## ATTORNEY GENERAL, et al v GELMAN SCIENCES, INC.

(Washtenaw County Circuit Court No. 88-34734-CE)

## ATTACHMENT K



BNP PARIBAS TRADE FINANCE OPERATIONS 787 SEVENTH AVENUE NEW YORK, NY 10019

AUGUST 5, 2014

APPLICANT: GELMAN SCIENCES INC 600 WAGNER ROAD ANN ARBOR, MI 48103-9002 USA

BENEFICIARY: CHIEF, REMEDIATION DIVISION, MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT, PO BOX 30426, LANSING, MICHIGAN 48909-7926, FEDERAL TAX IDENTIFICATION NO. 38-6000134 (STATE OF MICHIGAN) PO BOX 30426, LANSING MICHIGAN 48909-7926, USA

WE HEREBY AMEND OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. 04126179 DATED DECEMBER 5, 2013, IN YOUR FAVOR AS FOLLOWS:

1) REPLACE BENEFICIARY NAME AND ADDRESS : DELETE : BENEFICIARY: CHIEF, REMEDIATION DIVISION, MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT, PO BOX 30426, LANSING, MICHIGAN 48909-7926, FEDERAL TAX IDENTIFICATION NO. 38-6000134 (STATE OF MICHIGAN) PO BOX 30426, LANSING MICHIGAN 48909-7926, USA

INSERT : BENEFICIARY: CHIEF, REMEDIATION AND REDEVELOPMENT DIVISION, MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY P O BOX 30426 LANSING, MICHIGAN 48909-7926 FEDERAL TAX IDENTIFICATION NO. 38-6000134 (STATE OF MICHIGAN)

2) IN SUBJECT HEADING LINE THREE REPLACE SITE ID NUMBER: DELETE : SITE ID NO. MID005341813 INSERT : SITE ID NO. 81000018

3) IN PARAGRAPH 1 REPLACE BENEFICIARY NAME: DELETE : 'MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT (DEPARTMENT) ON BEHALF OF GELMAN SCIENCES INC.' INSERT: 'MICHIGAN DEPARTMENT OF ENVIRONMENTAL

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Page: 2 Reference No.: 04126179

QUALITY (DEPARTMENT) ' ON BEHALF OF GELMAN SCIENCES INC.

4) IN PARAGRAPH 2 REPLACE SITE ID NUMBER : DELETE : MID00534818138 INSERT : 81000018

5) REPLACE PARAGRAPH 3 : DELETE : THE LOC SHALL BE AUTOMATICALLY EXTENDED ..... AS EVIDENCED BY THE RETURN CERTIFIED MAIL RECEIPTS.

INSERT : THIS LOC IS EFFECTIVE AS OF DECEMBER 5, 2013, AND SHALL EXPIRE ON DECEMBER 5, 2014, BUT SUCH LOC SHALL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE YEAR EACH AND EVERY SUBSEQUENT YEAR UNLESS, NOT LESS THAN ONE HUNDRED AND TWENTY (120) DAYS BEFORE THE EXTENDED EXPIRATION DATE, WE NOTIFY THE DESIGNATED PARTY AND THE DEPARTMENT AUTHORIZED REPRESENTATIVE AS INDICATED ABOVE. WE AGREE THAT THE ONE HUNDRED AND TWENTY (120) DAY PERIOD SHALL BEGIN ON THE DATE WHEN BOTH THE DESIGNATED PARTY AND THE DEPARTMENT AUTHORIZED REPRESENTATIVE HAVE RECEIVED THE NOTICE, AS EVIDENCED BY THE RETURN CERTIFIED MAIL RECEIPTS.

6) IN PARAGRAPH 6 READ THE WORD 'UTOMATICALLY' AS 'AUTOMATICALLY'

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

PLEASE SIGN BELOW TO SIGNIFY YOUR ACCEPTANCE TO THIS AMENDMENT AND FAX RETURN IT TO US TO ATTN: TRADE FINANCE SERVICES AT FAX NO.: (201) 616-7913.

AMENDMENT ACCEPTED:

AUTHORIZED SIGNATURE

CERTAIN ADMINISTRATIVE SERVICES FOR BNP PARIBAS MAY BE PROVIDED BY BNP PARIBAS RCC, INC., BNP PARIBAS, THROUGH ITS CANADA BRANCH, OR ANY DIRECT OR INDIRECT MAJORITY OWNED SUBSIDIARY OF BNP PARIBAS.

BNP PARIBAS BY: BNP PARIBAS RCC, INC., AS AUTHORIZED AGENT

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AUTHORIZED

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Instance Type and Transmission Copy received from SWIFT Priority : Normal Message Output Reference : 1100 140801BNPAUS3NCXXX0109389933 Correspondent Input Reference : 1600 140801BNPAGB22CXXX5823667961 ----- Message Header -----Swift Output : FIN 767 Guar/Stdby Letter Cred Amendnt Sender : BNPAGB22XXX BNP PARIBAS LONDON BRANCH LONDON GB Receiver : BNPAUS3NXXX BNP PARIBAS USA- NEW YORK NEW YORK US MUR : 1919F8213A730000 ----- Message Text -----27: Sequence of Total 1/1 20: Transaction Reference Number ORIGINAL LAD/GTEE/13/1030 21: Related Reference 04126179 23: Further Identification REQUEST 30: Date 140801 26E: Number of Amendment 1st CHECKIND Initials 1 -31C: Date of Issue / Request to Issue 2nd CHECKED Initials 131204 77C: Amendment Details APPLICANT. GELMAN SCIENCES INC BENEFICIARY. CHIEF, REMEDIATION DIVISION, MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT AMOUNT. USD28,431,846.00 KINDLY AMEND THE ABOVE-MENTIONED STANDBY LETTER OF CREDIT AS FOLLOWS: 1) REPLACE BENEFICIARY NAME AND ADDRESS : DELETE : BENEFICIARY: CHIEF, REMEDIATION DIVISION, MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT, PO BOX 30426, LANSING, MICHIGAN 48909-7926, FEDERAL TAX IDENTIFICATION NO. 38-6000134 (STATE OF MICHIGAN) PO BOX 30426, LANSING MICHIGAN 48909-7926, USA INSERT : BENEFICIARY: CHIEF, REMEDIATION AND REDEVELOPMENT DIVISION, MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY P O BOX 30426 LANSING, MICHIGAN 48909-7926 FEDERAL TAX IDENTIFICATION NO. 38-6000134 (STATE OF MICHIGAN) 2) IN SUBJECT HEADING LINE THREE REPLACE SITE ID NUMBER : DELETE : SITE ID NO. MID005341813 INSERT : SITE ID NO. 81000018

3) IN PARAGRAPH 1 REPLACE BENEFICIARY NAME: DELETE : 'MICHIGAN DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENT (DEPARTMENT) ON BEHALF OF GELMAN SCIENCES INC. INSERT: 'MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY (DEPARTMENT) ' ON BEHALF OF GELMAN SCIENCES INC. 4) IN PARAGRAPH 2 REPLACE SITE ID NUMBER DELETE : MID00534818138 ORIGINAL INSERT : 81000018 SWIFT MESSAGE 5) REPLACE PARAGRAPH 3 : DELETE : THE LOC SHALL BE AUTOMATICALLY EXTENDED ..... AS EVIDENCED BY THE RETURN CERTIFIED MAIL RECEIPTS. INSERT : THIS LOC IS EFFECTIVE AS OF DECEMBER 5, 2013, AND SHALL EXPIRE ON DECEMBER 5, 2014, BUT SUCH LOC SHALL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE YEAR EACH AND EVERY SUBSEQUENT YEAR UNLESS, NOT LESS THAN ONE HUNDRED AND TWENTY (120) DAYS BEFORE THE EXTENDED EXPIRATION DATE, WE NOTIFY THE DESIGNATED PARTY AND THE DEPARTMENT AUTHORIZED REPRESENTATIVE AS INDICATED ABOVE. WE AGREE THAT THE ONE HUNDRED AND TWENTY (120) DAY PERIOD SHALL BEGIN ON THE DATE WHEN BOTH THE DESIGNATED PARTY AND THE DEPARTMENT AUTHORIZED REPRESENTATIVE HAVE RECEIVED THE NOTICE, AS EVIDENCED BY THE RETURN CERTIFIED MAIL RECEIPTS. 6) IN PARAGRAPH 6 READ THE WORD 'UTOMATICALLY' AS ' 'AUTOMATICALLY'' ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED. KINDLY DELIVER THE ORIGINAL AMENDMENT BY COURIER TO : PALL CORPORATION 25 HARBOR PARK DRIVE PORT WASHINGTON NY 11050 USA ATTN. JOHN GRUBER, TREASURY DIRECTOR PHONE. +15168019494 PLEASE FORWARD A COPY OF THE AMENDMENT TO BNP PARIBAS, 10 HAREWEOOD AVENUE, LONDON NW1 6AA, ATTN.LOANS ADMIN/GUARANTEES

----- Message Trailer -----

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