

**Western Upper Peninsula Citizens Advisory Council**  
**Meeting Agenda**  
**Wednesday, July 20, 2022**  
**5:00-7:30pm Central / 6:00-8:30pm Eastern**  
**Michigan Tech University-Memorial Union Ballroom B, Houghton**

*Chair – Jim Lorensen    Vice Chair – Warren Suchovsky*

**Call to Order / Pledge of Allegiance**

**Council, DNR Staff, Public Introductions** – *Chair Lorensen*

**Adoption of Agenda** – *Chair Lorensen*

**Approval of Previous Meeting Minutes (May)** – *Chair Lorensen*

**DNR Reports from Division Staff & Follow-Up from Last Meeting**

- Ms. Stacy Haughey – UP Field Deputy, Executive Division
- Mr. Doug Rich – Parks & Recreation Division
- Mr. Brad Carlson – Forestry Division
- Sgt. Marc Pomroy – Law Enforcement Division
- Mr. John DePue – Wildlife Division
- Mr. Rob Katona – Parks & Recreation Division-UP Trails
- Mr. Dave Lemmien – Wildlife Division

**Public Comment on Agenda Items Only** – *Chair Lorensen*

(5 minutes pre-registered 5 business days prior to meeting/3 minutes day of meeting)

- 1.
- 2.

**Old Business**

1. U.P. Chronic Wasting Disease Taskforce Meeting (6/1/22) Update – *Ms. Haughey*

**New Business**

1. Western UP Invasive Species Update from MTU's KISMA (Keweenaw Invasive Species Management Area) – Student Representatives
2. Property Rights Along Shorelines (Great Lakes vs. Inland Lakes) – *Various Division Staff*
3. Council Feedback & Suggestions for Future Topics – *Ms. Haughey*

**Reports from Committee Meetings Held**

1. Fisheries – *Mr. Dropps, Committee Lead*
  - Committee Recap of Resolution: Cisco Chain of Lakes 2023 Regulation Proposal
  - DNR Feedback on Resolution (Mr. Madison via phone)
  - Council Consideration of Resolution

2. Trails/Recreation/Law – *Chair Lorenson, Committee Lead*
3. Wildlife – *Mr. Lindquist, Committee Lead*

### **Next Meeting** – *Chair Lorenson*

1. Next Meeting Date: **Thursday, September 22, 2022** in Ironwood (Location TBD)
  - Council Consideration: Joint UPCAC Meeting is 10/12 in Marquette, two weeks after the 9/22 meeting. Hold a regular meeting on 9/22 in addition to the Joint UPCAC meeting 10/12?
2. Items for Next WUPCAC Meeting Agenda

### **Public Comments on Any Topic** – *Chair Lorenson*

(5 minutes pre-registered 5 business days prior to meeting/3 minutes day of meeting)

- 1.
- 2.

### **Closing Comments from Council** – *Chair Lorenson*

### **Adjourn** – *Chair Lorenson*

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#### **Future Agenda Topics**

- ~~Hemlock Regeneration Status (George Lindquist March 2022)~~

#### **Future Meeting Dates**

- ~~Thursday, January 20, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Zoom~~
- ~~Tuesday, March 22, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Baraga~~
- ~~Tuesday, May 17, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Marquette~~
- Wednesday, July 20, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Houghton
- Thursday, September 22, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Ironwood
- JOINT UPCAC MEETING: Wednesday, October 12, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Location TBD
  - *UP NRC Meeting tentatively scheduled for Thursday, October 13, Location TBD*
- Wednesday, November 2, 2022, 6:00-8:30pm Eastern / 5:00-7:30pm Central, Escanaba

#### **WUPCAC Committees & Members**

- **Fisheries**: Floyd Dropps-Committee Lead, Mike Holmes, Dave Johnson, George Lindquist, Dave Hall, Dr. Kirk Schott, Barb Gajewski, George Madison-DNR Advisor
- **Forestry**: OPEN-Committee Lead, Warren Suchovsky, Horst Schmidt, Skip Schulz, Tom Seablom-DNR Advisor
- **Trails/Recreation/Law**: Jim Lorenson-Committee Lead, Skip Schulz, Joan Duncan, Dave Hall, Doug Rich, Barb Gajewski, Erik Bessonon & Lt. Ryan Aho-DNR Advisor
- **Wildlife**: George Lindquist-Committee Lead, Chauncey Moran, Travis Smith, Dave Johnson, Warren Suchovsky, Mary Peterson, Dr. Kirk Schott, Erik Bessonon, Bill Scullon, or other Wildlife Rep-DNR Advisor

#### **Meeting Notes**

If you're unable to attend the meeting but wish to submit written comments on agenda items, please write to: Kristi Dahlstrom, UPCAC Assistant, 1990 US 41 South, Marquette, Michigan 49855, or email: [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov). If you would like further information or would like to address the Council, please contact the UPCAC Assistant at 906-226-1331 or email [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov). Persons registering at least five (5) business days prior to the meeting will be allowed five (5) minutes for their comments. Persons registering within five (5) business days prior to the meeting or at the meeting will be allowed a maximum of three (3) minutes for their comments. Look for this agenda and other UPCAC items at the UPCAC webpage: [Michigan.gov/upcac](http://Michigan.gov/upcac). Persons with disabilities needing accommodations should contact the UPCAC Assistant at 906-226-1331 or [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov).