

STATE OF MICHIGAN
DEPARTMENT OF ATTORNEY GENERAL



P.O. Box 30736
LANSING, MICHIGAN 48909

DANA NESSEL
ATTORNEY GENERAL

April 22, 2019

Via First Class Mail

Clerk of the Court
Ingham County Circuit Court
Veterans Memorial Courthouse
313 W. Kalamazoo St.
Lansing, MI 48901

**Re: *Patrick McPharlin, Director of the Department of Insurance
and Financial Services v Consumers Mutual Insurance of
Michigan***
Case No. 15-948-CR; Honorable James S. Jamo

Dear Clerk of the Court:

Enclosed for filing in the above-referenced case is the **Amended Proof of Service** of the: (1) Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Neighborhood Diabetes, Inc.; and (2) Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Neighborhood Diabetes, Inc., which the Court entered on March 21, 2019.

Sincerely,

A handwritten signature in black ink, appearing to read "Christopher L. Kerr".

Christopher L. Kerr (P57131)
Assistant Attorney General
Corporate Oversight Division
(517) 335-7632

Enc.

cc: Liberty Medical, LLC, f/k/a Neighborhood Diabetes, Inc. (w/ enc.)
James Gerber, Special Deputy Liquidator (via e-mail only)

STATE OF MICHIGAN
CIRCUIT COURT FOR THE 30TH JUDICIAL CIRCUIT
INGHAM COUNTY

PATRICK MCPHARLIN, DIRECTOR
OF THE DEPARTMENT OF INSURANCE AND
FINANCIAL SERVICES,

Petitioner,

v

CONSUMERS MUTUAL INSURANCE OF
MICHIGAN,

Respondent.

Case No. 15-948-CR

HON. JAMES S. JAMO

[IN LIQUIDATION]

In Re: Consumers Mutual Insurance of Michigan
v Neighborhood Diabetes, Inc.

PROVIDER PETITION
NO. 18

Christopher L. Kerr (P57131)
Aaron W. Levin (P81310)
Assistant Attorneys General
Attorneys for Petitioner
Corporate Oversight Division
P. O. Box 30736
Lansing, MI 48909
(517) 335-7632

AMENDED PROOF OF SERVICE

The undersigned certifies that a copy of the: (1) **Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Neighborhood Diabetes, Inc.**; (2) **Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Neighborhood Diabetes, Inc.** ; and (3) **this Amended Proof of Service** were served upon the party listed below by mailing the same to the address indicated with first class postage fully prepaid thereon, on the 22nd day of April, 2019:

**Liberty Medical, LLC, f/k/a
Neighborhood Diabetes, Inc.**
ATTN: Payment/Billing Department
8881 South U.S. Highway 1
Port St. Lucie, FL 34952

In addition, an electronic copy of this Amended Proof of Service will be provided to the Department of Insurance and Financial Services, which will provide courtesy notice to other potentially interested individuals/entities by posting the document on its website, www.michigan.gov/difs, under the section "Who We Regulate," the subsection "Receiverships," and the sub-subsection "Consumers Mutual Ins. of Michigan."


Linda S. Miers, Legal Secretary