MICHIGAN DEPARTMENT OF NATURAL RESOURCES

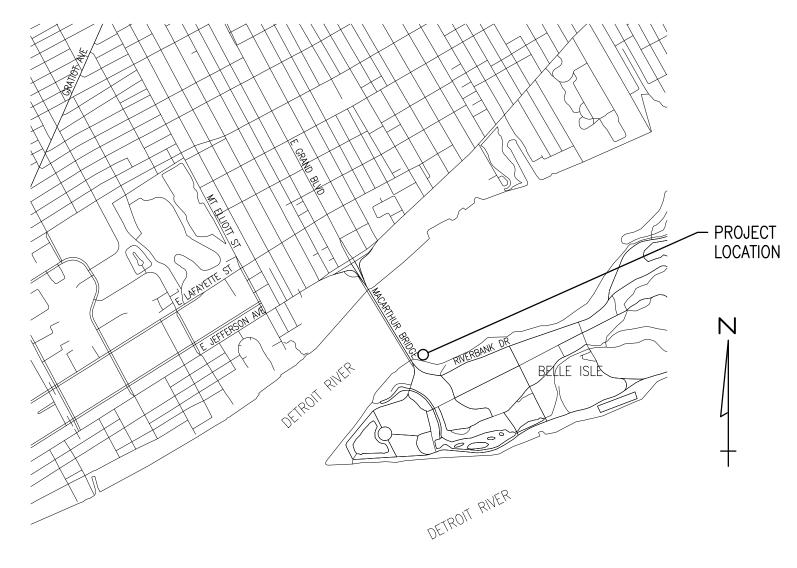
PARKS AND RECREATION DIVISION

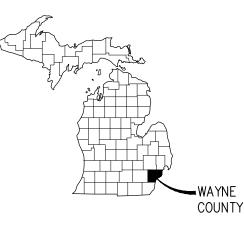
FILE NO: 75/15224.MNB INDEX NO: 59715

PLANS OF PIER RENOVATIONS AND SITE IMPROVEMENTS

BELLE ISLE BOAT CLUB FISHING ACCESS

T2S, R12E WAYNE COUNTY, MICHIGAN





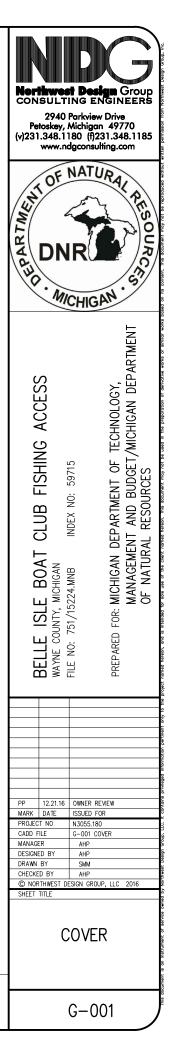
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	PIER & BRIDGE REMOVAL SECTION
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)1 01	
01	ELECTRICAL DETAILS

NORTHWEST	DESIG	N	GROUP,	LLC
PROFESSION				BLE
CHARGE OF	THE F	PR	OJECT	

SHEETS: ALL

NAME:			
AMANDA	Η.	PORATH,	ΡE





STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ROBERT C. HALL, RA, NCARB, DIRECTOR

UNDERGROUND UTILITY LINES EX SANITARY SEWER ----- 6" FM ------ EX SANITARY SEWER FORCEMAIN EX STORM SEWER _____ = = 24" CULV = = EX CULVERT ------ EX UNDERGROUND ELECTRIC LINE - U/G-E ----- 0/H-E _____ EX OVERHEAD ELECTRIC LINE ------ EX TELEPHONE LINE — EX CATV LINE - CATV-- FO------- EX FIBEROPTIC LINE — 10" w — — EX WATER LINE -4" G _____ EX GAS LINE - EX OIL LINE - 12" OIL-----_____12" SAN_____ PROP SANITARY SEWER _____6" FM_____ PROP SANITARY SEWER FORCEMAIN -12" STM------ PROP STORM SEWER ------ PROP WATER PROP ELECTRIC LINE - 6" G — ------ PROP COMPRESSED AIR LINE - A -----

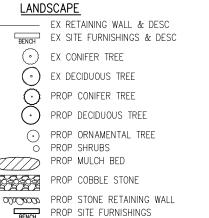
TOPO LINES	
	EX CONTOUR LINE
104	PROP CONTOUR LINE
— — — 104 — — —	PROP UNDERWATER CONTOUR LINE
	PROP DREDGE LIMIT
	PROPERTY LINE
	GOVERNMENT LINE ROW LINE
	FX FENCE
×	PROP_FENCE
	EX TREE LINE
	PROP CLEARING/TREE LINE
* * *	WETLANDS AREA
	EX DRAINAGE COURSE
	PROP DRAINAGE COURSE
	EDGE OF WATER
	RAILROAD
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ 	EX GUARDRAIL
<u></u>	PROP GUARDRAIL PROP SLOPF STAKE LINE
	PROF SLOPE STAKE LINE

USED WITH UNDERGROUND GAS

TELEPHONE LINES & WATER LINES

<u>CIVIL</u>	SYMBOLS	LA
₀МВ	EX MAILBOX	
ه	EX SIGN	BENC
-	FLAG POLE	6
	POST & DESC	~
	EX GROUND ELEVATION	(•
•588.60	FINISH GRADE ELEVATION	- Ĉ
\leftarrow	DRAINAGE DIRECTION	~
ę.	PROP BARRIER FREE SYMBOL	(+
BM#2 🔶		Ć
161		
01	FOUND PROPERTY CORNER	$\sigma \tau \tau$
	FOUND R/W MARKER	
- 0 -	GOVERNMENT CORNER	XXX
SB#2 ●		00000
ŴŴ	MONITOR WELL	BENC
	EX RIPRAP	DENO
	PROP RIPRAP	
22223	HMA APPROACH	
	EX HMA	
ා ව	DECIDUOUS TREE	
\frown		

(•) ☆ CONIFER TREE



UTILITY SYMBOLS

		<u>STWDULS</u>	
S	EX SAN MH	¢	EX LIGHT POLE
©	EX SAN SEWER CLEANOUT	С	EX UTILITY POLE
Θ	EX STORM CB	€0	EX GUY ANCHOR
D	EX STORM SEWER (DRAINAGE)	МН Енн	EX ELECTRIC HAND HOLE
\triangleleft	EX CULVERT END SECTION	SHH	EX SQUARE HAND HOLE
C	EX HEADWALL	oum	EX UNDERGROUND MARKER
\bowtie	EX WATER GATE VALVE	WB	EX WATER CURB STOP BOX
\bigcirc	EX WATER METER	\bigcirc	EX TELEPHONE MH
W	EX WATER MH	Ē	EX ELECTRIC MH
Ŵ	EX WATER WELL	(HH)	EX ROUND HAND HOLE
Y	EX FIRE HYDRANT	E	EX ELECTRIC BOX
R	EX IRRIGATION	T	EX ELECTRIC TRANSFORMER
MHXXS	PROP SAN MH	□C	CABLE TV PEDESTAL
Ø	PROP SAN SEWER CLEANOUT	\Leftrightarrow	EX TELEPHONE PEDESTAL
	PROP STORM CB	GAS	EX GAS VALVE
YDXX	PROP YARD DRAIN	GAS	EX GAS LINE MARKER
MHXX	PROP STORM MH	° EO	FIBER OPTIC MARKER
◄	PROP CULVERT END SECTION	R×R	
C	PROP HEADWALL	··T··	RAILROAD SIGNAL
W	PROP WATER MH	HAZARDOUS OR	USED WITH UNDERGROUND G
M	PROP WATER VALVE	FLAMMABLE MATERIAL	& ELECTRICAL LINES
R	PROP WATER RISER	CAUTION - CRITICAL	USED WITH FIBER OPTIC,
Φ	PROP WATER METER	UNDERGROUND UTILITY	TELEPHONE LINES & WATER
W	PROP WATER WELL		
ø	PROP FIRE HYDRANT		
U .	PROP FIRE DEPT CONNECTION		
Q.	PROP FIRE DEPT CONNECTION	OUTLET	
	PROP REDUCER		
S	PROP SEPTIC TANK		

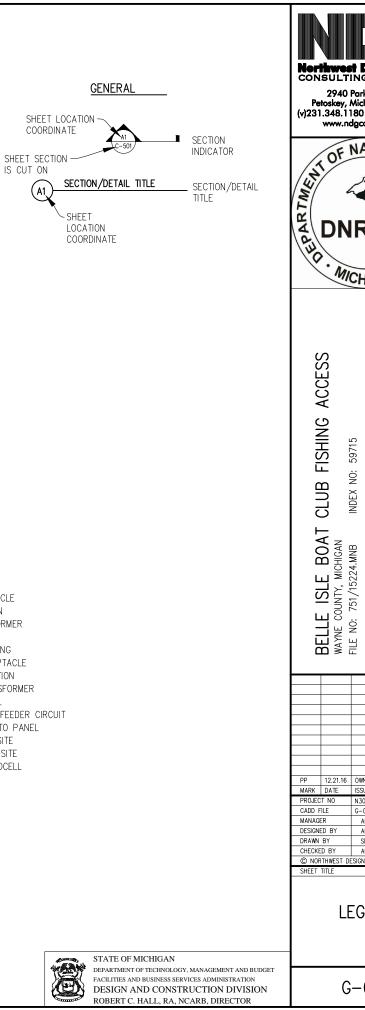
ROADS, WALKS, PAVED SURFACES

 EX SURVEY C
 EX PAVT EDGE
 EX AGG EDGE
 EX CURB
EX SIDEWALK
EX PAVEMENT JOINT
 EX TRAIL
 PROP CONST C
 PROP PAVT FDGF
 PROP SHOULDER PAVED
 PROP AGG EDGE
 PROP CURB
 PROP SIDEWALK
 PROP PAVEMENT JOINT
 PROP TRAIL

REMOVAL	SYMBOLS
	REMOVING PAVT, SIDEWALK
€ (REL-B/0) (R-B/0) (REMOVING RELOCATE-BY OTHERS REMOVE-BY OTHERS ABANDON SAVE BULKHEAD REMOVING CONC CURB
BUIL	DINGS_
EX 1 STORY HOUSE	EX BUILDING, DESCRIPTION & FFE

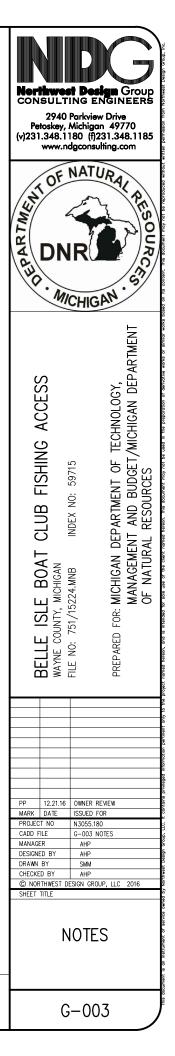


- ₲ EX RECEPTACLE DI EX JUNCTION Ⅲ EX TRANSFORMER 📥 EX PANEL
- (A) G→□ 🔅 PROP LIGHTING
- ₲ PROP RECEPTACLE
 - PROP JUNCTION
 - PROP TRANSFORMER
 - PROP PANEL
 - 1 PROP ELEC FEEDER CIRCUIT
 - HOME RUN TO PANEL
 - (50) PROP 50A SITE
 - PROP 100A SITE
 PROP PHOTOCELL

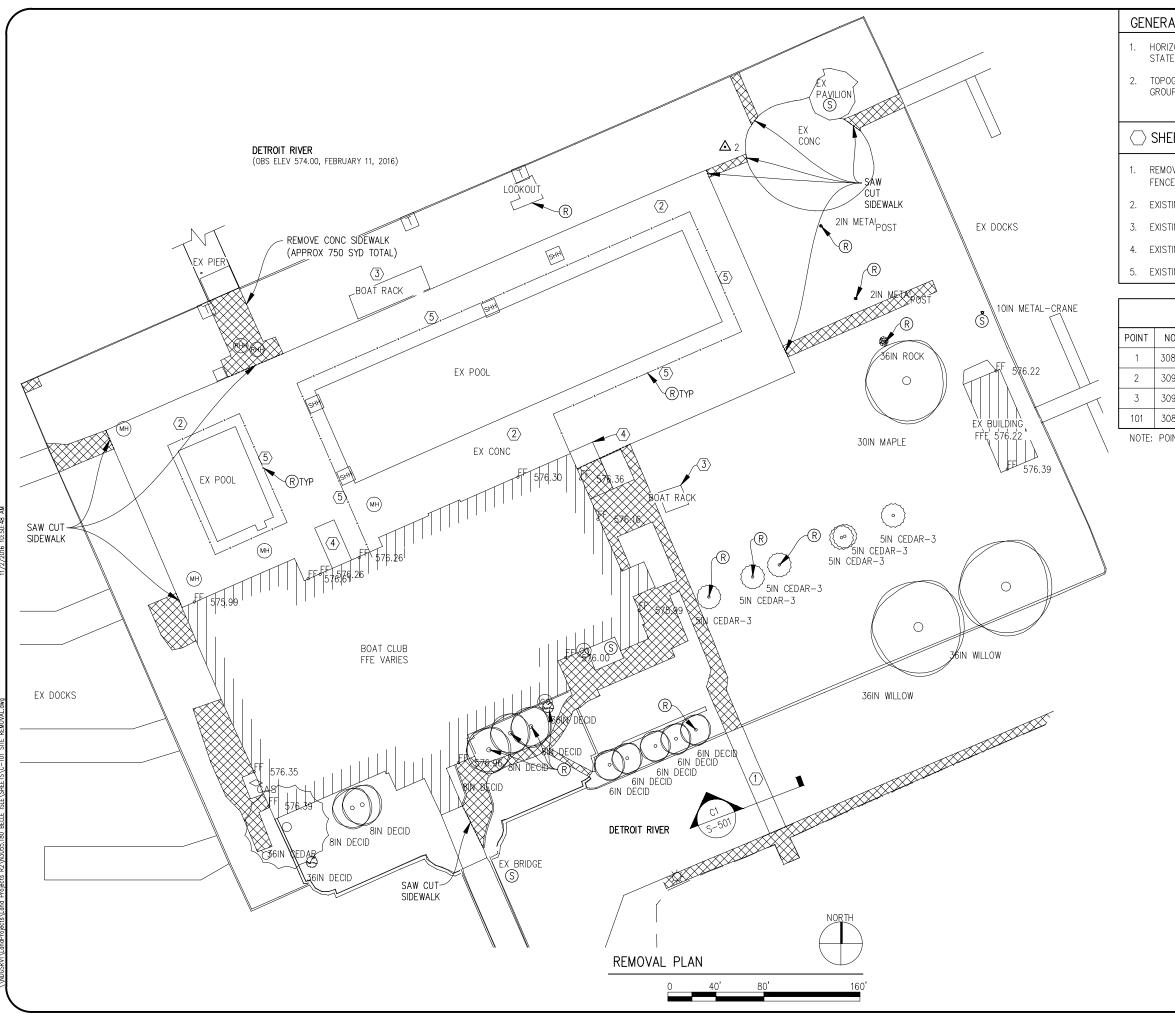




DESIGN LOADS	STRUCTURAL NOTES (CONT)
LIVE LOAD DESIGN DATA	<u>STEEL (CONT)</u>
LIVE LOAD: 100 PSF AT HEAD PIERS	 STEEL ERECTOR SHALL BE RESPONSIBLE FOR DESIGN, CONSTRUCTION AND REMOVAL OF ALL HOISTING EQUIPMENT, TEMPORARY SUPPORTS AND BRACING (SEE AISC CODE OF STANDARD PRACTICE).
	 WELDS SHALL BE IN ACCORDANCE WITH THE STRUCTURAL WELDING CODE (AWS D1.1-2008) PUBLISHED BY THE AMERICAN WELDING SOCIETY. WELDING SHALL BE PERFORMED BY CERTIFIED WELDERS. USE E70XX
STRUCTURAL NOTES	ELECTRODE.
GENERAL 1. STRUCTURAL DRAWINGS ARE INTENDED TO BE USED WITH CIVIL SITE DRAWINGS. CONTRACTOR IS RESPONSIBLE FOR COORDINATING SUCH REQUIREMENTS INTO THEIR SHOP DRAWINGS AND WORK	 ALL BOLTS SHALL BE ASTM A325N, 3/4" DIAMETER UNLESS NOTED OTHERWISE ON THE DRAWINGS. WOOD FRAMING
DRAWINGS AND WORK. 2. VERIFY ALL DIMENSIONS AND ELEVATIONS ON STRUCTURAL	
DRAWINGS WITH CIVIL SITE DRAWINGS. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND ELEVATIONS AT SITE. ANY DISCREPANCIES FOUND SHALL BE REPORTED TO THE	SPECIES AND GRADES: DECKING: SOUTHERN PINE NO. 1 OR BETTER
ENGINEER BEFORE PROCEEDING WITH WORK.	BARRIER RAILING RAILS, POSTS, CAPS, ETC: SOUTHERN PINE NO. 2 OR BETTER
3. THE CONTRACTOR IS RESPONSIBLE FOR LIMITING THE AMOUNT OF CONSTRUCTION LOAD IMPOSED UPON	MISC NAILERS, CURBS, BLOCKING, ETC: SOUTHERN PINE NO. 2 OR BETTER
STRUCTURAL MEMBERS. CONSTRUCTION LOADS SHALL NOT EXCEED THE DESIGN CAPACITY OF THE MEMBERS AT THE TIME THE LOADS ARE IMPOSED.	2. ALL WOOD FRAMING SHALL BE PRESERVATIVELY PRESSURE TREATED WITH ACQ, 0.6 PCF RETENTION.
 DO NOT SCALE DRAWINGS, USE DIMENSIONS, CALCULATE DIMENSIONS. 	3. ALL WOOD FRAMING MEMBERS SHALL HAVE A MOISTURE CONTENT ∠ 19% BY WEIGHT AT TIME OF INSTALLATION.
5. CONTRACTOR SHALL INFORM ENGINEER OF ANY DEVIATIONS FROM THE DRAWINGS. NO STRUCTURAL MEMBERS SHALL BE CUT OR MODIFIED WITHOUT PRIOR WRITTEN APPROVAL FROM THE ENGINEER. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING COMPLETE AND FUNCTIONING SYSTEMS. ITEMS NOT SPECIFICALLY SHOWN IN THESE DRAWINGS WHICH ARE NORMALLY CONSIDERED NECESSARY SHALL BE PROVIDED AT NO ADDITIONAL COST.	 FASTEN 2× DECKING TO STEEL WITH FLAT HEAD FNL BI-METAL SELF DRILLING SCREWS WITH ECOGUARD COATING #12 × 2 13/16" (FASTENAL PART NO. 11342395) OR APPROVED EQUAL USE 2 SCREWS TO FASTEN EACH PIECE OF DECKING TO EACH STEEL SUPPORTING MEMBER. THE SPACING OF WOOD DECKING MEMBERS SHALL BE SUCH THAT THE RESULTING GAPS BETWEEN ADJACENT
 SUBMIT REQUIRED SHOP DRAWINGS FOR ENGINEER'S APPROVAL, PRIOR TO FABRICATION. ENGINEER'S APPROVAL 	DECK PLANKS SHALL BE <u>/</u> 1/4" AFTER DRYING/SHRINKAGE.
OF SHOP DRAWINGS DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY FOR FIT AND CONSTRUCTION QUALITY CONTROL. CONTRACTOR SHALL CHECK AND APPROVE SHOP DRAWINGS PRIOR TO SUBMITTING TO	 ALL SCREW LOCATIONS ON DECK SHALL BE ALIGNED TO PROVIDE A UNIFORM, STRAIGHT LINE, CONTINUOUS APPEARANCE.
ENGINEER FOR APPROVAL.	 DRILL LEAD HOLES FOR SCREWS OF APPROPRIATE SIZE TO ASSURE ANCHORAGE WHILE PREVENTING SPLITTING OF WOOD MEMBERS.
STEEL 1. ALL STRUCTURAL STEEL WORK SHALL BE IN COMPLIANCE WITH CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES – AISC (EFFECTIVE APRIL 14, 2010).	 TO THE FULLEST EXTENT POSSIBLE, ALL FABRICATION (CUTTING, DRILLING, ETC) OF PRESERVATIVELY TREATED LUMBER SHALL OCCUR AWAY FROM THE WATERCOURSE. COLLECT AND DISPOSE OF ALL SAWDUST, SHAVINGS, TRIMMING, ETC. OFF SITE.
2. STRUCTURAL STEEL MEMBERS SHALL CONFORM TO THE FOLLOWING:	9. UNLESS NOTED OTHERWISE, ALL BOLTS FOR WOOD FRAMING SHALL CONFORM TO ASTM A307 AND SHALL
2A. BASE BID (WEATHERING STEEL) WF A588	HAVE MATCHING NUTS AND WASHERS. ALL BOLTS, NUTS, AND WASHERS FOR WOOD FRAMING SHALL BE HOT DIPPED
WF A588 BARS, ĽS, 忋, CHANNELS A588 HSS A588 PIPE A847 BOLTS A325, TYPE 3	GALVANIZED.
3. STRUCTURAL STEEL FABRICATOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL OF THE ENGINEER, PRIOR TO FABRICATION. DETAIL DRAWINGS OF THE MEMBERS AND CONNECTIONS SHALL FOLLOW STANDARD PRACTICES SET FORTH IN THE AISC MANUAL "DETAILING FOR STEEL CONSTRUCTION". INDICATE WELDS USING STANDARD AWS WELDING SYMBOLS. SHOW SIZE, LENGTH AND TYPE OF EACH WELD.	
A REGULATION AND A	



STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ROBERT C. HALL, RA, NCARB, DIRECTOR



HORIZONTAL AND VERTICAL CONTROL IS BASED ON MICHIGAN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE GEOID 12b.

2. TOPOGRAPHIC SURVEY PERFORMED BY NORTHWEST DESIGN GROUP, LLC., FEBRUARY 11, 2016.

\bigcirc SHEET KEYNOTES

 REMOVE EXISTING STEEL BRIDGE AND PILES INCLUDING SECURITY FENCE AND GATE. (APPROX 334 SFT)

2. EXISTING ELEVATED SLAB TO BE PROTECTED.

3. EXISTING BOAT RACK TO BE RELOCATED BY OTHERS.

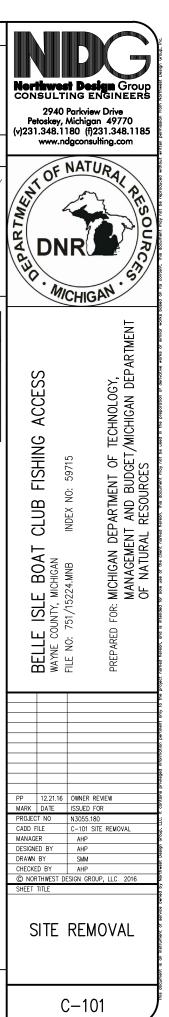
4. EXISTING STAIRS TO REMAIN AND BE PROTECTED.

5. EXISTING POOL SAFETY BARRIER TO BE REMOVED.

LISTING OF CONTROL POINTS

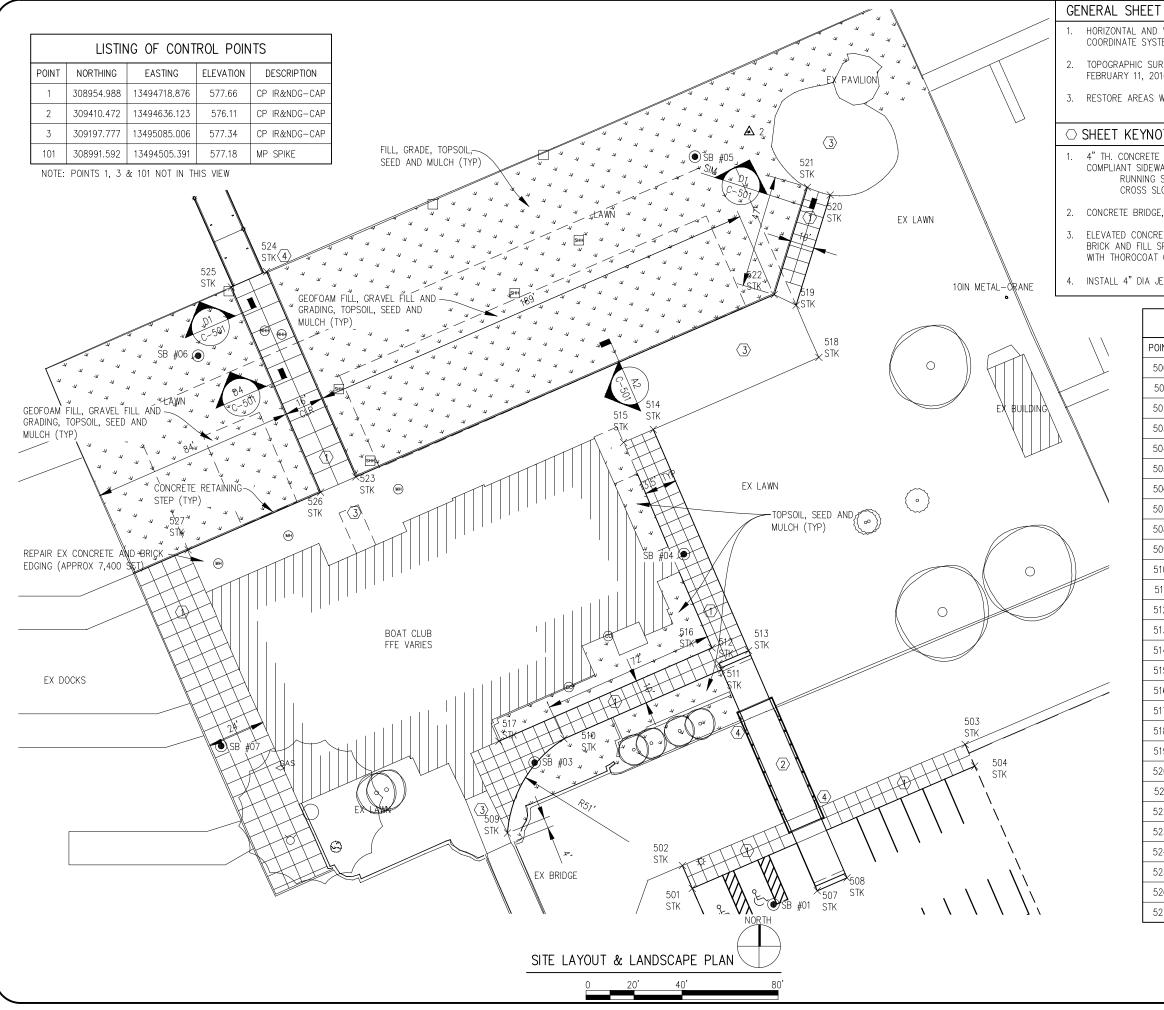
ORTHING	EASTING	ELEVATION	DESCRIPTION
8954.988	13494718.876	577.66	CP IR&NDG-CAP
9410.472	13494636.123	576.11	CP IR&NDG-CAP
9197.777	13495085.006	577.34	CP IR&NDG-CAP
8991.592	13494505.391	577.18	MP SPIKE

NOTE: POINTS 1, 3 & 101 NOT IN THIS VIEW

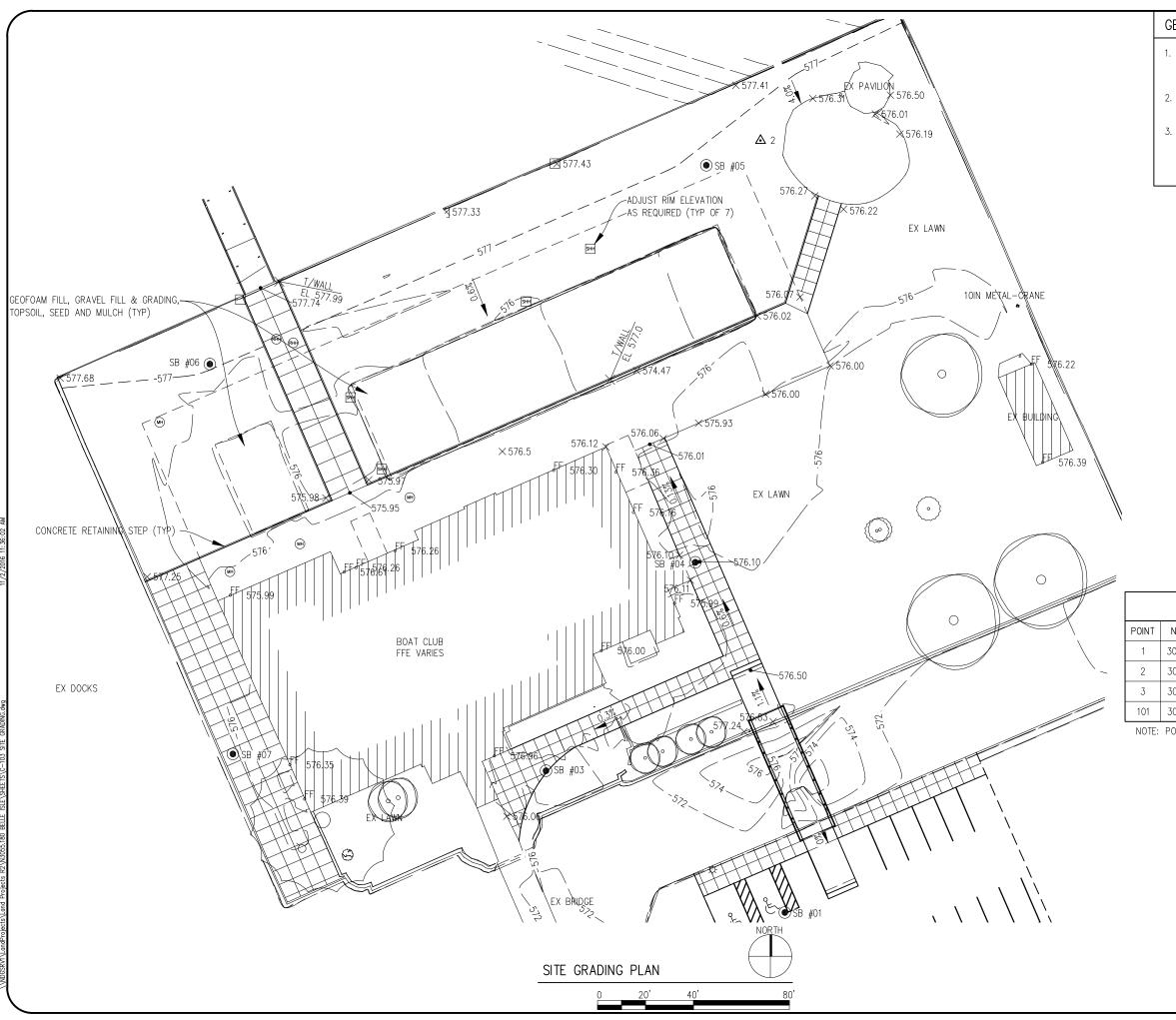




STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION ROBERT C. HALL, RA, NCARB, DIRECTOR



T NOTES VERTICAL CONTRO STEM, SOUTH ZONE JRVEY PERFORMED 016. WHERE EX SIDEWA	GEOID 12b. BY NORTHWEST D	ESIGN GROUP,	LLC., LACED.	CONSULTING 2940 Parkvi Petoskey, Michig	ew Drive Jan 49770
OTES E SIDEWALK. SAWCI WALK: SLOPE ≤ 5% SLOPE ≤ 1.5% E, SEE SHEET S-1 RETE SIDEWALK REF SPACES WITH CON T COLOR CHOSEN E JET FILTER AT A E	03. Pair Area. Powef Crete. coat all BY OWNER.	RWASH. REMOVE CONCRETE SUF		(V)231.346.1160 (www.ndgcon	JRAL ALESOURCES
LISTING C OINT NORTHING 500 309068.158 501 309095.318 502 309104.846 503 309155.314 504 309145.314 504 309146.267 505 308993.913 506 308940.832 507 309094.340 508 309099.704 509 309118.415 510 309157.628 511 309186.417 512 309186.417 512 309186.417 513 309184.376 514 309286.554 515 309281.149 516 309195.572	F STAKE PC EASTING 13494624.373 13494612.405 13494608.273 13494608.273 13494726.085 13494726.085 13494730.075 13494730.075 13494608.579 13494680.579 13494680.579 13494664.465 13494676.853 13494535.398 13494558.904 13494623.473 13494635.861 13494635.861 13494535.601 13494635.861 13494583.760 13494620.599 13494620.599	DESCRIPTION STK STK STK STK STK STK STK STK STK STK		BELLE ISLE BOAT CLUB FISHING ACCESS WAYNE COUNTY, MICHIGAN FILE NO: 751/15224.MNB INDEX NO: 59715	PREPARED FOR: MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET/MICHIGAN DEPARTMENT OF NATURAL RESOURCES
1. AS She is it.	13494531.782 134946531.782 13494665.114 13494665.651 13494669.843 13494660.353 13494646.543 13494444.961 13494434.961 13494457.510 13494402.295	STK STK STK STK STK STK STK STK STK	BUDGET	MARK DATE ISSUED PROJECT NO N3055	180 SITE LAY AND LAND ROUP, LLC 2016



GENERAL	SHEET NOTE	ËS			
	TAL AND VERTICA STATE PLANE (OID 12b.			Northwest D	sign Group
	PHIC SURVEY PE GROUP, LLC., FEB			2940 Parkv Petoskey, Michi	gan 49770
	AREAS WHERE E REPLACED.	EX SIDEWALK	WAS REMOVED	(v)231.348.1180 (www.ndgcor	sulting.com
				DNR	URAL PESOURCES
LISTIN	IG OF CONT	ROL POIN	ITS	BELLE ISLE BOAT CLUB FISHING ACCESS WAYNE COUNTY, MICHICAN FILE NO: 751/15224.MNB INDEX NO: 59715	PREPARED FOR: MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET/MICHIGAN DEPARTMENT OF NATURAL RESOURCES
NORTHING	EASTING	ELEVATION			EPARE
308954.988 309410.472	13494718.876	577.66	CP IR&NDG-CAP CP IR&NDG-CAP	 B ≱ ⊟	РК
309197.777	13495085.006	577.34	CP IR&NDG-CAP		
308991.592	13494505.391	577.18	MP SPIKE		
1, 3 מ	& 101 NOT IN T⊦	ııs vi∟₩		MARK DATE ISSUE PROJECT NO N3055	S SITE GRADING
	STATE OF MICHI DEPARTMENT OF TEC FACILITIES AND BUSI	HNOLOGY, MANA	GEMENT AND BUDGET	SITE GR	
	DESIGN AND C ROBERT C. HALI			C-1	03

LISTING OF	BENCHMARK	POINTS
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POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
301	309025.4	13494879.4	579.92	BM 1 CHISELED SQ N EDGE LP
302	308961.8	13494612.7	579.28	BM 2 CHISELED SQ S EDGE PP
		2 8 101 NOT I		

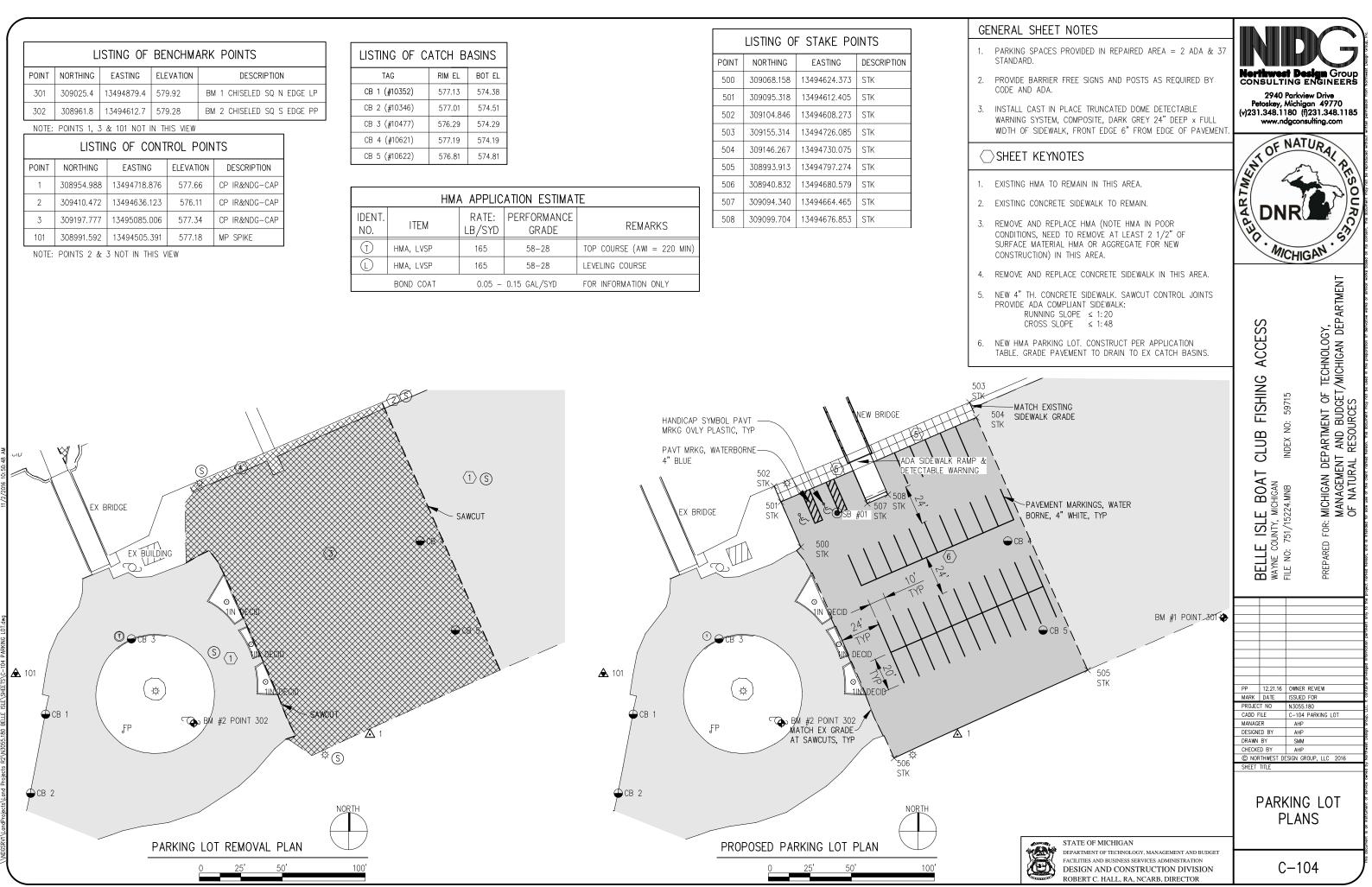
	LISTIN	IG OF CONT	RUL PUIN	112
POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
1	308954.988	13494718.876	577.66	CP IR&NDG-CAP
2	309410.472	13494636.123	576.11	CP IR&NDG-CAP
3	309197.777	13495085.006	577.34	CP IR&NDG-CAP
101	308991.592	13494505.391	577.18	MP SPIKE

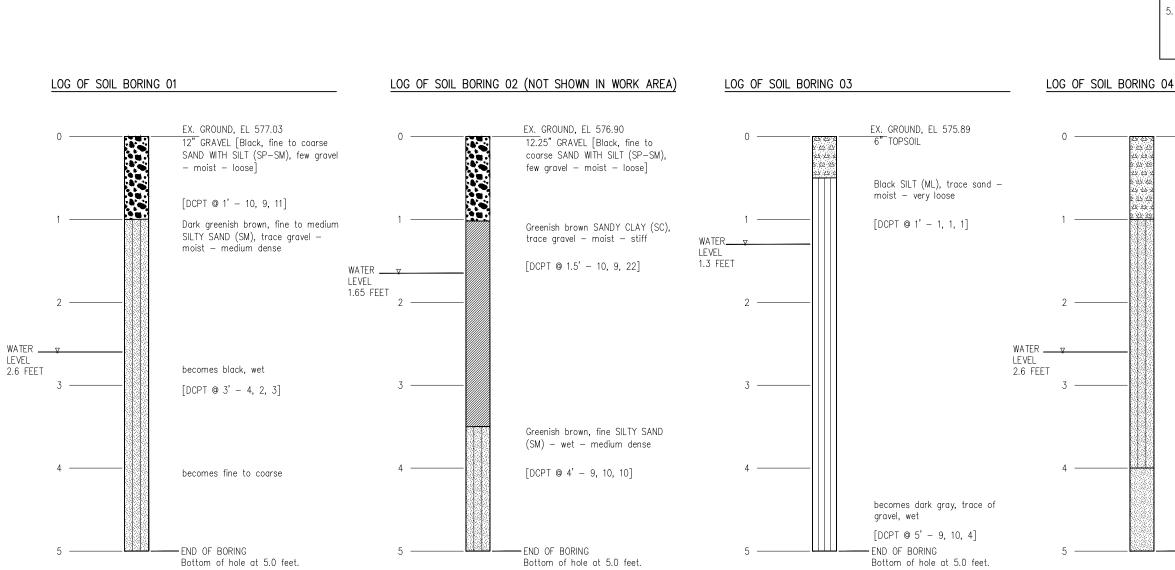
LISTING OF C	ATCH B	ASINS
TAG	RIM EL	BOT EL
CB 1 (#10352)	577.13	574.38
CB 2 (#10346)	577.01	574.51
CB 3 (#10477)	576.29	574.29
CB 4 (#10621)	577.19	574.19
CB 5 (#10622)	576.81	574.81

	HM	A APPLIC	ATION ESTIMAT	ſΕ
IDENT. NO.	ITEM	RATE: LB/SYD	PERFORMANCE GRADE	REMARKS
(]	HMA, LVSP	165	58-28	TOP COURSE (AWI = 220 MIN)
	HMA, LVSP	165	58-28	LEVELING COURSE
	BOND COAT	0.05 -	0.15 GAL/SYD	FOR INFORMATION ONLY

	LISTING OF	- STAKE PO	INTS
POINT	NORTHING	EASTING	DESCRIPTION
500	309068.158	13494624.373	STK
501	309095.318	13494612.405	STK
502	309104.846	13494608.273	STK
503	309155.314	13494726.085	STK
504	309146.267	13494730.075	STK
505	308993.913	13494797.274	STK
506	308940.832	13494680.579	STK
507	309094.340	13494664.465	STK
508	309099.704	13494676.853	STK

1.	PARI STAN
2.	PROV CODE
.3	INST





- DCPT (DYNAMIC CONE PENETROMETER TEST) VALUES DENOTE THE NUMBER OF BLOWS REQUIRED TO DRIVE A 1.5' DIA CONE 3 SUCCESSIVE 1.75" INCREMENTS USING A 15LB MASS FALLING 20".
- 2. WATER LEVELS MAY BE INFLUENCED BY RESIDUAL BORING WATER.
- 3. THE SOIL BORING LOGS REPRESENT POINT INFORMATION. PRESENTATION OF THIS INFORMATION IN NO WAY IMPLIES THAT SUBSURFACE CONDITIONS ARE THE SAME AT LOCATIONS OTHER THAN THE EXACT LOCATION OF THE BORING.
- 4. THE SOIL BORINGS WERE DRILLED AND LOGGED BY NORTHWEST DESIGN GROUP, LLC. ON NOVEMBER 8, 2016.
- SEE SHEETS C-102, C-103 AND C-104 FOR 5. BORING LOCATIONS, EXCEPT BORING 02. BORING 02 IS NOT SHOWN ON DRAWINGS OR IN PROPOSED WORK AREAS.

EX. GROUND, EL 576.15 12' TOPSOIL

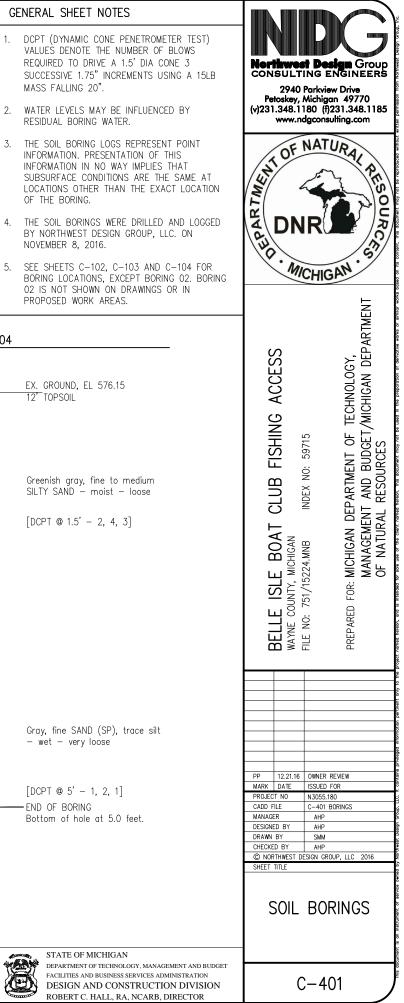
Greenish gray, fine to medium SILTY SAND — moist — loose

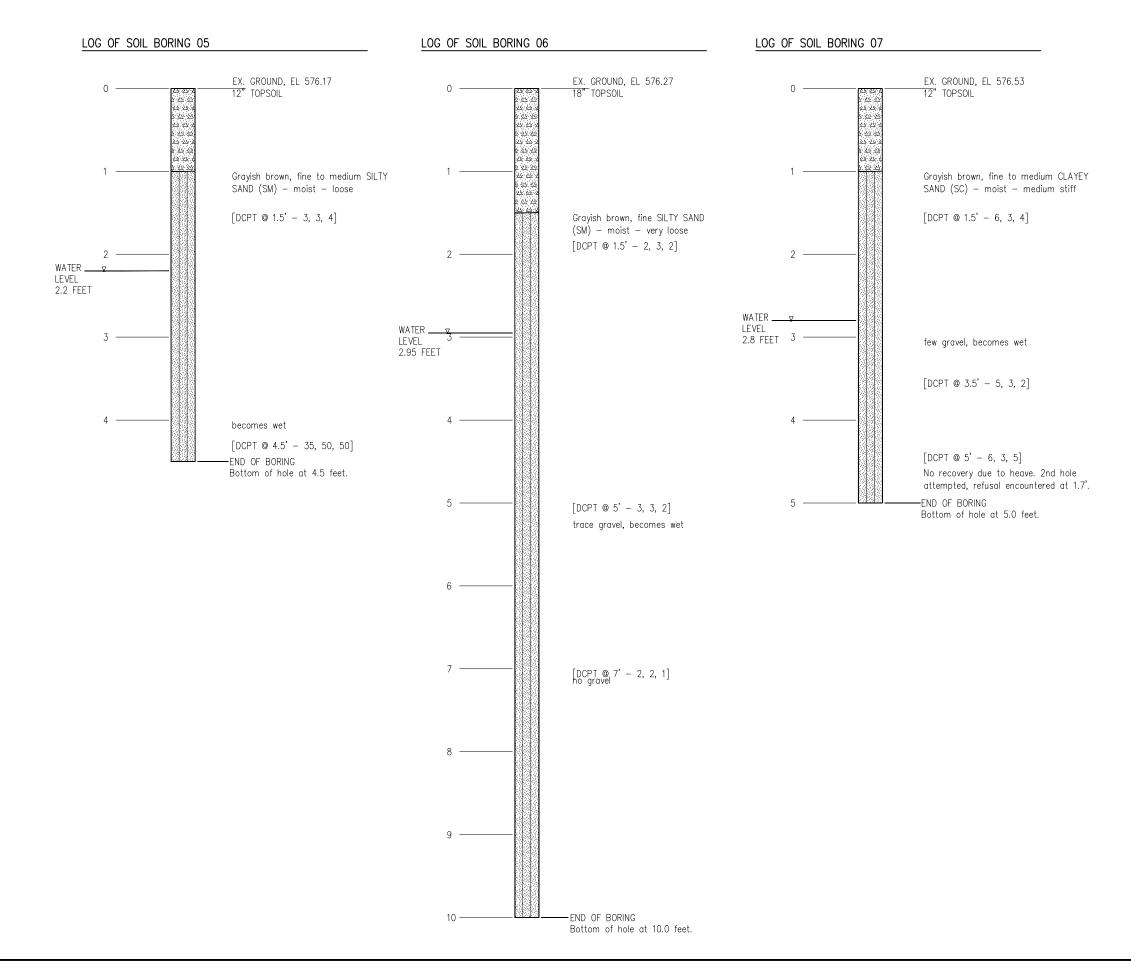
[DCPT @ 1.5' - 2, 4, 3]

Gray, fine SAND (SP), trace silt - wet - very loose

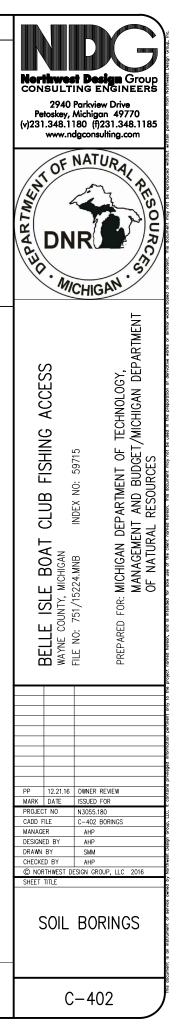
[DCPT @ 5' - 1, 2, 1] - END OF BORING Bottom of hole at 5.0 feet.

STATE OF MICHIGAN

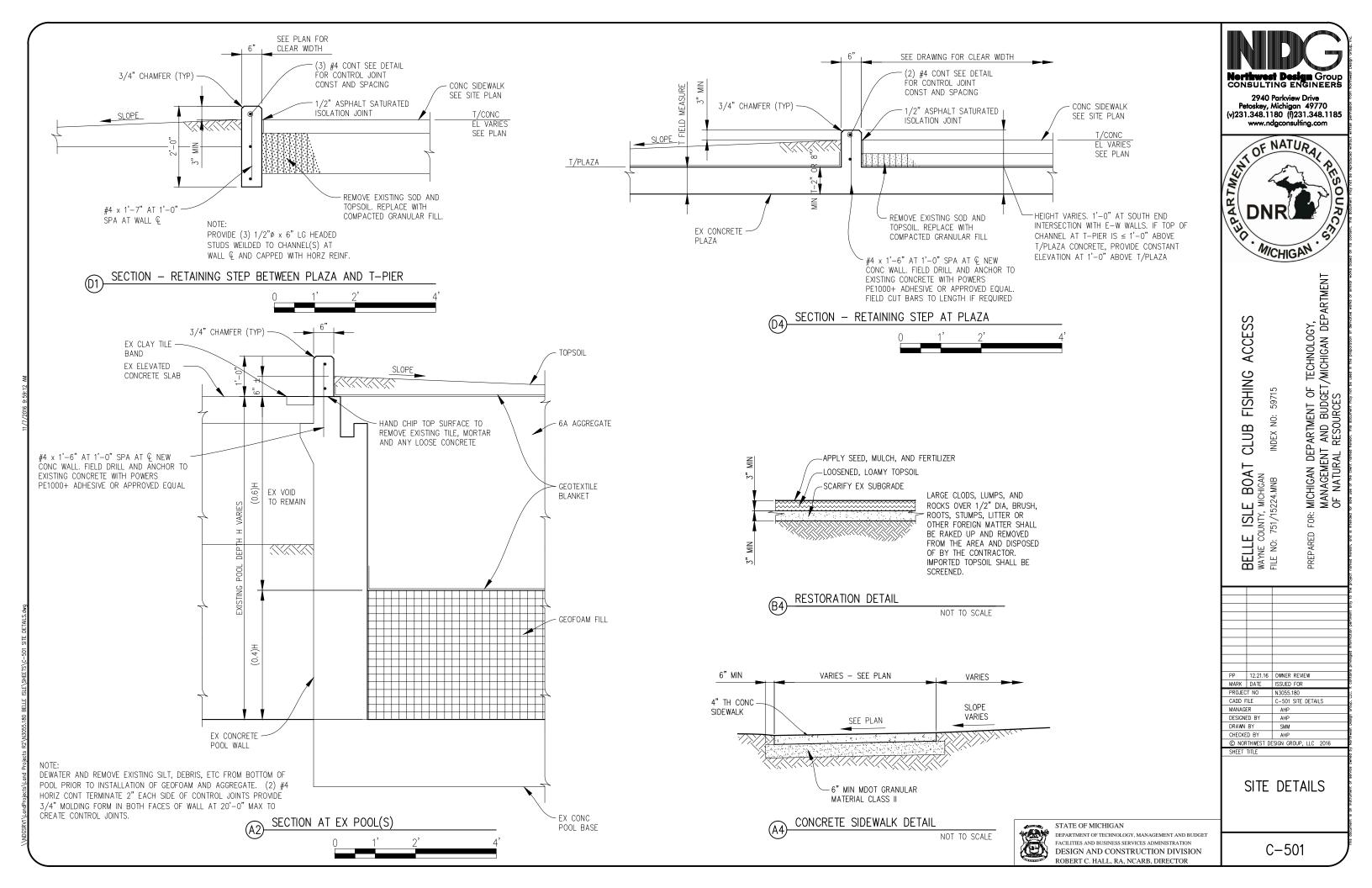




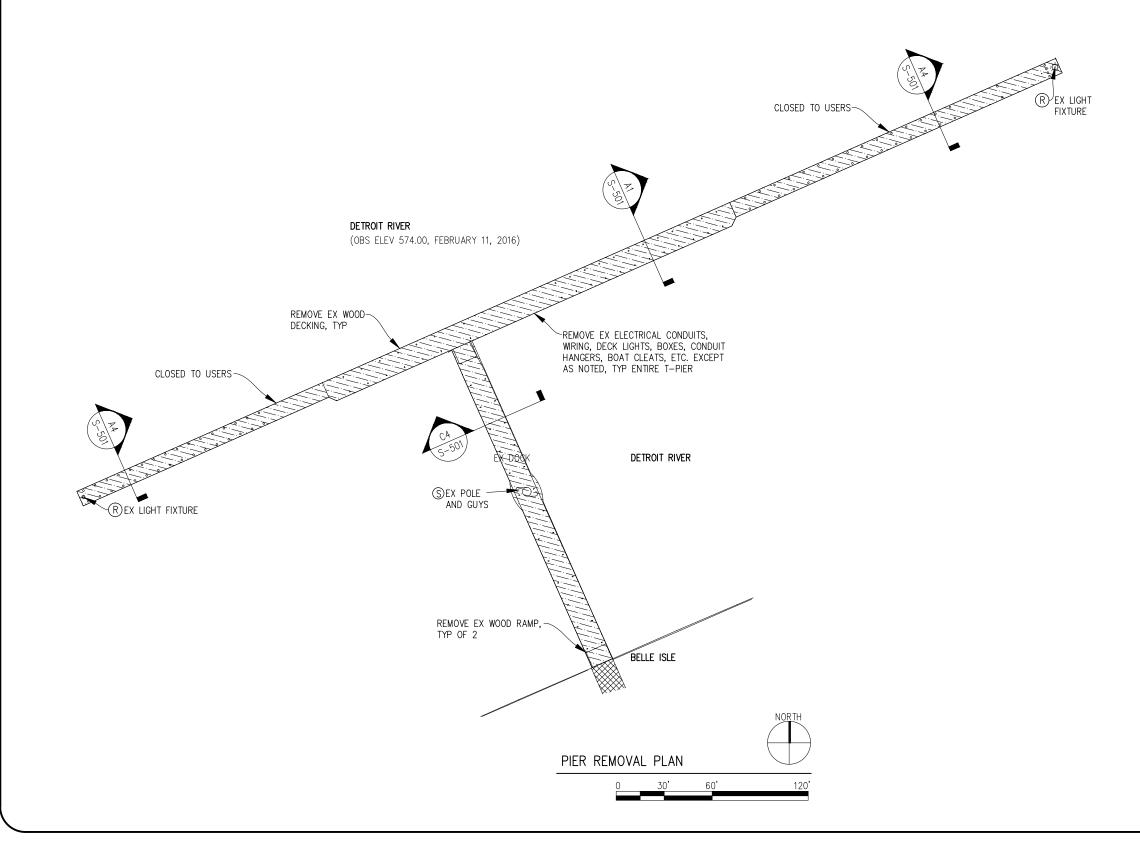
- DCPT (DYNAMIC CONE PENETROMETER TEST) VALUES DENOTE THE NUMBER OF BLOWS REQUIRED TO DRIVE A 1.5' DIA CONE 3 SUCCESSIVE 1.75" INCREMENTS USING A 15LB MASS FALLING 20".
- 2. WATER LEVELS MAY BE INFLUENCED BY RESIDUAL BORING WATER.
- THE SOIL BORING LOGS REPRESENT POINT INFORMATION. PRESENTATION OF THIS 3 INFORMATION IN NO WAY IMPLIES THAT SUBSURFACE CONDITIONS ARE THE SAME AT LOCATIONS OTHER THAN THE EXACT LOCATION OF THE BORING.
- THE SOIL BORINGS WERE DRILLED AND LOGGED 4 BY NORTHWEST DESIGN GROUP, LLC. ON NOVEMBER 8, 2016.
- SEE SHEETS C-102, C-103 AND C-104 FOR BORING LOCATIONS. 5.



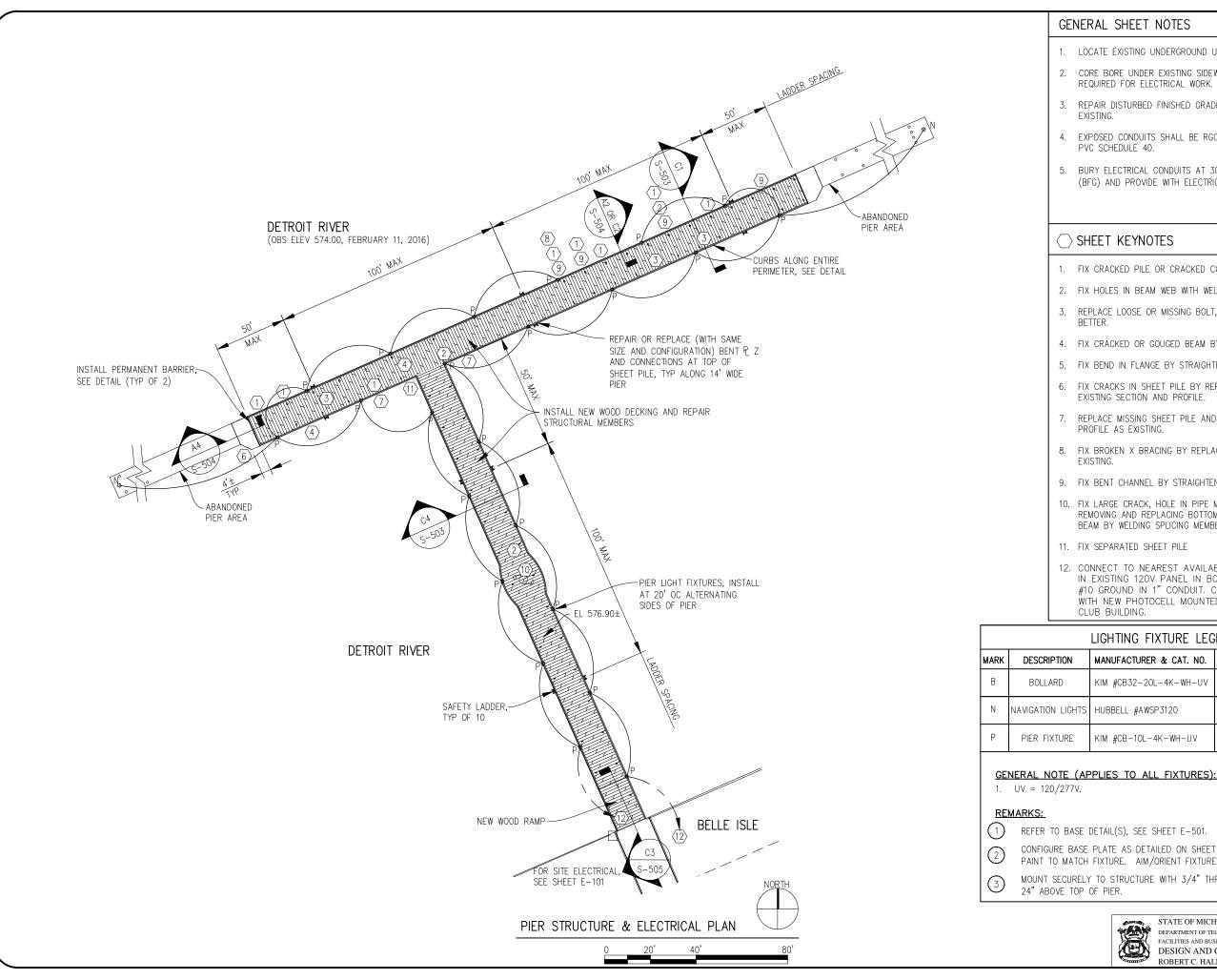




GENERA 1. EXISTI GENEF STEEL STEEL MEMBI AND N

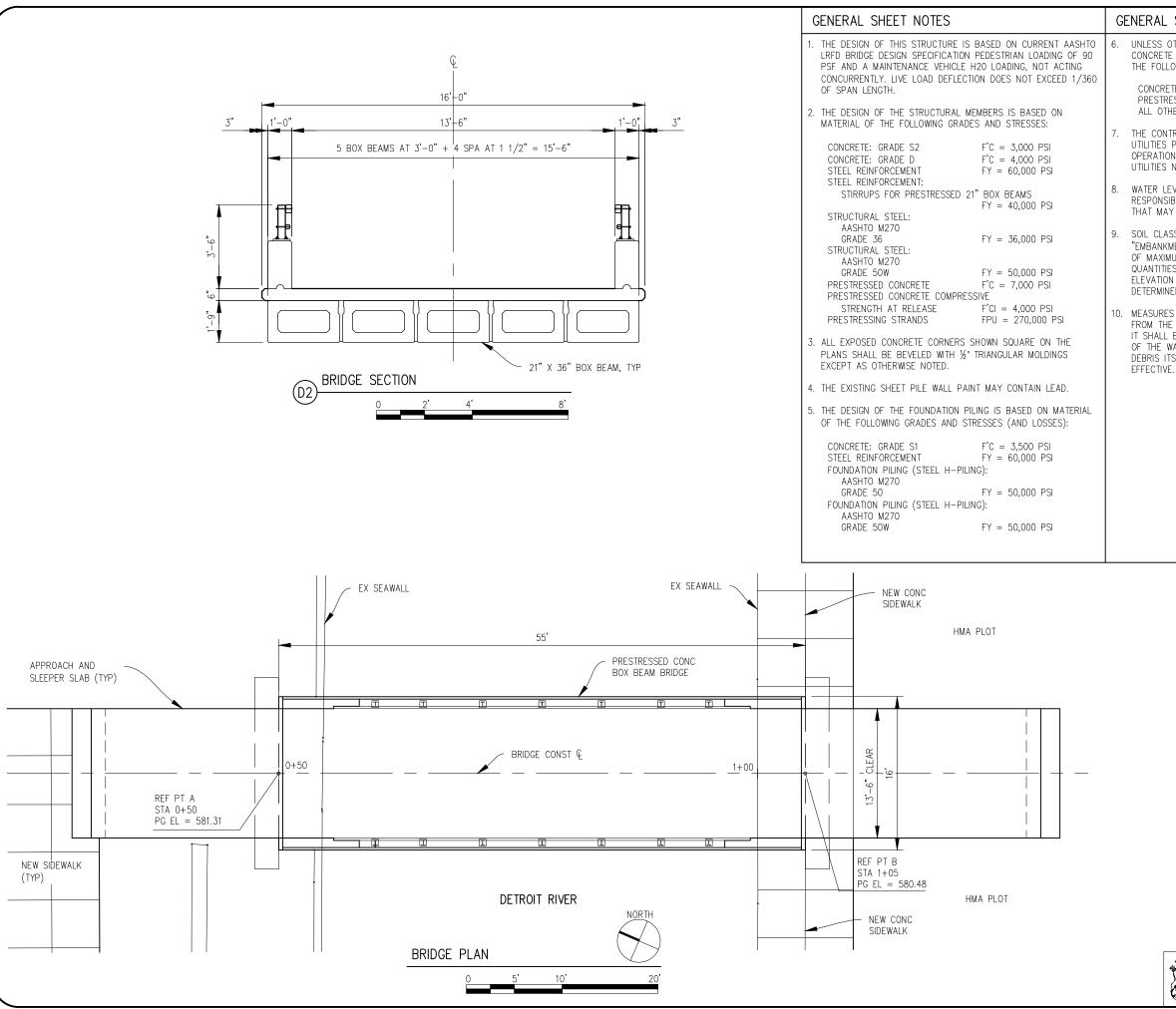


AL SHEET NOTES		-
STING STEEL FRAMED PIER TO BE RENOVATED. WORK IERALLY INCLUDES WOOD DECK REMOVAL AND REPLACEMENT, EL FRAMING REPAIRS, REMOVAL OF UPPER LAYERS OF EL FRAMING ON MAIN PIER, ADDING STEEL FRAMING IBERS TO INCREASE LOAD CAPACITY, NEW WOOD CURBS O NEW WOOD BARRIER RAIL.	CONSULTING ENGIN 2940 Parkview Drive Petoskey Michigan 497	70
	OF NATURA	
	(v)231.348.1180 (f)231.34 www.ndgconsulting.c	RESOURCES
	- CHIGAN	
	BELLE ISLE BOAT CLUB FISHING ACCESS WAYNE COUNTY, MICHIGAN FILE NO: 751/15224.MNB INDEX NO: 59715 PREPARED FOR: MICHIGAN DEPARTMENT OF TECHNOLOGY,	MANAGEMENT AND BUDGET/MICHIGAN DEPARTMENT OF NATURAL RESOURCES
	PP 12.21.16 OWNER REVIEW MARK DATE ISSUED FOR PROJECT NO N3055.180 CADD FILE S-101 PIER REMO MANAGER AHP DESIGNED BY AHP DESIGNED BY AHP CHECKED BY AHP CHECKED BY AHP © NORTHWEST DESIGN GROUP, LLC SHEET TITLE	VAL
STATE OF MICHIGAN	PIER REMOV	۹L
DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION DESIGN AND CONSTRUCTION DIVISION	S-101	
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1. LOCATE EXISTING UNDERGROUND UTILITIES BEFORE DIGGING Northwest Design Group CONSULTING ENGINEERS 2. CORE BORE UNDER EXISTING SIDEWALLS AND DRIVEWAYS AS REQUIRED FOR ELECTRICAL WORK. 2940 Parkview Drive 3. REPAIR DISTURBED FINISHED GRADE AS REQUIRED TO MATCH Petoskey, Michigan 49770 (v)231.348.1180 (f)231.348.1185 www.ndgconsulting.com 4. EXPOSED CONDUITS SHALL BE RGC. BURIED CONDUIT SHALL BE PVC SCHEDULE 40. OF NATURA 5. BURY ELECTRICAL CONDUITS AT 30" BELOW FINISHED GRADE (BFG) AND PROVIDE WITH ELECTRICAL MARKER TAPE AT 6" BFG. S R 4 DN Dub \bigcirc SHEET KEYNOTES MICHIGAN 1. FIX CRACKED PILE OR CRACKED CONNECTION BY WELDING. 2. FIX HOLES IN BEAM WEB WITH WELDED PATCH MATCHING WEB. DEPARTMENT OF TECHNOLOGY, ENT AND BUDGET/MICHIGAN DEPARTMENT AL RESOURCES 3. REPLACE LOOSE OR MISSING BOLT, MATCHING EXISTING OR 4. FIX CRACKED OR GOUGED BEAM BY WELDING. ACCESS 5. FIX BEND IN FLANGE BY STRAIGHTENING 6. FIX CRACKS IN SHEET PILE BY REPLACING SHEET PILE TO MATCH EXISTING SECTION AND PROFILE. FISHING 7. REPLACE MISSING SHEET PILE AND CAP WITH SAME SECTION AND 59715 PROFILE AS EXISTING. 8. FIX BROKEN X BRACING BY REPLACING MEMBERS TO MATCH NO: CLUB INDEX 9. FIX BENT CHANNEL BY STRAIGHTENING. MICHIGAN DEPA MANAGEMENT 10. FIX LARGE CRACK, HOLE IN PIPE MAST BELOW WATER BY BELLE ISLE BOAT WATNE COUNTY, MICHIGAN FILE NO: 751/15224.MNB REMOVING AND REPLACING BOTTOM SECTION OF MAST. REPAIR BEAM BY WELDING SPLICING MEMBERS MATCHING EXISTING. 11. FIX SEPARATED SHEET PILE 12. CONNECT TO NEAREST AVAILABLE 1P20A CIRCUIT BREAKER FOR: IN EXISTING 120V PANEL IN BOAT CLUB. FEED WITH #8, #10 GROUND IN 1" CONDUIT. CONTROL EXTERIOR LIGHTING ARED WITH NEW PHOTOCELL MOUNTED ON NORTH SIDE OF BOAT CLUB BUILDING. PRFPA LIGHTING FIXTURE LEGEND MANUFACTURER & CAT. NO. | LAMPS | WATTS | REMARKS KIM #CB32-20L-4K-WH-UV 24W 1 LEDS 3 HUBBELL #AWSP3120 LEDS 6.5W 1)(2)KIM #CB-10L-4K-WH-UV LEDS 12.5W PP 12.21.16 OWNER REVIEW MARK DATE ISSUED FOR PROJECT NO N3055.180 CADD FILE S-102 PIER STURCTURE & MANAGER ELEGE DESIGNED BY AHP DRAWN BY SMM CHECKED BY AHP © NORTHWEST DESIGN GROUP, LLC 2016 REFER TO BASE DETAIL(S), SEE SHEET E-501. SHEET TITLE CONFIGURE BASE PLATE AS DETAILED ON SHEET E-501 AND PRIME AND PAINT TO MATCH FIXTURE. AIM/ORIENT FIXTURE TO LIGHT PIER. PIER STRUCTURE MOUNT SECURELY TO STRUCTURE WITH 3/4" THREADED PIPE AT & ELECTRICAL PLAN STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT AND BUDGET FACILITIES AND BUSINESS SERVICES ADMINISTRATION Ø S-102 DESIGN AND CONSTRUCTION DIVISION

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GENERAL SHEET NOTES CONT

UNLESS OTHERWISE SHOWN ON THE PLANS PROVIDE MINIMUM CONCRETE CLEAR COVER FOR REINFORCEMENT ACCORDING TO THE FOLLOWING:

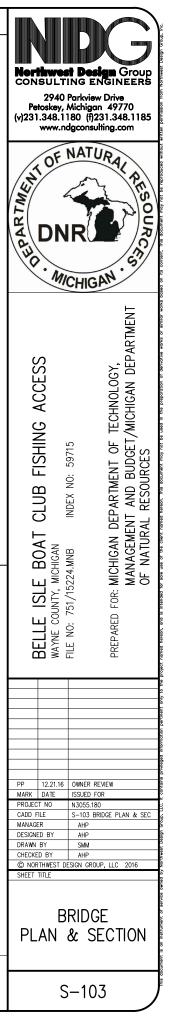
CRETE CAST AGAINST EARTH:	3 IN.
STRESSED BEAMS:	1 IN.
OTHER UNLESS SHOWN ON PLANS:	2 IN.

THE CONTRACTOR SHALL LOCATE ALL ACTIVE UNDERGROUND UTILITIES PRIOR TO STARTING WORK AND SHALL CONDUCT HIS OPERATIONS IN SUCH A MANNER AS TO ENSURE THAT THOSE UTILITIES NOT REQUIRING RELOCATION WILL NOT BE DISTURBED.

WATER LEVEL IS SUBJECT TO CHANGE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING A DETERMINATION OF WATER LEVELS THAT MAY EXIST DURING CONSTRUCTION.

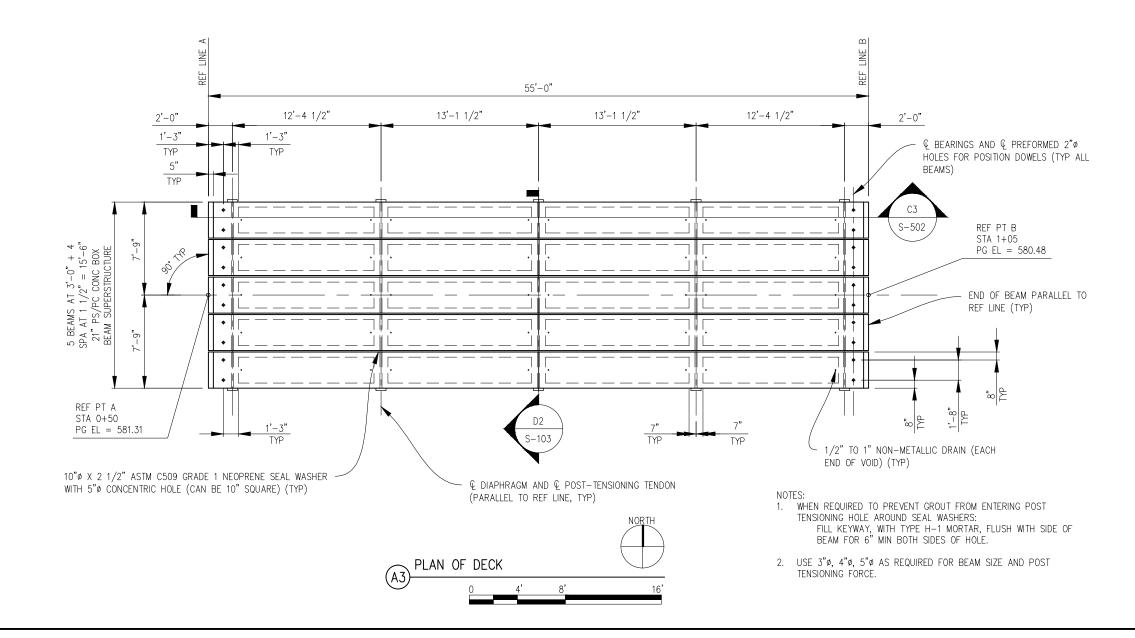
SOIL CLASSIFIED AS SHALL BE UNDERCUT AND REPLACED WITH "EMBANKMENT, STRUCTURE, CIP" COMPACTED TO 100 PERCENT OF MAXIMUM UNIT WEIGHT. EXCAVATION AND BACKFILL QUANTITIES ARE BASED ON AN ESTIMATED UNDERCUT TO ELEVATION . ACTUAL LIMITS OF EXCAVATION WILL BE DETERMINED BY THE ENGINEER AT THE TIME OF CONSTRUCTION.

10. MEASURES SHALL BE TAKEN TO PREVENT DEBRIS FROM FALLING FROM THE STRUCTURE. IF DEBRIS FALLS INTO THE WATERWAY, IT SHALL BE REMOVED WITHIN 24 HOURS. SINCE DISTURBANCE OF THE WATERWAY BOTTOM MAY BE AS HARMFUL AS THE DEBRIS ITSELF, THE PREVENTIVE MEASURES MUST BE EFFECTIVE.









1. JWP DENOTES JOINT WATERPROOFING.

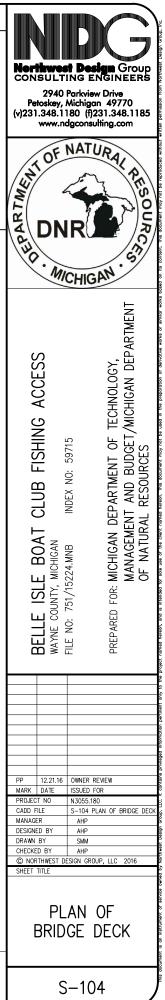
2. HPJS DENOTES HOT-POURED JOINT SEALANT.

3. A RUBBED SURFACE FINISH ON THE VERTICAL AND TOP CONCRETE SURFACES OF THE PARAPET RAILING IS REQUIRED ON THIS STRUCTURE.

4. "EDGE" OR "GROOVE" DENOTES EDGING OR GROOVING WITH AN APPROVED

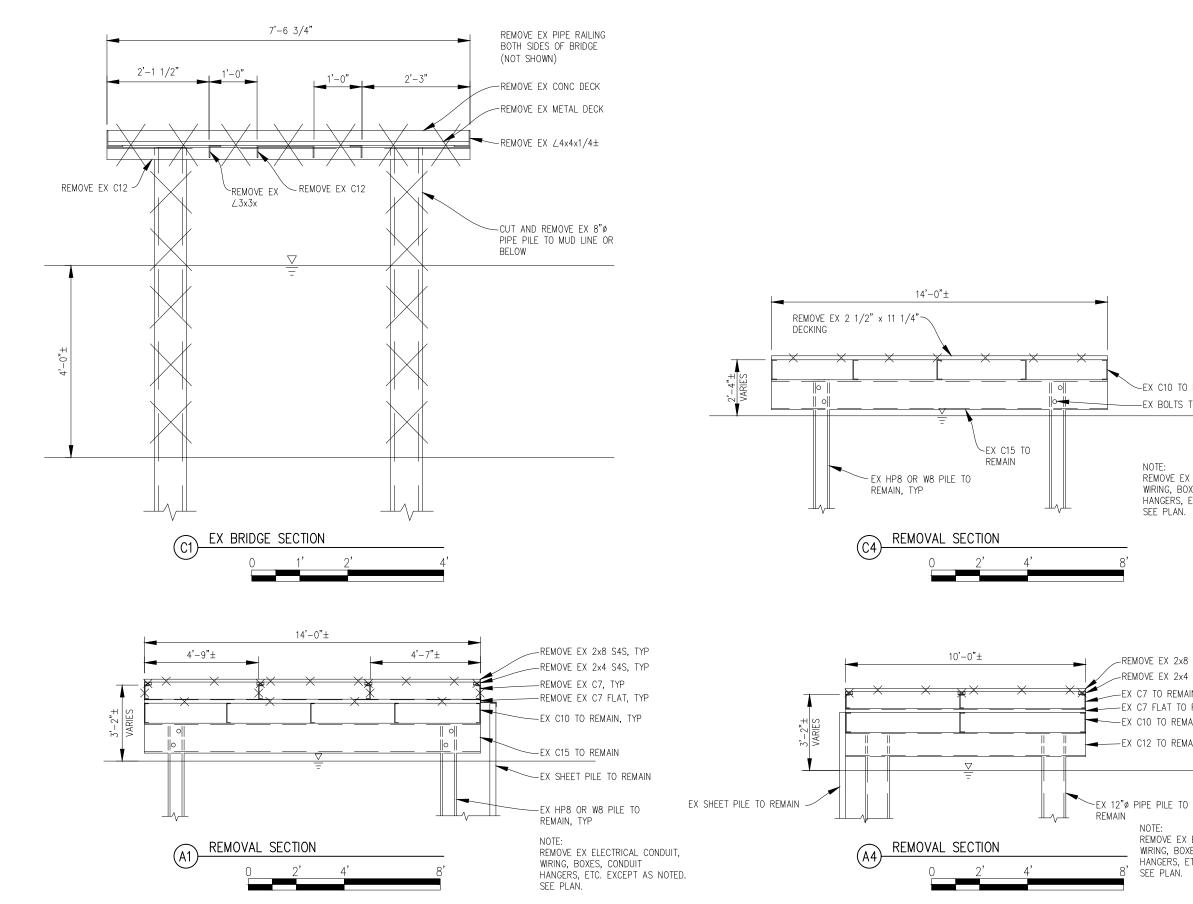
5. LOW TEMPERATURE PROTECTION OF CONCRETE SHALL BE APPLIED ACCORDING TO APPLICABLE CODES.

6. THE CONTRACTOR IS TO PROVIDE A SAWED JOINT 1 1/2" DEEP BY 1/8" WIDE (MINIMUM) IN THE SP OF SLAB AT THE LOCATIONS SHOW IN SECTION(S). THE JOINT IS TO BE SAWED WITHIN 24 HOURS OF PLACING THE CURING AND IS TO BE FILLED TO 1/4" BELOW TOP OF CONCRETE WITH POLYURETHANE OR POLYURETHANE HYBRID SEALANT.





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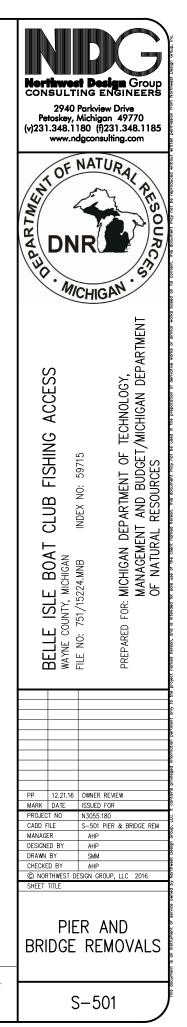
-EX C10 TO REMAIN, TYP -EX BOLTS TO REMAIN, TYP

NOTE: REMOVE EX ELECTRICAL CONDUIT, WIRING, BOXES, CONDUIT HANGERS, ETC. EXCEPT AS NOTED. SEE PLAN.

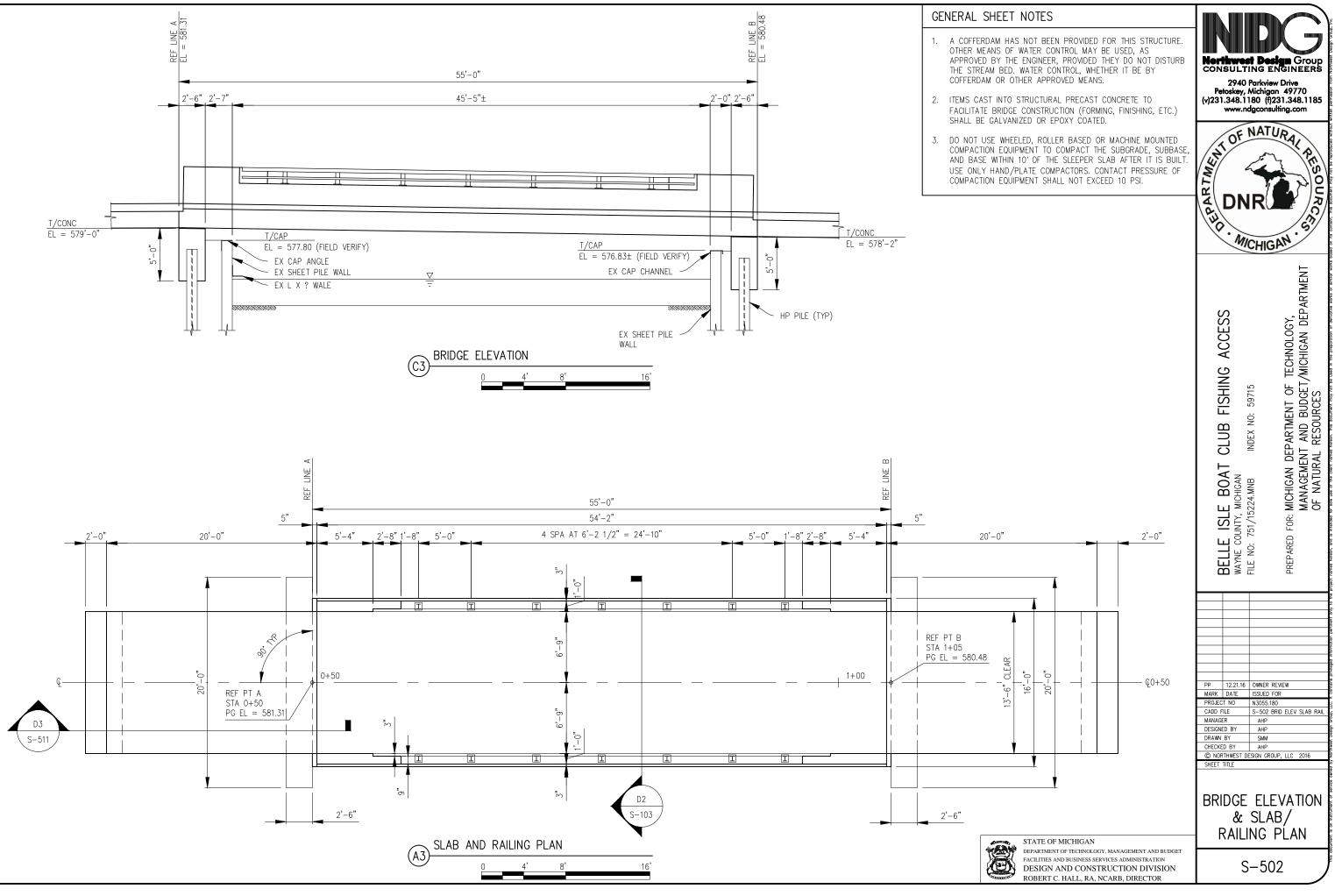
-REMOVE EX 2x8 S4S, TYP -REMOVE EX 2x4 S4S, TYP EX C7 TO REMAIN, TYP -EX C7 FLAT TO REMAIN, TYP EX C10 TO REMAIN, TYP

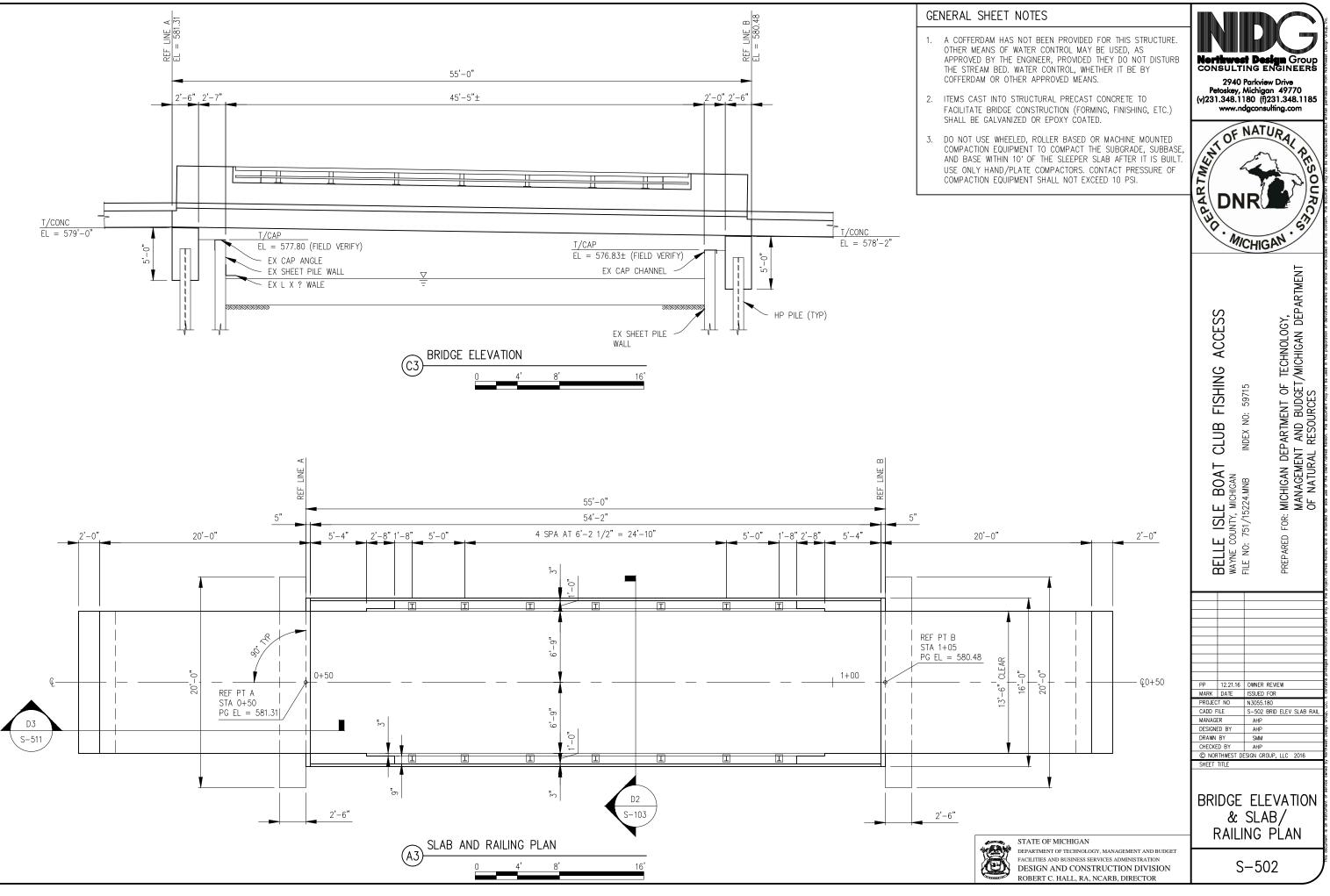
-----------------------EX C12 TO REMAIN

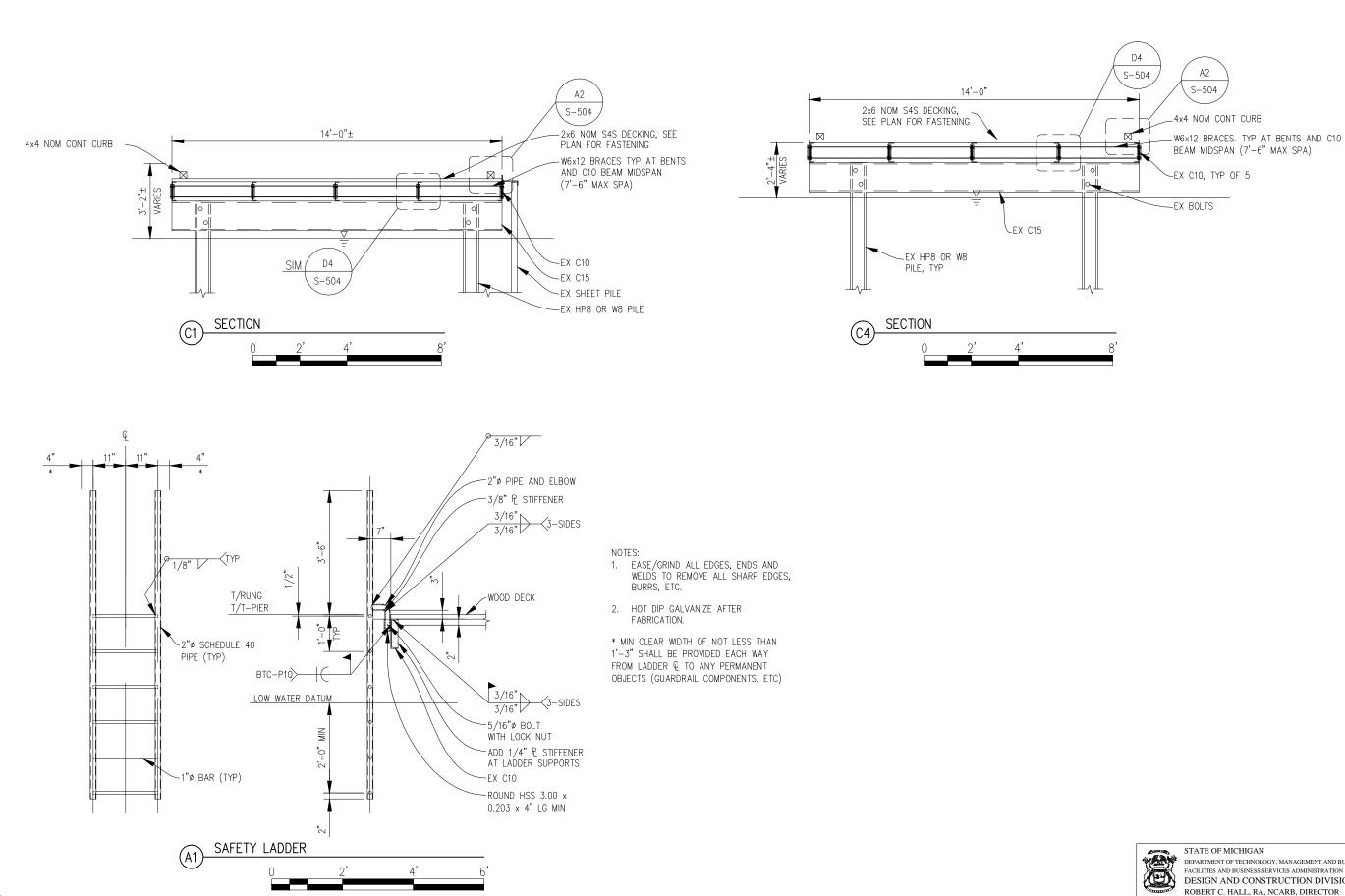
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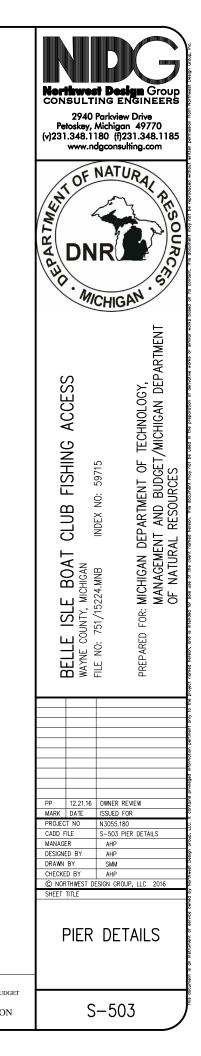


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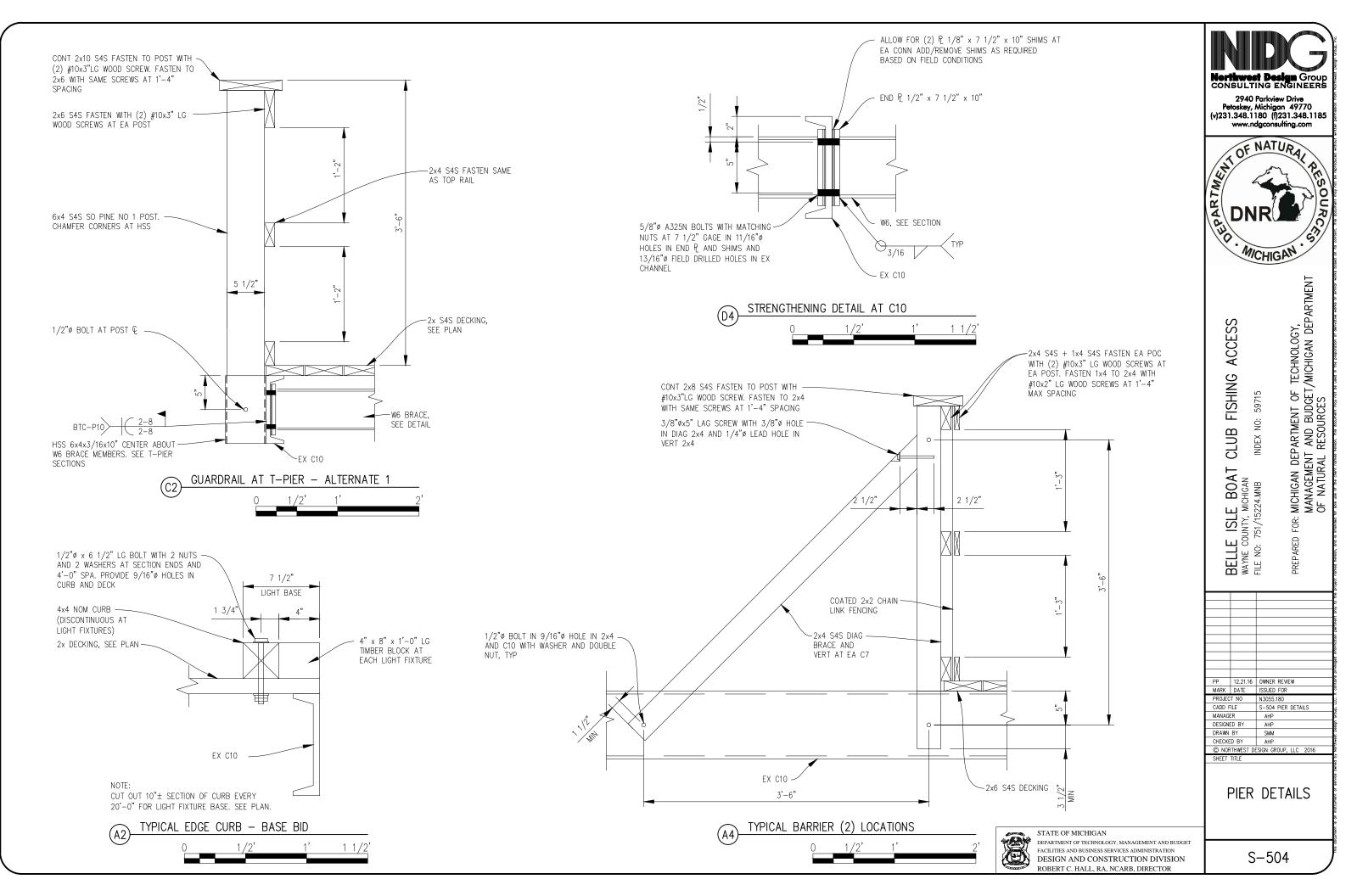


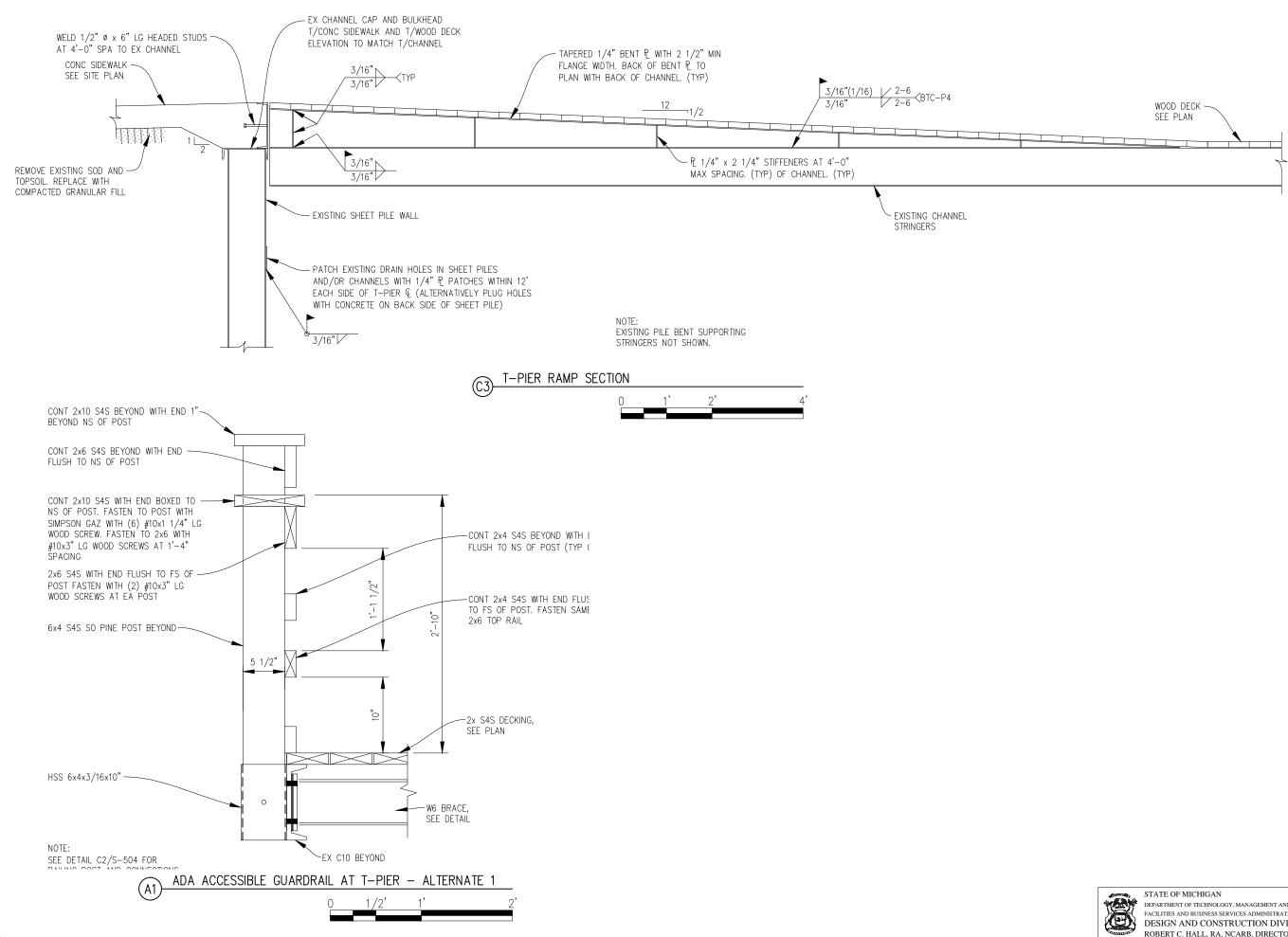


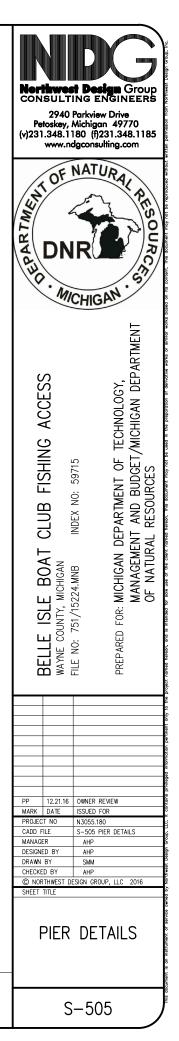




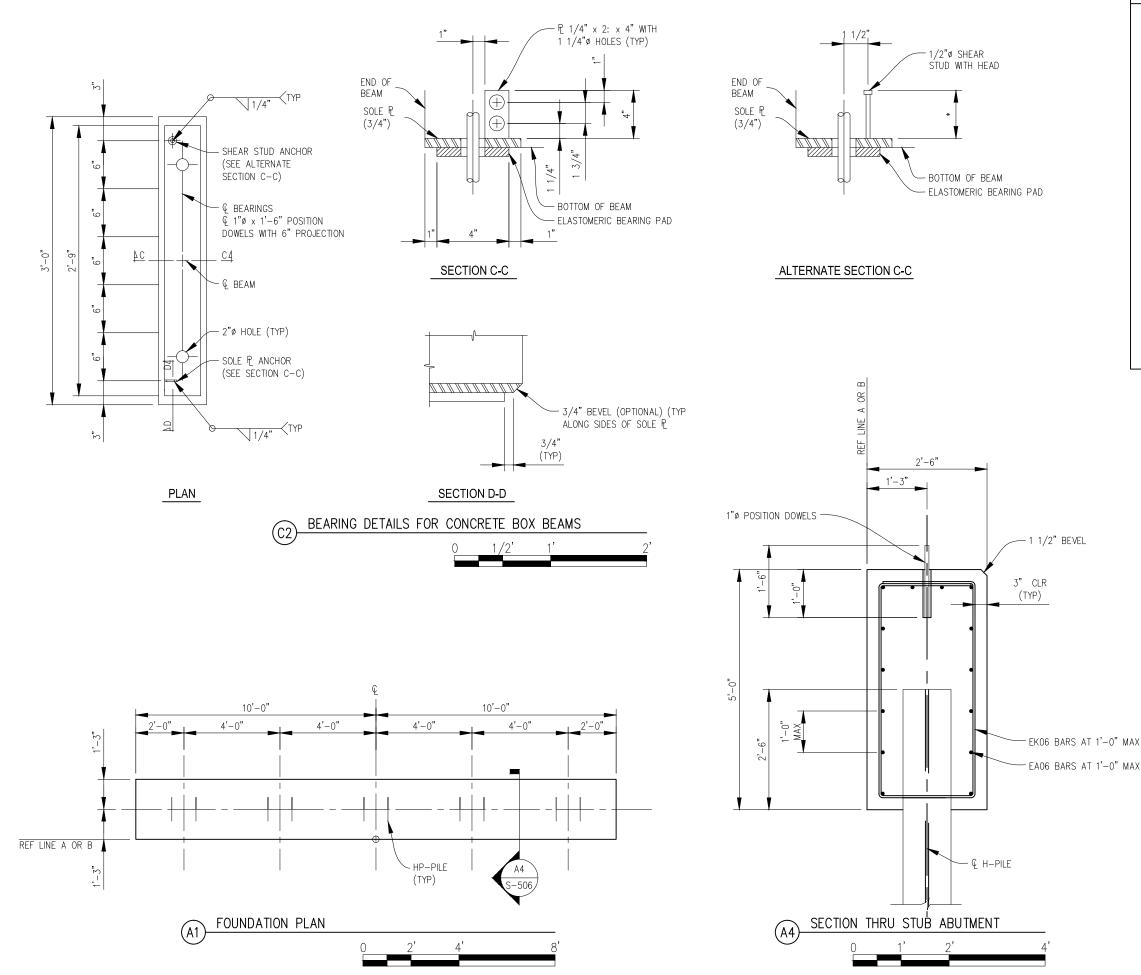
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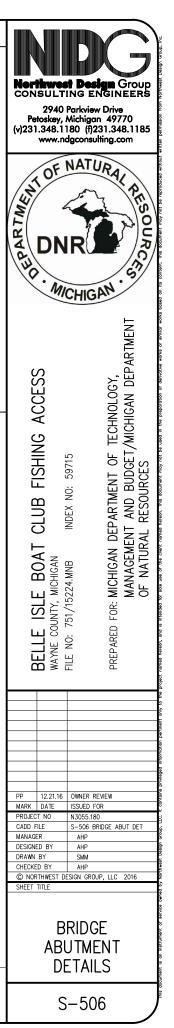


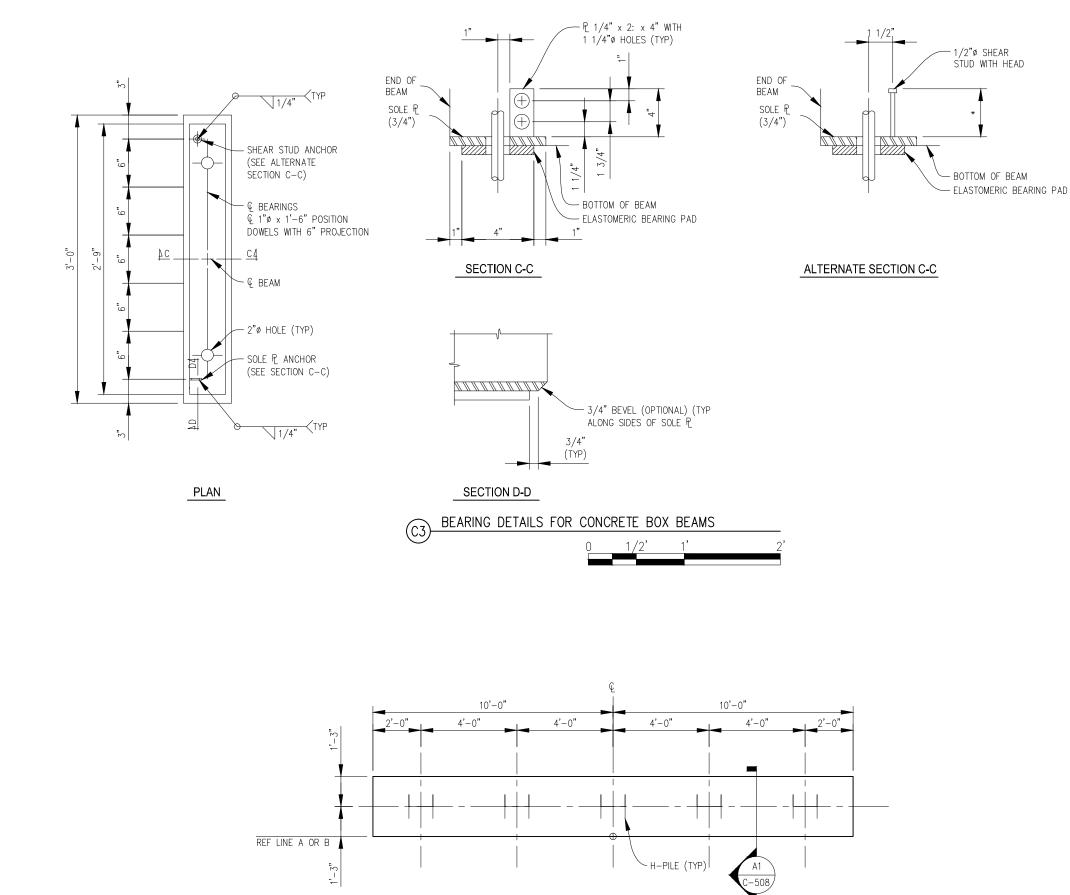
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GENERAL SHEET NOTES

- 1. JWP DENOTES JOINT WATERPROOFING.
- 2. NS DENOTES NEAR SIDE.
- 3. FS DENOTES FAR SIDE.
- 4. ES DENOTES EACH SIDE.
- THE CONTRACTOR MAY ADHESIVE ANCHOR POSITION DOWELS IN HOLES DRILLED IN THE CONCRETE AT ABUTMENT A AND B.
- 6. LOW TEMPERATURE PROTECTION OF CONCRETE SHALL BE APPLIED ACCORDING TO APPLICABLE CODES.
- 7. DRIVE ALL PILES TO A NOMINAL PILE DRIVING RESISTANCE NOT LESS THAN 20 TONS.
- 8. THE ESTIMATED PILE LENGTH IS BASED ON THE STATIC ANALYSIS IS 55' DRIVEN.
- 9. STEEL PILES SHALL BE HP 12X53.
- 10. PILES ARE TO BE DRIVEN TO SUCH ACCURACY THAT THE ENDS OF THE PILES TO BE EMBEDDED IN THE CONCRETE ARE WITHIN 3" OF THE LOCATION SHOWN ON THE PLANS.
- 11. USE STEEL FOR H-PILES AND SPLICES THAT HAVE A YIELD STRENGTH NOT LESS THAN 50,000 PSI..
- 12. MINIMUM PILE PENETRATION (ABUT A AND B), 10' BELOW CHANNEL BOTTOM.

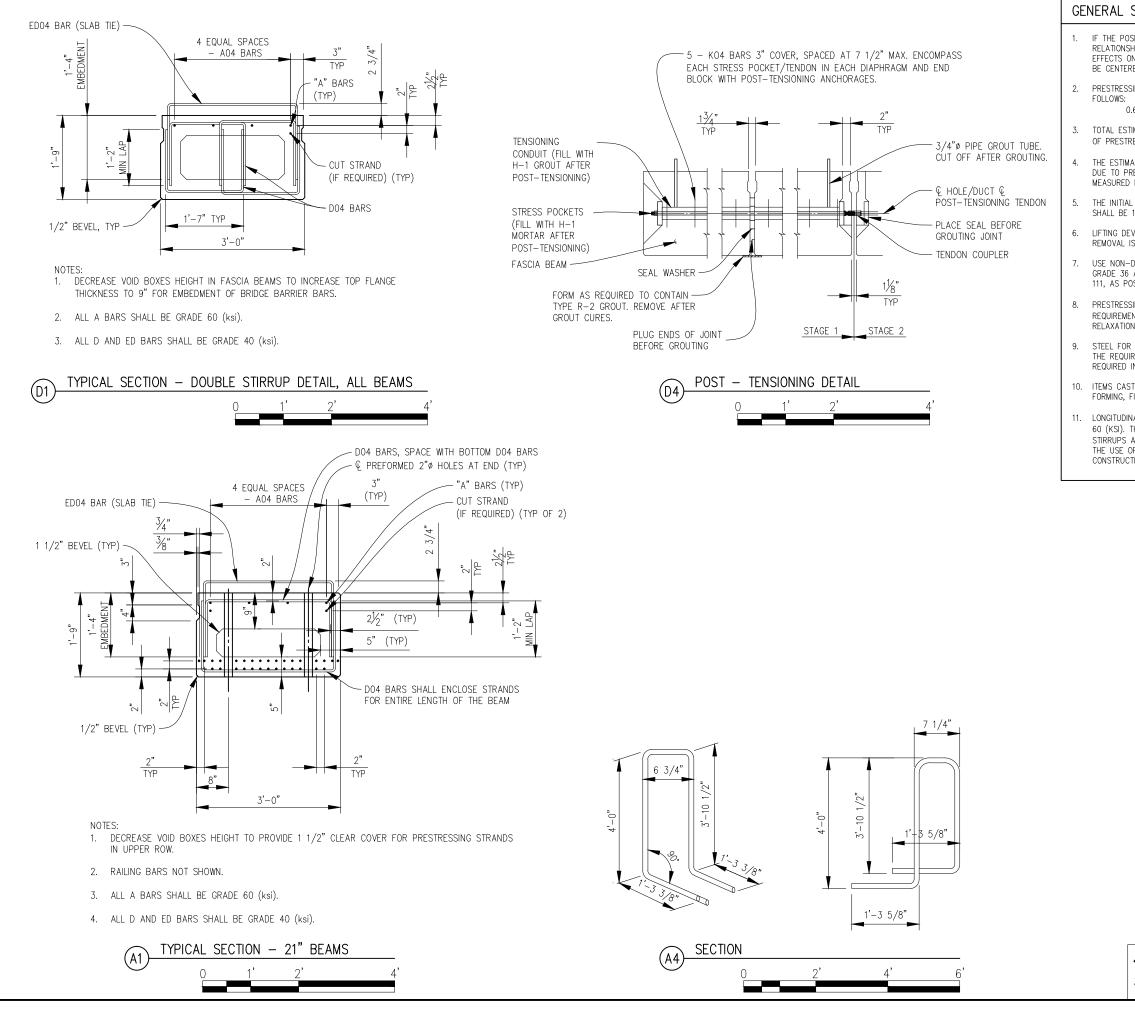




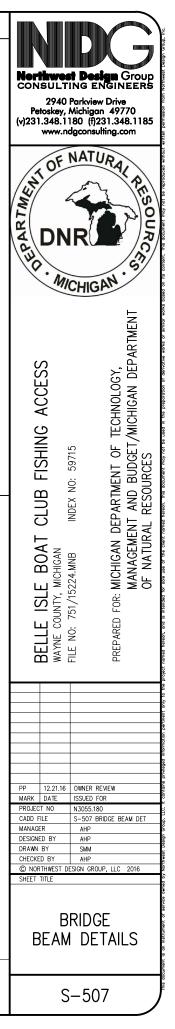
FOUNDATION PLAN (A3) 1'



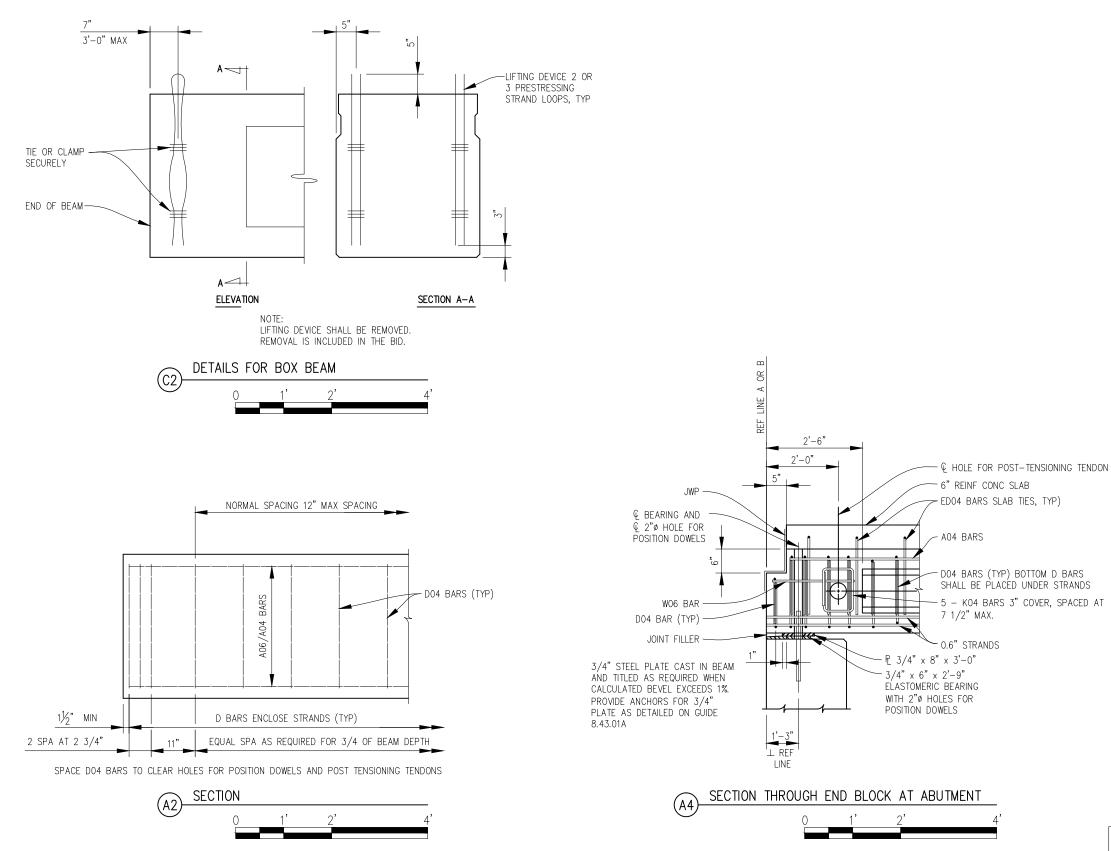
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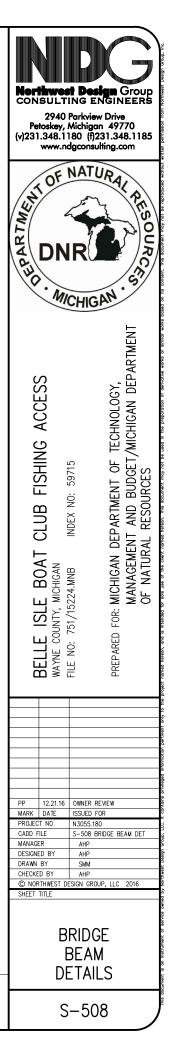


- IF THE POSITION DOWELS AT ABUTMENT A OR B ARE MISALIGNED, IN RELATIONSHIP TO THE CENTERLINE OF BEARINGS, DUE TO TEMPERATURE EFFECTS ON THE BEAMS, HOLES IN THE ELASTOMERIC BEARINGS SHALL BE CENTERED ON THE DOWELS.
- 2. PRESTRESSING STRANDS SHALL BE GIVEN AN INITIAL PRESTRESS AS
 - 0.6" DIA. 44,000 LBS. PRESTRESS
- TOTAL ESTIMATED CHANGE OF LENGTH OF BOTTOM FLANGE AT TRANSFER OF PRESTRESS FORCE IS 3/16".
 - THE ESTIMATED BEAM CAMBER AT RELEASE IS $1/2^{\prime\prime}$. THIS CAMBER IS DUE TO PRESTRESS AND DEAD LOAD OF THE BEAM ONLY AND IS MEASURED IN THE ERECTED POSITION.
 - THE INITIAL FORCE IN THE TRANSVERSE POST TENSIONING TENDONS SHALL BE 120,000 LBS EACH.
 - LIFTING DEVICES SHALL BE REMOVED AFTER BEAMS ARE ERECTED. REMOVAL IS INCLUDED IN THE BID ITEM
 - USE NON-DEFORMED STEEL RODS IN ACCORDANCE WITH AASHTO M 270 GRADE 36 AND HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M 111, AS POSITION DOWELS FOR PRECAST BEAMS.
 - PRESTRESSING STRAND SHALL BE 0.6" NOMINAL DIAMETER MEETING THE REQUIREMENTS OF AASHTO M203 (ASTM A416), GRADE 270, LOW RELAXATION STRAND.
 - STEEL FOR SOLE PLATES AND OTHER BEARING COMPONENTS SHALL MEET THE REQUIREMENTS OF AASHTO M 270 GRADE 36. SOLE PLATES ARE REQUIRED IN ALL BEAM ENDS.
- 10. ITEMS CAST INTO THE BEAMS TO FACILITATE BRIDGE CONSTRUCTION FORMING, FINISHING, ETC. SHALL BE GALVANIZED OR EPOXY COATED.
- 11. LONGITUDINAL BEAM STEEL REINFORCEMENT (A BARS) SHALL BE GRADE 60 (KSI). THE DESIGN OF TRANSVERSE BEAM STEEL REINFORCEMENT, STIRRUPS AND SLAB TIES (ED & D BARS) IS BASED ON GRADE 40 (KSI); THE USE OF EITHER GRADE 40 OR GRADE 60 IS ALLOWED IN CONSTRUCTION OF THE BEAM.



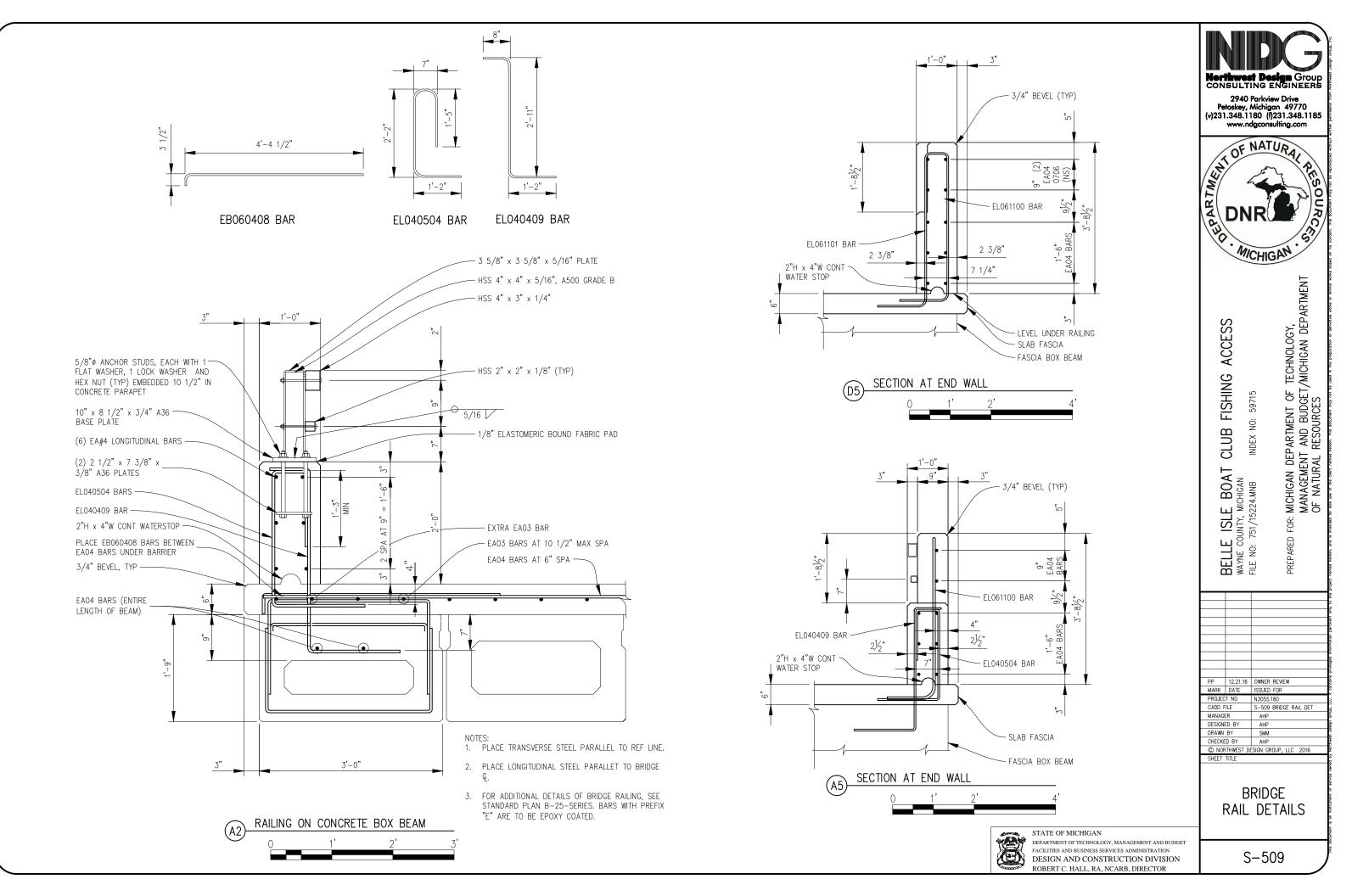


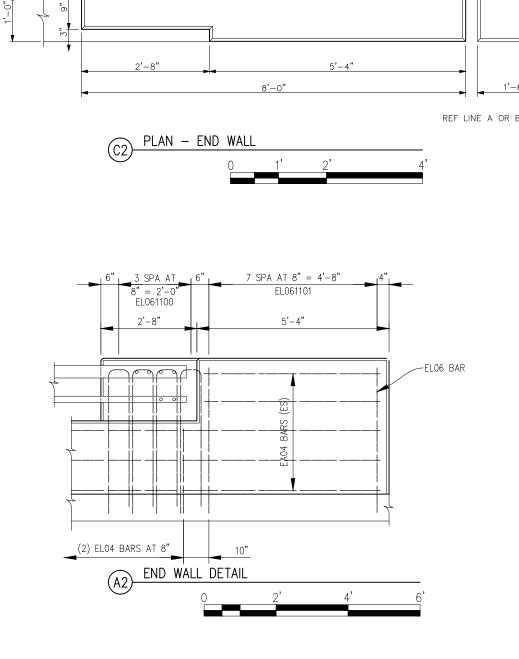


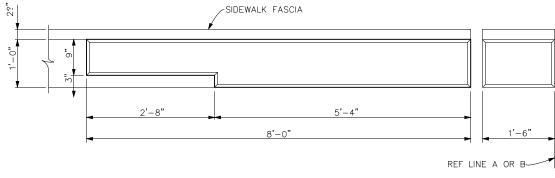


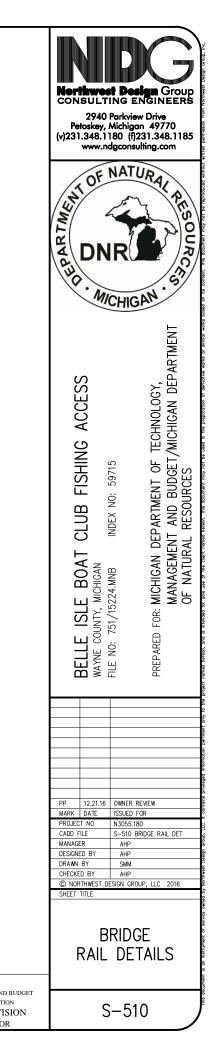


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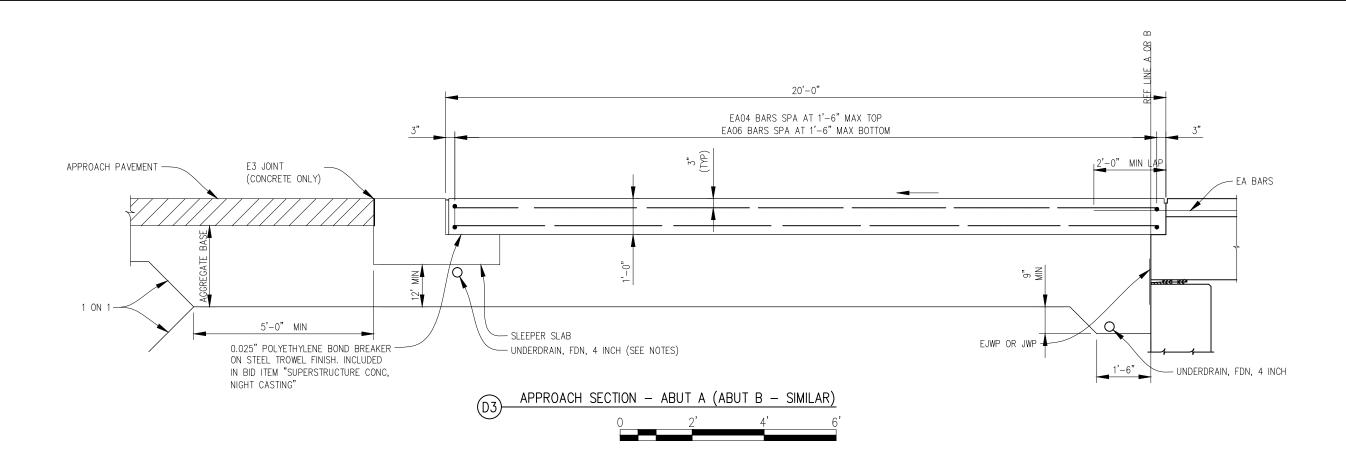


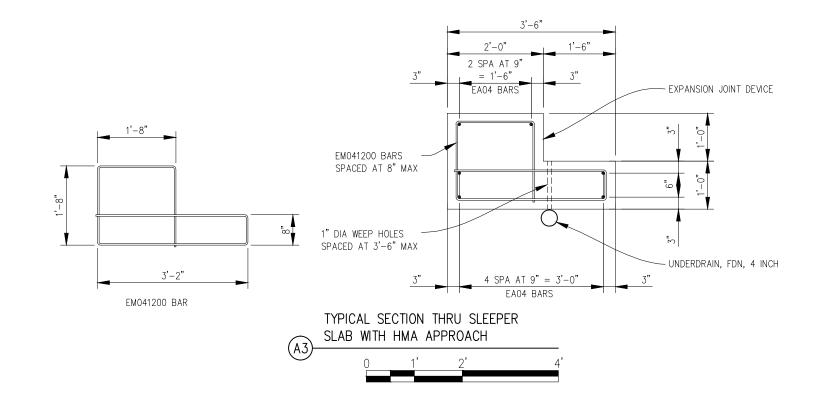




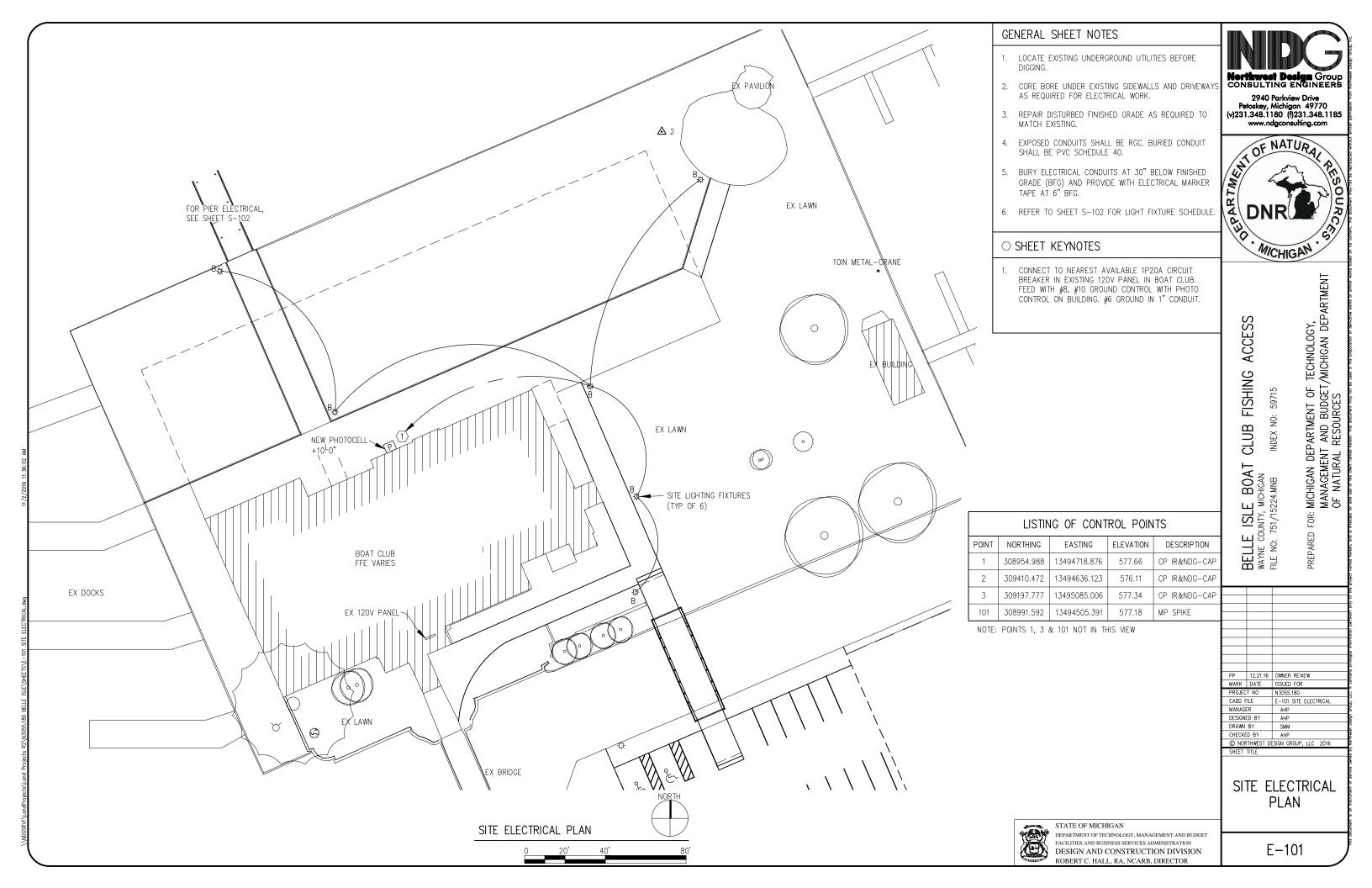


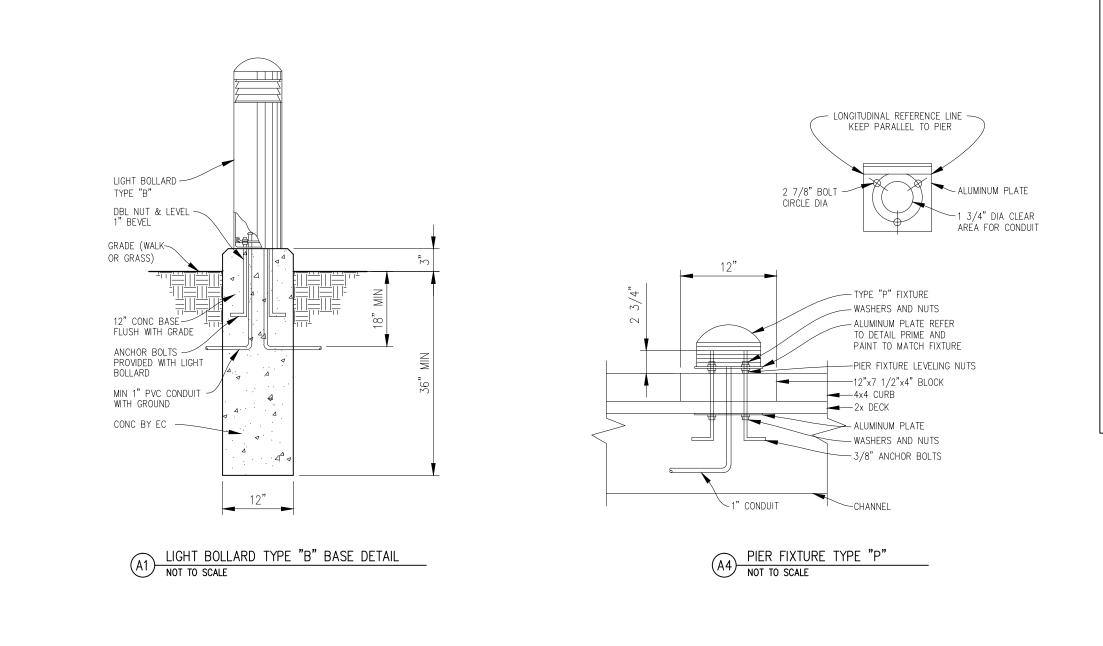






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- ALL MATERIALS SHALL BE NEW AND CONFORM WITH STANDARDS OF UNDERWRITER'S LABORATORIES.
- 2. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL AND STATE ELECTRIC CODES, AND ALL LOCAL CODES.
- 3. ALL WORK SHALL BE DONE IN BEST POSSIBLE MANNER BY LICENSED ELECTRICIANS WHO SHALL ALSO BE RESPONSIBLE FOR CUTTING AND PATCHING REQUIRED TO INSTALL ELECTRICAL WORK.
- 4. CONTRACTOR SHALL OBTAIN ALL PERMITS AND SHALL PAY ALL NECESSARY FEES.
- 5. BIDDERS SHALL VISIT SITE BEFORE SUBMITTING PROPOSALS AND FULLY INFORM THEMSELVES AS TO JOB AND SITE CONDITIONS, AND ANY OTHER CONDITIONS UNDER WHICH HIS WORK MUST BE DONE.
- 6. ALL WIRING SHALL BE #12 AWG MINIMUM, TYPE THW, THHN, OR THWN. FOR RUNS OVER 100 FEET, USE #10 AWG IN LIEU OF #12. ALL WIRING SHALL BE IN METALLIC CONDUIT EITHER IMC, RGC, OR EMT.
- RGC OR IMC SHALL BE USED, AND ELSEWHERE WHERE SUBJECT TO PHYSICAL DAMAGE OR EXPOSED TO ELEMENTS. ALL CONDUIT LOCATIONS OUTSIDE TO BE WATER TIGHT.
- 8. PROVIDE TYPEWRITTEN DIRECTORIES FOR ALL PANELS WITH CIRCUIT REVISIONS.
- ELECTRICAL CONTRACTOR SHALL LEAVE ENTIRE ELECTRICAL SYSTEM IN PROPER WORKING ORDER, AND SHALL EXTEND TO OWNER ANY GUARANTEE EXTENDED BY MANUFACTURER OF EQUIPMENT AND DEVICES INSTALLED AND FURNISHED BY CONTRACTOR. GUARANTEE PERIOD SHALL BE EXTENDED AS OF DATE OF SUBSTANTIAL COMPLETION ONE YEAR BY CONTRACTOR. GUARANTEE SHALL COVER ALL LABOR AND MATERIALS NECESSARY TO CORRECT DEFECTS IN MATERIALS OR WORKMANSHIP DURING GUARANTEE PFRIOD.
- 10. SEAL AROUND ALL PENETRATIONS THROUGH FIRE RATED FLOORS AND WALLS WITH NELSON ELECTRIC FLAMESEAL PUTTY
- 11. SCHEDULE ALL WORK WITH OWNER.

9.

- 12. TERMINATE ALL CONDUIT RUNS TO EQUIPMENT WITH FLEXIBLE METAL CONDUIT. LENGTH SHALL NOT EXCEED 6 FFFT.
- 13. ELECTRICAL CONTRACTOR TO VISIT SITE PRIOR TO DEMOLITION OR CONSTRUCTION AND COORDINATE REPLACEMENT OF EXISTING ELECTRICAL PANEL WITH OWNER
- 14. ALL ELECTRICAL CONNECTIONS SHALL BE LOCATED AT LEAST 12 INCHES ABOVE THE DECK OF THE PIER BUT NOT BELOW THE ELECTRICAL DATUM PLANE (2 FEET ABOVE THE HIGHEST WATER LEVEL) PER NEC ARTICLE 555.





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