

**MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
SNOWMOBILE ADVISORY WORKGROUP (SAW)**

**AGENDA**

**October 18, 2011  
10:00 a.m. to 3:00 p.m.**

**Ralph A. MacMullan Conference Center  
104 Conservation Drive, Roscommon, Michigan 48653**

**Welcome and Introductions**

*Lee Murray (Chair) and Workgroup Members*

- Approval of the October 18, 2011 Agenda
- Approval of the June 21, 2011 Meeting Minutes

**Business Items for Discussion**

- Military Bridge Subcommittee Update – *Jim Duke*
- Grooming Rate Workgroup Update – *Bill Manson, Bruce Wood, Don Britton*
- Consistency in Grooming – *Don Britton*
- SAW Committee Appointments – *Chair Murray*
- Policy/Procedure to Fund and Repair Snowmobile Trails Damaged by Unauthorized (illegal) ORV/ATV Use – *Al Green*

**Lunch 12:00 to 12:45**

**Staff Reports** (by exception)

- Forest Management Division – *Jim Radabaugh*
- Law Enforcement Division – *John Morey*
- USDA Forest Service – *Staff*

**\*Public Appearance**

**Next Meeting**

December 8, 2011, at Foggy's Restaurant, Christmas

\*All persons wishing to address the SAW must declare their intent by completing a Public Appearance Card prior to, or during the Public Appearance portion of the meeting. Persons addressing the SAW will be requested to identify their name, address, and the organization they belong to, if any. In those instances in which a person is representing an organization, the presenter should indicate whether their comments represent the official views of the organization. Persons contacting the staff assistant on or before the Friday preceding the meeting will be allowed five (5) minutes for their presentation. Persons signing up after the Friday preceding the meeting will be allowed up to three (3) minutes at the discretion of the Chairperson. The Public Appearance segment of the meeting will last until closed by the Chairperson or by vote of the SAW.

Staff Assistant:

Andrea N. Turner, Administrative Assistant

DNR-Forest Management Division

P.O. Box 30452

Lansing, Michigan 48909-7952

[TurnerA7@michigan.gov](mailto:TurnerA7@michigan.gov)