

**Natural Resources Commission
Meeting Agenda
April 11, 2019
MSU Veterinary Diagnostic Laboratory
4125 Beaumont Road
Lansing, MI 48910**

8:30 a.m. Michigan State Parks Advisory Committee

1. General Management Plans
 - a. North Higgins Lake State Park – Action
 - b. South Higgins Lake State Park – Action
 - c. Saugatuck Dunes State Park Phase 2 – Information
 - d. Warren Dunes State Park, Phase 2 – Information
2. Friends of Highland Recreation Area
3. General Updates
 - a. MSPAC Finance Committee (FC) Update
 - b. State Trails Plan and Program Update

10:30 a.m. NRC Policy Committee on Wildlife and Fisheries

1. Wildlife Chief Update
 - a. Fall Turkey Regulations
 - b. Furbearer Regulations/Fisher & Marten Update

1:00 p.m. NRC Committee of the Whole

1. Director's Report
 - a. Law Enforcement Division Lifesaving Awards
 - b. Shikar Safari Officer of the Year Award
 - c. Bovine Tuberculosis Report Update
 - d. Turkey Patch Recognition
 - e. Mississippi Flyway Recognition of Dr. David Luukkonen
 - f. Fisheries Division Annual Accomplishment Report
 - g. Chronic Wasting Disease (CWD) Update
2. Legislative Report
3. Committee Reports:
 - a. Michigan State Parks Advisory Committee
 - b. NRC Policy Committee on Wildlife and Fisheries

Immediately Public Appearances Before the NRC

**Following
Committee
Of the
Whole**

Jonathan Durtka, Underwater Spearfishing
Paul Plantinga, Thumb Area QDMA, APRs in Thumb Area
Erik Schnelle, MI QDMA, Deer Management
Elliot Hubbard, Thumb APR Proposal
Jim Sweeney, Concerned Sportsmen's of Michigan, NRC Resolution #2
Millard Holton, Turkey Regulations
Mel Smith, Let 'em Go, Let 'em Grow, APRs and CWD
Bill Bledsoe, Antlerless Harvest, APRs and CWD
George Lindquist, Pres., MUCC, UP Deer
Aalden Guilmette, UP Deer Management

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REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION

I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION

- A. Fall Turkey Regulations
Wildlife Conservation Order Amendment No. 5 of 2019
FOR INFORMATION ONLY..... 1-7

II. NATURAL RESOURCES COMMISSION – ACTION

- A. Approval of Minutes
March 14, 2019 Natural Resources Commission Meeting
- B. Statewide Trout, Salmon, Whitefish, Lake Herring and Smelt Regulations
Fisheries Order 200.19A..... 8-43

III. FOR INFORMATION ONLY – DIRECTOR

- A. Regulate Use of Certain Managed State Lands
Land Use Order of the Director Amendment No. 2 of 2019
FOR INFORMATION ONLY..... 44-56

IV. DIRECTOR – ACTION

- A. Generally Accepted Operation Practices for Sport Shooting Ranges..... 57-60
- B. Proposed May 7, 2019, Oil & Gas Lease Auction..... 61-62
- C. Land Transactions
 - 1. Sale of Surplus DNR-Managed Land
Traverse City Management Unit – Kalkaska County
Land Transaction Case #20180165..... 63-65
 - 2. Sale of Surplus DNR-Managed Land
Gaylord Management Unit – Cheboygan Country
Land Transaction Case #20140268..... 66-68
 - 3. Sale of Surplus DNR-Managed Land
Gaylord Management Unit – Cheboygan County
Land Transaction Case #20180166..... 69-71
 - 4. Sale of Surplus DNR-Managed Land
Gaylord Management Unit – Cheboygan County
Land Transaction Case #20140267..... 72-74
 - 5. Grant of Easement
Gogebic County Iron Belle Trail – Gogebic County
Land Transaction Case #20130053..... 75-78

- 6. State Forest Land Exchange
 - Gwinn Management Unit – Marquette County
 - Crystal Falls Management Unit – Dickinson County
 - MVA Enterprises, Inc., Exchange
 - Land Transaction Case #20180088..... 79-82

- 7. State Trail Acquisition
 - Gogebic County Iron Belle Trail – Gogebic County
 - The Steiger Tract
 - Land Transaction Case #20190001..... 83-86

V. COMMISSIONER REPORTS

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: nelsonc@michigan.gov. If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: nelsonc@michigan.gov. Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson. Look for this Agenda and /other Natural Resources Commission items at [Natural Resources Commission webpage](#).