Michigan Department of Natural Resources – Wildlife

# GROUSE / WOODCOCK COOPERATOR REPORT

Issued under authority of Part 435, P.A. 1994. This information is used to estimate wildlife populations. Submittal is voluntary.

| Date | | | County *(list each separately)* | Hours hunted | Dogs present (Y/N) | Flushed | | Personal Notes *(weather, cover condition, wild fruit, crop availability, etc.)* |
|---|---|---|---|---|---|---|---|---|
| Month | Day | Year | | | | R. Grouse | Woodcock | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

***Continue on back if necessary***

Name:

Address:

City State ZIP code

Phone:

***Return by <u>January 5</u> each year to:***

**WILDLIFE FIELD SURVEYS**
**MICHIGAN DEPT. OF NATURAL RESOURCES**
**PO BOX 30444**
**LANSING MI 48909-7944**

PR 2043 (Rev. 08/14/2003)

| Date | | | County *(list each separately)* | Hours hunted | Dogs present (Y/N) | Flushed | | Personal Notes *(weather, cover condition, wild fruit, crop availability, etc.)* |
|---|---|---|---|---|---|---|---|---|
| Month | Day | Year | | | | R. Grouse | Woodcock | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | |