



## RECREATIONAL AND SNOWMOBILE TRAIL PROGRAM GRANT APPLICATION

*By authority of Part 821, 1994 PA 451, as amended, to receive grant funding.*

*Please Print or Type*

APPLICANT / TRAIL SPONSOR INFORMATION			
Trail Sponsor (Organization Name)	Federal I.D. Number	Year	LTG Number
Address	City, State, ZIP		
Primary Contact Person	Telephone (       )		
Title	Email		
Secondary Contact Person	Telephone (       )		
Title	Email		

GROOMING, BRUSHING, AND SIGNING		
Trail Segment Name	(A) # MILES	(B) BRUSH/SIGN (A x \$90)
1.		\$
2.		\$
3.		\$
4.		\$
5.		\$
6.		\$
7.		\$
8.		\$
9.		\$
10.		\$
11.		\$
12.		\$
13.		\$
14.		\$
15.		\$
16.		\$
17.		\$
18.		\$
19.		\$
20.		\$
13. TOTAL ASSIGNED MILES (Add lines 1-20, this column) =		
14. BRUSHING and SIGNING GRANT REQUEST (Add lines 1-20, this column) =		\$

**NOTE: Grooming amount to be determined by the DNR due to annual variable rates and will be added to the grant.**

### LAND CONTROL (PROPERTY LEASES, EASEMENTS AND USE PERMITS)

All private land the trail sponsor will be utilizing in carrying out the work specified in its snowmobile trail program grant must be secured through lease, easement, use permit, or equivalent. Documentation of secured land is required to be provided to the Unit Contact, as indicated below. This documentation will be maintained at the Unit office.

Trail sponsors must include the following with the grant application submitted to the Unit Contact:

1. Documentation the trail sponsor has secured written permission from private property owners for the right to enter, occupy, use, and maintain the public snowmobile trail segments which are the subject of the grant application. Such documentary evidence may include deeds, leases, licenses, easements, or use permits. This evidence must be coded to correspond to the trail location maps required in Item 3 below.
2. A list of names, addresses, amount of lease payment, if applicable, and the length of trail that crosses each private landowner's property.
3. Plat book map(s) identifying the specific location of the entire trail which is the subject of the grant application and the specific location of each leased section of the trail.

*Complete the Documentation of Site Control for Recreational and Snowmobile Trail Grant Application form (PR1854) and include it with the grant application and maps.*

**ROAD PERMIT FEES, INSURANCE PREMIUMS, PORTA-JON RENTALS, PROPERTY LEASES AND EASEMENTS**

15. Road Permit Fees =	\$	
16. Snow Plowing (Number of Trailheads _____) =	\$	
16a. Advertising Fee for Snow Plowing =	\$	
17. Porta-Jon Rental (Number of Units _____) =	\$	
18. Comprehensive / Collision Insurance Premium =	\$	
19. Liability Insurance Premium =	\$	
20. Property Leases, Easements (Miles to be Leased _____ X Rate per mile _____) =	\$	
20a. Money Order Costs =	\$	
<b>21. FEES, PREMIUMS, RENTALS, LEASES SUBTOTAL</b> (Add lines 15-20a) =	\$	
<b>22. SPECIAL MAINTENANCE SUBTOTAL</b> (Complete form PR1852) =	\$	
<b>23. CONTINGENCY FUNDS</b> =	\$	
<b>24. GROOMER UTILITY PAYMENT</b> (Number of Program groomers X \$600) =	\$	
<b>25. TOTAL GRANT REQUEST</b> (Add lines 21, 22, 23 and 24) =	\$	

**NOTE: Grooming amount to be determined by the DNR due to annual variable rates and will be added to the grant.**

**APPLICANT / TRAIL SPONSOR CERTIFICATION**

_____ Signature of Primary Contact                      Date	_____ Signature of Secondary Contact                      Date
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**DESIGNATED USDA FOREST SERVICE REPRESENTATIVE(S)**

**NOTE:** All sponsors who maintain trails on National Forest lands must secure the signature of a USDA Forest Service Representative from the District Office for the trail segment involved. If work will be done on a trail system that crosses more than one District, signatures must be obtained from the representatives from each District office.

USDA Forest Service Representative (please print)	Signature	Date
USDA Forest Service Representative (please print)	Signature	Date

**DNR – FOREST RESOURCES CONTACT**

**NOTE: This Application must be reviewed and signed by DNR Unit Contact before submittal to the Lansing Office.**

Unit Contact (please print)	Signature	Date
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**SUBMITTAL INFORMATION**

**Email this completed application and supporting documents to your unit contact for review**

**EMAILTO: [kennedyr@michigan.gov](mailto:kennedyr@michigan.gov)**  
**MICHIGAN DEPARTMENT OF NATURAL RESOURCES**  
**PARKS AND RECREATION DIVISION**  
**TRAILS SECTION**  
**PO BOX 30257**  
**LANSING, MI 48909**

**GRANT SPONSOR**

**Application due date: JULY 1**  
**submitted to the unit contact**