

OFF-ROAD VEHICLE ADVISORY WORKGROUP AGENDA

February 21, 2020

Telephone Conference: (248) 509-0316 / Access code: 421257214

6:00 pm – 7:00 pm

Ralph A. MacMullan Conference Center (RAM)
104 Conservation Drive, Roscommon MI 48653

MEETING PROTOCOL

1. Please turn off or silence all cell phones.
2. Three-minute presentation time is allotted for any non-agenda item.
3. Members of the public who wish to address the ORVAW must be authorized to speak by the Chair.

I. WELCOME AND INTRODUCTIONS

- a) Introduction of committee members

Thomas Dunn

II. BUSINESS ITEMS FOR DISCUSSION

- a) Approval of the September 11, 2019 Meeting Minutes
- b) Motion to allow the Chairman to take agenda items out of order
- c) Requests for additional agenda items
- d) Approval of the February 21, 2020 Meeting Agenda

III. ACTION ITEMS

- a) ORV Funding/Budget
 - ❖ Budget Overview
 - ❖ Project List
 - ❖ License Sales
- b) ORV Handbook
- c) Mr. Houston's Concerns
- d) Wheeled Motorized Vehicle (WMV) Activity Notification
- e) Marketing Efforts

*Paul Yauk,
Nikki Van
Bloem*

Don Hessel

Thomas Dunn

Nicole Toman

Jessica Holley

Anyone seeking more information about this meeting, wishing to provide public comment on any ORV related issue, or needing accommodations to attend this meeting should contact Anna Centofanti at 517-284-6112 (TTY/TDD711 Michigan Relay Center for the hearing impaired) or visit the ORVAW Subcommittee website. Start at www.michigan.gov/dnr, select About Us, click on Boards and Committees and then choose Trails Advisory Council; Off Road Vehicle Advisory Workgroup. Unless otherwise noted, all meetings are open to the public.

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f) MAGG Updates

- ❖ Timelines
- ❖ Implementation of new payment process

Jessica Holley

g) Maintenance Expectations

- ❖ GPS
- ❖ Trees cut off trails

IV. UPDATES

a) Provide a view of overall Trail Conditions in their regions

- ❖ Holly Oaks
- ❖ Silver Lake
- ❖ Lewis Schuler Committee Meetings

*Committee
Paul Hitte
Curt Brower*

b) DNR Staff Regional Trail Updates

DNR Staff

V. Meeting Dates

- a. Discuss adding an additional meeting in 2020

VI. Public Comment (limited to 3 minutes each)

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