



Natural Resources Commission

Meeting Agenda

Date: February 13, 2025

Time: 9:30 a.m.

Location: Lansing Community College
Downtown Campus, Michigan Room 1st Floor

600 North Grand Avenue

Lansing, Michigan 48933

Parking on 1st Floor in ramp

Committee of the Whole Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
 - a. [January 9, 2025](#)
- V. Director's Report
 - a. [Fisheries Division Budget Overview](#) (*Randy Claramunt, Chief & Ed Eisch, Assistant Chief, Fisheries Division*)
 - b. [Wildlife Division Budget Overview](#) (*Sara Thompson, Chief & Keith Kintigh, Assistant Chief, Wildlife Division*)
 - c. [Wildlife Regulations Summary and Schedule](#) (*Sarah Cummins, Wildlife Division*)
 - d. [Wildlife Conservation Order Amendment No. 1 of 2025](#) (*Chris Stark, Parks and Recreation Division*)
 - e. [Bear Population Trend Analysis and Bear Regulations](#) (*Cody Norton, Wildlife Division*)
 - f. [Legislative Report](#) (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)
 - a. 5 Minute Comment
 - i. Alan Campbell – Liberty & Independence Hunts
 - ii. David Borgeson – Archery Season
 - iii. Mitchell Nelson, Humane Society of the United States – Bear Regulations & Protection of Wolves
 - iv. Nichole Biber – Wildlife Regulations & Bears

- v. Marcie Terwilliger – Rules & Regulations
- vi. William Rogers – Cattle & Coyotes
- vii. Roger Thorman – Bear Regulations
- viii. Mike Thorman – Bear Regulations
- ix. Keith Shafer – Bear Regulations
- b. 3 Minute Comment
 - i.

VII. New Business

- a. Director Matters – None
- b. Land Transactions
 - i. [Acquisition of State Land
Forest Resources Division, Alpena County
Land Transaction Case #20240082](#)
- c. NRC/Director Orders
 - i. [Wildlife Conservation Order Amendment No. 1 of 2025
Hunting and Trapping North Central State Trail at the Gete Mino
Mshkiigan](#)
 - ii. [Wildlife Conservation Order Amendment No. 2 of 2025
Bear Regulations](#)

VIII. Old Business

- a. Director Matters
 - i. [Land Use Order of the Director Amendment No. 1 of 2025
Forest Road Inventory Update](#)
 - ii. [Land Use Order of the Director Amendment No. 2 of 2025
Houghton Douglass Falls Veterans Memorial Scenic Site/Unmanned
Aircraft](#)
 - iii. [Land Use Order of the Director Amendment No. 3 of 2025
Snowmobile Access](#)
 - iv. [Land Use Order of the Director Amendment No. 4 of 2025
Prohibit Bicycle Use on Specified Trails](#)
- b. NRC/Director Orders – None

IX. Commissioner Reports

X. Adjournment

Meeting notes

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing nrc@michigan.gov.

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: nrc@michigan.gov. If you would like further information or would like to address the Commission, please contact the NRC Assistant at nrc@michigan.gov. Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: Michigan.gov/NRC.

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