



## WATERWAYS GRANT PROGRAM APPLICATION

*This information is required by Authority of Part 781 of the Natural Resources and Environmental Protection Act 1994 PA 451.*

**Grant applications must be emailed to Curt Wemple at [WempleC1@michigan.gov](mailto:WempleC1@michigan.gov) by 5 p.m. est. on April 1st.**

Applicant Name (Local Government)		Name of Contact Person/Title		
Address		Address		
City, State, ZIP		City, State, ZIP		
Federal Employer Identification Number (FEIN) <b>(REQUIRED)</b>		E-mail Address		
<b>NOTE:</b> FEIN Number of municipality identified as Applicant Name ( <i>Local Government</i> ) above <b>MUST</b> be provided to receive grant funds.				
Applicant Telephone		Applicant FAX		Contact Person Telephone
				Contact Person FAX
<b>PROJECT LOCATION</b> <input type="checkbox"/> County <input type="checkbox"/> Township <input type="checkbox"/> City <input type="checkbox"/> Village		County	State Senate District	State House of Representative District
<b>TYPE OF PROJECT</b>				
<input type="checkbox"/> Harbor				
<input type="checkbox"/> <b>Boating Access Site</b> (must contain or propose a ramp, maneuver area, and parking to be grant eligible)				
<input type="checkbox"/> <b>Preliminary Engineering Study</b>				
<b>PROJECT TITLE</b>				
<b>DESCRIPTION OF PROJECT</b>				
Attach a description of the overall project, detailed list of <u>scope items</u> , <u>project area map</u> , cost estimate, estimated construction schedule, digital site photos, and a needs assessment.				
For all harbor development projects, the following are also required:				
1. Last 3 years of harbor logs (#R4766 Harbor Log)				
2. Last 3 years of financial summaries (Financial Summary of Harbor Operations form)				
3. Applicants must have an approved five-year plan on file with DNR Grants Management by Feb. 1 of the year they intend to apply.				
Note, all forms and other grant information is located on the Waterways Program Grants website: <a href="https://www.michigan.gov/dnr/buy-and-apply/grants/rec/waterways">https://www.michigan.gov/dnr/buy-and-apply/grants/rec/waterways</a> .				
<b>BUDGET SUMMARY</b>				
A. Estimated Project Cost (B + C):		\$ _____		
B. Requested Grant Amount		\$ _____		
C. Applicant's Matching Funds:		\$ _____		
<i>As Designated Representative of above-named Applicant, I hereby agree to implement this project according to the materials provided with this application and to abide by the provisions of the Waterways Grant program, including compliance with all applicable Federal and State laws and regulations.</i>				
Printed Name and Title of Applicant's Designated Representative		Signature		Date

**Application with attached Project Description must be emailed to Curt Wemple at [WempleC1@Michigan.gov](mailto:WempleC1@Michigan.gov) by 5 p.m. est. on April 1st.**