



# Natural Resources Commission

## Meeting Agenda

Date: February 13, 2025

Time: 9:30 a.m.

Location: Lansing Community College  
Downtown Campus, Michigan Room 1<sup>st</sup> Floor  
600 North Grand Avenue  
Lansing, Michigan 48933

*\*Parking on 1<sup>st</sup> Floor in ramp\**

### Committee of the Whole Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. January 9, 2025
- V. Director's Report
  - a. Fisheries Division Budget Overview (*Randy Claramunt, Chief, Fisheries Division*)
  - b. Wildlife Division Budget Overview (*Sara Thompson, Chief & Keith Kintigh, Assistant Chief, Wildlife Division*)
  - c. Wildlife Regulations Summary and Schedule (*Sara Thompson, Chief, Wildlife Division*)
  - d. Wildlife Conservation Order Amendment No. 1 of 2025 (*Chris Stark, Parks and Recreation Division*)
  - e. Bear Population Trend Analysis and Bear Regulations (*Cody Norton, Wildlife Division*)
  - f. Legislative Report (*Informational Item*)
- VI. Public Comment – [NRC Public Appearance Guidelines](#)
  - a. 5 Minute Comment
    - i.
  - b. 3 Minute Comment
    - i.
- VII. New Business

- a. Director Matters – None
- b. Land Transactions
  - i. [Sale of Surplus DNR-Managed Land  
Forest Resources Division, Crawford County  
Land Transaction Case #20240089](#)
  - ii. [Acquisition of State Land  
Forest Resources Division, Alpena County  
Land Transaction Case #20240082](#)
- c. NRC/Director Orders
  - i. [Wildlife Conservation Order Amendment No. 1 of 2025  
Hunting and Trapping North Central State Trail at the Gete Mino  
Mshkiigan](#)
  - ii. [Wildlife Conservation Order Amendment No. 2 of 2025  
Bear Regulations](#)

VIII. Old Business

- a. Director Matters
  - i. [Land Use Order of the Director Amendment No. 1 of 2025  
Forest Road Inventory Update](#)
  - ii. [Land Use Order of the Director Amendment No. 2 of 2025  
Houghton Douglass Falls Veterans Memorial Scenic Site/Unmanned  
Aircraft](#)
  - iii. [Land Use Order of the Director Amendment No. 3 of 2025  
Snowmobile Access](#)
  - iv. [Land Use Order of the Director Amendment No. 4 of 2025  
Prohibit Bicycle Use on Specified Trails](#)
- b. NRC/Director Orders – None

IX. Commissioner Reports

X. Adjournment

**Meeting notes**

Signed copies of these recommended amendments, orders, and transactions may be requested through the NRC assistant by emailing [nrc@michigan.gov](mailto:nrc@michigan.gov).

Natural Resources Commission

February 13, 2025

Page 3

If you are unable to attend the meeting but wish to submit written comments on agenda items, please write to Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909, or email: [nrc@michigan.gov](mailto:nrc@michigan.gov). If you would like further information or would like to address the Commission, please contact the NRC Assistant at [nrc@michigan.gov](mailto:nrc@michigan.gov). Persons registering to provide comments on a topic listed on the agenda on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their comments. Persons registering to comment on a topic not listed on the agenda, after the Friday preceding the meeting, or at the meeting will be allowed up to three (3) minutes. Look for this agenda and other Natural Resources Commission items at Natural Resources Commission webpage: [Michigan.gov/NRC](http://Michigan.gov/NRC).

Persons with disabilities needing accommodations should contact the NRC Assistant at [nrc@michigan.gov](mailto:nrc@michigan.gov).