

# Cornerstone University

## Michigan Postsecondary Handbook Profile Page

### SCHOOL DEMOGRAPHICS

|   |   |  |                          |
|---|---|--|--------------------------|
| <b>School Name</b><br>Cornerstone University        | <b>Title IV Institution Code Number</b><br>002266 | <b>Web Site Homepage</b><br><a href="http://www.cornerstone.edu">www.cornerstone.edu</a> |                          |
| <b>Street Address</b><br>1001 E. Beltline Avenue NE | <b>City</b><br>Grand Rapids                       | <b>State</b><br>MI   | <b>ZIP Code</b><br>49525 |

### CONTACT INFORMATION

|  |  |  |
|--|--|--|
| <b>Admissions Contact Person</b><br>Dave Emerson   | <b>Financial Aid Contact Person</b><br>Carol Carpenter   | <b>Athletic Office Contact Person</b><br>Dave Grube  |
| <b>Telephone Number</b><br>616.222.1426  | <b>Telephone Number</b><br>616.977.5520  | <b>Telephone Number</b><br>616.222.1412  |
| <b>Email Address</b><br><a href="mailto:admissions@cornerstone.edu">admissions@cornerstone.edu</a> | <b>Email Address</b><br><a href="mailto:carol.carpenter@cornerstone.edu">carol.carpenter@cornerstone.edu</a> | <b>Email Address</b><br><a href="mailto:dave_grube@cornerstone.edu">dave_grube@cornerstone.edu</a> |

### STUDENT BODY PROFILE

| 2013-14 Fall Headcount  | Male | Female | Overall % of <b>Out-of-State</b> undergrad Students     | 25  |
|-------------------------|------|--------|---|-----|
| - Freshmen (first year) | 151  | 205    | Overall % of <b>Undergrad</b> Students Living on Campus | 60  |
| - All Undergraduates    | 661  | 949    | Overall % of <b>Minority</b> undergrad Students         | 11  |
|                         |      |        | Overall % of <b>International</b> undergrad Students    | 2.5 |

### CAMPUS INFORMATION

|  |   |                           |  |                 |                 |
|--|---|---------------------------|--|-----------------|-----------------|
| <b>Academic Calendar System</b>              |   | <b>Registration Dates</b> |  | <b>Freshmen</b> | <b>Transfer</b> |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter  | Fall                      |  | October         | October         |
| <input type="checkbox"/> Accelerated         | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter                    |  | March           | March           |
|  |   | Spring                    |  | March           | March           |
|  |   | Summer                    |  | March           | March           |

### HOUSING INFORMATION

|                                     |   |                                     |  |
|-------------------------------------|---|-------------------------------------|--|
| <b>Housing Availability</b>         | <b>Freshmen</b>                         | <b>Upperclassmen</b>                | <b>School Location by Type of Community</b>  |
| Fraternalities and/or Sororities    | <input type="checkbox"/>                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Suburban |
| Campus-Owned Married/Family Housing | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | <input type="checkbox"/> Urban               |
| Residence Halls                     | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | <input type="checkbox"/> Small Community     |
| Theme Housing                       | <input type="checkbox"/>                | <input type="checkbox"/>            | <input type="checkbox"/> Rural               |
| On-Campus Apartments                | <input type="checkbox"/>                | <input checked="" type="checkbox"/> |  |
| Off-Campus Apartments               | <input type="checkbox"/>                | <input checked="" type="checkbox"/> |  |
| Cooperatives                        | <input type="checkbox"/>                | <input checked="" type="checkbox"/> |  |
| <b>Related Rules</b>                |   |                                     | <b>Comment</b>                               |
| Can freshmen live off campus?       | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |
| Can freshmen have cars on campus?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No         |  |

### STUDENT SERVICES

|   | Office              | Telephone Number | Email Address  |
|---|---------------------|------------------|--|
| Dual Enrollment   | Admissions          | 616.222.1426     | <a href="mailto:admissions@cornerstone.edu">admissions@cornerstone.edu</a>           |
| Campus Tours  | Admissions          | 616.222.1426     | <a href="mailto:admissions@cornerstone.edu">admissions@cornerstone.edu</a>           |
| New Students Orientation                                      | Student Development | 616.222.1423     |  |
| Disadvantaged Students, Special Admit and/or Support Programs | Admissions          | 616.222.1426     | <a href="mailto:admissions@cornerstone.edu">admissions@cornerstone.edu</a>           |
| Physically Handicapped Student Support Programs               | Learning Center     | 616.222.1596     | <a href="mailto:learning.center@cornerstone.edu">learning.center@cornerstone.edu</a> |
| Online Courses  | Registrar's Office  | 616.222.1431     | <a href="mailto:registrar@cornerstone.edu">registrar@cornerstone.edu</a>             |
| Advanced Placement and CLEP                                   | Registrar's Office  | 616.222.1431     | <a href="mailto:registrar@cornerstone.edu">registrar@cornerstone.edu</a>             |
| Student Veteran Services                                      |                     |                  |  |

### FINANCIAL AID INFORMATION

|   |            |            |
|---|------------|------------|
| <b>Suggested Dates to Apply for Financial Aid</b> |            |            |
|   | Freshmen   | Transfer   |
| Fall  | February 1 | February 1 |
| Winter  |            |            |
| Spring  |            |            |
| Summer  |            |            |

To apply for financial aid, a student must:

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments  
Student tuition includes laptop computer. There is no residency status differential.

**SCHOOL ADMISSION INFORMATION**

Required Entrance Exams

- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)  
\_\_\_\_\_

Recommended Entrance Exams

- None
- ACT Traditional → Code
- ACT Writing Component
- SAT → Code
- Other (specify)  
\_\_\_\_\_

Freshmen Admission Requirements

|                 | ACT                              | SAT  | GPA |
|-----------------|----------------------------------|------|-----|
| Minimum         | 19                               | 900  | 2.5 |
| Average         | 23                               | 1050 | 3.4 |
| Other (specify) | Minimum SAT with writing is 1350 |      |     |

Suggested Dates to Apply for Admission

|        | Freshmen           | Transfer           |
|--------|--------------------|--------------------|
| Fall   | Rolling Admissions | Rolling Admissions |
| Winter | Rolling Admissions | Rolling Admissions |
| Spring | Rolling Admissions | Rolling Admissions |
| Summer | Rolling Admissions | Rolling Admissions |

- Early admissions available  Yes  No
- Deferred payment arrangements available  Yes  No
- Prepayment plan available to lock in tuition rates  Yes  No
- Advanced placement available based on grades/test results  Yes  No
- College credit available based on test results  Yes  No

| Test Name | Required Score |
|-----------|----------------|
| Other:    |                |
| Other:    |                |
| Other:    |                |

Required Deposit Amounts and Deadline Dates

|                 | Deposit Amount          | Fall Dates |
|-----------------|-------------------------|------------|
| Application Fee | Online: \$0 Paper: \$25 |            |
| Matriculation   | \$150                   | May 1      |
| Housing         | \$150                   | July 1     |
| Other           | \$0                     |            |

Undergraduate Programs Offered

- Certificate Programs
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to college's requirements for essays and letters of recommendations:

[www.cornerstone.edu/first-year-application](http://www.cornerstone.edu/first-year-application)

**Comment**

A letter of recommendation is required for enrollment. An essay is required when applying.

**ESTIMATED COSTS FOR THE 2014-15 ACADEMIC YEAR (for first year freshmen)**

**NOTE:** Tuition is based on 30 semester credits or 45 term credits, unless specified in the comment below. The fees listed are only fees charged to all students as a condition of enrollment.

|                          | In-State        | Out-of-State    |
|--------------------------|-----------------|-----------------|
| Tuition                  | \$25,112        | \$25,112        |
| Other Mandatory Fee      | \$570           | \$570           |
| Books & Supplies         | \$800           | \$800           |
| Room & Board             | \$8,226         | \$8,226         |
| Transportation           | \$1,418         | \$1,418         |
| Misc and Personal        | \$1,404         | \$1,404         |
| <b>Total</b>             | <b>\$37,530</b> | <b>\$37,530</b> |
| Tuition & Fees/Credit Hr | \$0             | \$0             |

Residency Requirements for Tuition Rates

Contact for State Residency Questions

| Office                     | Telephone Number | Email Address  |
|----------------------------|------------------|--|
| Student Financial Services | 616.222.1424     | <a href="mailto:secfin@cornerstone.edu">secfin@cornerstone.edu</a> |

**Comment**

# CORNERSTONE UNIVERSITY

| PROGRAM NAME                      | CIPCODE | TCH. |        | PROGRAM NAME                 | CIPCODE | TCH. |        |
|-----------------------------------|---------|------|--------|------------------------------|---------|------|--------|
|                                   |         | CERT | CREDIT |                              |         | CERT | CREDIT |
| <b>LEVEL 3</b>                    |         |      |        | TEACHING ENGLISH AS 2ND LANG | 13.1401 | Yes  | 33     |
| BIBLICAL STUDIES                  |         |      | 64     | THEOLOGICAL STUDIES          | 39.0601 |      | 64     |
| EDUCATION GENERAL                 | 13.0101 | Yes  | 65     |                              |         |      |        |
| TEACHING ENGLISH AS 2ND LANG      | 13.1404 | Yes  | 63     |                              |         |      |        |
| <b>LEVEL 5</b>                    |         |      |        |                              |         |      |        |
| ACCOUNTING                        |         |      | 129    |                              |         |      |        |
| ANCIENT STUDIES                   | 16.1103 |      | 129    |                              |         |      |        |
| AUDIO PRODUCTION                  | 9.0701  |      | 129    |                              |         |      |        |
| BIBLICAL STUDIES                  |         |      | 129    |                              |         |      |        |
| BIOLOGY                           |         | Yes  | 120    |                              |         |      |        |
| BIOLOGY EDUCATION                 | 13.1322 | Yes  | 120    |                              |         |      |        |
| BROADCAST COMMUNICATION           | 9.0101  | Yes  | 129    |                              |         |      |        |
| BUSINESS ADMINISTRATION           |         |      | 129    |                              |         |      |        |
| BUSINESS/MANAGEMENT               |         |      | 129    |                              |         |      |        |
| BUSINESS/MARKETING                | 52.1401 |      | 129    |                              |         |      |        |
| BUSINESS/SPORTS MANAGEMENT        | 31.0504 | Yes  | 120    |                              |         |      |        |
| COMMUNICATION ARTS                | 9.01    | Yes  | 129    |                              |         |      |        |
| DRAMA/THEATRE                     | 50.0501 |      | 129    |                              |         |      |        |
| ELEMENTARY EDUCATION-TRIPLE MINOR |         | Yes  | 129    |                              |         |      |        |
| ENGLISH SECONDARY ED              | 13.1305 | Yes  | 129    |                              |         |      |        |
| ENVIRONMENTAL BIOLOGY             | 26.1305 |      | 120    |                              |         |      |        |
| EXERCISE SCIENCE                  | 31.0505 |      | 120    |                              |         |      |        |
| FAMILY STUDIES                    | 19.0701 |      | 129    |                              |         |      |        |
| FINANCE/GENERAL                   | 52.0801 |      | 129    |                              |         |      |        |
| HISTORY                           |         | Yes  | 129    |                              |         |      |        |
| HISTORY EDUCATION                 | 13.1328 | Yes  | 129    |                              |         |      |        |
| HUMANITIES                        | 24.0103 |      | 129    |                              |         |      |        |
| INTEGRATED SCIENCE EDUC           | 13.1316 | Yes  | 120    |                              |         |      |        |
| INTERCULTURAL/MISSIONS            | 39.0301 |      | 129    |                              |         |      |        |
| INTERNATIONAL BUSINESS            | 52.1101 |      | 129    |                              |         |      |        |
| JOURNALISM/NEW-EDITORIAL          | 9.0499  | Yes  | 129    |                              |         |      |        |
| JOURNALISM/PUBLIC RELATIONS       | 9.0499  | Yes  | 129    |                              |         |      |        |
| JOURNALISM/VISUAL COM EMPHASIS    | 9.0499  | Yes  | 129    |                              |         |      |        |
| LANG ARTS ELEMENTARY              | 13.1305 | Yes  | 129    |                              |         |      |        |
| LEARNING DISABILITIES EDUCATION   | 13.1011 | Yes  | 129    |                              |         |      |        |
| MATHEMATICS                       |         | Yes  | 129    |                              |         |      |        |
| MATHEMATICS EDUCATION             | 13.1311 | Yes  | 129    |                              |         |      |        |
| MEDIA STUDIES/FILM                | 9.0102  |      | 129    |                              |         |      |        |
| MEDIA STUDIES/VIDEO               | 9.0102  |      | 129    |                              |         |      |        |
| MUSIC EDUC GROUP                  |         | Yes  | 129    |                              |         |      |        |
| MUSIC GENERAL                     |         | Yes  | 129    |                              |         |      |        |
| MUSIC PERFORMANCE                 |         |      | 129    |                              |         |      |        |
| PHYSICAL EDUCATION                |         | Yes  | 129    |                              |         |      |        |
| PRE-DENTAL                        | 26.0101 |      | 129    |                              |         |      |        |
| PRE-MEDICAL                       | 26.0101 |      | 129    |                              |         |      |        |
| PRE-VETERINARY                    | 26.0101 |      | 129    |                              |         |      |        |
| PSYCHOLOGY                        |         | Yes  | 129    |                              |         |      |        |
| SOCIAL STUDIES EDUC               | 13.1318 | Yes  | 120    |                              |         |      |        |
| SOCIAL WORK                       |         |      | 129    |                              |         |      |        |
| SPANISH EDUCATION                 | 13.133  | Yes  | 129    |                              |         |      |        |
| STRATEGIC COMMUNICATION           | 9.0101  | Yes  | 129    |                              |         |      |        |
| YOUTH MINISTRY                    | 39.0702 |      | 120    |                              |         |      |        |
| <b>LEVEL 7</b>                    |         |      |        |                              |         |      |        |
| BIBLICAL STUDIES                  |         |      | 64     |                              |         |      |        |
| COUNSELING MINISTRY               | 42.2803 |      | 72     |                              |         |      |        |
| DIVINITY/MINISTRY                 | 39.0602 |      | 96     |                              |         |      |        |
| EDUCATION                         | 13.1011 | Yes  | 35     |                              |         |      |        |
| EDUCATION GENERAL                 | 13.0101 | Yes  | 32     |                              |         |      |        |
| INTERDISCIPLINARY STUDY           |         |      | 64     |                              |         |      |        |
| PASTORAL/COUNSELING               | 39.0701 |      | 72     |                              |         |      |        |
| RELIGIOUS EDUCATION               |         |      | 64     |                              |         |      |        |