NRC Marketing, Partnership, Youth and Outreach Advisory Committee

1. DNR Sustainable Forestry Campaign
2. Upgrades to the License Sales System
3. DNR Non-Resident Marketing Efforts

NRC Policy Committee on Wildlife and Fisheries

1. Fisheries Division Chief Update
2. Wildlife Division Chief Update
   a. USDA-Veterinary Services Memorandum of Agreement
   b. Thumb Area APR Survey Results
   c. Antlerless Deer License Quotas in the Upper Peninsula/Chronic Wasting Disease (CWD) Regulations

NRC Committee of the Whole

1. Director’s Report
   a. Recognition of Deputy Director Bill O’Neill
   b. Introduction of Deputy Director Shannon Hanna
   c. Wildlife Council Update
2. Legislative Report
3. Committee Reports:
   a. NRC Marketing, Partnership, Youth and Outreach Advisory Committee
   b. NRC Policy Committee on Wildlife and Fisheries

Immediately Following Committee Of the Whole

Chris Martinelli, Thumb Area APRs
James St. John, Fishing Regulations
Tom Howe, Mountain Biking Issues @ Cannonsburg State Game Area
Rory Mattson/Jack Herrick, Delta Conservation Dist., CWD Baiting/Feeding (10 mins)
Wayne Stec, APRs
Elliot Hubbard, Thumb APR
Jerry Keck
Ken Licari, Thumb APRs
Tom Blackford, APRs
Tom Witte, Deer Urine Regulations
Trevor St. John, MI Society of American Foresters, Deer-Forest Habitats/Sustainability
Public Appearances Continued
Amy Trotter, Exec. Dir., MUCC, Deer Regulations
Nick Green, MUCC, Deer Regulations

REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION

I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION

A. Antlerless Deer License Quotas in the Upper Peninsula
   Wildlife Conservation Order Amendment No. 6 of 2019
   FOR INFORMATION ONLY…………………………………………………………. 1-9

B. Chronic Wasting Disease Regulations
   Wildlife Conservation Order Amendment No. 7 of 2019
   FOR INFORMATION ONLY………………………………………………………. 10-38

II. NATURAL RESOURCES COMMISSION – ACTION

A. Approval of Minutes
   April 11, 2019 Natural Resources Commission Meeting

B. Fall Turkey Regulations
   Wildlife Conservation Order Amendment No. 5 of 2019………………….. 39-44

III. DIRECTOR – ACTION

A. Regulate Use of Certain Managed State Lands
   Land Use Order of the Director Amendment No. 2 of 2019………………….. 45-57

B. Land Transactions

1. Sale of Surplus DNR-Managed Land
   Atlanta Management Unit – Alpena County
   Land Transaction Case #20180007………………………………………….. 58-60

2. Sale of Surplus DNR-Managed Land
   Grayling Management Unit – Oscoda County
   Land Transaction Case #20180154………………………………………….. 61-63

3. Sale of Surplus DNR-Managed Land
   Finance and Operations Division – Oscoda County
   Land Transaction Case #20180181………………………………………….. 64-67
4. **Gift of Land**  
   Metro District – St. Clair Flats State Wildlife Area – St. Clair County  
   Land Transaction Case #20190054………………………………………….. 68-70

5. **Conveyance of DNR-Managed Land for Public Use**  
   Crystal Falls Management Unit – Dickinson County  
   Land Transaction Case #20180155…………………………………………… 71-73

6. **State Forest Land Exchange**  
   Crystal Falls Management Unit – Iron County  
   Donahue Exchange  
   Land Transaction Case #20180042………………………………………….. 74-77

7. **State Forest Land Exchange**  
   Crystal Falls Management Unit – Dickinson County  
   Anderson Exchange  
   Land Transaction Case #20180107………………………………………….. 78-81

8. **Wildlife Division Land Acquisition**  
   Allegan State Game Area – Allegan County  
   The Mervenne Purchase  
   Land Transaction Case #20180045………………………………………….. 82-85

9. **State Forest Land Exchange**  
   Grayling Management Unit – Crawford County  
   Roscommon Management Unit – Roscommon County  
   Charlton Heston Academy Exchange  
   Land Transaction Case #20190037………………………………………….. 86-89

### IV. COMMISSIONER REPORTS

If you’re unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: nelsonc@michigan.gov. If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: nelsonc@michigan.gov. Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson. Look for this Agenda and other Natural Resources Commission items at Natural Resources Commission webpage.