



# Natural Resources Commission

## Meeting Agenda

Date: September 12, 2024

Time: 9:00 a.m.

Location: Lansing Community College

West Campus Rooms M119-121

5708 Cornerstone Drive

Lansing, Michigan 48917

### Committee Agendas – 9:00 a.m.

- I. Wildlife Committee
  - a. Deer Management Initiative Future Engagement (*Sara Thompson, Chief, Wildlife Division*)
  - b. [Michigan Sportsmen Against Hunger Update](#) (*Joe Presgrove, Marketing and Outreach Division*)

### Committee of the Whole Agenda – 9:30 a.m.

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. [June 26, 2024 Work Session Minutes](#)
  - b. [July 11, 2024](#)
  - c. [August 8, 2024](#)
- V. Director's Report
  - a. Law Enforcement Division Awards (*Jason Haines, Chief, Law Enforcement Division*)
    - Distinguished Service Awards – Sgt. Dan Bigger & Conservation Officer Logan Turner
    - Lifesaving Award – Conservation Officer Logan Turner

- b. National Deer Association 2024 Conservation and Outreach Award (*Dan Ulfig, National Deer Association*)
  - c. [Budget Update](#) (*Jason Crandall, Finance & Operations Division*)
  - d. [Fisheries Orders](#) (*Dr. Lucas Nathan, Fisheries Division*)
  - e. [Wildlife Conservation Order Amendment No. 9 of 2024 – Resident Canada Goose Program Changes](#) (*Dr. Barbara Avers, Wildlife Division*)
  - f. [Land Use Order of the Director Amendment No. 5 of 2024 & Wildlife Conservation Order Amendment No. 10 of 2024 – Windsor Township State Game Area](#) (*Randal Heinze, Wildlife Division*)
  - g. [Legislative Report](#) (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)
- a. 5 Minute Comment
    - i. Dan Ulfig – Sportsmen Against Hunger
    - ii. Marcie Terwilliger – Rules and Regulations
    - iii. Merle Jones, Michigan Trappers and Predator Callers Association – Rules and Regulations
    - iv. Dave Buikema – Rules and Regulations
    - v. Rashel Hubbard – Deer Management Initiative
  - b. 3 Minute Comment
    - i.
- VII. New Business
- a. Director Matters
    - i. [Land Use Order of the Director Amendment No. 5 of 2024 Windsor Township State Game Area – Restrict Firearm Use](#)
  - b. Land Transactions
    - i. [Acquisition of State Land Wildlife Division, Roscommon County Land Transaction Case #20230172](#)
    - ii. [Acquisition of State Land Forest Resources Division, Luce County Land Transaction Case #20230217](#)
    - iii. [Sale of Surplus DNR-Managed Land Forest Resources Division, Presque Isle County Land Transaction Case #20230220](#)
    - iv. [Sale of Surplus DNR-Managed Land Forest Resources Division, Oscoda County](#)

[Land Transaction Case #20240051](#)

- c. NRC/Director Orders
  - i. [Fisheries Order 202.25](#)  
[Special Hook Size Fishing Regulations](#)
  - ii. [Fisheries Order 205.25](#)  
[Michigan-Wisconsin Boundary Waters](#)
  - iii. [Fisheries Order 206.25](#)  
[Special Fishing Regulations for Warmwater Species on Select Waters](#)
  - iv. [Fisheries Order 219.25](#)  
[Bow, Spear, and Crossbow Fishing Regulations](#)
  - v. [Fisheries Order 240.24A](#)  
[Sturgeon Regulations](#)
  - vi. [Wildlife Conservation Order Amendment No. 9 of 2024](#)  
[Resident Canada Goose Program Changes](#)
  - vii. [Wildlife Conservation Order Amendment No. 10 of 2024](#)  
[Windsor Township State Game Area – Restrict Firearm Use](#)
  
- VIII. Old Business
  - a. Director Matters
    - i. [Director’s Letter of Authorization – Discount Antlerless Deer Licenses for the Extended Late Antlerless Firearm Deer Season](#)
  
  - b. NRC/Director Orders
    - i. [Fisheries Order 200.25](#)  
[Trout and Salmon Regulations](#)
      - [Commissioner Cozad Amendment](#)
    - ii. [Fisheries Order 210.25](#)  
[Designated Trout Streams for Michigan](#)
    - iii. [Fisheries Order 224.25](#)  
[Regulations on the Take of Reptiles and Amphibians](#)
    - iv. [Fisheries Order 254.24](#)  
[Inland Lakes Trout and Salmon Regulations](#)
    - v. [Wildlife Conservation Order Amendment No. 8 of 2024](#)  
[Mentored Hunting Program Requirements](#)
  
- IX. Committee Report
  
- X. Commissioner Reports

XI. Adjournment

**Meeting notes**

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](http://Michigan.gov/NRC).

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