



ACCESSIBILITY ADVISORY COUNCIL (AAC)

AGENDA

August 11, 2020

Virtual Meeting

REGULAR MEETING

| | | | |
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| 9:00 a.m. | | OPENING REMARKS <ul style="list-style-type: none"> ▪ Welcome ▪ Introduction of New Members: <ul style="list-style-type: none"> ➢ Robert Winn ➢ Duncan Wyeth ▪ Roll Call | <i>AAC Chair Scott Norris</i> |
| 9:10 a.m. | (A) | APPROVAL OF MINUTES <ul style="list-style-type: none"> ▪ February 25, 2020 | |
| 9:15 a.m. | (I/A) | ENDORSEMENT OF DNR RECREATION GRANT APPLICATION/PROJECT <i>By: AAC Infrastructure & Natural Resource Programs Subcommittee</i> <ul style="list-style-type: none"> ▪ Opening Comments/Process <ul style="list-style-type: none"> ➢ Parks and Recreation Division (TF20-0095) Wells State Park Stone Building ▪ Motion to Endorse | <i>Cindy Burkhour, AAC Subcommittee Chair & Angie Herrera, A-Team Subcommittee Chair</i> |
| 9:30 a.m. | (I/D) | DEER REGULATIONS <ul style="list-style-type: none"> ▪ 2020 Amendments to Deer Regulations ▪ Discussion ▪ Reconvene Ad Hoc Subcommittee <ul style="list-style-type: none"> ➢ Special/Restricted Hunts Renaming ➢ Recommendations for the 2021 Hunting Season | <i>Chad Stewart & Ashley Autenrieth, DNR Wildlife</i> |
| 10:00 a.m. | | INTRODUCTION OF BRAD GARMON Director, DNR Office of Outdoor Recreation Industry <ul style="list-style-type: none"> ▪ Overview ▪ Q&A | <i>Chair Norris</i> |
| 10:20 a.m. | (I/D) | ADA 30-YEAR ANNIVERSARY <ul style="list-style-type: none"> ▪ Updates ▪ Input ADA 30-SECOND INFOMERCIAL | <i>Kimberly Woolridge (AAC)</i> <i>Dave Haupt, DNR Co-Chair</i> |

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| 10:30 a.m. | (D) | RECREATIONAL SAFETY COURSES UPDATE <ul style="list-style-type: none"> ▪ On-Line Platform ▪ Accommodations for People with Disabilities ▪ Extending the Apprenticeship Program for Hunters with Disabilities Over the Age of 18 | <i>Alexis Hermiz, DEI Officer & Lt. Tom Wanless, Law Enforcement</i> |
| 11:00 a.m. | | ANNIE URASKY'S SURVEY/REPORT | |
| 11:20 a.m. | (I) | DEPARTMENT UPDATES <ul style="list-style-type: none"> ▪ DNR Executive Updates ▪ ADA Coordinator Updates ▪ A-Team Updates | <i>Sharon Schafer, Sponsor Mike Holsinger, ADA Coordinator Angie Herrera, ATeam Chair</i> |
| 11:30 a.m. | (I) | COUNCIL UPDATES <i>(if time allows)</i> | <i>All</i> |
| 11:45 a.m. | (I/A) | COUNCIL BUSINESS <ul style="list-style-type: none"> ▪ December Meeting Logistics | <i>Chair Norris</i> |
| 11:50 a.m. | | PUBLIC COMMENT | |
| 11:55 a.m. | | CLOSING BUSINESS | |
| 12:00 p.m. | | ADJOURN | |

MEETING PROTOCOL

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT AT LEAST SEVEN (7) DAYS PRIOR TO THE MEETING.**
- **TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PLEASE IDENTIFY YOURSELF EVERY TIME YOU SPEAK.**
- **SPEAK CLEARLY AND LOUD ENOUGH FOR THE ENTIRE AUDIENCE.**
- **ONLY ONE PERSON SHOULD SPEAK AT A TIME.**
- **PLEASE ALLOW ANOTHER PERSON TO COMPLETE THEIR COMMENTS BEFORE SPEAKING.**
- **PUBLIC COMMENT IS LIMITED TO 3 MINUTES.**