STATE OF MICHIGAN DEPARTMENT OF ATTORNEY GENERAL



P.O. Box 30736 Lansing, Michigan 48909

March 22, 2019

Via First Class Mail

Clerk of the Court Ingham County Circuit Court Veterans Memorial Courthouse 313 W. Kalamazoo St. Lansing, MI 48901

Re: Patrick McPharlin, Director of the Department of Insurance

and Financial Services v Consumers Mutual Insurance of

Michigan

Case No. 15-948-CR; Honorable James S. Jamo

Dear Clerk of the Court:

Enclosed for filing in the above-referenced case is the **Proof of Service** of the Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Radiology Associates of Iron Mountain, which the Court entered on March 21, 2019.

Sincerely,

Christopher L. Kerr (P57131) Assistant Attorney General Corporate Oversight Division

(517) 373-1160

Enc.

cc: Radiology Associates of Iron Mountain (w/enc.)

James Gerber, Special Deputy Liquidator (via e-mail only)

STATE OF MICHIGAN CIRCUIT COURT FOR THE 30TH JUDICIAL CIRCUIT INGHAM COUNTY

PATRICK MCPHARLIN, DIRECTOR OF THE DEPARTMENT OF INSURANCE AND FINANCIAL SERVICES,

Petitioner,

Case No. 15-948-CR

v

HON. JAMES S. JAMO

[IN LIQUIDATION]

CONSUMERS MUTUAL INSURANCE OF MICHIGAN,

Respondent.

In Re: Consumers Mutual Insurance of Michigan v Radiology Associates of Iron Mountain

PROVIDER PETITION NO. 22

Christopher L. Kerr (P57131) Aaron W. Levin (P81310) Assistant Attorneys General Attorneys for Petitioner Corporate Oversight Division P. O. Box 30755 Lansing, MI 48909 (517) 373-1160

PROOF OF SERVICE

The undersigned certifies that a copy of the Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Radiology Associates of Iron Mountain, together with this Proof of Service, was served upon the party listed below by mailing the same to the address indicated with first class postage fully prepaid thereon, on the 22nd day of March, 2019:

Radiology Associates of Iron Mountain 1721 S. Stephenson Iron Mountain, MI 49801 Louis Mautone, DO, Resident Agent N3781 Bass Lake Rd. Iron Mountain, MI 49801 In addition, electronic copies of the foregoing documents will be provided to the Department of Insurance and Financial Services, which will provide courtesy notice to other potentially interested individuals/entities by posting the documents on its website, www.michigan.gov/difs, under the section "Who We Regulate," the subsection "Receiverships," and the sub-subsection "Consumers Mutual Ins. of Michigan."

Linda S. Miers, Legal Secretary