



11208 JOHN GALT BLVD  
 OMAHA, NE 68137-2364  
 (402) 593-0101  
*Proven Solutions for the World  
 of Elections*

Customer #: \_\_\_\_\_

SO #: \_\_\_\_\_

Order #: \_\_\_\_\_

## 2004 Contracted Purchase Order for use by the Counties and Local Units of Government in the State of Michigan that have elected to acquire ES&S equipment under Master Contract #071B4200234

Customer P.O. #: \_\_\_\_\_

1st Election Date: \_\_\_\_\_

Required Delivery Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Customer Contact, Title: \_\_\_\_\_

County Name \_\_\_\_\_

Type of Sale:  **NEW**

Type of Equip:  **NEW**

**Bill To:** Bureau of Elections \_\_\_\_\_

Treasury Building, First Floor \_\_\_\_\_

430 West Allegan \_\_\_\_\_

Lansing, MI 48918 \_\_\_\_\_

**Ship To:** \_\_\_\_\_

<u>Item #</u>	<u>Description/ Comments</u>	<u>Qty</u>	<u>Unit Price</u>	<u>Total</u>
<b>Model M100</b>	Optical Scan Precinct Tabulator with Modem, Ballot Box and Two (2) PCMCIA Cards. Includes Warranty, Training, Performance Guarantee, Project Management, Transportation, Receiving, Testing, Election Day Support for four (4) elections in the first two (2) even numbered years	-		\$ -
<b>County Based EMS</b>	UNITY Software Suite. Includes BIM, ERM, DAM, EDM and HPM	-		\$ -
<b>Jurisdiction Based EMS</b>	UNITY Software Suite. Includes BIM, ERM, DAM, EDM and HPM	-		\$ -
<b>Extra Model M100 (Absentee Voter Tabulator)</b>	Optical Scan Precinct Tabulator with Modem, Ballot Box, Two (2) PCMCIA Cards, Warranty, and Shipping. Does <b>NOT</b> include Training, Performance Guarantee, Project Management, Receiving, Testing, and Election Day Support for four (4) elections in the first two (2) even numbered years	-		\$ -
<b>ORDER TOTAL FOR THE STATE OF MICHIGAN</b>				<b>\$ -</b>

**Shipping Instructions:** \_\_\_\_\_

Payment Terms: See Section II-G of the State Master Contract #071B4200234

Warranty Period: Refer to Master Contract Section II-D (3)

**ELECTION SYSTEMS AND SOFTWARE, INC.**

**COUNTY OR LOCAL UNIT OF GOVERNMENT**

\_\_\_\_\_  
 Authorized Signature

\_\_\_\_\_  
 Authorized Signature

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_  
 Printed Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

**This Purchase Order is submitted by the County or Local Unit of Government pursuant to that certain Contract No. 071B4200234 between The State of Michigan and ES&S, dated April 26, 2004 ("Master Contract"). The Deliverables ordered under this Purchase Order and all rights and obligations of ES&S and the Local Unit of Government shall be governed by the terms and conditions of the Master Contract #071B4200234.**

**This contracted purchase order incorporates by reference the entire Master Contract #071B4200234, including all terms and conditions. Pricing is as established in Appendix F to the State's Master Contract #071B4200234.**