

APPLICATION FOR PERMIT TO OPERATE A BOAT LIVERY

This information is required by authority of Part 445, 1994 PA 451, as amended.

| | | | APPLIC | ANT | | | | | | | | |
|--|--|--|-------------------------|---|-----------|---------------------|-----------------|----------|---------|-----------|------|--|
| Business Name | | Name of Applicant | Name of Applicant | | | Date of Application | | | | | | |
| Street Address | C | County | | | | | | | | | | |
| City, State and ZIP | | | | Name of Body of Water | | | | | | | | |
| -) , | | | | | | | | | | | | |
| Canoe(s) | Kayak(s) | NUMBER OF Rowboa | | MOTORIZE VESSELS Sailboat(s) | | | Paddle Board(s) | | | | | |
| | | 1 (owboe | xt(0) | | |) | i dadi | | | | | |
| | | | | VESSELS | | | | | | | | |
| | essel equipment is nece ed Personal Flotation Dev | | | 3 Anchors a | nd line 4 | 1 Hull in C | Sood C | ondition | 5 Lev | el Flota | tion | |
| | | | | | | | Vessel | | | | | |
| Capacity Plate Number | Michigan MC Registration Number | Hull Identification Number | Ca | Capacity Information | | | Type of Vessel | | | Pass/Fail | | |
| | | | H.P. | . Persons | Weight | Tab Affixed | Motor Boat | Pontoon | Jet Ski | Pass | Fail | |
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| | | | | | Total | Vessels | | | | | | |
| | | | Total Fees Collected \$ | | | | | | | | | |
| Inspector's Report Date of Inspection | | | | A navigable waters livery boat is a motorized livery boat greater than 20' in | | | | | | | | |
| First Inspection Re-Check Name of Agency | | | | length that is used on navigable waters. A navigable waters livery boat shall be subject to a comprehensive dockside inspection performed by a | | | | | | | | |
| Name of Agency | | | | State of Michigan, Department of Natural Resources Conservation Officer. Please contact your local Sheriff's Department or DNR office for a | | | | | | | | |
| Inspector's Name (pr | rint) | | | able Waters | | | | | | ; 101 a | | |
| Inspector's Signature Date | | | | INSPECTING SHERIFF'S DEPARTMENT: | | | | | | | | |
| | | | | Please submit a copy of this completed application to: | | | | | | | | |
| | | | | RINE SAFE | | | NI | | | | | |
| | | | | PARTMENT | | | | JRCES | | | | |
| | | | | PO BOX 30031 | | | | | | | | |
| | | | | NSING, MI | 48909-7 | 531 | | | | | | |
| | | | OR | | | | | | | | | |
| | | E-mail: dnr-led-recsafety@michigan.gov | | | | | | | | | | |

