

**Natural Resources Commission
Meeting Agenda
May 9, 2019
Lansing Community College, Gannon Building
Michigan Room
422 North Washington Square
Lansing, MI 48933**

9:00 a.m. NRC Marketing, Partnership, Youth and Outreach Advisory Committee

1. DNR Sustainable Forestry Campaign
2. Upgrades to the License Sales System
3. DNR Non-Resident Marketing Efforts

10:30 a.m. NRC Policy Committee on Wildlife and Fisheries

1. Fisheries Division Chief Update
2. Wildlife Division Chief Update
 - a. USDA-Veterinary Services Memorandum of Agreement
 - b. Thumb Area APR Survey Results
 - c. Antlerless Deer License Quotas in the Upper Peninsula/Chronic Wasting Disease (CWD) Regulations

1:00 p.m. NRC Committee of the Whole

1. Director's Report
 - a. Recognition of Deputy Director Bill O'Neill
 - b. Introduction of Deputy Director Shannon Hanna
 - c. Wildlife Council Update
2. Legislative Report
3. Committee Reports:
 - a. NRC Marketing, Partnership, Youth and Outreach Advisory Committee
 - b. NRC Policy Committee on Wildlife and Fisheries

Immediately Public Appearances Before the NRC

**Following
Committee
Of the
Whole**

Chris Martinelli, Thumb Area APRs
James St. John, Fishing Regulations
Tom Howe, Mountain Biking Issues @ Cannonsburg State Game Area
Rory Mattson/Jack Herrick, Delta Conservation Dist., CWD Baiting/Feeding (10 mins)
Wayne Stec, APRs
Elliot Hubbard, Thumb APR
Jerry Keck
Ken Licari, Thumb APRs
Tom Blackford, APRs
Tom Witte, Deer Urine Regulations
Trevor St. John, MI Society of American Foresters,
Deer-Forest Habitats/Sustainability

Public Appearances Continued

Amy Trotter, Exec. Dir., MUCC, Deer Regulations
Nick Green, MUCC, Deer Regulations

REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION

I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION

- A. Antlerless Deer License Quotas in the Upper Peninsula
Wildlife Conservation Order Amendment No. 6 of 2019
FOR INFORMATION ONLY..... 1-9
- B. Chronic Wasting Disease Regulations
Wildlife Conservation Order Amendment No. 7 of 2019
FOR INFORMATION ONLY..... 10-38

II. NATURAL RESOURCES COMMISSION – ACTION

- A. Approval of Minutes
April 11, 2019 Natural Resources Commission Meeting
- B. Fall Turkey Regulations
Wildlife Conservation Order Amendment No. 5 of 2019..... 39-44

III. DIRECTOR – ACTION

- A. Regulate Use of Certain Managed State Lands
Land Use Order of the Director Amendment No. 2 of 2019..... 45-57
- B. Land Transactions
 - 1. Sale of Surplus DNR-Managed Land
Atlanta Management Unit – Alpena County
Land Transaction Case #20180007..... 58-60
 - 2. Sale of Surplus DNR-Managed Land
Grayling Management Unit – Oscoda County
Land Transaction Case #20180154..... 61-63
 - 3. Sale of Surplus DNR-Managed Land
Finance and Operations Division – Oscoda County
Land Transaction Case #20180181..... 64-67

4. Gift of Land
Metro District – St. Clair Flats State Wildlife Area – St. Clair County
Land Transaction Case #20190054..... 68-70
5. Conveyance of DNR-Managed Land for Public Use
Crystal Falls Management Unit – Dickinson County
Land Transaction Case #20180155.....71-73
6. State Forest Land Exchange
Crystal Falls Management Unit – Iron County
Donahue Exchange
Land Transaction Case #20180042..... 74-77
7. State Forest Land Exchange
Crystal Falls Management Unit – Dickinson County
Anderson Exchange
Land Transaction Case #20180107..... 78-81
8. Wildlife Division Land Acquisition
Allegan State Game Area – Allegan County
The Mervenne Purchase
Land Transaction Case #20180045..... 82-85
9. State Forest Land Exchange
Grayling Management Unit – Crawford County
Roscommon Management Unit – Roscommon County
Charlton Heston Academy Exchange
Land Transaction Case #20190037..... 86-89

IV. COMMISSIONER REPORTS

If you're unable to attend the meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, MI 48909 or email: nelsonc@michigan.gov. If you would like further information or would like to address the Commission, please contact Cheryl Nelson at 517-284-6237 or email: nelsonc@michigan.gov. Persons registering on or before the Friday preceding the meeting will be allowed up to five (5) minutes for their presentation. Persons registering after the Friday preceding the meeting or at the meeting will be allowed up to three (3) minutes. Persons with disabilities needing accommodations should contact Cheryl Nelson. Look for this Agenda and other Natural Resources Commission items at [Natural Resources Commission webpage](#).