

NATURAL RESOURCES COMMISSION

AGENDA

February 7, 2008

**Diagnostic Center for Population & Animal Health
4125 Beaumont Road
Lansing**

(Unless otherwise noted, all meetings are open to the public.)

11:15 a.m. NRC POLICY COMMITTEE ON PARKS AND RECREATION

1. Parks and Recreation Update
2. Tourism Partnerships Update
3. Forest Recreation Camping and Pathways

1:30 p.m. NRC POLICY COMMITTEE ON WILDLIFE AND FISHERIES

1. Lake Erie Update
2. Pesticide Regulations
3. Bear Harvest Update
4. Fur Harvest Update

3:00 p.m. COMMITTEE OF THE WHOLE

1. Director's Action Items

**4:30 p.m. PUBLIC APPEARANCES BEFORE THE NATURAL
RESOURCES COMMISSION: (The actual order of appearances
MAY change and MAY be grouped by subject matter.)**

5:00 p.m. SHIKAR SAFARI OFFICER OF THE YEAR AWARD PRESENTATION

**REGULAR MEETING OF THE
NATURAL RESOURCES COMMISSION**

**I. FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION
ACTION IN MARCH**

Pesticide Regulations

Wildlife Conservation Order, Amendment No. 3 of 2008

FOR INFORMATION ONLY 1-4

II. NATURAL RESOURCES COMMISSION ACTION

- A. Approval of Minutes – January 10, 2008
Natural Resources Commission Meeting
- B. NRC Policy #26.24-07
Naming Department Administered Lands and Facilities5-7

III. FOR INFORMATION ONLY - DIRECTORS ACTION IN MARCH

- A. Order to Regulate the Use of Lands in the Roscommon Management Unit, Ogemaw County
Land Use Order of the Director, Amendment No. 1 of 2008
FOR INFORMATION ONLY8-10
- B. Order to Regulate Use, Black Lake State Forest Campground, Cheboygan County; Prohibit the Operation of Off Road Vehicles Within the Lower Unit Campground
Land Use Order of the Director, Amendment No. 2 of 2008
FOR INFORMATION ONLY 11-13
- C. Michigan State Forest Management Plan
FOR INFORMATION ONLY 14-15
http://www.michigan.gov/dnr/0,1607,7-153-30301_30505_31025-144977--,00.html

IV. DIRECTOR'S ACTION ITEMS

- A. Adoption of Department Policy Governing Private-Sector Partnerships and Donations..... 16-23
- B. One Mining and Reclamation Plan pursuant to Metallic Mineral Lease M602 in Marquette County; Executive Summary and additional Related documents are located at:
http://www.michigan.gov/dnr/0,1607,7-153-10368_11800-161951--,00.html24-29
- C. One Surface Use Lease for nickel and copper sulfide mining production Facility in Marquette County. A copy of the proposed Surface Use Lease is located at:
http://www.michigan.gov/dnr/0,1607,7-153-10368_11800-161951--,00.html30-83

D. Land Transactions (Listing on Page 84)

1. Wildlife Land Acquisition and Proposed Boundary Modification
Sault Ste. Marie Management Unit – Chippewa County
The Don Cargo Tract
Land Transaction Case #2007016185-88
2. State Forest Land Acquisition
Shingleton Management Unit – Schoolcraft County
The Brown Tract
Land Transaction Case #2007029989-91
3. Parks and Recreation Land Acquisition
Thompson’s Harbor State Park – Presque Isle County
Matthew Asoklis
Land Transaction Case #2005054692-94
4. State Forest Land Exchange and Sale
Crystal Falls Management Unit – Iron County
Land Transaction Case #2006001695-98
5. Gifts of Land and Boundary Modifications
 - a. Gaylord Management Unit – Mackinac County
Land Transaction Case #2007027299-102
 - b. Cadillac Management Unit – Lake County
Land Transaction Case #20070326103-106
6. Gift of Easement
Gwinn Management Unit – Marquette County
Land Transaction Case #20070346107-109

If you are unable to attend the Natural Resources Commission meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909 or e-mail at: glodent@michigan.gov . If you would like further information on Agenda items or would like to address the Commission, please contact Teresa Gloden at 517-373-2352, or e-mail: glodent@michigan.gov . Persons with disabilities needing accommodations for the meeting should contact Teresa Gloden at 517-373-2352.

LOOK FOR THIS AGENDA AND OTHER NATURAL RESOURCES COMMISSION ITEMS ON THE DNR WEB PAGE AT: <http://www.michigan.gov/dnr> and click on the “Natural Resources Commission” Quick Link.