

STATE OF MICHIGAN  
DEPARTMENT OF ATTORNEY GENERAL



P.O. Box 30736  
LANSING, MICHIGAN 48909

BILL SCHUETTE  
ATTORNEY GENERAL

December 6, 2018

*Via U.S. First Class Mail*

Clerk of the Court  
Ingham County Circuit Court  
Veterans Memorial Courthouse  
313 W. Kalamazoo St.  
Lansing, MI 48901

**Re: *Patrick McPharlin, Director of the Department of Insurance  
and Financial Services v Consumers Mutual Insurance of  
Michigan***  
**Case No. 15-948-CR; Honorable James S. Jamo**

Dear Clerk of the Court:

Enclosed for filing in the above-referenced case is the **Proof of Service** of the Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Munson Medical Center, which the Court entered on December 5, 2018.

Sincerely,

A handwritten signature in blue ink that reads "Christopher L. Kerr".

Christopher L. Kerr (P57131)  
Assistant Attorney General  
Corporate Oversight Division  
(517) 373-1160

Enc.

cc: Munson Medical Center (w/ enc.)  
James Gerber, Special Deputy Liquidator (via e-mail only)

STATE OF MICHIGAN  
CIRCUIT COURT FOR THE 30TH JUDICIAL CIRCUIT  
INGHAM COUNTY

PATRICK MCPHARLIN, DIRECTOR  
OF THE DEPARTMENT OF INSURANCE AND  
FINANCIAL SERVICES,

Petitioner,

v

CONSUMERS MUTUAL INSURANCE OF  
MICHIGAN,

Respondent.

Case No. 15-948-CR

HON. JAMES S. JAMO

[IN LIQUIDATION]

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In Re: Consumers Mutual Insurance of Michigan  
v Munson Medical Center

PROVIDER PETITION  
NO. 12

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Christopher L. Kerr (P57131)  
Aaron W. Levin (P81310)  
Assistant Attorneys General  
Attorneys for Petitioner  
Corporate Oversight Division  
P. O. Box 30755  
Lansing, MI 48909  
(517) 373-1160

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**PROOF OF SERVICE**

The undersigned certifies that a copy of the **Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Munson Medical Center**, together with this Proof of Service, was served upon the party listed below by mailing the same to the address indicated with first class postage fully prepaid thereon, on the 6<sup>th</sup> day of December, 2018:

**Munson Medical Center**  
ATTN: Payment/Billing Department  
1105 Sixth St.  
Traverse City, MI 49684

In addition, electronic copies of the foregoing documents will be provided to the Department of Insurance and Financial Services, which will provide courtesy notice to other potentially interested individuals/entities by posting the documents on its website, [www.michigan.gov/difs](http://www.michigan.gov/difs), under the section "Who We Regulate," the subsection "Receiverships," and the sub-subsection "Consumers Mutual Ins. of Michigan."

  
Linda S. Miers, Legal Secretary