

**Natural Resources Commission
Meeting Agenda
December 13, 2018
Lansing Community College
West Campus
Rooms M119-121
5708 Cornerstone Drive 48917
Lansing, Michigan 48901**

9:00 a.m. Michigan State Parks Advisory Committee

1. Fayette Historic State Park General Management Plan
2. 2018 in Review
3. MSPAC 2019 Goals

1:00 p.m. NRC Policy Committee on Wildlife and Fisheries

1. Fisheries Chief Update
 - a. Fisheries Hatchery and Planting Strategy
2. Wildlife Chief Update
 - a. Preliminary Firearm Deer Season
 - b. January TB Hunt
 - c. Deer Feeding Exception on Beaver Island

2:30 p.m. NRC Committee of the Whole

1. Director's Report
 - a. Parks and Trails Update
 - b. Office of the Great Lakes Update
 - c. Lifesaving Award: COs Kyle McQueer & David Miller
 - d. Taylor/Obenauf Land Donation
 - e. Pure Michigan Hunt Name Change
 - f. Thomas L. Washington Conservationist of the Year Award
 - g. Chronic Wasting Disease/Bovine TB Update
 - h. Polyfluoroalkyl Substances (PFAs) Update
2. Legislative Report
3. Committee Reports
 - a. Michigan State Parks Advisory Committee
 - b. NRC Policy Committee on Wildlife and Fisheries

Immediately Public Appearance Before the NRC

Following Kevin Cawley, Steelhead Population Status
Committee George Lindquist, President, MUCC
of the Erik Schnelle, State Pres., QDMA, Deer & Deer Disease Mgt.
Whole Ed Beckley, Early Removal of Fishing Docks/CWD
Chauncey Moran, Responsible Natural Resource Management
3 MIN Richard Fabrick/Jim Weber (6 MIN total) Bovine Tuberculosis Regs

REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION

I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION

- A. Pure Michigan Hunt Name Change
Wildlife Conservation Order Amendment No. 1 of 2019
FOR INFORMATION ONLY..... 1-5
- B. Deer Feeding Exception on Beaver Island
Wildlife Conservation Order Amendment No. 2 of 2019
FOR INFORMATION ONLY..... 6-11

II. NATURAL RESOURCES COMMISSION – ACTION

- A. Approval of Minutes
November 8, 2018 Natural Resources Commission Meeting
- B. Statewide Trout, Salmon, Whitefish, Lake Herring and Smelt Regulations
Fisheries Order 200.19..... 12-46

III. DIRECTOR – ACTION

- A. Public Act 288 of 2016; Forest Road Inventory in the Upper Peninsula and the
Southern Lower Peninsula
Land Use Order of the Director Amendment No. 7 of 2018..... 47-68
- B. Order to Regulate the Use of the Brandt Road Fen for the Poweshiek Skipperling at
Holly State Recreation Area
Land Use Order of the Director Amendment No. 9 of 2018..... 69-76

C. Oil and Gas Lease Auction – October 30, 2018..... 77-79

D. Land Transactions

1. Sale of Surplus DNR-Managed Land
Rose Lake District – Washtenaw County
Land Transaction Case #20180169..... 80-82

2. Sale of Surplus DNR-Managed Land
Cadillac Management Unit – Lake County
Land Transaction Case #20170277..... 83-85

3. Gift of Land
Cadillac District – William Mitchell State Park – Wexford County
Land Transaction Case #20180137..... 86-88

4. Gift of Land
Plainwell District – Muskegon State Game Area – Muskegon County
Land Transaction Case #20180163..... 89-91

5. Forest Resources Land Acquisition
Traverse City Management Unit – Grand Traverse County
Grand Traverse Regional Land Conservancy Tract
Land Transaction Case #20180167..... 92-95

6. Wildlife Land Acquisition
Petersburg State Game Area - Monroe County
The Spotts Tract
Land Transaction Case #20180066.....96-98

IV. COMMISSIONER REPORTS

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: nelsonc@michigan.gov. If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: nelsonc@michigan.gov. Persons registering on or before the Friday preceding the meeting will be all owed up to five (5) minutes for their presentation. Persons register in g after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson. Look for this Agenda and /other Natural Resources Commission items at [Natural Resources Commission webpage](#).