



# ACCESSIBILITY ADVISORY COUNCIL (AAC)

## AGENDA

December 8, 2020

Virtual Meeting

<b>REGULAR MEETING</b>			
<b>9:00 a.m.</b>		<b>OPENING REMARKS</b> <ul style="list-style-type: none"> <li>▪ Welcome</li> <li>▪ Roll Call</li> </ul>	<i>AAC Chair Scott Norris</i>
<b>9:05 a.m.</b>	<b>(A)</b>	<b>APPROVAL OF MINUTES</b> <ul style="list-style-type: none"> <li>▪ August 11, 2020</li> </ul>	
<b>9:10 a.m.</b>	<b>(I)</b>	<b>RECREATIONAL SAFETY COURSES UPDATE</b> <ul style="list-style-type: none"> <li>▪ On-Line Platform</li> <li>▪ Accommodations for People with Disabilities</li> <li>▪ DNR Implicit Bias Training/DEI Efforts</li> </ul>	<i>Alexis Hermiz, DNR DEI Officer</i>
<b>9:20 a.m.</b>	<b>(I/A)</b>	<b>EV CHARGING STATIONS UPDATE</b> <ul style="list-style-type: none"> <li>▪ Moving ADA EV Charging Station Template Forward as a Minimum Standard</li> <li>▪ Assign to an AAC Subcommittee</li> </ul>	<i>Keith Cheli, Regional Field Planner, DNR Parks &amp; Recreation</i>
<b>9:40 a.m.</b>	<b>(P/I)</b>	<b>2020 SUMMER YOUTH PROGRAMS</b> <ul style="list-style-type: none"> <li>▪ DNR Parks and Recreation</li> <li>▪ Superior Alliance for Independent Living</li> </ul>	<i>-Doug Rich, Western UP District Supervisor, DNR Parks &amp; Recreation -Jennifer Hirst, Rehabilitation Consultant, Labor &amp; Economic Opportunity -Sarah Peurakoski, SAIL/AAC</i>
<b>10:00 a.m.</b>	<b>(I)</b>	<b>DNR ADA 30-YEAR ANNIVERSARY</b> <a href="https://youtu.be/zGZmKEAnfcs">https://youtu.be/zGZmKEAnfcs</a>	<i>Kimberly Woolridge (AAC) and Diana Paiz Engle, DNR A-Team Marketing Subcommittee Chair</i>
<b>10:10 a.m.</b>	<b>(I)</b>	<b>DEPARTMENT UPDATES</b> <ul style="list-style-type: none"> <li>▪ DNR Executive Updates</li> <li>▪ ADA Coordinator Updates</li> <li>▪ A-Team Updates</li> <li>▪ MNRTF Projects Approved for Funding</li> </ul>	<i>-Sharon Schafer, AAC Sponsor -Mike Holsinger, ADA Coordinator -Angie Herrera, A-Team Chair -Andrea Stay, A-Team</i>
<b>10:20 a.m.</b>	<b>(I/A)</b>	<b>COUNCIL BUSINESS</b> <ul style="list-style-type: none"> <li>▪ Adoption of 2021 Meeting Dates</li> </ul>	<i>Chair Norris</i>
<b>10:25 a.m.</b>	<b>(I)</b>	<b>COUNCIL UPDATES</b> <i>(if time allows)</i>	<i>All</i>

10:30 a.m.		<b>PUBLIC COMMENT</b>	
10:35 a.m.		<b>CLOSING BUSINESS</b> <ul style="list-style-type: none"> <li>▪ Next Meeting</li> </ul>	
10:40 a.m.		<b>ADJOURN</b>  <b>****HAPPY HOLIDAYS EVERYONE****</b>	

**MEETING PROTOCOL**

- **THOSE MAKING PRESENTATIONS OR ADDRESSING THE COUNCIL MUST PROVIDE INFORMATION OR MATERIALS IN AN ACCESSIBLE AND DESCRIPTIVE FORMAT AT LEAST SEVEN (7) DAYS PRIOR TO THE MEETING.**
- **TURN OFF OR SILENCE ALL COMMUNICATION DEVICES.**
- **PLEASE IDENTIFY YOURSELF EVERY TIME YOU SPEAK.**
- **SPEAK CLEARLY AND LOUD ENOUGH FOR THE ENTIRE AUDIENCE.**
- **ONLY ONE PERSON SHOULD SPEAK AT A TIME.**
- **PLEASE ALLOW ANOTHER PERSON TO COMPLETE THEIR COMMENTS BEFORE SPEAKING.**
- **PUBLIC COMMENT IS LIMITED TO 3 MINUTES.**