

STATE OF MICHIGAN  
DEPARTMENT OF ATTORNEY GENERAL



P.O. Box 30736  
LANSING, MICHIGAN 48909

DANA NESSEL  
ATTORNEY GENERAL

March 22, 2019

**Via First Class Mail**

Clerk of the Court  
Ingham County Circuit Court  
Veterans Memorial Courthouse  
313 W. Kalamazoo St.  
Lansing, MI 48901

**Re: *Patrick McPharlin, Director of the Department of Insurance  
and Financial Services v Consumers Mutual Insurance of  
Michigan***  
**Case No. 15-948-CR; Honorable James S. Jamo**

Dear Clerk of the Court:

Enclosed for filing in the above-referenced case is the **Proof of Service** of the Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Rapid Response One EMS, which the Court entered on March 21, 2019.

Sincerely,

A handwritten signature in black ink that reads "Christopher L. Kerr".

Christopher L. Kerr (P57131)  
Assistant Attorney General  
Corporate Oversight Division  
(517) 373-1160

Enc.

cc: Rapid Response One EMS (w/ enc.)  
James Gerber, Special Deputy Liquidator (via e-mail only)

STATE OF MICHIGAN  
CIRCUIT COURT FOR THE 30TH JUDICIAL CIRCUIT  
INGHAM COUNTY

PATRICK MCPHARLIN, DIRECTOR  
OF THE DEPARTMENT OF INSURANCE AND  
FINANCIAL SERVICES,

Petitioner,

v

CONSUMERS MUTUAL INSURANCE OF  
MICHIGAN,

Respondent.

Case No. 15-948-CR

HON. JAMES S. JAMO

[IN LIQUIDATION]

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In Re: Consumers Mutual Insurance of Michigan  
v Rapid Response One EMS

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PROVIDER PETITION  
NO. 21

Christopher L. Kerr (P57131)  
Aaron W. Levin (P81310)  
Assistant Attorneys General  
Attorneys for Petitioner  
Corporate Oversight Division  
P. O. Box 30755  
Lansing, MI 48909  
(517) 373-1160

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**PROOF OF SERVICE**

The undersigned certifies that a copy of the **Order Granting Petition for Establishment of Court Procedures to Adjudicate Liquidator's Claims against Rapid Response One EMS**, together with this Proof of Service, was served upon the party listed below by mailing the same to the address indicated with first class postage fully prepaid thereon, on the 22<sup>nd</sup> day of March, 2019:

Rapid Response One EMS  
ATTN: Billing/Payment Department  
29045 Airport Rd.  
Romulus, MI 48174

Tracy Keskimaki, Resident Agent  
8120 W. Pine Ridge Rd.  
Manistique, MI 49854

In addition, electronic copies of the foregoing documents will be provided to the Department of Insurance and Financial Services, which will provide courtesy notice to other potentially interested individuals/entities by posting the documents on its website, [www.michigan.gov/difs](http://www.michigan.gov/difs), under the section "Who We Regulate," the subsection "Receiverships," and the sub-subsection "Consumers Mutual Ins. of Michigan."

  
Linda S. Miers, Legal Secretary