



STATE OF MICHIGAN
DEPARTMENT OF CONSUMER & INDUSTRY SERVICES
LANSING

JOHN ENGLER
GOVERNOR

NOELLE A. CLARK
DIRECTOR

September 4, 2002

The Honorable Marc Schulman, Chair
House Consumer and Industry Services Subcommittee
Michigan House of Representatives
P.O. Box 30014
Lansing, Michigan 48909

Dear Representative Schulman:

Section 211 of P.A. 119 of 2001, requires the department to notify the Regulatory Subcommittees of all grants funded from units other than the grants unit that are to be issued to local units of government, institutions of higher education, or nonprofit organizations. In compliance with that requirement, we are notifying you of the following grants that are currently in process:

GRANTEE	AMOUNT	INDEX	GRANT #
Alliance for Environmental Sustainability	\$12,500	89078	PLA-03-01
Great Lakes Renewable Energy Assn.	\$12,500	89068	PLA-03-02
MSU (JS)	\$15,000	89217	PLA-03-03
Alliance for Environmental Sustainability	\$ 8,000	89069	PLA-03-04
Great Lakes Renewable Energy Assn.	\$ 8,000	89069	PLA-03-05
Recycle Ann Arbor	\$18,000	89069	PLA-03-06
Urban Options	\$30,360	89069	PLA-03-07
Upland Hills Ecological Awareness Ctr.	\$ 8,000	89069	PLA-03-08
WARM Training Center	\$ 7,000	89069	PLA-03-09

This notification may also be viewed on our web site at the following address:
http://www.cis.state.mi.us/leg_rep.htm. If you have any questions regarding this information, please feel free to contact me at 373-3892.

Sincerely,

John R. Suckow, C.P.A.
Director, Finance and Administrative Services

JRS:rct

cc: House Consumer & Industry Services Subcommittee Members
Don Gilmer
Noelle Clark
Paul Reinhart
Bob Schneider
FAS Budget Director



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The Honorable Loren Bennett, Chair
 Senate Consumer & Industry Services Subcommittee
 Michigan State Senate
 P.O. Box 30036
 Lansing, Michigan 48909

Dear Senator Bennett:

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 Director, Finance and Administrative Services

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 Don Gilmer
 Noelle Clark
 Paul Reinhart
 Maria Tyszkiewicz
 FAS Budget Director