

Lake Michigan College

Michigan Postsecondary Handbook Profile Page

SCHOOL DEMOGRAPHICS

| | | | | | |
|--|--|---|------------------------------|--|--------------------|
| School Name Lake Michigan College | | Title IV Institution Code Number 002277 | | Web Site Homepage www.lakemichigancollege.edu | |
| Street Address 2755 E. Napier Ave. | | | City Benton Harbor | | State MI |
| ZIP Code 49022 | | | | | |

CONTACT INFORMATION

| | | | | | |
|--|--|--|--|--|--|
| Admissions Contact Person Larissa Hunt | | Financial Aid Contact Person Anne Tews | | Athletic Office Contact Person Jason Cooper | |
| Telephone Number 269.927.8170 | | Telephone Number 269.927.8117 | | Telephone Number 269.927.8165 | |
| Email Address lhunt@lakemichigancollege.edu | | Email Address tews@lakemichigancollege.edu | | Email Address cooperj@lakemichigancollege.edu | |

STUDENT BODY PROFILE

| | | | | |
|-------------------------------|------|--------|---|------|
| 2013-14 Fall Headcount | Male | Female | Overall % of Out-of-State undergrad Students | 2.1 |
| - Freshmen (first year) | 340 | 433 | Overall % of Undergrad Students Living on Campus | 0 |
| - All Undergraduates | 1665 | 2576 | Overall % of Minority undergrad Students | 24.3 |
| | | | Overall % of International undergrad Students | 1.9 |

CAMPUS INFORMATION

| | | | | | | | |
|--|---|---------------------------|--|-------------------|--|-------------------|--|
| Academic Calendar System | | Registration Dates | | Freshmen | | Transfer | |
| <input checked="" type="checkbox"/> Semester | <input type="checkbox"/> Quarter | Fall | | April - September | | April - September | |
| <input type="checkbox"/> Accelerated | <input type="checkbox"/> Other (specify) <input style="width: 100px;" type="text"/> | Winter | | N/A | | N/A | |
| | | Spring | | October - January | | October - January | |
| | | Summer | | February - May | | February - May | |

HOUSING INFORMATION

| | | | | | | | |
|-------------------------------------|---|-------------------------------------|--|-------------------------------------|--|--|--|
| Housing Availability | | Freshmen | | Upperclassmen | | School Location by Type of Community | |
| Fraternities and/or Sororities | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> Suburban | |
| Campus-Owned Married/Family Housing | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> Urban | |
| Residence Halls | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> Small Community | |
| Theme Housing | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> Rural | |
| On-Campus Apartments | | <input type="checkbox"/> | | <input type="checkbox"/> | | | |
| Off-Campus Apartments | | <input type="checkbox"/> | | <input type="checkbox"/> | | | |
| Cooperatives | | <input type="checkbox"/> | | <input type="checkbox"/> | | | |
| Related Rules | | | | | | Comment | |
| Can freshmen live off campus? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | | | | Newly constructed Residence Halls open for Fall 2014 semester. | |
| Can freshmen have cars on campus? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | | | | | |

STUDENT SERVICES

| | Office | Telephone Number | Email Address |
|---|------------------------------|------------------|--|
| Dual Enrollment | Early College | (269) 637-7414 | rramirez@lakemichigancollege.edu |
| Campus Tours | Admissions | (269) 927-6578 | haubin@lakemichigancollege.edu |
| New Students Orientation | Admissions | (269) 927-6280 | marshpeek@lakemichigancollege.edu |
| Disadvantaged Students, Special Admit and/or Support Programs | TRIO Programs | (269) 927-7061 | anderson@lakemichigancollege.edu |
| Physically Handicapped Student Support Programs | Student Resource Center | (269) 927-6848 | johnsonn@lakemichigancollege.edu |
| Online Courses | Teaching and Learning Center | (269) 927-6118 | kelly@lakemichigancollege.edu |
| Advanced Placement and CLEP | Assessment Office | (269) 927-6173 | dpratt@lakemichigancollege.edu |
| Student Veteran Services | Student Resource Center | (269) 927-6181 | plimi@lakemichigancollege.edu |

FINANCIAL AID INFORMATION

| | | | |
|---|-----------|-----------|---|
| Suggested Dates to Apply for Financial Aid | | | To apply for financial aid, a student must: |
| | Freshmen | Transfer | |
| Fall | March 1 | March 1 | |
| Winter | N/A | N/A | |
| Spring | October 1 | October 1 | |
| Summer | March 1 | March 1 | |

- Complete the Free Application for Federal Student Aid (FAFSA)
- Complete the PROFILE form
- Complete the institution's own form

Comments

SCHOOL ADMISSION INFORMATION

Required Entrance Exams

- ACT Traditional
- ACT Writing Component
- SAT
- Other (specify)
Open Door

Recommended Entrance Exams

- None
- ACT Traditional → Code 1976
- ACT Writing Component
- SAT → Code 1137
- Other (specify)
COMPASS

Freshmen Admission Requirements

| | ACT | SAT | GPA |
|-----------------|-----|-----|-----|
| Minimum | | | |
| Average | | | |
| Other (specify) | | | |

Suggested Dates to Apply for Admission

| | Freshmen | Transfer |
|--------|-----------------------|-----------------------|
| Fall | Anytime before Aug 30 | Anytime before Aug 30 |
| Winter | N/A | N/A |
| Spring | Anytime before Jan 10 | Anytime before Jan 10 |
| Summer | Anytime before May 7 | Anytime before May 7 |

- Early admissions available Yes No
- Deferred payment arrangements available Yes No
- Prepayment plan available to lock in tuition rates Yes No
- Advanced placement available based on grades/test results Yes No
- College credit available based on test results Yes No

| | Test Name | Required Score |
|--------|-----------|----------------|
| Other: | | |
| Other: | | |
| Other: | | |

Required Deposit Amounts and Deadline Dates

| | Deposit Amount | | Fall Dates |
|-----------------|---|--|------------|
| Application Fee | Online: \$0 | Paper: \$0 | |
| Matriculation | \$0 | | |
| Housing | \$0 | | |
| Other | \$0 | | |

Undergraduate Programs Offered

- Certificate Programs
- Bachelor's Degree
- Associate Degree
- Online Courses

Essays

- Required
- Not Required

Letter of Recommendation

- Required
- Not Required
- Optional

Link to college's requirements for essays and letters of recommendations:

Comment

ESTIMATED COSTS FOR THE 2014-15 ACADEMIC YEAR (for first year freshmen)

NOTE: Tuition is based on 30 semester credits or 45 term credits, unless specified in the comment below. The fees listed are only fees charged to all students as a condition of enrollment.

| | In-District | Out-of-District |
|--------------------------|---|---|
| Tuition | \$2,685 | \$4,152 |
| Mandatory Fees | \$1,320 | \$1,320 |
| Books & Supplies | \$1,600 | \$1,600 |
| Room & Board | \$5,850 | \$5,850 |
| Transportation | \$0 | \$0 |
| Misc and Personal | \$3,050 | \$3,050 |
| Total | \$14,505 | \$15,972 |
| Tuition & Fees/Credit Hr | \$134 | \$182 |

Residency Requirements for Tuition Rates

Residents of Berrien County or Covert Township and residents of South Haven School District.

Contact for State Residency Questions

| Office | Telephone Number | Email Address |
|----------------|------------------|--|
| Records Office | (269) 927-8107 | records@lakemichigancollege.edu |

Comment

LAKE MICHIGAN COLLEGE

| PROGRAM NAME | CIPCODE | TCH. | | PROGRAM NAME | CIPCODE | TCH. | |
|--|---------|------|--------|--|---------|------|--------|
| | | CERT | CREDIT | | | CERT | CREDIT |
| LEVEL 0 | | | | ENERGY PRODUCTION - FOSSIL FUELS - AIT | 15.0503 | | 72 |
| | | | | ENERGY PRODUCTION - HPRP (Health Physics Radiation Protectio | 15.0503 | | 74 |
| CIS-INFORMATION TECHNOLOGY - LV I Cert. | 11.0103 | | 17 | ENERGY PRODUCTION - POWER PLANT OPERATIONS - AIT | 15.0503 | | 69 |
| CIS-PC AND NETWORK TECHNICIAN - LV I Cert. | 11.1001 | | 23 | ENGLISH, Emphasis in - AA | 23.0101 | | 61 |
| CIS-PROGRAMMING - LV I Cert. | 11.0201 | | 15 | ENVIRONMENTAL SCIENCE, Emphasis in - AS | 03.0104 | | 61 |
| CIS-WEB - LV I Cert. | 11.0801 | | 19 | FOREIGN LANGUAGE, Emphasis in - AA | 16.0101 | | 61 |
| CUSTOMER SERVICE - Cert. | 52.0411 | | 15 | GENERAL STUDIES - AGS | 24.0102 | | 63 |
| DRAFTING AND DESIGN - LV I Cert. | 15.1302 | | 21 | GENERAL TECHNOLOGY - AIT | 15.1001 | | 66 |
| FLUID POWER - LV I Cert. | 15.1103 | | 14 | GEOGRAPHY, Emphasis in - AA | 45.0701 | | 61 |
| INDUSTRIAL COMPUTING - LV I Cert. | 48.0501 | | 22 | GEOLOGY, Emphasis in - AS | 40.0601 | | 61 |
| MACHINE TOOL TECHNOLOGY - LV I Cert. | 48.0501 | | 20 | GRAPHIC DESIGN - AAS | 50.0409 | | 98 |
| MANAGEMENT - LV I Cert. | 52.0201 | | 15 | HEALTH, Emphasis in - AS | 51.0000 | | 61 |
| MANUFACTURING PRODUCTION - LV I Cert. | 15.0613 | | 20 | HISTORY, Emphasis in - AA | 54.0101 | | 61 |
| MARKETING - LV I Cert. | 52.1401 | | 15 | HOSPITALITY MANAGEMENT - AAS | 52.0901 | | 67 |
| NUMERICAL CONTROL SPECIALTY - LV I Cert. | 48.0510 | | 21 | HUMANITIES, Emphasis in - AA | 24.0103 | | 61 |
| TECHNOLOGY - LV I Cert. | 15.0000 | | 24 | INDUSTRIAL MAINTENANCE TECHNOLOGY - AIT | 47.0303 | | 78 |
| LEVEL 1 | | | | LAW ENFORCEMENT - AAS | 43.0107 | | 66 |
| | | | | LEGAL OFFICE SYSTEMS - AAB | 22.0301 | | 66 |
| CASINO MANAGEMENT - CERT. | 52.0908 | | 30 | LIBERAL ARTS, Emphasis in - AA | 24.0101 | | 61 |
| CISCO - Cert. | 11.1002 | | 38 | MACHINE TOOL TECHNOLOGY - AIT | 48.0501 | | 79 |
| DENTAL ASSISTING - Cert. | 51.0601 | | 54 | MAGNETIC RESONANCE IMAGING - AAS | 51.0920 | | 67 |
| DRAFTING AND DESIGN - Cert. | 15.1302 | | 47 | MANAGEMENT AND MARKETING - AAB | 52.1401 | | 67 |
| EARLY CHILDHOOD EDUCATION - Cert. | 13.1210 | | 32 | MANUFACTURING ENGINEERING - (WMU) - AAS | 15.0613 | | 68 |
| GENERAL EDUCATION - Cert. | 24.0102 | | 30 | MATHEMATICS, Emphasis in - AS | 27.0101 | | 61 |
| GRAPHIC DESIGN - Cert. | 50.0409 | | 66 | MEDICAL OFFICE SYSTEMS - AAB | 51.0710 | | 68 |
| HOSPITALITY MANAGEMENT - Cert. | 52.0901 | | 44 | MUSIC - AAS | 50.0901 | | 73 |
| LEGAL OFFICE ASSISTANT - Cert. | 22.0301 | | 33 | MUSIC, Emphasis in - AA | 50.0901 | | 63 |
| MACHINE TOOL TECHNOLOGY - Cert. | 48.0501 | | 49 | NURSING-ADN - AAS | 51.3801 | | 100 |
| MAGNETIC RESONANCE IMAGING - Cert. | 51.0920 | | 32 | PARAMEDIC - AAS | 51.0904 | | 72 |
| MEDICAL OFFICE ASSISTANT - Cert. | 51.0710 | | 32 | PHILOSOPHY, Emphasis in - AA | 38.0101 | | 61 |
| NURSING-LPN - Cert. | 51.3901 | | 75 | PHYSICAL EDUCATION & WELLNESS, Emphasis in - AS | 31.0501 | | 61 |
| OFFICE AUTOMATION SPECIALIST - Cert. | 52.0407 | | 30 | PHYSICAL SCIENCE, Emphasis in - AS | 40.0101 | | 61 |
| PARAMEDIC - Cert. | 51.0904 | | 55 | PHYSICS, Emphasis in - AS | 40.0801 | | 61 |
| SKILLED TRADES TECHNOLOGY - Cert. | 15.1001 | | 30 | POLITICAL SCIENCE, Emphasis in - AA | 45.1001 | | 61 |
| LEVEL 2 | | | | PRE-ENGINEERING, Emphasis in - AS | 14.0102 | | 61 |
| | | | | PRE-PROFESSIONAL - AS | 51.1199 | | 61 |
| [Never Approved] - ENERGY PRODUCTION - CHEMISTRY - AIT | 15.0503 | | 67 | PSYCHOLOGY, Emphasis in - AA | 42.0101 | | 61 |
| ACCOUNTING - AAB | 52.0302 | | 73 | RADIOLOGIC TECHNOLOGY - AAS | 51.0911 | | 81 |
| ADMINISTRATIVE OFFICE SYSTEMS - AAB | 52.0401 | | 66 | SKILLED TRADES TECHNOLOGY - AST | 15.0000 | | 63 |
| AGRICULTURE - COMMERCIAL HORTICULTURE OPERATIONS - | 01.0601 | | 61 | SOCIOLOGY/PRE SOCIAL WORK, Emphasis in - AA | 45.1101 | | 61 |
| AGRICULTURE - LANDSCAPE HORTICULTURE - AAS | 01.0605 | | 61 | THEATRE, Emphasis in - AA | 50.0501 | | 61 |
| AGRICULTURE - VITICULTURE - AAS | 01.0309 | | 63 | | | | |
| ART, Emphasis in - AA | 50.0701 | | 61 | | | | |
| BIOLOGY, emphasis in - AS | 26.0101 | | 61 | | | | |
| BUSINESS ADMINISTRATION - ABA | 52.0201 | | 68 | | | | |
| CASINO MANAGEMENT - AAS | 52.0908 | | 63 | | | | |
| CHEMISTRY, Emphasis in - AS | 40.0501 | | 61 | | | | |
| CIS-INFORMATION TECHNOLOGY - AAB | 11.0103 | | 71 | | | | |
| CIS-NETWORKING - AAB | 11.1001 | | 71 | | | | |
| CIS-PROGRAMMING - AAB | 11.0201 | | 68 | | | | |
| CIS-WEB - AAB | 11.0801 | | 69 | | | | |
| COMMUNICATIONS, Emphasis in - AA | 09.0100 | | 61 | | | | |
| COMPUTER SCIENCE - (WMU)- AAS | 11.0701 | | 70 | | | | |
| CORRECTIONS, PROBATION, AND PAROLE - AAS | 43.0102 | | 62 | | | | |
| DENTAL ASSISTING - AAS | 51.0601 | | 79 | | | | |
| DIAGNOSTIC MEDICAL SONOGRAPHY - AAS | 51.0910 | | 87 | | | | |
| DRAFTING AND DESIGN - AIT | 15.1302 | | 83 | | | | |
| EARLY CHILDHOOD EDUCATION - AAS | 13.1210 | | 64 | | | | |
| EDUCATION, ELEMENTARY - (WMU SOUTHWEST) - AAS | 13.1202 | | 72 | | | | |
| EDUCATION, ELEMENTARY, Emphasis in - AA | 13.1202 | | 61 | | | | |
| EDUCATION, SECONDARY, Emphasis in, AA | 13.1205 | | 61 | | | | |
| ENERGY PRODUCTION - CRAFTS/ELEC - AIT | 15.0503 | | 66 | | | | |
| ENERGY PRODUCTION - CRAFTS/INTRU-CTRL - AIT | 15.0503 | | 66 | | | | |
| ENERGY PRODUCTION - CRAFTS/MECHANICAL - AIT | 15.0503 | | 67 | | | | |