

STATE OF MICHIGAN
DEPARTMENT OF ATTORNEY GENERAL



P.O. Box 30736
LANSING, MICHIGAN 48909

DANA NESSEL
ATTORNEY GENERAL

March 22, 2019

Via First Class Mail

Clerk of the Court
Ingham County Circuit Court
Veterans Memorial Courthouse
313 W. Kalamazoo St.
Lansing, MI 48901

**Re: *Patrick McPharlin, Director of the Department of Insurance
and Financial Services v Consumers Mutual Insurance of
Michigan***
Case No. 15-948-CR; Honorable James S. Jamo

Dear Clerk of the Court:

Enclosed for filing in the above-referenced case is the **Proof of Service** of the Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Neighborhood Diabetes, Inc., which the Court entered on March 21, 2019.

Sincerely,

A handwritten signature in black ink that reads "Christopher L. Kerr".

Christopher L. Kerr (P57131)
Assistant Attorney General
Corporate Oversight Division
(517) 373-1160

Enc.

cc: Edgepark Medical Supplies, f/k/a Neighborhood Diabetes, Inc. (w/ enc.)
James Gerber, Special Deputy Liquidator (via e-mail only)

STATE OF MICHIGAN
CIRCUIT COURT FOR THE 30TH JUDICIAL CIRCUIT
INGHAM COUNTY

PATRICK MCPHARLIN, DIRECTOR
OF THE DEPARTMENT OF INSURANCE AND
FINANCIAL SERVICES,

Petitioner,

v

CONSUMERS MUTUAL INSURANCE OF
MICHIGAN,

Respondent.

Case No. 15-948-CR

HON. JAMES S. JAMO

[IN LIQUIDATION]

In Re: Consumers Mutual Insurance of Michigan
v Neighborhood Diabetes, Inc.

PROVIDER PETITION
NO. 18

Christopher L. Kerr (P57131)
Aaron W. Levin (P81310)
Assistant Attorneys General
Attorneys for Petitioner
Corporate Oversight Division
P. O. Box 30755
Lansing, MI 48909
(517) 373-1160

PROOF OF SERVICE

The undersigned certifies that a copy of the **Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Neighborhood Diabetes, Inc.**, together with this Proof of Service, was served upon the party listed below by mailing the same to the address indicated with first class postage fully prepaid thereon, on the 22nd day of March, 2019:

Edgepark Medical Supplies
ATTN: Billing/Payment Department
1810 Summit Commerce Park
Twinsburg, OH 44087

The Corporation Company,
Resident Agent
40600 Ann Arbor Rd., Suite 201
Plymouth, MI 48170

In addition, electronic copies of the foregoing documents will be provided to the Department of Insurance and Financial Services, which will provide courtesy notice to other potentially interested individuals/entities by posting the documents on its website, www.michigan.gov/difs, under the section "Who We Regulate," the subsection "Receiverships," and the sub-subsection "Consumers Mutual Ins. of Michigan."



Linda S. Miers, Legal Secretary