NE | NW | | Muskegon State Game Area | WLD | 29.1352 |
| LERC Comments: | | | | | | | | | |
| Description: A parcel of land in the W 41.75 acres of E1/2 NW1/4, desc as the E 40 ft of the N 1025 ft, the E 285 ft of the S 600 ftof the N 1625 ft and the S 1854.76 ft of the said 41.75 ac of the E1/2 NW1/4 | | | | | | | | | |
| 73834 | 10N | 16W | 08 | NE | SE | | Muskegon State Game Area | WLD | 4.13876 |
| LERC Comments: | | | | | | | | | |
| Description: E 7 acres of W1/2 S1/2 NE1/4 SE1/4, except the N 2 acres of E 429 feet (26 rods) thereof | | | | | | | | | |

| Retain | | | | | | Muskegon County | Parcel Count: 20 | Acreage: 163.1 |
|---|------|-------|-----|----|----|-----------------|--------------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 73839 | 10N | 16W | 09 | SE | SW | | Muskegon State Game Area | WLD 57.4910 |
| LERC Comments: Description: LOT 4 except S 660 feet of that part E of quarter line (SE SW and SW SE W of River) | | | | | | | | |
| 1001713 | 10N | 16W | 16 | NE | NE | | Muskegon State Game Area | WLD 29.8773 |
| LERC Comments: Description: LOT 1 Except that part lying N of the Muskegon River and also except that part deeded to State Highway Commissioner of the State of Michigan as evidenced by the instrument recorded in Liber 755, page 159 | | | | | | | | |
| 1004250 | 10N | 16W | 20 | NW | SW | | Musketawa State Trail | PRD 0.94817 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon. THAT PORTION OF THE FOLLOWING DESC. LYING IN THE NW 1/4 OF SW 1/4 (GOVT. LOT 5) DESCRIBED AS: RAILROAD OPERATING PROPERTY TRAVERSING OVER AND ACROSS BLOCKS 184 AND VACATED ALLEY, 183, 180 AND 181. ALSO A STRIP OF LAND 30 FT. IN WIDTH LYING 15 FT. ON EITHER SIDE OF THE CENTERLINE OF THE FORMER TRACK LYING BETWEEN THE E'LY AND W'LY RIGHT OF WAY LINES OF HIGHWAY U.S.-31 BUSINESS ROUTE AND OVER AND ACROSS BLOCKS 169 AND 168. | | | | | | | | |
| 1004248 | 10N | 16W | 20 | SE | SW | | Musketawa State Trail | PRD 0.67874 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon. THAT PORTION OF THE FOLLOWING DESC. LYING IN THE SE 1/4 OF SW 1/4 DESCRIBED AS: RAILROAD OPERATING PROPERTY TRAVERSING OVER AND ACROSS BLOCK 214. | | | | | | | | |
| 2044651 | 10N | 16W | 20 | SW | SW | | Musketawa State Trail | PRD 0.89322 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon. THAT PORTION OF THE FOLLOWING DESC. LYING IN THE SW 1/4 OF SW 1/4 DESCRIBED AS: RAILROAD OPERATING PROPERTY TRAVERSING OVER AND ACROSS BLOCK 209. A PARCEL OF LAND BOUNDED AS FOLLOWS: ON THE E. BY W. LINE OF JAY ST., ON THE S. BY THE N. LINE OF AMITY AVE., ON THE W. BY THE E. LINE OF CEDAR ST., AND ON THE N. BY THE S. LINE OF MYRTLE ST. RAILROAD OPERATING PROPERTY TRAVERSING OVER AND ACROSS BLOCKS 206 AND 191 AND VACATED ALLEY, EXCEPT that part of the former CSX Transportation right | | | | | | | | |
| 1126425 | 10N | 16W | 28 | SE | SW | | Musketawa State Trail | PRD 3.44342 |
| LERC Comments: Description: All that part of the Michigan Shore Railroad right-of-way, 66 feet wide, beginning at the West Line of Getty Street in Section 28, Town 10 North, Range 16 West, and running thence Easterly through Section 28, EXCEPT that part deeded to the City of Muskegon in the instrument recorded in Liber 2225, Page 332. | | | | | | | | |
| 1126426 | 10N | 16W | 28 | SE | SE | | Musketawa State Trail | PRD 3.51529 |
| LERC Comments: Description: All that part of the Michigan Shore Railroad right-of-way, 66 feet wide, beginning at the West Line of Getty Street in Section 28, Town 10 North, Range 16 West, and running thence Easterly through Section 28, EXCEPT that part deeded to the City of Muskegon in the instrument recorded in Liber 2225, Page 332. | | | | | | | | |

| Retain | | | | | | Muskegon County | Parcel Count: 20 | Acreage: 163.1 |
|--|------|-------|-----|----|----|-----------------|-----------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 2020246 | 10N | 16W | 29 | SW | NE | | Musketawa State Trail | PRD 0.88961 |
| LERC Comments: Description: A STRIP OF LAND 100 FT. IN WIDTH BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF Former CSX Transportation TRACK AND THE N. LINE OF IRWIN ST.,IN A NW'LY DIR .AND LYING NE'LY OF NIMS AVE. AND SW'LY OF BLOCK 95, AND ENDING AT THE FORMER CENTERLINE OF THE TRACK AND THE E. LINE OF WOOD ST; ALSO THE N'LY ONE HALF OF VACATED NIMS AVE. - - except -PART OF THE NLY 1/2 OF VACATED NIMS AVE, LYING NE'LY OF BLK 96 OF REVISED PLAT OF THE CITY OF MUSKEGON, & PART OF THE PERE MARQUETTE RR ROW LYING NE'LY OF & ADJACENT TO SAID VACATED | | | | | | | | |
| 1004246 | 10N | 16W | 29 | SE | NW | | Musketawa State Trail | PRD 0.36071 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon.THAT PORTION OF THE FOLLOWING DESC. LYING IN THE SE 1/4 OF NW 1/4 DESCRIBED AS: LOTS 7,8,9 AND 10, BLOCK 263, AND LOT 8 BLOCK 261. | | | | | | | | |
| 1004242 | 10N | 16W | 29 | SE | SE | | Musketawa State Trail | PRD 0.86080 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon.THAT PORTION OF THE FOLLOWING DESC. LYING IN THE SE 1/4 OF SE 1/4: A STRIP OF LAND 100 FT. IN WIDTH BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF GRANTORS TRACK AND THE WEST LINE OF GETTY ST EXTENDING IN A NW'LY DIR. AND ENDING AT THE FORMER CENTERLINE OF THE TRACK AND THE S. LINE OF FOREST AVE. | | | | | | | | |
| 1004247 | 10N | 16W | 29 | NE | NW | | Musketawa State Trail | PRD 1.21173 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon.THAT PORTION OF THE FOLLOWING DESC. LYING IN THE NE 1/4 OF NW 1/4 DESCRIBED AS: LOTS 9 BLOCK 261,LOT 8,9 AND 10 BLOCK 250, LOTS 8 AND 9 BLOCK 246, LOTS 8 AND 9 BLOCK 236, LOTS 7 AND 8 BLOCK 232 AND THE S. ONE HALF OF VACATED DIANA STREET ADJ. TO LOT 8, THE 33 FT. WIDE VACATED DIANA ST. NE'LY OF LOT 7 BLOCK 224 AND SW'LY OF AMBROSIA ST.; ALSO THE N HALF OF VACATED DIANA ST. LYING SE'LY OF THIS PARCEL.- THIS PARCEL WAS ORIGINALLY CONVEYED AS: 33 FT. IN WIDTH OFF THE E'LY END OF LOT | | | | | | | | |
| 1004243 | 10N | 16W | 29 | NE | SE | | Musketawa State Trail | PRD 3.18975 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon.THAT PORTION OF THE FOLLOWING DESC. LYING IN THE NE 1/4 OF SE 1/4: A STRIP OF LAND 100 FT. IN WIDTH BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF GRANTORS TRACK AND THE N. LINE OF FOREST AVE.WEST EXTENDING IN A NW'LY DIR. AND ENDING AT THE FORMER CENTERLINE OF THE TRACK AND THE W. LINE OF NE 1/4 OF SE 1/4. | | | | | | | | |
| 1004244 | 10N | 16W | 29 | NW | SE | | Musketawa State Trail | PRD 1.59133 |
| LERC Comments: Description: Former CSX Transportation right of way in the City of Muskegon.THAT PORTION OF THE FOLLOWING DESC. LYING IN THE NW 1/4 OF SE 1/4: A STRIP OF LAND 100 FT. IN WIDTH BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF GRANTORS TRACK AND THE E. LINE OF THE NW 1/4 OF SE 1/4 IN A NW'LY DIR. AND ENDING AT THE FORMER CENTERLINE OF THE TRACK AND THE E. LINE OF KENNETH ST. | | | | | | | | |

State Land Review Parcels Report

Newaygo County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 4 | 28.6 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 11 | 9.4 |



12/04/2023

Retain

Newaygo County

Parcel Count: 4

Acreage: 28.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|---------|
| 222679 | 12N | 12W | 05 | SE | SE | | Cadillac Forest Management Unit | PRD | 0.31176 |
|--------|-----|-----|----|----|----|--|---------------------------------|-----|---------|

LERC Comments:

Description: Comm at SE corner S1/2 SE1/4 thence North 150 feet thence West 100 feet, thence South 150 feet, thence East 100 feet to beg

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|---------------------------------|-----|---------|
| 2034684 | 12N | 13W | 35 | NE | NW | | Cadillac Forest Management Unit | PRD | 0.75881 |
|---------|-----|-----|----|----|----|--|---------------------------------|-----|---------|

LERC Comments:

Description: Part of Gov't Lot 3 described as beginning at a point on the N-S ¼ line, said point being S 00°40'50" W (also recorded as South) along the N-S ¼ line 200.05 feet from the North ¼ corner of said Section; thence continuing S 00°40'50" W (also recorded as South) along the N-S ¼ line to a ½" iron 200.05 feet; thence S 89°08'40" W parallel with the North Section line 166.05 feet; thence N 00°40'50" E 200.05 feet; thence N 89°08'40" E 166.05 feet parallel with the North Section line to a ½" iron on the N-S ¼ line and the point of beginning of this description.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--------------------------|-----|---------|
| 2034685 | 12N | 13W | 35 | NE | NW | | Muskegon State Game Area | PRD | 27.1831 |
|---------|-----|-----|----|----|----|--|--------------------------|-----|---------|

LERC Comments:

Description: Part of Gov't Lot 3 described as beginning at a point on the N-S ¼ line, said point being S 00°40'50" W (also recorded as South) along the N-S ¼ line 200.05 feet from the North ¼ corner of said Section; thence continuing S 00°40'50" W (also recorded as South) along the N-S ¼ line to a ½" iron 200.05 feet; thence S 89°08'40" W parallel with the North Section line to a ½" iron 400.00 feet; thence N 65°22'20" W to a ½" iron 464.85 feet; thence S 86°53'30" W a distance of 245.50 feet; thence S 07°01'50" E (also recorded as S 06°15" E a distance of 300 feet) to a ½" iron 299.85 feet; thence S 72°50'50" E (also recorded as

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|---------------------------------------|-----|---------|
| 223766 | 14N | 13W | 13 | NW | SE | | Diamond Lake Public Water Access Site | PRD | 0.29641 |
|--------|-----|-----|----|----|----|--|---------------------------------------|-----|---------|

LERC Comments:

Description: Prt of Gov't Lot 3, des as com at the ctr of sd Sec. 13, th E 347.5 ft, th S 66 Ft, th S 40d 41' W 385.05 ft to POB, sd POB being 358 feet S & 96.5 ft E of sd Sec. 13, th S 87d 6'30" W 46.50 feet to tW'ly r/w of old RR, th SW'ly a dist of 109.41 ft alg the NW'ly r/w of old RR curve to left whose degree to curve by chord def is 12d30' or a chord bearing & dist of S 22d44'35" W 109.36 ft to the POB,incl riparian rts appurt. thereto.

| Dispose | | | | | | Newaygo County | Parcel Count: 11 | Acreage: 9.4 | |
|---|------|-------|-----|----|----|----------------|----------------------------------|--------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 222534 | 12N | 11W | 17 | NW | SW | | Cadillac Forest Management Unit | PRD | 0.15787 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 22 rods W and 115 feet S from NE corner of NW1/4 SW1/4, thence W 115 feet, S 60 feet, E 115 feet, N 60 feet to beginning | | | | | | | | | |
| 222533 | 12N | 11W | 17 | NW | SW | | Cadillac Forest Management Unit | PRD | 0.30447 |
| LERC Comments: | | | | | | | | | |
| Description: Commencing 22 rods W from NE corner of NW1/4 SW1/4, thence W 115 feet, S 115 feet, E 115 feet, N 115 feet to beginning | | | | | | | | | |
| 1005237 | 12N | 12W | 09 | SW | NW | | Cadillac Forest Management Unit | PRD | 0.88979 |
| LERC Comments: | | | | | | | | | |
| Description: Com 20 ft S & 320 ft E of NW cor NW 1/4 SW 1/4 th E 320 ft th S 130 ft th W 320 ft th N 130 ft to beg 1 A | | | | | | | | | |
| 222727 | 12N | 12W | 14 | NW | NE | | Cadillac Forest Management Unit | PRD | 2.11263 |
| LERC Comments: | | | | | | | | | |
| Description: That part of Govt Lot 2 lying N of N1/8 line exc E 780 ft also exc N 1220 ft of W 510 ft thereof | | | | | | | | | |
| 224496 | 15N | 13W | 11 | SW | SE | | Cadillac Forest Management Unit | PRD | 0.60014 |
| LERC Comments: | | | | | | | | | |
| Description: NE1/4 NW1/4 SE1/4 SW1/4 SE1/4 ex SE1/4 SW1/4 SE1/4 NE1/4 NW1/4 SE1/4 SW1/4 SE1/4 | | | | | | | | | |
| 224511 | 15N | 13W | 11 | SW | SE | | Cadillac Forest Managaement Unit | PRD | 0.62124 |
| LERC Comments: | | | | | | | | | |
| Description: NW1/4 of SE1/4 of SW1/4 of SE1/4 exc SW1/4 of SW1/4 of NW1/4 of NE1/4 of NW1/4 of SE1/4 of SW1/4 of SE1/4 also exc NE1/4 of SW1/4 of SW1/4 of NE1/4 of NW1/4 of SE1/4 of SW1/4 of SE1/4 also exc SE1/4 of SW1/4 of SE1/4 of NE1/4 of NW1/4 of SE1/4 of SW1/4 of SE1/4 also exc NE1/4 of SE1/4 of SE1/4 of NW1/4 of NW1/4 of SE1/4 of SW1/4 of SE1/4 also exc NE1/4 of NE1/4 of NE1/4 of SE1/4 of NW1/4 of SE1/4 of SW1/4 of SE1/4 also exc SE1/4 of NE1/4 of SW1/4 of SE1/4 of NW1/4 of SE1/2 of SW1/4 of SE1/4 also exc SW1/4 of SE1/4 of SW1/4 of SW1/4 of NW1/4 of SE1/4 of SW1/4 of SE1/4 | | | | | | | | | |
| 224495 | 15N | 13W | 11 | SW | SE | | Cadillac Forest Management Unit | PRD | 0.63105 |
| LERC Comments: | | | | | | | | | |
| Description: SE1/4 NW1/4 SE1/4 SW1/4 SE1/4 | | | | | | | | | |

| Dispose | | | | | | | Newaygo County | Parcel Count: 11 | Acreage: 9.4 |
|--|------|-------|-----|----|----|-------------|---------------------------------|------------------|--------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1064434 | 15N | 13W | 11 | NE | SE | | Cadillac Forest Management Unit | PRD | 0.06187 |
| LERC Comments: Description: S 1/4 SW 1/4 NW 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 also S 1/2 SW 1/4 SE 1/4 NW 1/4 NE 1/4 SW 1/4 NE 1/4 SE 1/4 | | | | | | | | | |
| 224497 | 15N | 13W | 11 | SW | SE | | Cadillac Forest Management Unit | PRD | 0.61996 |
| LERC Comments: Description: NW1/4 NW1/4 SE1/4 SW1/4 SE1/4 ex NE1/4 SE1/4 SE1/4 NW1/4 NW1/4 SE1/4 SW1/4 SE1/4 | | | | | | | | | |
| 224506 | 15N | 13W | 11 | SW | SE | | Cadillac Forest Management Unit | PRD | 2.43659 |
| LERC Comments: Description: NE1/4 of SE1/4 of SW1/4 of SE1/4 ex NE1/4 of SW1/4 of SE1/4 of NE1/4 of NE1/4 of SE1/4 of of SW1/4 of SE1/4 also ex. SW1/4 of NE1/4 of NW1/4 of NW1/4 of NE1/4 of SE1/4 of SW1/4 of SE1/4 also ex SE1/1/4 of NW1/4 of NW1/4 of NW1/4 of NE1/4 of SE1/4 of SW1/4 of SE1/4 also ex SW1/4 of NW1/4 of NE1/4 of SW1/4 of NE1/4 of SE1/4 of SW1/4 of SE1/4 also ex SW1/4 of SW1/4 of SW1/4 of SW1/4 of NE1/4 of SE 1/4 of SW1/4 of SE1/4 also ex SW1/4 of NW1/4 of SE1/4 of SW1/4 of NE1/4 of SE1/4 of SW1/4 of SE1/4 also ex NE1/4 of SE1/4 of SE1/4 of SW1/4 of NE1/4 of SE1/4 of SW1/4 of SE1/4 also ex | | | | | | | | | |
| 1108000 | 15N | 13W | 24 | NE | SW | | Cadillac Forest Management Unit | PRD | 0.97572 |
| LERC Comments: Description: N 165 ft of S 495 ft ot that pt of NE1/4 SW1/4 lying E or r/w of C & O RR & W of State Hwy M-37 | | | | | | | | | |

State Land Review Parcels Report

Oakland County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 13 | 235.4 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 2 | 0.4 |



12/04/2023

| Retain | | | | | | Oakland County | Parcel Count: 13 | Acreage: 235.4 | |
|-----------------------|--|-------|-----|----|----|----------------|------------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 152619 | 01N | 07E | 05 | NW | NW | | Island Lake State Recreation Area | | 4.72996 |
| LERC Comments: | | | | | | | | | |
| Description: | Comm at intersection of W Sec line of Sec 5, and the S r/w line of Grand River M-16, th S 0d2'50" E 948.08 ft along said W Sec line, th N 67d20' E 429 ft, th N 15d25'40" E 618.42 ft, th N 33d05'40" E 181.08 ft to the S r/w of Grand River M-16, th N 86d59' W 660.90 ft along the said Grand River M-16 to point of beginning exc. that part lying within highway r/w | | | | | | | | |
| 152632 | 01N | 07E | 06 | NW | NE | | Island Lake State Recreation Area | | 3.54218 |
| LERC Comments: | | | | | | | | | |
| Description: | E 289 ft. of that part of NW1/4 NE1/4 lying S of Huron River and Grand River Avenue, exc. that part lying within Hwy r/w | | | | | | | | |
| 152638 | 01N | 07E | 06 | NE | NW | | Island Lake State Recreation Area | | 34.1378 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of NW1/4 described as beginning at point of intersection of S line of Grand River Ave. & the E line of property conveyed to Arthur McCullough by deed recorded 3-16-32 in Liber 864 on page 427 of Deeds, th SE'ly along said S line of Grand River Ave. to the NE corner of property described as Lot 153, of the plat of Village of Kensington as refered to in Warranty Deedrecorded June 20, 1910.Liber 208,page 552 of Deeds th due S along E line of said Lot 153 if extended, to theLow water mark on the Huron River, th in a NW'ly direction following the low mark of the Huron River to the E In of land conveyed to Arthur | | | | | | | | |
| 152640 | 01N | 07E | 06 | NE | NW | | Island Lake State Recreation Area | | 3.27217 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of NW1/4 beg at the pt of intersection of centerline of Grand River Avenue and the E line of property now owned and occupied as a cemetery, th SE'ly along centerline of said Grand River Avenue, a distance of 99 ft therefrom, th due S on aline parallel with W line of said Sec 6 to the low water mark of the HuronRiver, th in a NW'ly direction following the low water mark of the Huron River to the W line of said Sec 6, th N along the W line of Sec 6 to the SW corner ofproperty owned and occupied as a cemetery, th E'ly along the S line of the cemetary property to its SE'ly corner thereof, th in a N'ly direction along said E line of | | | | | | | | |
| 153094 | 03N | 07E | 22 | NE | SE | | Highland State Recreation Area | | 0.09770 |
| LERC Comments: | | | | | | | | | |
| Description: | That part NE1/4 SE1/4 des as beg at the intersection of E line of Sec. 22 and N'ly line of M-59 Hy, th SW'ly alg said N'ly line of Hy 200 ft, th N 21d 51' E 231.56 ft, th N 73d 47' W 156.47 ft to E liline of Spring Mills Rd, th N 34d 27' 30" E alg said E'ly line 513 ft to E Sec. line, th S'ly alg said E Sec. line to beg, also except the W'ly 60 ft for Harvey Lake Road as widened. | | | | | | | | |
| 153407 | 03N | 08E | 13 | NW | NW | | Pontiac Lake State Recreation Area | PRD | 3.08246 |
| LERC Comments: | | | | | | | | | |
| Description: | Comm at NE cor of Lot 423 of English Villas Subdn, White Lake Twp Oakland County, th S 0d29' W 165.01 ft to point of beg th S 89d52' E 360 ft,th N 0d08' E 320 ft, th N 89d52' W 480 ft, thS 20d07'05" W130 ft, th S 39d35'55" E 257.24 ft to point of beg, together with a perpetual easement and r/w for the benefit of public as well as the parties hereto, to and from the land hereby conveyed, over and along an existing roadway described as follows - a strip of land 30 ft wide, 15 ft each side of the following described centerline: Comm at a point distant S 0d08' W 15 ft from the NW cor of Sec 13, T3N,R8E, White Lake Township | | | | | | | | |
| 153539 | 03N | 09E | 11 | NW | SW | | Loon Lake Boating Access Site | PRD | 34.6258 |
| LERC Comments: | | | | | | | | | |
| Description: | NW1/4 SW1/4 exc that part lying in "Covehurst Sub" also exc that part lying N'ly of center line of Clinton River. | | | | | | | | |

| Retain | | | | | | Oakland County | Parcel Count: 13 | Acreage: 235.4 | |
|---|------|-------|-----|----|----|----------------|-------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2046901 | 03N | 09E | 34 | SE | SW | | Dodge Brothers 4 State Park | PRD | 40.1212 |
| LERC Comments: | | | | | | | | | |
| Description: SE1/4 of SW1/4 except that part taken for 'Forest Bay' OCCP No.672 | | | | | | | | | |
| 153745 | 04N | 08E | 16 | NW | NW | | Davisburg State Wildlife Area | WLD | 41.5520 |
| LERC Comments: | | | | | | | | | |
| Description: W1/2 NW1/4 ly'g S of Davisburg Rd ex a parcel des as beg at the intersection of centerline of Davisburg Road and West line of Sec. 16, th E'ly along said centerline to East line of W1/2 NW1/4, th South 179 feet, th W'ly parallel with centerline of Davisburg Road to West line of Sec. 16, th N 179 ft to point of beg. ex. that part of W1/2 of NW1/4 lying South of Grand Trunk and Western Railroad right of way. | | | | | | | | | |
| 153744 | 04N | 08E | 16 | NE | NW | | Davisburg State Wildlife Area | WLD | 10.5894 |
| LERC Comments: | | | | | | | | | |
| Description: NE1/4 NW1/4 ly'g S of Davisburg rd. | | | | | | | | | |
| 153747 | 04N | 08E | 16 | NE | SW | | Davisburg State Wildlife Area | WLD | 17.8233 |
| LERC Comments: | | | | | | | | | |
| Description: NE1/4 SW1/4 ly'g N of GT&WRR r/w. | | | | | | | | | |
| 153746 | 04N | 08E | 16 | SE | NW | | Davisburg State Wildlife Area | WLD | 40.4755 |
| LERC Comments: | | | | | | | | | |
| Description: SE1/4 NW1/4 | | | | | | | | | |
| 153748 | 04N | 08E | 16 | NW | SW | | Davisburg State Wildlife Area | WLD | 1.35203 |
| LERC Comments: | | | | | | | | | |
| Description: NW1/4 SW1/4 ly'g N of GT&WRR r/w. | | | | | | | | | |

Dispose

Oakland County

Parcel Count: 2

Acreage: 0.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|--|--|--|--|--|-------------------------|--|--|-----|
| 2047848 | | | | | | Palmer Woods Manor Sub. | | | 0.1 |
|---------|--|--|--|--|--|-------------------------|--|--|-----|

LERC Comments:

Description: West 2 feet of Lot 87

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|--|---------|
| 2041161 | 02N | 11E | 22 | NW | NW | | | | 0.28670 |
|---------|-----|-----|----|----|----|--|--|--|---------|

LERC Comments:

Description: East 40 feet of West 73 feet of North 312 feet of NW 1/4

State Land Review Parcels Report

Oceana County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 2 | 23.7 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

Alternate Conservation Owner

Oceana County

Parcel Count: 2

Acreage: 23.7

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 79209 | 16N | 17W | 18 | SW | NE | | | PRD | 4.82683 |

LERC Comments:

Description: All of NE1/4 lying S & E of Pentwater River except 20 acres in SE corner 85 rds. N & S by 37 11/17 rods East and West, also except the N 40 acres of that part of the NE 1/4 lying S and E of Pentwater River, also except part of NE1/4 beginning 75 5/17 rods West of SE corner, thence N 85 rods, West 37 11/17 rods, South 85 rods, East 37 11/17 rods, also except part of NE 1/4 beginning 37 11/17 rods West of SE corner, thence North 85 rods, W 37 11/17 rods, South 85 rods, East 37 11/17 rods to beginning.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 2023134 | 16N | 17W | 18 | NE | NE | | | PRD | 18.8674 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments: Offer to Oceana Conservation District first.

Description: Beginning at a point on Pentwater River 28.15 chains West, 21.25 chains North of SE corner of NE 1/4 thence E 28.15 chains to East section line North along said line 7.49 chains West 27.5 chains to a point on Pentwater River Southwest along said river to beginning.

State Land Review Parcels Report

Ogemaw County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 1 | 5.8 |
| Exchange | 0 | 0 |
| Dispose | 1 | 1.2 |



12/04/2023

Alternate Conservation Owner

Ogemaw County

Parcel Count: 1

Acreage: 5.8

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|----------------------------------|----------|---------|
| 1041621 | 23N | 04E | 13 | SW | NW | | Roscommon Forest Management Unit | PRD | 5.75191 |

LERC Comments:

Description: That part of the Island located in Govt Lot 3 lying N of S line of Birch Hills Subd ext E being bounded on the E & W by man made canals & on the N by South Dease Lake

Dispose

Ogemaw County

Parcel Count: 1

Acreage: 1.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|----------------------------------|----------|---------|
| 113719 | 22N | 01E | 10 | NW | SE | | Roscommon Forest Management Unit | FRD | 1.19092 |

LERC Comments:

Description: A piece of land 16 rods N and S and 20 rds E and W in SW cor of NW1/4 SE1/4, except that part S1/2 SW1/4 NW1/4 SE1/4 lying SW'ly of the traveled road.

State Land Review Parcels Report

Ontonagon County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 2.0 |
| Alternate Conservation Owner | 2 | 20.4 |
| Exchange | 0 | 0 |
| Dispose | 3 | 8.4 |



12/04/2023

Retain

Ontonagon County

Parcel Count: 1

Acreage: 2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------------------|----------|---------|
| 214585 | 46N | 40W | 35 | SW | SW | | Public water access site | PRD | 1.98941 |

LERC Comments:

Description: S 300 ft of N 370 ft of Govt Lot 3

Alternate Conservation Owner

Ontonagon County

Parcel Count: 2

Acreage: 20.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|-------------------------------|----------|---------|
| 214695 | 47N | 38W | 16 | NE | NW | | Bergland to Sidnaw Rail Trail | PRD | 12.3524 |

LERC Comments:

Description: Part of N1/2 NW1/4 lying S of D.S.S.& A. R/W on which is located a store and warehouse.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1064446 | 52N | 38W | 07 | NE | NW | | | PRD | 8.07438 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: NE 1/4 of NW 1/4 lying NE'LY of Firesteel River

Dispose

Ontonagon County

Parcel Count: 3

Acreage: 8.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|--|-----|---------|
| 216177 | 48N | 42W | 05 | NE | NW | | | FRD | 0.36109 |
|--------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Com 350' S of NE cor of Govt Lot 3, th W 70', th S 270' to N R/W of St. Hwy M-28, th NE 70'alg R/W to E ln, th N 250' to POB.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1108516 | 50N | 39W | 27 | SE | NE | | | PRD | 4.02758 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: The part in the SE1/4 of the SE 1/4 of: A strip of land 132 ft wide adjacent andparallel to the E'ly row of hwy US-45 as sd row crosses the E 1/2 of the NE 1/4 subject to easement reservation

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1108515 | 50N | 39W | 27 | NE | NE | | | PRD | 4.04140 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: The part in the NE 1/4 of the NE 1/4 of: A strip of land 132 ft wide adjacent and parallel to the E'ly row of hwy US-45 as sd row crosses the E 1/2 of the NE 1/4. subject to easement reservation

State Land Review Parcels Report

Osceola County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 10 | 55.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

| Retain | | | | | | Osceola County | Parcel Count: 10 | Acreage: 55.1 | |
|-----------------------|--|-------|-----|----|----|----------------|----------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1114293 | 17N | 10W | 09 | SW | SE | | Pere Marquette State Trail | PRD | 0.07577 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the SW 1/4 SE 1/4 of Section 9, T17N R10W, Richmond Twp, Osceola Cty, MI (being in the city of Reed City), described as commencing at the SE corner of said Section; thence N01d05'55"E along teh East line of said section 415.75 ft; thence N60d58'40"W a distance of 1636.63 ft; thence N09d10'07"W a distance of 25.44 ft to the true point of beginning; thence N60d58'40"W (parallel with and 20.00 ft Northerly of the centerline of the old Pere Marquette RR) 308.66 ft to the East line of Chestnut St; thence N00d18'55"W along the East line of said St.77.93 ft to the SW corner of block 18 in said City of Reed City; | | | | | | | | |
| 1114299 | 17N | 10W | 09 | SE | SE | | Pere Marquette State Trail | PRD | 2.10387 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the SE 1/4 SE 1/4 of sec 9, Richmond twp Osceola Co: commencing at SE corner of sec 09; th N1d5'55"Ealng the E In 498.11ft to POB; th N68d54'50"W (pariel w/ & 50ft Nly of Old Pere-Marquette RR) 164.97ft; th N60d58'40"W (pariel w/ & 50ft Nly of Old P-M RR) 1347.37ft; th N57d30'48"E a distnc of 122.02ft; th N32d43'35"W a distnc of 100ft; thN27d22'30"W a distnc of 62.77ft; th S47d15'21"E a distnc of 54.94ft; th S49d26'39"E a distnc of 631.65ft; th S60d58'40"E (pariel w/ & 50ft Nly of Old P-M RR) 753.80ft; th S68d54'50"E (pariel w/ & 50ft Nly of said c/l) 143.31ft to E sec In; th S1d5'55"W alng said E In | | | | | | | | |
| 1114291 | 17N | 10W | 09 | NE | SW | | Pere Marquette State Trail | PRD | 0.35577 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the NE 1/4 SW 1/4 of section 9, twp 17N, range 10W, Richmond Twp, Osceola County, Mi (being in the city of Reed City), described as commencingat the Southeast corner of said Section; thence N01degrees05'55"E along theEast liine of said Section 415.75 feet; then N60degrees58'40"W as distance of 2041.55 feet; thence S00degrees18'55"E along the West line of Chestnut street 28.67 feet to the point of beginning; thence S00degrees18'55"E along the Westline of said St. 120.45 feet; thence N60degrees59'00"W a distance of 913.17 ft; thence N46degrees02'56"W a distance of 310.92 ft to the East line of | | | | | | | | |
| 1114297 | 17N | 10W | 09 | NE | SE | | Pere Marquette State Trail | PRD | 0.08884 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the NE 1/4 SE 1/4 of sec 9, Richmond twp Osceola Co: commencing at SE corner of sec 09; th N1d5'55"Ealng the E In 498.11ft to POB; th N68d54'50"W (pariel w/ & 50ft Nly of Old Pere-Marquette RR) 164.97ft; th N60d58'40"W (pariel w/ & 50ft Nly of Old P-M RR) 1347.37ft; th N57d30'48"E a distnc of 122.02ft; th N32d43'35"W a distnc of 100ft; thN27d22'30"W a distnc of 62.77ft; th S47d15'21"E a distnc of 54.94ft; th S49d26'39"E a distnc of 631.65ft; th S60d58'40"E (pariel w/ & 50ft Nly of Old P-M RR) 753.80ft; th S68d54'50"E (pariel w/ & 50ft Nly of said c/l) 143.31ft to E sec In; th S1d5'55"W alng said E In | | | | | | | | |
| 1114295 | 17N | 10W | 09 | SW | SE | | Pere Marquette State Trail | PRD | 0.64741 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the SW 1/4 SE 1/4 of Section 9, T17N R10W, Richmond Twp, Osceola Cty, MI (being the City of Reed City) described as commencing at the SE corner of said section; thence N01d05'55"E along the East line of said section 415.75 ft; thence N60d58'40"W a distance of 1637.34 ft; thence S09d10'07"E a distance of 38.36ftto the point of beginning; thence S09d10'07"E parallel with the centerline of the Old Grand Rapids and Indiana RR 25.44 ft; thence S67d09'41"W a distance of 107.45 ft; thence S40d57'36"E a distance of 30.00 ft; thence S49d02'24"W a distance of 14.00 ft; thence N40d57'36"W a distance of 34.59 ft; | | | | | | | | |
| 1114298 | 17N | 10W | 09 | SW | SE | | Pere Marquette State Trail | PRD | 0.02659 |
| LERC Comments: | | | | | | | | | |
| Description: | Part of the SW 1/4 SE 1/4 of sec 9, Richmond twp Osceola Co: commencing at SE corner of sec 09; th N1d5'55"Ealng the E In 498.11ft to POB; th N68d54'50"W (pariel w/ & 50ft Nly of Old Pere-Marquette RR) 164.97ft; th N60d58'40"W (pariel w/ & 50ft Nly of Old P-M RR) 1347.37ft; th N57d30'48"E a distnc of 122.02ft; th N32d43'35"W a distnc of 100ft; thN27d22'30"W a distnc of 62.77ft; th S47d15'21"E a distnc of 54.94ft; th S49d26'39"E a distnc of 631.65ft; th S60d58'40"E (pariel w/ & 50ft Nly of Old P-M RR) 753.80ft; th S68d54'50"E (pariel w/ & 50ft Nly of said c/l) 143.31ft to E sec In; th S1d5'55"W alng said E In | | | | | | | | |
| 75452 | 18N | 07W | 11 | NE | NE | | | FRD | 5.76566 |
| LERC Comments: | | | | | | | | | |
| Description: | A parcel beginning at NE section corner of Section 11, thence South to Muskegon River, North 61D West 8 chains along survey line of North bank of Muskegon River and including riparian rights, North to a point 116.5 feet South of North Section line of said Section 11, West along a line 116.5 feet South of and parallel to North line of Section 11 to West line of Government Lot 2, North 116.5 feet in Section line, East along Section line to POB | | | | | | | | |

| Retain | | | | | | Osceola County | Parcel Count: 10 | Acreage: 55.1 |
|---|------|-------|-----|----|----|----------------|---------------------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 76585 | 20N | 10W | 11 | NE | SE | | Cadillac Forest Management Unit | WLD 15.1625 |
| LERC Comments: Description: Part of E1/2 SE1/4 which lies W'ly of a line 103 feet W'ly of (measured at right angles) and parallel to a line described as: Beginning at a point on the E & W 1/4 line of said Section 11, which is S 89d30'42" W a distance of 893.14 feet from the E1/4 corner of said Section 11, thence S 3d21'11" W a distance of 3000 feet to a point of ending | | | | | | | | |
| 76584 | 20N | 10W | 11 | SE | NE | | Cadillac Forest Management Unit | WLD 12.1532 |
| LERC Comments: Description: That part of SE1/4 NE1/4 which lies NW'ly of a line 253 ft NW'ly of (measured at rt angles) and parl to a line desc as: Beg at a pt on the E&W1/4 line of sd S11, which is S89d30'42" W, 893.14 ft from the E1/4 cor of sd S11; th N 03d21'11" E, 1134.24 ft to the pt of curvature of a 3819.72 ft radius curve to the rt (chord bearing N 23d16'13"); th NEly alg the arc of sd curve, 2655.63ft to the poe. | | | | | | | | |
| 76582 | 20N | 10W | 11 | NE | NE | | Cadillac Forest Management Unit | WLD 18.6887 |
| LERC Comments: Description: That part of NE1/4 NE1/4 lies NW'ly of a line 253 ft NW'ly of (measured at rt angles) and parl to a line desc as: Beg at a pt on E&W1/4 line sd S11, which is S 89d30'42" W, 893.14 ft from the E1/4 cor f S11; th N 03d21'11" E, 1134.24 ft to the pt of curvature of a 3819.72 ft radius curve to the rt (chord bearing N 23d16'13" E); th NEly alg the arc of sd curve, 2655.63 ft to the poe. | | | | | | | | |

State Land Review Parcels Report

Oscoda County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 5 | 12.6 |



12/04/2023

Dispose

Oscoda County

Parcel Count: 5

Acreage: 12.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 85316 | 28N | 03E | 23 | NW | SW | | | FRD | 3.62733 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Old D & M RR across NW1/4 SW1/4 except a parcel being a certain portion of the old D & M RR r/w desc as beginning at a point S 0d15' W 307.7 ft, th S 54d45' E 44 ft from the 1/4 cor common to Secs 22 and 23 th running S 0d15' W 123.3 ft, th S 54d45' E 159.6 ft, th N 0d15' E 123.3 ft, th N 54d45' W 159.6 ft to the point of beginning

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 85319 | 28N | 03E | 23 | SE | SW | | | FRD | 3.60998 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Old D & M RR across SE1/4 SW1/4

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 85320 | 28N | 03E | 23 | SW | SE | | | FRD | 1.86117 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Old D & M RR across SW1/4 SE1/4

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 85336 | 28N | 03E | 26 | NW | NE | | | FRD | 3.17867 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Old D & M RR across NW1/4 NE1/4

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 85337 | 28N | 03E | 26 | SW | NE | | | FRD | 0.29236 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Old D & M RR across SW1/4 NE1/4

State Land Review Parcels Report

Ottawa County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 3 | 34.7 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

| Retain | | | | | | Ottawa County | Parcel Count: 3 | Acreage: 34.7 | |
|--|------|-------|-----|----|----|---------------|-----------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 92431 | 08N | 15W | 31 | SE | NE | | Grand Haven State Game Area | WLD | 32.4946 |
| LERC Comments: | | | | | | | | | |
| Description: Lot 1 (SE1/4 NE1/4 S of River) | | | | | | | | | |
| 450485 | 08N | 16W | 29 | SW | NW | | Grand Haven State Park | PRD | 1.34514 |
| LERC Comments: | | | | | | | | | |
| Description: Beg. at a point 66 ft W of the SW cor of Lot 16, Lake View Add'n to the City of Grand Haven measured along the S'ly line extended of said Lot 16, th W'ly along said line extended to the shoreof Lake Michigan, th N'ly along the shore of said Lake to a point where the same is intersected by the W'ly continuation of the N line of Lot 12, Lake View Add'n to City of Grand Haven, th E'ly along said intersection line to a point 66 ft W of the NW corner of Lot 12, or to the W'ly line of Harbor Ave. th along the W'ly line of Harbor Ave. to the place of beginning except 50 ft of the E'ly side. | | | | | | | | | |
| 450491 | 08N | 16W | 29 | SW | NW | | Grand Haven State Park | PRD | 0.81111 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land 40 ft wide extending and lying 20 ft upon each side of the following described line: commencing at a point on the S line of Govt Lot 1, Sec. 29, T8N, R16W a distance of 70 ft west of the west line of Harbor Avenue as located in the plat of Harbor View Addition to the City of Grand Haven, running th N 17d50' West 104 ft, th to the right 376 ft more or less upon a curve of 6d04' whose radius is 944.9 ft to an intersection with the west line of Harbor Avenue. | | | | | | | | | |

State Land Review Parcels Report

Presque Isle County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 0.6 |
| Alternate Conservation Owner | 7 | 0.7 |
| Exchange | 0 | 0 |
| Dispose | 2 | 0.2 |



12/04/2023

Retain

Presque Isle County

Parcel Count: 2

Acreage: 0.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|----------------------------|--|--|--|--|--|--------------|--|-----|---------|
| 310317 | | | | | | Esau Terrace | | PRD | 0.48666 |
| LERC Comments: | | | | | | | | | |
| Description: LOT 27 | | | | | | | | | |

| | | | | | | | | | |
|--------------------------------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 1015764 | 34N | 07E | 24 | SE | SW | | Atlanta Forest Management Unit | PRD | 0.12683 |
| LERC Comments: | | | | | | | | | |
| Description: Govt Lot 9 | | | | | | | | | |

| Alternate Conservation Owner | | | | | | Presque Isle County | Parcel Count: 7 | Acreage: 0.7 | |
|--|------|-------|-----|----|----|---------------------|--------------------------------|--------------|-------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 162429 | 36N | 04E | 21 | NE | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NE1/4 SW1/4 comm 930 ft W and 45 ft N of SE cor, W 80 ft, N 30 ft, E 80 ft, S 30 ft to beg. (Lot 432, Lake Breeze Grove Subdivision) | | | | | | | | | |
| 162428 | 36N | 04E | 21 | NE | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NE1/4 SW1/4 comm 930 ft W and 75 ft N of SE cor, W 80 ft, N 30 ft, E 80 ft, S 30 ft to beg. (Lot 433, Lake Breeze Grove Subdivision) | | | | | | | | | |
| 162431 | 36N | 04E | 21 | NE | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NE1/4 SW1/4 comm 830 ft W and 105 ft N of SE cor, W 80 ft, N 30 ft, E 80 ft, S 30 ft to beg. (Lot 391, Lake Breeze Grove Subdivision) | | | | | | | | | |
| 162436 | 36N | 04E | 21 | NE | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NE1/4 SW1/4 comm 570 ft W and 135 ft N of SE cor, W 80 ft, N 30 ft, E 80 ft, S 30 ft to beg. (Lot 263, Lake Breeze Grove Subdivision) | | | | | | | | | |
| 162441 | 36N | 04E | 21 | NE | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Part of NE1/4 SW1/4 comm 210 ft W and 135 ft N of SE cor, W 80 ft, N 30 ft, E 80 ft, S 30 ft to beg. (Lot 91, Lake Breeze Grove Subdivision) | | | | | | | | | |
| 2025435 | 36N | 04E | 21 | NW | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Part of the NW 1/4 of the SW 1/4 beginning 470 ft. W and 75 ft. N of the SE corner of the NW 1/4 of the SW 1/4; th. W 80 ft., th. N 30 ft., th. E 80 ft., th. S 30 ft. to the point of beginning (Lot 218 Lake Breeze Grove) | | | | | | | | | |
| 162460 | 36N | 04E | 21 | NE | SW | | Atlanta Forest Management Unit | FRD | 0.1 |
| LERC Comments: | | | | | | | | | |
| Description: Parc com 1010 ft W & 105 ft N of SE cor of NE1/4 of SW1/4; W 80 ft, N 30 ft, E 80 ft, S 30 ft to pob. (Lot 434) | | | | | | | | | |

Dispose

Presque Isle County

Parcel Count: 2

Acreage: 0.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 163108 | 36N | 04E | 29 | NE | NW | | | FRD | 0.10838 |

LERC Comments:

Description: NW1/4 NE1/4 commencing 70 ft West and 1215 ft N. of SE corner of NE 1/4 of NW 1/4; West 80 feet, North 30 ft, E. 80 ft, S. 30 ft to beginning (parts of lots 84 and 41 Lake Breeze Grove Subdivision, unrecorded)

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1015792 | 36N | 04E | 29 | NE | NE | | | FRD | 0.05454 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Parc com 290 ft W & 285 ft N of SE cor of NE 1/4 of NE 1/4; W 80 ft, N 30 ft, E 80 ft, S 30 ft to pob. (Lot 139)

State Land Review Parcels Report

Roscommon County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 11 | 98.7 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 1 | 5.4 |
| Dispose | 1 | 0.2 |



12/04/2023

| Retain | | | | | | | Roscommon County | Parcel Count: 11 | Acreage: 98.7 |
|---|------|-------|-----|----|----|-----------------|--|------------------|---------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2047182 | 22N | 03W | 15 | SW | NE | Idlewild Resort | Houghton Lake Public Water Access Site | | 0.32108 |
| LERC Comments: Description: 1163/1860(SURVEY) 1159/606 1131/1652 223 Being a par of Outlot A in the Plat of Idlewild Resort and located in Government Lot 2 Section 15, T22N, R03W Described as commencing at the E 1/4 corner of said section; thence N87deg48'17"W along the 1/4 line 2082.62 feet; thence N01deg48'12"E along the W line of 9th Street extended 509.56 feet to the NE corner of Lot 187 for the Point of Beginning; thence N78deg00'00"W 152.18 feet to the NW corner of Lot 206; thence N78deg25'45"W 25.37 feet to the NE corner of Lot 207 and the E'ly boundary of Hidden Harbor Condos; thence along said condo next two | | | | | | | | | |
| 2049307 | 22N | 04W | 16 | SW | SE | | Houghton Lake State Wildlife Research Area | WLD | 7.01693 |
| LERC Comments: Description: That part of the SW1/4 of the SE1/4 lying easterly of a strip of land 500 feet in width being 100 feet wide on the easterly side and 400 feet wide on the westerly side of the survey line being the centerline of the northbound lane of Hwy. US-27 relocated over and across said subdivision. The relocated survey line of said Hwy. US-27 is described as follows: beginning at the intersection of the E and W ¼ line of Section 21 with the centerline of the northbound lane of relocated Hwy. US-27 at Station 483 – 09.00, said point being measured S89°38'05"E, a distance of 941.33 feet along the S line of Section 21, to an intersection with | | | | | | | | | |
| 2049293 | 22N | 04W | 16 | SW | NE | | Houghton Lake State Wildlife Research Area | WLD | 15.6668 |
| LERC Comments: Description: That part of the SW1/4 of the NE1/4 lying easterly of a strip of land 500 feet in width being 100 feet wide on the easterly side and 400 feet wide on the westerly side of the survey line being the centerline of the northbound lane of Hwy. US-27 relocated over and across said subdivision. The relocated survey line of said Hwy. US-27 is described as follows: beginning at the intersection of the E and W ¼ line of Section 21 with the centerline of the northbound lane of relocated Hwy. US-27 at Station 483 – 09.00, said point being measured S89°38'05"E, a distance of 941.33 feet along the S line of Section 21, to an intersection with | | | | | | | | | |
| 2049292 | 22N | 04W | 16 | SW | NE | | Houghton Lake State Wildlife Research Area | WLD | 8.83316 |
| LERC Comments: Description: That part of the SW1/4 of the NE1/4 lying westerly of a strip of land 500 feet in width being 100 feet wide on the easterly side and 400 feet wide on the westerly side of the survey line being the centerline of the northbound lane of Hwy. US-27 relocated over and across said subdivision. The relocated survey line of said Hwy. US-27 is described as follows: beginning at the intersection of the E and W ¼ line of Section 21 with the centerline of the northbound lane of relocated Hwy. US-27 at Station 483 – 09.00, said point being measured S89°38'05"E, a distance of 941.33 feet along the S line of Section 21, to an intersection with | | | | | | | | | |
| 2049294 | 22N | 04W | 16 | NW | SE | | Houghton Lake State Wildlife Research Area | WLD | 15.9516 |
| LERC Comments: Description: That part of the NW1/4 of the SE1/4 lying westerly a strip of land 500 feet in width being 100 feet wide on the easterly side and 400 feet wide on the westerly side of the survey line being the centerline of the northbound lane of Hwy. US-27 relocated over and across said subdivision. The relocated survey line of said Hwy. US-27 is described as follows: beginning at the intersection of the E and W ¼ line of Section 21 with the centerline of the northbound lane of relocated Hwy. US-27 at Station 483 – 09.00, said point being measured S89°38'05"E, a distance of 941.33 feet along the S line of Section 21, to an intersection with | | | | | | | | | |
| 2049295 | 22N | 04W | 16 | NW | SE | | Houghton Lake State Wildlife Research Area | WLD | 8.97317 |
| LERC Comments: Description: That part of the NW1/4 of the SE1/4 lying easterly of a strip of land 500 feet in width being 100 feet wide on the easterly side and 400 feet wide on the westerly side of the survey line being the centerline of the northbound lane of Hwy. US-27 relocated over and across said subdivision. The relocated survey line of said Hwy. US-27 is described as follows: beginning at the intersection of the E and W ¼ line of Section 21 with the centerline of the northbound lane of relocated Hwy. US-27 at Station 483 – 09.00, said point being measured S89°38'05"E, a distance of 941.33 feet along the S line of Section 21, to an intersection with | | | | | | | | | |
| 2049308 | 22N | 04W | 16 | SW | SE | | Houghton Lake State Wildlife Research Area | WLD | 17.8006 |
| LERC Comments: Description: That part of the SW1/4 of the SE1/4 lying westerly of a strip of land 500 feet in width being 100 feet wide on the easterly side and 400 feet wide on the westerly side of the survey line being the centerline of the northbound lane of Hwy. US-27 relocated over and across said subdivision. The relocated survey line of said Hwy. US-27 is described as follows: beginning at the intersection of the E and W ¼ line of Section 21 with the centerline of the northbound lane of relocated Hwy. US-27 at Station 483 – 09.00, said point being measured S89°38'05"E, a distance of 941.33 feet along the S line of Section 21, to an intersection with | | | | | | | | | |

| Retain | | | | | | Roscommon County | Parcel Count: 11 | Acreage: 98.7 | |
|--|------|-------|-----|----|----|------------------|----------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 250538 | 23N | 01W | 30 | NW | NE | | | PRD | 0.49726 |
| LERC Comments: | | | | | | | | | |
| Description: Lot 7 (NW1/4 NE1/4) | | | | | | | | | |
| 251771 | 23N | 04W | 10 | NW | NW | | Roscommon Forest Management Unit | FRD | 1.11716 |
| LERC Comments: | | | | | | | | | |
| Description: LOT 6, being a 1 acre Island in the Muskegon River lying E'ly of LOTS 11 to 15 incl., Old Dam Subdivision, a recorded plat but not included in said plat, said island being bounded by a line commencing at NE corner of LOT 15, said plat, thence along bank of river N 80d E 55 feet, thence S 58d 31' E 81 feet, thence N 55d32' E 132 feet, thence N 89d 30' E 56 feet, thence S 3d 15' E 56 feet, thence S 40d 45' W 105 feet, thence S 51d 15' W 277 feet to the SE corner LOT 11, said plat, N 7d45' E 94.5 feet, thence N 4d40' W 124.2 feet to POB | | | | | | | | | |
| 251984 | 23N | 04W | 28 | NE | SE | | Roscommon Forest Management Unit | | 0.30961 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land 20 feet in width lying W'ly of and adjacent to a line 73 feet W'ly of (measured at right angles) and parallel to a line described as: Beginning at a point on the S line of Section 28, which is 623.48 feet W of the SE corner of said Section 28, th N 8d22'30" W a distance of 2700 feet to a point of ending; over and across the NE1/4 SE1/4 excepting therefrom the N 679 feet of said NE1/4 SE1/4 | | | | | | | | | |
| 2049296 | 24N | 03W | 11 | NE | SE | | Roscommon Forest Management Unit | | 22.1748 |
| LERC Comments: | | | | | | | | | |
| Description: That part of NE 1/4 of the SE 1/4 lying southwesterly of described Tract "A", which lies between the northeasterly and southeasterly limited access right of way line of I-75. Tract "A" is within the NE ¼ of the SE ¼; also the NW ¼ of the SE ¼; also the NE ¼ of the SE ¼ of the SE ¼, all in Section 11 (T24N, R03W). The northeasterly limited access right of way line of I-75 is described as: Beginning at a point on the South line of Section 12 (T24N, R03W), which is S86D49'50"W 588.74 feet from the South Quarter corner thereof; thence N46D19'10"W 4,000 feet to the point of ending. The southwesterly limited access right | | | | | | | | | |

Exchange

Roscommon County

Parcel Count: 1

Acreage: 5.4

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|----------------------------------|----------|---------|
| 2049297 | 24N | 03W | 11 | NE | SE | | Roscommon Forest Management Unit | | 5.42457 |

LERC Comments:

Description: That part of NE 1/4 of the SE 1/4 lying northeasterly of described Tract "A", which lies between the northeasterly and southeasterly limited access right of way line of I-75. Tract "A" is within the NE 1/4 of the SE 1/4; also the NW 1/4 of the SE 1/4; also the NE 1/4 of the SE 1/4 of the SE 1/4, all in Section 11 (T24N, R03W). The northeasterly limited access right of way line of I-75 is described as: Beginning at a point on the South line of Section 12 (T24N, R03W), which is S86D49'50"W 588.74 feet from the South Quarter corner thereof; thence N46D19'10"W 4,000 feet to the point of ending. The southwesterly limited access right

Dispose

Roscommon County

Parcel Count: 1

Acreage: 0.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|----------------------------------|----------|---------|
| 251424 | 23N | 03W | 21 | SE | SW | | Roscommon Forest Management Unit | | 0.17429 |

LERC Comments:

Description: Undivided 1/4 interest: Commencing at a point 414.75 feet W of the NE corner of LOT 2, thence S 85.27 feet, thence W 75.51 feet, thence N 86.21 feet, thence W on N line of LOT 2, 226.53 feet, thence S to County Road thence W 603.06 feet, th N to N line of LOT 2, thence W 74.55 feet, thence S 90 feet, thence E to point directly S of place of beginning, thence N to place of beginning. Being part of LOT 2

State Land Review Parcels Report

Saginaw County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 4 | 43.5 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 3.8 |



12/04/2023

| Retain | | | | | | Saginaw County | Parcel Count: 4 | Acreage: 43.5 |
|---|------|-------|-----|----|----|----------------|----------------------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 1114186 | 10N | 01E | 23 | SW | SW | | Gratiot-Saginaw State Game Area | WLD 2.69077 |
| LERC Comments: Description: The S'ly 512.50 ft of the SWSW except: the S 412.50 ft also exc beg at the NW cor of sd SW1/4 SW1/4, run th S'ly 18 rods, th E'ly 25 rods,th N'ly 18 rods, th W'ly 25rods to POB--except--the W'ly 148.5 ft thereof. | | | | | | | | |
| 1053562 | 11N | 03E | 32 | SW | NE | | Shiawassee River State Game Area | WLD 3.62950 |
| LERC Comments: Description: T11N, R3E, Sec. 32: The South 30 acres of the Northeast Quarter (NE 1/4) ofSection, lying East (E) of Michigan Central Railroad right of way, except the East 2200 feet thereof. | | | | | | | | |
| 121727 | 11N | 03E | 32 | SE | NE | | Shiawassee River State Game Area | WLD 25.0174 |
| LERC Comments: Description: East 2200 ft of S 30 acres of NE1/4 lying E of MC RR, and the right of ingress and egress over established roadway along S 66 ft of W 440 ft of said S 30 acres | | | | | | | | |
| 122144 | 13N | 05E | 20 | NE | NE | | Crow Island State Game area | WLD 12.1138 |
| LERC Comments: Description: The former InterUrban Railway right-of-way being a strip of land 100 ft. in width 50 ft. each side of the centerline of the former railway right-of-way as established across the W ½ of Section 16 and the SE ¼ of Section 17, T13N, R5E, Frankenlust Township, Bay County; and across the E ½ of Section 20, the NE ¼ and the W ½ of Section 29, T13N, R5E, Zilwaukee Township, Saginaw County. ALSO that part of a strip of land 50 ft. in width adjoining the W'ly line of that part of said former InteUrban Railway right-of-way, hereinabove described lying S'ly of the right-of-way of the Grand Trunk Western Railroad Co., said strip of land | | | | | | | | |

Dispose

Saginaw County

Parcel Count: 1

Acreage: 3.8

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|-----------------------------|----------|---------|
| 1066313 | 13N | 05E | 19 | SW | SW | | Crow Island State Game Area | WLD | 3.83176 |

LERC Comments:

Description: All that pt of S 330 ft of Lot 4 in Indian Reserve Sec 19 T13N R5E which lies Wly of MCRR R/W & Ely of a line desc as beg at a pt on the W line of sd Sec 19 which is S 04 Deg 38 Min 25 Sec W a distance of 3,311.05 ft from the NW cor of sd sec 19 th S 15 Deg 59 Min 12 Sec E a distance of 1000 ft to pt of ending exc therefrom the Sly 70 ft

State Land Review Parcels Report

Sanilac County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 3 | 9.2 |



12/04/2023

Dispose

Sanilac County

Parcel Count: 3

Acreage: 9.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|---|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 2041131 | 14N | 14E | 22 | SW | NW | | | WLD | 3.06463 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land 100 feet wide off the West side of the SW 1/4 of the NW 1/4 | | | | | | | | | |
| 2041135 | 14N | 14E | 22 | SW | SW | | | WLD | 3.06289 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land 100 feet wide off the West side of the SW 1/4 of the SW 1/4 | | | | | | | | | |
| 2041133 | 14N | 14E | 22 | NW | SW | | | WLD | 3.06463 |
| LERC Comments: | | | | | | | | | |
| Description: A strip of land 100 feet wide off the West side of the NW 1/4 of the SW 1/4 | | | | | | | | | |

State Land Review Parcels Report

Schoolcraft County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 1 | 0.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 3 | 6.1 |



12/04/2023

Retain

Schoolcraft County

Parcel Count: 1

Acreage: 0.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|-----------------------------------|----------|---------|
| 1037109 | 43N | 14W | 28 | SW | SE | | Shingleton Forest Management Unit | FRD | 0.13012 |

LERC Comments:

Description: A PARCEL OF LAND 16 1/2 FT. IN WIDTH LYING E. OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF MICHIGAN DEPARTMENT OF CONSERVATION (NOW MICHIGAN DEPT. OF NATURAL RESOURCES) ROAD COMMONLY KNOWN AS DUCK CREEK ROAD OR HIGHWATER TRUCK TRAIL AS NOW LAID OUT OVER AND ACROSS GOVT. LOT 7. SAID PARCEL COMMENCING AT THE N. LINE OF S 1/2 OF GOVT. LOT 7 AND EXTENDING S'LY ALONG SAID ROAD TO THE INTERSECTION OF THE CENTERLINE OF SAID ROAD AND A POINT 320 FEET NORTH OF THE S. LINE OF GOVT. LOT 7, ALL IN THE S 1/2 OF

| Dispose | | | | | | | Schoolcraft County | Parcel Count: 3 | Acreage: 6.1 |
|-----------|------|-------|-----|----|---|-------------|--------------------|-----------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | | Project Area | Division Acres |

| | | | | | | | | | |
|--|-----|-----|----|----|----|--|--|-----------------------------------|-------------|
| 186783 | 42N | 17W | 36 | SE | SE | | | Shingleton Forest Management Unit | FRD 0.34179 |
| LERC Comments: Description: Part of SE1/4 of SE1/4 beg at Town corner, N 210 ft, th W 300 ft to pob, th cont. W 100 ft, th N 150 ft, th E 100 ft, th S 150 ft to pob. | | | | | | | | | |

| | | | | | | | | | |
|---|-----|-----|----|----|----|--|--|-----------------------------------|---------|
| 2043351 | 44N | 13W | 18 | NE | SE | | | Shingleton Forest Management Unit | FRD 2.7 |
| LERC Comments: Description: That part of the NE 1/4 of the SE 1/4 lying within the following description: In Section 18 that part of the East 1/2 Southeast 1/4, and in Section 19 that part East 1/2 Northeast 1/4 lying East of the centerline of the Riverside Truck Trail which is described by metes and bounds as follows: Beginning at a point on the East-West centerline of Section 18 at its intersection with the centerline of the Riverside Truck Trail, S 89°18' W 4.22 chains from the East 1/4 corner; thence along the centerline of said Truck Trail with the meanders thereof, S 35°09' E 1.794 chains, S 24°04' E 7.56 chains, S 7°41' W 4.64 chains, S 9°31' W 8.76 | | | | | | | | | |

| | | | | | | | | | |
|---|-----|-----|----|----|----|--|--|-----------------------------------|---------|
| 2043355 | 44N | 13W | 19 | NE | NE | | | Shingleton Forest Management Unit | FRD 3.1 |
| LERC Comments: Description: That part of the NE 1/4 of the NE 1/4 lying within the following description: In Section 18 that part of the East 1/2 Southeast 1/4, and in Section 19 that part East 1/2 Northeast 1/4 lying East of the centerline of the Riverside Truck Trail which is described by metes and bounds as follows: Beginning at a point on the East-West centerline of Section 18 at its intersection with the centerline of the Riverside Truck Trail, S 89°18' W 4.22 chains from the East 1/4 corner; thence along the centerline of said Truck Trail with the meanders thereof, S 35°09' E 1.794 chains, S 24°04' E 7.56 chains, S 7°41' W 4.64 chains, S 9°31' W 8.76 | | | | | | | | | |

State Land Review Parcels Report

St Clair County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 3 | 42.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

Retain

St Clair County

Parcel Count: 3

Acreage: 42.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|--|--|--|--|--|-------------------------|---------------------------------------|-----|---------|
| 2043189 | | | | | | MID-CHANNEL SUBDIVISION | Saint Clair Flats State Wildlife Area | WLD | 0.36719 |
|---------|--|--|--|--|--|-------------------------|---------------------------------------|-----|---------|

LERC Comments:

Description: Lot 46

| | | | | | | | | | |
|---------|--|--|--|--|--|-------------------------|---------------------------------------|-----|---------|
| 1098707 | | | | | | MID-CHANNEL SUBDIVISION | Saint Clair Flats State Wildlife Area | WLD | 0.18620 |
|---------|--|--|--|--|--|-------------------------|---------------------------------------|-----|---------|

LERC Comments:

Description: Lot 1

| | | | | | | | | | |
|--------|-----|-----|----|----|----|--|------------------------------------|-----|---------|
| 154702 | 02N | 16E | 06 | SE | NW | | St Johns Marsh State Wildlife Area | WLD | 41.5045 |
|--------|-----|-----|----|----|----|--|------------------------------------|-----|---------|

LERC Comments:

Description: All that part of Frac Sec 6 desc as com in the center of hwy (known as Pointe Aux Tremble Rd) on line between Frac Sec 6, and P.C. 311, th N'ly alg W line said P.C. 311 to lands of Robert P. Folkerts on lands known as Compo Islands, th W'ly on line between Doty and said Folkerts land 516 ft m/l to lands of Chauncey W. Mathews, th S'ly alg said Doty and Matthews line to center of Pointe Aux Tremble Rd, th E'ly alg center of hwy to pob. ALSO DESCRIBED AS: All that part of Frac Sec 6, T2N,R16E, desc as com at intersection of E'ly line of Frac Sec 6 and N'ly line of Michigan State Hwy M-29, th NW 520.00 ft alg N'ly line of

State Land Review Parcels Report

St Joseph County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 4 | 24.8 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

| Retain | | | | | | St Joseph County | Parcel Count: 4 | Acreage: 24.8 | |
|--|------|-------|-----|----|----|------------------|-----------------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1011929 | 06S | 12W | 36 | SW | NE | | Fabius Lake State Game Area | WLD | 3.68847 |
| LERC Comments: | | | | | | | | | |
| Description: Island 3 St Joseph River & submerged by river | | | | | | | | | |
| 1011930 | 06S | 12W | 36 | SW | NE | | Fabius Lake State Game Area | WLD | 3.39467 |
| LERC Comments: | | | | | | | | | |
| Description: Island 2 St Joseph River & submerged by river | | | | | | | | | |
| 1011931 | 06S | 12W | 36 | NW | NE | | Fabius Lake State Game Area | WLD | 4.57379 |
| LERC Comments: | | | | | | | | | |
| Description: Island No 1 in St Joe River submerged by river | | | | | | | | | |
| 1014797 | 07S | 11W | 35 | NE | SE | | Klinger Lakwe Boating Access site | PRD | 13.1483 |
| LERC Comments: | | | | | | | | | |
| Description: Com cen Sec 35,th E 794.53 ft th S 515.13 ft to pob th N 50 ft th N 87d 43m E 400 ft th S 87d 20m E 471.6 ft th S 23d E 496.23 ft th S 50d 49m E 214 ft th S 23d W 74 ft th N 67d W 190 ft th S 23d W 432.71 ft th S 53d 04m E 80 ft th S 50d 42m W 96.26 ft to SLY Outlet from Klinger Lake th NWLY alg Outlet to pob | | | | | | | | | |

State Land Review Parcels Report

Tuscola County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 13 | 160.1 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.2 |



12/04/2023

| Retain | | | | | | Tuscola County | Parcel Count: 13 | Acreage: 160.1 |
|--|------|-------|-----|----|----|----------------|---------------------------------|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 1051895 | 12N | 09E | 20 | NW | NE | | Tuscola State Game Area | WLD 1 |
| LERC Comments: Description: Com 15 rds SE from where State Road crosses 1/4 line S 16 rds E 10 rds N 16 rds W 10 rds to pob | | | | | | | | |
| 1116237 | 14N | 07E | 11 | NW | NE | | Fish Point State Wildlife Area | WLD 6.53049 |
| LERC Comments: Description: T14N, R7E, Sec. 11: All that part of the NW 1/4 of the NE 1/4 located in the following description; The East part of Government Lot 1 EXCEPT for that part lying Northeasterly of Northwestern Drain, AND EXCEPT for that part located in the following description: Commencing at a point on Saginaw Bay at the intersection of the East and West 1/4 line of Sec. 11 with the meandered line of Saginaw Bay, running thence East along said 1/4 line to a point 400 feet West of the 1/4 post at the center of Section, thence Northeasterly to a point on the North and South 1/4 line of said Section 11, being 590 feet North of 1/4 | | | | | | | | |
| 8084 | 14N | 07E | 29 | NW | SW | | Quanicassee State Wildlife Area | WLD 4.77785 |
| LERC Comments: Description: That part of Gov't Lot 4, lying West of Quanicassee River and North of old D.B.C. & W.R.R. right of way except the H.H.H. & C. Subdivision, also except County Road right of way. | | | | | | | | |
| 8093 | 14N | 07E | 30 | NE | SE | | Quanicassee State Wildlife Area | WLD 28.9574 |
| LERC Comments: Description: That part of Govt Lot 1 lying N of Hy M-25 except land frontage on the Quanicassee River desc as: That portion of the following parcel lying within said Sec 30, Comm on W bank of the QuanicasseeRiverwhere Hy M-25 intersects same on the N side of Hy r/w, th W'l'y 200 ft along the N side of Hy, th NE'l'y to a pt on the r/w of the RR which is 345 ft (measured along said RR r/w) W of the W bank of saidRiver th E'l'y along said RR r/w to the W bank of the Quanicassee River, th SW'l'y along said W bank to pt of beg, and except the County road r/w. | | | | | | | | |
| 2041880 | 14N | 07E | 30 | SW | NE | | Quanicassee State Wildlife Area | WLD 0.68028 |
| LERC Comments: Description: That part of the following description lying North of the East/West 1/4 line: Lot 2 lying N of St. Hy M-29 | | | | | | | | |
| 2041878 | 14N | 07E | 30 | SW | NW | | Quanicassee State Wildlife Area | WLD 14.6570 |
| LERC Comments: Description: That part of Government Lot 3 lying North of the East/West 1/4 line and West of the North/South 1/4 line | | | | | | | | |
| 2031337 | 14N | 11E | 05 | NW | NW | | Gagetown State Game Area | WLD 13.9776 |
| LERC Comments: Description: The NW 1/4 of the NW 1/4 EXCEPT All that part of the Northwest Fractional ¼ of Section 5, described as beginning at the Southwest corner of Section 32, T15N, R11E as remonumented and recorded in Huron County Land Corner Records Liber 1, Page 28; thence N 86° 31' 24" E along the North line of said Section 5 a distance of 909.92 feet; thence S 04° 53' 25" E a distance of 1,267.29 feet to the South line of the North ½ of the said Northwest Fractional ¼; thence S 87° 45' 06" W along the said South line a distance of 916.00 feet to the West line of said Section 5; thence N 04° 55' 19" W along the said West Section | | | | | | | | |

| Retain | | | | | | Tuscola County | Parcel Count: 13 | Acreage: 160.1 | |
|---|------|-------|-----|----|----|--|--------------------------------|----------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 2022686 | 15N | 08E | 10 | NE | SW | Supervisor's Plat of Fish-Point Resort | Fish Point State Wildlife Area | WLD | 0.47916 |
| LERC Comments: | | | | | | | | | |
| Description: Lots 40, 41, 42,45, 46, 47, and 48 | | | | | | | | | |
| 8162 | 15N | 08E | 10 | NE | SW | | Fish Point State Game Area | WLD | 4.56554 |
| LERC Comments: | | | | | | | | | |
| Description: All that part of Lot 1 lyg Nly of the foll line: com at a point on W line of Lot 1, 1100.29 ft N of SW cor of Lot, th N 80d19' E to shore of Lake Huron. | | | | | | | | | |
| 2041882 | 15N | 08E | 14 | SE | NE | | Fish Point State Wildlife Area | WLD | 6.84231 |
| LERC Comments: | | | | | | | | | |
| Description: That part of Govt. Lot 1lying North of the East/West 1/4 line | | | | | | | | | |
| 2041884 | 15N | 08E | 15 | NW | SE | | | WLD | 5.52625 |
| LERC Comments: | | | | | | | | | |
| Description: That part of Government Lot 3 lying East of the North/South 1/4 line | | | | | | | | | |
| 2041886 | 15N | 08E | 16 | SW | NW | | Fish Point State Wildlife Area | WLD | 19.2839 |
| LERC Comments: | | | | | | | | | |
| Description: That part of the following description lying North of the East/West 1/4 line: Lot 1 except the following des parcel: Comm on the W line of Sec 16, N 1d00' E 1936.23 ft from the SW cor of said Sec for pt of beg, th S 89d00' E 100 ft, th on a line N 1d00' E 351.50 ft to its intersection with a line bearing N 32d11' E from the N corner of Lot 1 of Thomas Fisheries Subdn as recorded, th S 32d11' W 193.1 ft to said N cor of Lot 1, th S 1d00' W 186.27 ft along W line of Sec 16 to pt of beg. | | | | | | | | | |
| 8195 | 15N | 08E | 20 | SW | SE | | Fish Point State Game Area | WLD | 52.8439 |
| LERC Comments: | | | | | | | | | |
| Description: That part of Govt Lot 3 lying S and W of center line of Walker-Hayes County Drain | | | | | | | | | |

Dispose

Tuscola County

Parcel Count: 1

Acreage: 0.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|--------------|----------|---------|
| 8088 | 14N | 07E | 29 | NW | SE | | | WLD | 0.20809 |

LERC Comments:

Description: Com 968 ft S, 1874.5 ft SWLY along c/l of M-25 & 604 ft N of E1/4 post, N 188 ft, S 56d 20' W 50 ft, S 188 ft, N 56d 20' E 50' to pob.

State Land Review Parcels Report

Van Buren County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 9 | 36.1 |
| Alternate Conservation Owner | 4 | 48.4 |
| Exchange | 0 | 0 |
| Dispose | 0 | 0 |



12/04/2023

| Retain | | | | | | Van Buren County | Parcel Count: 9 | Acreage: 36.1 | |
|-----------------------|---|-------|-----|----|----|------------------|----------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 1002704 | 01S | 15W | 08 | NE | NE | | Kal Haven Trail State Park | PRD | 0.74088 |
| LERC Comments: | | | | | | | | | |
| Description: | Beginning at the N 1/8 post of the NE 1/4, thence South to former railroad right-of-way (now known as the Kal-Haven Trail) then easterly along same to C & O Railroad right-of-way, then north on same to north section line, then west on section line to point of beginning, except the west 30 feet thereof | | | | | | | | |
| 1056405 | 01S | 16W | 05 | NE | NW | | | PRD | 12.5 |
| LERC Comments: | | | | | | | | | |
| Description: | That pt of NE Fr 1/4 of NW Fr 1/4 of Sec Ly SLY of RR row ex N 466.69 ft of E 933.38 ft thereof also ex beg at SE cor of sd NE Fr 1/4 NW Fr 1/4 of Sec th WLY alg S L of sd NE Fr 1/4 622.3 ft th N par with E & W 1/4 L to a L 466.69 ft S of and par with S L of sd RR row th ELY alg last des L to sd E & W 1/4 L th S on 1/4 L to beg | | | | | | | | |
| 1092221 | 01S | 16W | 05 | NE | NW | | Kal Haven Trail State Park | PRD | 2.84296 |
| LERC Comments: | | | | | | | | | |
| Description: | E 400.4 ft of NE Fr 1/4 of NW Fr 1/4 of Sec ly N of RR | | | | | | | | |
| 350794 | 01S | 17W | 02 | SW | NW | | Kal Haven Trail State Park | PRD | 2.17213 |
| LERC Comments: | | | | | | | | | |
| Description: | Beg on the E-W 1/4 line of Sec. 2, at a point 66.04 ft N 87d57°00" E of W 1/4 post of the sec, th N 87d57°00" E on the 1/4 line, 258.59 ft, th N 02d10°00" W, 528.62 ft to the S'ly r/w line of the former Michigan Central RR, th alg sd S'ly line of a curve to the right with a radius of 1028.2 ft to the far end of a chord that bears N 78d23'22" E, 17.66 ft, th cont on sd S'ly line on a curve to the right with a radius of 3909 ft to the far end of a chord that bears N 81d10'30" E 317.16 ft, th cont on sd S'ly line N 83d30°00" E 54.80 ft, th cont on sd S'ly line on a curve to the left with a radius of 1240 ft to the far end of a chord that bears N | | | | | | | | |
| 72994 | 01S | 17W | 02 | NW | NE | | | PRD | |
| LERC Comments: | | | | | | | | | |
| Description: | A part of W1/2 of NE1/4, Sec.2, lying N of Mich. Central Railroad S of Black River desc as follows: Comm at pt 439 ft W'ly on River from its intersection with Michigan Central Railroad E'ly on River 110 ft, S 96 ft, W 110 ft, N to beg. | | | | | | | | |
| 350793 | 01S | 17W | 02 | SW | NW | | Kal Haven Trail State Park | PRD | 1.58913 |
| LERC Comments: | | | | | | | | | |
| Description: | Beg on the E-W 1/4 line of Sec 2, at a point 66.04 ft N 87d57°00" E of W 1/4 post of the sec, th N 11d09' W 177.24 ft, N 87d57' E 282.69 ft, th N 02d10°00" W, 215.72 ft to the S'ly r/w line of the former Michigan Central RR, th alg sd S'ly line of a curve to the right with a radius of 1028.2 ft to the far end of a chord that bears N 78d23'22" E, 17.66 ft, th cont on sd S'ly line on a curve to the right with a radius of 3909 ft to the far end of a chord that bears N 81d10'30" E 317.16 ft, th cont on sd S'ly line N 83d30°00" E 54.80 ft, th cont on sd S'ly line on a curve to the left with a radius of 1240 ft to the far end of a chord that bears N | | | | | | | | |
| 1115207 | 01S | 17W | 02 | NE | NE | | | PRD | 15.6365 |
| LERC Comments: | | | | | | | | | |
| Description: | That part of the north fractional one-half of the northeast fractional one-quarter lying between the north and south branches of the Black River, except for the railroad right-of-way. | | | | | | | | |

Retain

Van Buren County

Parcel Count: 9

Acreage: 36.1

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 69547 | 04S | 13W | 29 | SE | SE | | Cedar Lake Boating Access Site | PRD | 0.17095 |
|-------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments:

Description: SE1/4 SE1/4 Comm on E'ly boundary line of state hwy M-119 at S 1/8 line of S29, th E on S 1/8 line of Sec 29 & 28, 662 ft, th S 12 ft, th W parallel with sd 1/8 line to the E'ly boundary of sd hwy M-119, th NW'ly on sd hwy to beginning.

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--------------------------------|-----|---------|
| 69546 | 04S | 13W | 29 | SE | SE | | Cedar Lake Boating Access Site | PRD | 0.41348 |
|-------|-----|-----|----|----|----|--|--------------------------------|-----|---------|

LERC Comments:

Description: A strip of land 38 feet wide, the center line of which is described as follows: Commencing at a point 100 feet west and 31 feet South of the NE corner of SE1/4 SE1/4 thence W parallel to the South E and W 1/8 line of said Sec 550 feet, more or less, to the E'ly line of State Hy 119 and being a part of the SE1/4 SE1/4

| Alternate Conservation Owner | | | | | | Van Buren County | Parcel Count: 4 | Acreage: 48.4 | |
|------------------------------|---|-------|-----|----|----|------------------|----------------------------|---------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 73067 | 02S | 13W | 27 | NW | SW | | Almena State Fish Hatchery | FISH | 0.80377 |
| LERC Comments: | | | | | | | | | |
| Description: | NW 1/4 SW 1/4 A parcel of land situated in SW 1/4 said parcel being a strip of land about 16 1/2 ft wide ly'g just N of a part of the Old Mill Race on the Almena Mills property purchased by the State Conservation Dept. in 1930. The above mentioned strip of land is more particularly described as follows: Beg. at an iron stake on the W. 1/8 line of said Sec 27, which is 396 ft N of S line of said Sec, th N 75d30' W 51.26 ft, th N 53d52' W 243.01 ft, th N 41d23' W 114.82 ft, th N. 30d7' W 214.05 ft, th N 41d50' W 175.25 ft, th N 65d33' W 176 ft to the E'ly bank of the old county channel to the head gate, th S'ly along the E'ly bank of | | | | | | | | |
| 73068 | 02S | 13W | 27 | SE | SW | | Almena State Fish Hatchery | FISH | 32.5367 |
| LERC Comments: | | | | | | | | | |
| Description: | ("PARCEL A") A parcel of land bounded as follows: Beg at the SW cor of sd S27 & running th N on Sec line 22 chs & 82 lks to N line of Mill Race, th SE'ly alg N edge of sd Mill Race to N & S 1/8 line at a pt 5 chs & 30 lks N of the S line, th N alg sd 1/8 line 70 lks, th S 75 1/2d E 8 chs & 24 lks, th S 4 chs to Sec line at a pt 8 chs E of the 1/8 post, th W alg sd S line to point of beginning. (containing 33 acres, more or less). | | | | | | | | |
| 73070 | 02S | 13W | 28 | SE | SE | | Almena State Fish Hatchery | FISH | 9.64069 |
| LERC Comments: | | | | | | | | | |
| Description: | SE 1/4 SE 1/4 ("PARCEL B") -- A parcel of land bounded as follows: Beg. on the E line of Sec 28 at a point 13 chains & 25 links N of SE cor. of Sec. & running th N on the Sec line 9 chains & 42 links, th N 82d41' W 12 chains & 78 links, th N 16d40' W 2 chains 73 links to center of hwy th S 71d24' W 65 links to an angle in hwy, th S 74d28' W along center hwy 4 chains & 89 links, th S 19d E 4 chains, 3 links th N 76d30' E 4 chains 71 links, th S 53d45' E 16 chains 4 links to point of beg., together with a strip of land 1 rd wide the E line of which begins in the center of the Paw Paw Hwy at a point 28 links W'ly from the intersection | | | | | | | | |
| 73069 | 02S | 13W | 28 | NE | SE | | Almena State Fish Hatchery | FISH | 5.41369 |
| LERC Comments: | | | | | | | | | |
| Description: | NE1/4 SE1/4 Beg. on E line of Sec 28 at point 648 ft N of SE cor of said Sec. & running th N 58d3' W 557.4 ft, th N 47d27' W 307.9 ft, th N 57d W 509.4 ft to S line of Mill property at point 31 ft, E'ly from the SW cor of same, th following the edge of Mill property N 76d30' E 279.9 ft, th S 53d45' E 1058.6 ft to Sec. line at point 53 rds N of Sec. cor. th S 226.5 ft to point of beg. | | | | | | | | |

State Land Review Parcels Report

Washtenaw County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 30.3 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.2 |



12/04/2023

Retain

Washtenaw County

Parcel Count: 2

Acreage: 30.3

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--|-----|---------|
| 79348 | 01S | 03E | 01 | NW | SE | | | PRD | 30.0625 |
|-------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: Parts of Secs 1 & 12 comm at a pt on the S line of S1, sd pt being N 89d57' W 399.1 ft W of SE cor of sd Sec, th N 89d57' W 211.8 ft, th S 48d1' W 379.80 ft, th S 76d18' W 575.9 ft, th N 33d21' W 570 ft, th N 6d27' W 251.7 ft, thN 39d07' W 366.2 ft, th N 4d27' E 303.3 ft, th N 19d27' W 122.7 ft, th N 49d34' W 81.5 ft, th N 29d14' W 57.9 ft, th N 3d32' W 275.5 ft, th N 1d28' E 666.9 ft, th S 89d52' W 859.9 ft, th S 6d07' W 496.7 ft, th N 87d29', E 615 ft, th S 14d39' W 310.9 ft, th S 12d2' E 267.2 ft, th S 38d42' E 219 ft, th S 9d14' W 224.2 ft, th S 4d09' E 232.6 ft, th S 51d49' E 335.5 ft, th S 6d26' W 233.3 ft, th S 69d06' E

| | | | | | | | | | |
|---------|-----|-----|----|----|----|----------------------------------|--|-----|---------|
| 1100526 | 01S | 04E | 06 | SW | SW | Half Moon Lake Hills Subdivision | | PRD | 0.28385 |
|---------|-----|-----|----|----|----|----------------------------------|--|-----|---------|

LERC Comments:

Description: That pt of Lots 17-19 Blk 35 lying N of N line Sec 7 & E of W line Sec 6

Dispose

Washtenaw County

Parcel Count: 1

Acreage: 0.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|--------|--|--|--|--|--|--------------------------|--|-----|--------|
| 432676 | | | | | | Griffin's Subdivision #2 | | PRD | 0.1818 |
|--------|--|--|--|--|--|--------------------------|--|-----|--------|

LERC Comments:

Description: Lots 120 and 121

State Land Review Parcels Report

Wayne County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 0 | 0 |
| Alternate Conservation Owner | 3 | 49.9 |
| Exchange | 0 | 0 |
| Dispose | 4 | 16.6 |



12/04/2023

| Alternate Conservation Owner | | | | | | Wayne County | Parcel Count: 3 | Acreage: 49.9 |
|--|------|-------|-----|----|----|--------------|--|----------------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division Acres |
| 1099456 | 04S | 10E | 07 | NE | NE | | Brownstown Prairie State Wildlife Area | WLD 15.8486 |
| LERC Comments: Description: Part of the NE 1/4 described as beginning at a point on the North line of Sec. 7 which is distant S89d28m30sW 270.00 feet from the Northeastcorner of Sec. 7, th. S0d01m58sE 699.11 feet, N89d28m30sE 270.00 feet, S0d01m58sE to the North 1/8th line of Sec. 7, Westerly along North 1/8th line 659.87 feet, more or less, to a line bearing N0d00m59sW, th. N0d00m59sW 1,335.33 feet, more or less, to the North line of Sec. 7, N89d28m30sE 389.48 feet to point of beginning, containing 15.67 acres, more or less. (Note: see deed for complete legal description since the description here presented is broken out of that description | | | | | | | | |
| 1098910 | 04S | 10E | 07 | NW | NE | | Brownstown Prairie State Wildlife Area | WLD 17.7777 |
| LERC Comments: Description: T4S, R10E, Sec. 7: E 1/2 of W 1/2 of W 1/2 of NW 1/4 of NE 1/4 except the E'ly 188 feet of the N'ly 543 feet thereof. | | | | | | | | |
| 1099457 | 04S | 10E | 07 | SE | NE | | Brownstown Prairie State Wildlife Area | WLD 16.2495 |
| LERC Comments: Description: Part of the NE 1/4 described as commencing at a point on theNorth line of Sec. 7 which is distant S89d28m30sW 270.00 feet from the Northeastcorner of Sec. 7, th. S0d01m58sE 699.11 feet, N89d28m30sE 270.00 feet, S0d01m58sE to the North 1/8th line of Sec. 7 and the point of beginning of this description, th. continuing S0d01m58sE to a point on the northerly line of the Pennsylvania Railroad right-of-way, S40d03m17sW 838.34 feet along said right-of-way to the East and West 1/4 line, N89d22m19sW 120.37 feet, N0d00m59sW 1,335.33 feet, more or less, to the North 1/8th line of Sec. 7, Easterly along North | | | | | | | | |

Dispose

Wayne County

Parcel Count: 4

Acreage: 16.6

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|
|-----------|------|-------|-----|----|---|-------------|--------------|----------|-------|

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 2031295 | 04S | 08E | 03 | SW | NE | | | WLD | 1.28453 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: PART OF NE 1/4 BEG S 87 DEG 39M E 1305.12 FT AND N 0 DEG 00M 14S E 494.70 FT FROM CEN 1/4 COR SEC 3 TH N 0 DEG 00M 14S E 494.70 FT TH S 88 DEG 36M 13S E 112.27 FT TH S 0 DEG 10M 20S E 495.70 FT TH N 88 DEG 07M 13S W 113.82 FT POB 1.28 AC

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 2031301 | 04S | 08E | 14 | NE | NW | | | PRD | 7.75134 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: THAT PART OF THE NW 1/4 DESCRIBED AS BEGINNING AT A POINT ON THE N SECTION LINE DISTANT N 86D 21M E 2229 FT FROM THE NW CORNER OF SEC 14 AND PROCEEDING TH S 5D 45M E 1335.15 FT TH N 86D 36M 40 SEC E 317.44 FT TH DUE NORTH ALONG THE N AND S 1/4 SECTION LINE 354.20 FT TO THE SWLY BANK OF SWAN CREEK TH N WLY ALONG SAID BANK TO THE N LINE OF SECTION 14 TH S 86D 21M W ALONG SAID N LINE 97.95 FT TO THE POB 8.20 ACRES.

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 1038937 | 04S | 08E | 25 | SW | SE | | | WLD | 2.51069 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: That part of the SE 1/4 of Sec 25 des as beg at the S 1/4 corner of Sec 25 and proceeding th N 89d 29m 10s E along the S Section line 354.74 ft, th N 0d 06m E 307.67 ft, th S 89d 42m W 354.71 ft, th S 0d 06m W along the N and S 1/4 Section line 309 ft to the pob 2.51 Acres

| | | | | | | | | | |
|---------|-----|-----|----|----|----|--|--|-----|---------|
| 2031314 | 04S | 08E | 29 | NE | NW | | | WLD | 5.02758 |
|---------|-----|-----|----|----|----|--|--|-----|---------|

LERC Comments:

Description: THAT PART OF THE NW 1/4 OF SEC 29 DESCRIBED AS BEGINNING AT A POINT ON THE N AND S 1/4 SECTION LINE DISTANT S 0D 44M 35 SEC W 653 FT FROM THE N 1/4 CORNER OF SEC 29 AND PROCEEDING TH S 0D 44M 35 SEC W ALONG SAID LINE 163 FT TH N 89D 54M 10 SEC W 1331.76 FT TH N 0D 39M 20 SEC E 163 FT TH S 89 D 54M 10 SEC E 1332.01 FT TO THE POB 4.98 ACRES

State Land Review Parcels Report

Wexford County

Michigan Department of Natural Resources

| Review Decision | Parcel Count | Approximate Acres |
|------------------------------|--------------|-------------------|
| Retain | 2 | 13.2 |
| Alternate Conservation Owner | 0 | 0 |
| Exchange | 0 | 0 |
| Dispose | 1 | 0.9 |



12/04/2023

Retain

Wexford County

Parcel Count: 2

Acreage: 13.2

| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
|-----------|------|-------|-----|----|----|-------------|---------------------------------|----------|---------|
| 1131372 | 24N | 09W | 22 | NW | SW | | Cadillac Forest Management Unit | FRD | 9.48648 |

LERC Comments:

Description: The NW1/4 of SW1/4, EXCEPT that part lying easterly of the Westerly Limited Access Right of Way line of Highway US-131 proposed.

ALSO EXCEPT all that part of the NW1/4 of SW1/4 lying Westerly and Southerly of a line described as: Commencing at the Southwest Corner of Section 22, Township 24 North, Range 9 West, Liberty Township,

| | | | | | | | | | |
|-------|-----|-----|----|----|----|--|--------------------------|-----|-----|
| 62960 | 24N | 12W | 34 | NW | SW | | Public Water Access Site | PRD | 3.7 |
|-------|-----|-----|----|----|----|--|--------------------------|-----|-----|

LERC Comments:

Description: Comm at SE cor of NW1/4 of SW1/4 of Sec, N to Fletcher Creek, th along Fletcher Creek to highway, th along hwy to beginning.

| Dispose | | | | | | Wexford County | Parcel Count: 1 | Acreage: 0.9 | |
|-----------|------|-------|-----|----|----|----------------|---------------------------------|--------------|---------|
| Parcel ID | Town | Range | Sec | QQ | Q | Subdivision | Project Area | Division | Acres |
| 397652 | 23N | 09W | 04 | SE | SE | | Cadillac Forest Management Unit | FRD | 0.88072 |

LERC Comments:

Description: Commencing 16 feet North of Northeast corner of Block 3, Cedar Creek Plat, North 384 feet, West to R.R., South 384 feet, East to beginning, except parcel South of Creek.